



# —BIBLE—

# STUDY GUIDE

VOLUME TWO

*Efesa, Filipi & 1,2,3 Johan*

CHIN BAPTIST CHURCHES, USA  
YOUTH DEPARTMENT

## **Bible Study Guide, Volume 2** **CBCUSA Youth Department**

### **CONTENTS (Chungum):**

<b>Acknowledgement</b> – David Vanceu Lian	2
<b>Introduction from Editor</b> – David Cungcin Thawng	3
<b>SECTION ONE: Efesa Cawnnak</b>	
<b>Lesson 1:</b> Biakchawnhnak le Thlarau Laksawng - Samuel Zabiak Hmung	7
<b>Lesson 2:</b> Thlarau lei Fimnak Caah Thlacam - Samuel Zabiak Hmung	10
<b>Lesson 3:</b> Khrih Ah Nunnak Thar - Ram Kio Thang	12
<b>Lesson 4:</b> Miphun Thar Pakhat - Ram Kio Thang	14
<b>Lesson 5:</b> Khuaruahhar Pathian Khuakhannak - Sui Hmun Thang	17
<b>Lesson 6:</b> Paul Thlacam - Sui Hmun Thang	19
<b>Lesson 7:</b> Lungrual Nun - Cungrothang Phuting	21
<b>Lesson 8:</b> Nun Thar ah Nun - Cungrothang Phuting	24
<b>Lesson 9:</b> Pathian Nawlcawn - Sui Hmun Thang	27
<b>Lesson 10:</b> Khrih He Pehtlaih Nun - Ngun Hlei Sung	29
<b>Lesson 11:</b> Pathian Ralthuam Tling - Ngun Hlei Sung	33
<b>SECTION TWO: Filipi Cawnnak</b>	
<b>Lesson 12:</b> Khrih Chung I Zumtu Hna Kan I Lawmhnak - Mang Bawi	39
<b>Lesson 13:</b> Khrih Rian Ah Harnak Chung I Lawmhnak - Mang Bawi	41
<b>Lesson 14:</b> Bawi Khrih Ralkap Kan Si - Mang Bawi	43
<b>Lesson 15:</b> Khrih Lungput Le Nun - Van Hmung Ling	45
<b>Lesson 16:</b> Vawlei Ah Ceunak Si U- Van Hmung Ling	48
<b>Lesson 17:</b> Paul Riantuan Hawi - Alan Zaathang	51
<b>Lesson 18:</b> Ralrin Peknak - Alan Zaathang	53
<b>Lesson 19:</b> Fimchimh Le Forhfialnak - Tual Lian Thang	56
<b>Lesson 20:</b> Lunglawmhnak Le Kuttlaihna - Tual Lian Thang	59
<b>SECTION THREE: Johan Cakuat 1 Cawnnak</b>	
<b>Lesson 21:</b> Nunnak Bia - Tuan Tin Ceu	63
<b>Lesson 22:</b> Pathian Cu Ceunak A Si - Tuan Tin Ceu	66
<b>Lesson 23:</b> A Kan Dirkamhtu Jesuh Khrih - Jay MangDun Cung	69
<b>Lesson 24:</b> Khrih Sin in A Rami Dawtnak - Jay MangDun Cung	71
<b>Lesson 25:</b> Vawlei Hi Tlaihchan In Daw Hlah – Moses Biak Tin Bawi	73
<b>Lesson 26:</b> Pathian Nawl Ngaih – Moses Biak Tin Bawi	75
<b>Lesson 27:</b> Pakhat Le Pakhat I Daw U - Mang Za Tial	77
<b>Lesson 28:</b> Thlarau Cu Hneksak U - Mang Za Tial	79
<b>Lesson 29:</b> Pathian Cu Dawtnak A Si - David Cungcin Thawng	81
<b>Lesson 30:</b> Dawtnak Tlinter - David Cungcin Thawng	83
<b>Lesson 31:</b> Vawlei Ka Tei - Tha Hmun Sang	85
<b>Lesson 32:</b> Biatak le Dawtnak In Nun – Ram Kio Thang	87
<b>Lesson 33:</b> Biatak In Nun – Ram Kio Thang	90

## ACKNOWLEDGEMENT

### Lunglawmhnak

David Vanceu Lian

A hmasa bik ah Khrih sin in a rami hnangam daihnak cu hi Bible Study Guideline hmangtu nan cung ah tlung ko seh. CBCUSA Youth Department nih aa tinhmi pakhat cu Local Khrihfabu Mino Ministry/Department vialte hna nih Pathian Bia cawnnak (Bible Study), hawikomhnak (fellowship) le thlacam (Prayer) ngei kho hna seh ti hi a si. Mino nih Pathian biatak kan theih deuh tikah Khrih muikeng in kan thang i, Pathian sin in a rami fimnak kan hmu. Khrih muikeng in kan than tikah chungkhar dam kan dirh i a dammi chungkhar nih Khrihfabu a thawnter. Khrihfabu a thawn tikah Pathian sunparnak a lang. Cucaah, CBCUSA Youth Department nih fakpi in Bible Study Volume 2 chuah khawhnak ding ah kan i zuam hi a si.

Hi Bible Study Volume 2 a chuah khawhnak ding ah Youth Director Pastor David Cungcin Thawng le committee cung ah siseh, cañialtu vialte hna, editor le canam (printing) a kan tuahpiaktu Pu Thlasui Tluangneh an cung ah kan i lawm. Pathian nih thluachuah pe ko hna seh. Cañialtu hna hi Pathian nih an umnak local Khrihfabu ah khuruahhar in a hmanmi hna an si. Cawnnak lei ah B.th, M.Div., PhD., dihmi le kai liomi hna an si. Local Khrihfabu ah Pastor le mino hruaitu zong an si. Bible Study zeitluk in dah hmual a ngei ti experience a ngeimi, le a theimi hna an si. Cucaah, kan cauk hi a sunglawi taktak. Hi bantuk Bible Study Guideline tha tein, le ningcang tein tial hi a fawimi a si lo. Nain, tutan ah tha tuk le fiang tuk in cañialtu hna nih an kan tialpiak khawh ca ah upatnak le hmaizahnak kan pek hna. Cañialtu dihlak nan fimnak thiamnak le nan i pumpek nak ah Bawipa nih a sunparnak ca ah in hmanng chin ko hna seh.

Hi Bible Study Volume 2 chung ah cawn dingmi hna cu Efesa, Filipi le 1 Johan an si. Hi cauk hna hi an tawi hna nain Khamhnak Thawngtha, Zumtu nun, a palhmi zumhnak le a a deumi cawnpiaknak hna fiang tein lam a kan hmuhsaktu an si. Tuchan mino hna kan ca ah a biapi tuk mi tlangtar lawng te an si hna. Cañialtu hna nih tlangtar an thenning, cawnnak an thenning, biahalnak an tuahning le Pathian bia hrihfiahnak an tuahning vialte zong hngalh le fian a fawi. Cucaah, hi Bible Study Guide a hmangtu vialte nih pumpak in siseh Khrihfabu in siseh hlawnak nan hmu hrim lai. Pathian nih nan nun sersiannak ah a hman hrim lai.

## INTRODUCTION

David Cungcin Thawng

Cauk minthang an tam tuk nain vawleicung ah minung tuanbia a thleng bik tu cau k cu Pathian nih a tialmi a nung Bible hi a si. Amazon cu vawleicung ah cau dawr nganbik a si bantuk in USA ram chung lawng ah hin kum khat ah cau 300 mil. a zuar lengmang ti a si. USA ram ah hin kum khat ah cau an zuar mi a dihlak ah hin 900 mil. hrawng a si. Cu tluk cun cau rel ding a tam. Sihmanhsehlaw, vawleicung tuanbia kan zoh tikah nam (print) bik le zuar bik cau cu Bible Thiang hi a si. Vawleicung i a fim bik ram le miphun hna zong hi Bible a rak i tlaihmi tam deuh cu an si. Cucaah, Bible cu fimnak sui khor a si i a co mi hna nih zungzal nunnak le nun fimnak an hmuh. Pumpak ca ah a tha, chungkhar ca ah a tha i miphun le ram ca zong ah a tha.

Bible nih Lai miphun kan tuanbia a thlen. Ca namhnak ser a hung si hnu ah Gutenberg Bible cu mipi ca ah abu in rak namh a si i cu nih cun vawleicung tuanbia a thlen dih cikcek. Martyn Luther le protestant hruaitu hna nih Bible cu mipi nih kan rel cio ding a si tiah an nunnak pek in dothlennak an rak tuah ruang ah nihinni ah kannih Laimi zong nih kanmah ca tein Baibal Thiang kan ngei ve cang. Khrihfa kan sinak thawng in ca kan hung ngei i Lai Baibal Thiang namh a simi hi Lai miphun kan tuanbia ah abiapi bikmi thil pakhat a si.

Nain, Laimi hi cathiang rel a thiamlomi (bible illiterate) kan tam tuk rih. Abikin, ram thumnak ah a ummi laimi mino tam deuh cu hi tluk in a biapi mi Pathian biatak hi rel kan i harh chin lengmang cang. Vawlei tuanbia zoh tikah minung tuanbia a thleng bikmi (the most impactful book in human history) Bible hi khrihfa a simi nih kan rel, ka cawn, kan i buaipei, kan i cinken, kan dawt, kan duh i kan i nunpi ding hrimhrim a si. Bible cu ho ca poh ah a tha—nunnak lam hmuhsaktu (Salm 119:105), lungthin ruahnak a remhtu (2 Tim. 3:17) le nunak thlarau rawl (Matt. 4:4) a si ca ah zumtu poh nih kan rel i kan cawn ding a si. Curuangah, Jesuh Khrih nih a kan fial (Johan 17:7) bantuk in Lai mino hna hi kan chung ah Pathian Bia a um i biatak chung ah a ummi kan si ding hi Pathian nih CBCUSA Youth Department a kan fialmi a si tiah kan zumh ca ah Bible Study Guide, volume 2 kan hung chuah. Cauk pakhat chuah tiang lawng hi kan i tinhmi a si lo ca ah hi hnu zong ah pehzulh kan i tim. Pathian Bia a duhmi poh nih an ngeih khawhnak ding hi kan i tinhmi a si ca ah maan lo in *digital electronic* in kan hung chuah. A duhmi khrihfabu le pumpak poh nih CBCUSA website ah lak khawh a si.

Tutan Baibal Cawn Bawmtu (Bible Study Guide) hi Biakam Thar hmaithlak in kan tial i Efesa cakuat, Filipi cakuat le 1 Johan cakuat an i tel. Cauk tawi an si nain khrihfa kan zumhnak a tlagpi an tling ngai tiah kan ruah. Volume 1 kan rak chuahmi kha cuanhthan in tutan volume 2 hi tampi kan remh. A tha deuh, a tling deuh i a fiang deuh fawn.

Pastor a um lo caan zong ah mino Bible Study a hruaitu hna nih an hman khawh mi cau k a si ding hi kan i tinh bikmi cu a si. Ram thumnak ah a ummi mino hna nih an hman khawhnak ding ca ah English ca zong kan telh chih pah lengmang. A tialtu 15 kan si i kan tialmi hi tlam a tling deuh lo mi zong a tampi lai. A ruang cu, hrilhfiahnak si lo in cawn bawmtu ca ah tinh in tialmi a si. Biaruhnak tampi chuahter sehlah nun bawmtu ah cang seh ti in tialmi a si. Cucaah, a fiang lo mi cu rel chap le cawn chap ding in forfial kan in duh hna. Bible Study kan tuahnak thawng in mi tampi nih Pathian Bia theih chin duhnak an ngei i cu cu kan i lawmh ngai mi zong a si. Hi cau k kan chuah khawh nak hi Pathian vel thawng in a si ca ah A min kan thangthat. A reltu le a hmangtu vialte Pathian Bia nih fimnak in pe ko hna seh.

**CBCUSA YOUTH  
BIBLE STUDY COMMITTEE LE CAȚIALTU HNA**

**Bible Study Committee Chungtel Hna:**



**CaȚialtu Hna:**

1. Van Hmung Ling (M.Div. & MTS)
2. Ngun Hlei Sung (MA in Apologetics and Evangelism)
3. Tual Lian Thang (Ph.D)
4. Cungrothang Phuting (M.Div.)
5. Samuel Za Biak Hmung (M.Div.)
6. Alan Zathang (M.Div.)
7. Mang Bawi (M.Div in Missionology)
8. Sui Hmun Thang (Th.M.)
9. Ram Kio Thang (M.Div.)
10. Mang Za Tial (B.A)
11. Tuan Tin Ceu (M.Div.)
12. Moses Biak Tin Bawi (MTS)
13. Tha Hmun Sang (M.Div.)
14. Jay Mang Dun Cung (M.Div.)
15. David Cungcin Thawng (M.Div.)

# SECTION ONE: **EFESA CAKUAT CAWNNAK**



**Lesson 1**  
**Efesa 1:1-14**  
**Biakchawnhnak le Thlarau Laksawng**

**Thlacam:**

**Preview:**

Efesa cauk hi Paul nih cakuat a tialmi 13 lak ah pakhat a si. Efesa cakuat nih biapi ngai in Khrih nih sermi thil vialte Amah he a kan remter lawng si lo in Pa Pathian he a kan remternak kong a tial. Khrih nih mipfun vialte Amah ah a kan pumhnak le a khrihfabu (church) ah pumkhat a kan siternak zong fak pi in a tial. Mi vialte le Pathian remter kan hauhnak cu thlarau ah mithi kan si ruang ah a si. Minung cu soal ah a thimi kan si. Satan pennak ah a ummi kan si. Cucaah, Pathian he i rem kan herh. Pathian he remnak kan hmuhnak ding cu minung nih kan tuah kho lo. Pathian nih a thlahmi Fapa Jesuh lawng nih remnak a kan serpiak khawh. Khrih he pumkhat sinak zong kanmah nih tuahkhawh mi a si lo. Pathian nih a khrihfabu (church) or mithiang si ding in nu paw chung kan sem hlan, vawlei hramthok hlan in Pathian thim cang mi kan si. A hramthok in a dongh tiang kan nunnak hi Pathian kut chung i a ummi a si. Remnak kan co zong Pathian thil timi lawngte a si. Cucaah, kanmah tuahnak tel lo in vawlei hramthok hlan in Pathian nih a mithiang si ding le thlarau laksawng phunkip a kan pek mi kong kan cawn dingmi cu a si.

**Propositional Outline:**

- I. Pathian Thimnak le Thlarau Thluachuah (blessings) (1:1-14)
  - A. Paul biakchawnhnak (1:1)
  - B. Pa le Bawipa Jesuh sin in zaangfahnak le daihnak (1:2)
  - C. Thimnak le khaukhihnak (1:3-6)
- II. Pathian Duhning le Khuakhanning In (1:7-14)
  - A. Tlanhnak le ngaihthiamnak (1:7-8)
  - B. Pathian biathli phuannak (1:9-10)
  - C. Thiang Thlarau hmelchunhnak le rocotu sinak (1:11-14)

**Discussion Questions:**

- 1. Paul hi zeitin dah lamkaltu ah a can? Amah nih aa thimmi a si maw?
- 2. Lamkaltu (Apostle) cu zeidah a si? Zultu (disciple) he aa khat maw?
- 3. Paul nih Pathian mi (the saints) hna a ti tikah na thinlung ah zeitin na ruah?
- 4. Vel le daihnak cu zeidah a si? Ho sin in dah kan hmuhmi an si?
- 5. Paul nih, i lawm ko u a kan ti. Nang tah zeithil kong ah dah naa lawmh?
- 6. Paul nih thlarau laksawng a chimmi pa zeizat dah a um?
- 7. “Thimnak” (Election) timi hi a sullam zeidah a si?
- 8. Zei ruang ah dah Pathian nih a kan thim?
- 9. Thlarau laksawng (blessings) cu zeidah an si? Zei ruang ah dah Pathian nih a kan pek.
- 10. Tlanhnak timi hi a sullam chim tuah.
- 11. Thiang Thlarau cu mizeidah pek an si? Zei ruang ah dah pek an si?
- 12. Rocolu kan sinak i hmelchunhnak ah zeidah pek kan si?

**Study Guide:**

Efesa 1 chung i Bible caang hna hi minung kan khamhnak kong i Pathian nawlIngeihnak le dingthlu laireltu a sinak kha faak pi in a chimtu an si. Cun zumtu vialte thlarau laksawng or thluachuah (blessings) pek kan si ruang i Pathian a lawm ding kan sinak zong tampi kan hmuh khawh. Hi cacaang chung in cawn ding tampi kan ngei. Cu chung in kan cawn khawh mi hna cu:

- A. Thimtu cu Pathian a si i thimmi cu zumtu kan si. Paul nih Efesa Khrihfabu ca a kuat hna tikah, Pathian duhnak in Jesuh lamkaltu ah ka cang a ti. Lamkaltu (apostle) sinak hi Paul nih minung



duhthimnak men in hmuhmi le ngahmi si lo in Pathian duhna in thimmi a sinak a langhter. Lamkaltu (apostle) le zultu (disciple) timi cu aa dangmi an si. Lamkaltu cu vawlei i Khrih a len lio ah pennak thawngtha karhtertu ding ah a thimmi 12 hna kawhna a si. Judas Iscariot a thih hnu ah amah aiawh ah Matthias thim than a si (Lam. 1:12-26). Zultu 12 leng ah James, Paul le Barnabas zong apostle tiah kawh an si ve. Zultu (disciple) timi cu Pathian nih vawlei hramthok hlan in a thimmi vialte kan si. Phundang in kan chim ahcun, zumtu dihlak zultu kan si nain zultu dihlak lamkaltu (apostle) kan si lo. Kannih chan ah cun lamkaltu sinak cu a dong cang, a um ti lo. Cucaah, a mi si ding le a riantuantu ding ah thimtu cu Pathian a si i thimmi cu zumtu kan si.

- B. Vel le Daihna cu, Pa, Fapa, le Thiang Thlarau sin lawng in kan hmuh khawh. Vel le daihna cu zeidah a si? Vel timi cu kan phu taw lo Pathian nih a lak te i a kan pekmi khi a si. Daihna or remnak timi cu Pathian nih Khrih a zummi hna nunnak ah hnangam te i um khawhna nun a pekmi le Pathian he a kan remternak khi a si. Pathian he ral a si cang mi kannih cu Khrih nih a thisen in remnak a kan serpiak. Khrih nih, ka nawl i cawn u, a kan ti bantuk in kannih zong nih kan minung hawi sin ah cu vel cu kan hrawm ve hna awk a si.
- C. Thlarau laksawng or thluachuah (blessings) cu Pathian sin in hmuhmi an si. Paul nih cun Efesa khua i zumtu hna cu, i lawm ko u tiah a fial hna. Zei ruang ah dah an i lawmh awk a si? Pathian nih a lianganmi le a sunglawi tuk mi thlarau thluachuah (blessings) a pekmi hna ruang ah, i lawm ko u a ti hna. Thlarau laksawng cu zeidah an si? Paul nih Efesa zumtu sin i a cakuat ah fiang te i a langhter mi cu, vawlei hramthok hlan in a mi si ding ah thimnak (election), mising (stranger) a simi fa i canternak (adoption), ral a simi hawikom si ding ah tlanhna (redemption), sual leiba in a khatmi ngaihthiam kan sinak (forgiveness of our trespasses), aa thupmi Pathian duhna hngalh khawhna (the mystery of his will), rocotu sinak (inheritance) le Thiang Thlarau hmelchunhmi sinak vialte hi Khrih ah Pathian nih thlarau laksawng (blessings) phunkip a kan pekmi cu an si.
- D. Zumtu cu vawlei hramthok hlan in thim cang mi kan si. Thimnak cu zeidah a si? Thimnak cu a sunglawi tuk mi Pathian laksawng or thluachuah a si. Thimnak cu minung lei ah aa hngatchanmi si lo in Pathian lianhnangnak (sovereignty) cung ah aa hngatmi a si. Vawlei hramthok hlan in Pathian nih sual i a thi cang mi chung in cheukhat cu a mi (the saints) si ding ah a thim hna. Zeizong vialte cung ah nawl ngeitu le zeizong vialte a ser dih tu a si ruang ah thimnak nawl ngeitu zong Amah a si. Umsertu nih tlak in a duhmi um poh sernak nawl a ngeih bantuk in, Sertu Pathian zong nih sual i a thi cang mi chung in a duhmi poh a mi si ding ah thimnak nawl a ngei ve. Kannih cu thimnak chung in a kan chuah i a kan thim cang. Cu cu a sunglawi tuk mi thlarau thluachuah a si ca ah Paul nih a kan fial bantuk in Pathian cu lawm ko usi.
- E. Pathian nih a kan thimnak cu zeitin dah a tlinte? Tlanhna in a tlinte. Thim kan si tikah a lak in a kan thim lo. Man (price) pek in a kan thim. Cu man cu, a Fapa nunnak or thisen a si. Cu cu tlanhna (redemption) kan timi cu a si. Zeicahtiah sual man cu thimnak a si (Rome 6:23). Cu cu kan Bawipa Jesuh Khrih nih Amah nunnak le thisen pek in sual man leiba a kan champiak. Tlanhna ca i a man cu Khrih thisen a si. Sual man leiba a kan champiak (He paid the price). Cu cu, vawlei hramthok hlan in Pathian nih a rak timhmi a si i, a ni le caan a phanh tikah Khrih nih vailam cung ah tlanhna cu a kan tuahpiak (Galati 4:4-5). Thimmi vialte hna cu Khrih tlanhna thawng in miluat kan si. Sual thong chung in kan luat i, thlarau thimnak chung in kan luat cang ca ah Pathian fa ah canter kan si. Hi ruang ah Bawipa cu lawm ko u tiah Paul nih Efesa zumtu hna cu a fial hna bang in kannih zong nih, Pathian cu lawm ko usi.
- F. A thimmi hna cu zei nawl (right) dah a kan pek? A thimmi hna cu Khrih thisen le nunnak in a kan tlanh lawng si lo in rocotu sinak nawl a kan pek ve. Ro (inheritance) cu zeidah a si lai? Ro timi cu 'co' mi thil a si. Pathian nih Khrih thisen in a kan tlanh cang mi cu Pathian fa kan si cang i, Pa a simi Pathian muisam phortu ding kan si cang. A fale a simi nih Pathian duhna le a sining in kan

nun tikah midang nih kanmah sin in Pathian muisam an hmuh khawh. Cucaah rocotu kan comi ro cu kan nun cio ah a langh ding hrim a si. Rocotu kan sinak kan nun i a um tung lo ahcun ro kan co tak lo tinak a si. Fa sinak kan ngei tak lo tinak a si. Cucaah, rocotu nih cun ro petu Pa Pathian duhning in kan nun tikah Amah sunparnak kan pek a si. Fa sinak kan ngei tak tinak zong a si. Epal kung in epal a tlai tikah epal a tak a si. Epal kung in theithu a tlai kho lo. Pathian fale zong nih kan Pa a simi Amah muisam cu kan nun ah thei tha bantuk in a tlai ve ding a si. Nang tah na nunnak ah ze i bantuk theipar dah na tlai? Na theipar hi midang nih an hmu kho maw? Pathian a thatnak, a vel le dawtnak cu nangmah sin in midang nih an co ve maw?

- G. Pathian nih a Fapa Khrih chung ah rocotu sinak cu a kan pek. Khrih chung ah Pa Pathian nih kamhmi vialte cu zumtu a fale hna nih ro ah kan co ve (2 Peter 1:3-4). Khrih tlanhnak thawng in thlarau laksawng (spiritual blessings) phunkip vialte zumtu nih kan co ve (Efesa 1:3). Van thar le vawlei thar zong a co ding kan si. Hi ruang ah Paul nih Efesa zumtu hna cu, i lawm ko u or Pathian cu thangthat ko u tiah a fial hna bang in kannih zong nih Pathian cu kan lawmh ve awk a si. Zeicahtiah thlarau laksawng (blessings) phuntling a co ve mi kan si.
- H. Thiang Thlarau cu rocotu kan si hmelchunhnak cakhenh a si. Khrih chung i rocotu kan sinak le thlarau laksawng pekmi vialte kan co hrimhrim lai ti hngalhnak ah Thiang Thlarau pek kan si. Zungzal nunnak kan hmu hrimhrim lai ti hmelchunhnak ah Thiang Thlarau cu amahkhantu a si. Thiang Thlarau nih Pathian ro kan si le rocotu kan sinak a himter. Pathian nih Khrih ah rocotu sinak a kan pekmi kan hmuh hrimhrim lai tinak ca ah Thiang Thlarau a kan pek. Thiang Thlarau cu rocotu kan sinak hmelchunhnak cakhenh (seal) a si i zumtu vialte pek kan si. Him te i a kan chiatu cu Pathian Thiang Thlarau a si ruang ah Pathian cu lawm in thangthat ko usi.

**Thlacam:**

**Lesson 2**  
**Efesa 1:15-23**  
**Thlarau lei Fimnak Caah Thlacam**

**Thlacam:**

**Preview:**

Efesa 1:1-14 nih cun zumtu hna Pathian nih vawlei hramthok hlan in a kan thimnak le thlarau laksawng (blessings) a kan peknak a bik in a tial. A hme 15-23 ah cun Paul nih Efesa zumtu hna zumhnak le dawtnak an ngeihmi ah Pathian aa lawmhnak le Efesa zumtu hna thla a campiaknak hna kong tampi a tial. Zumtu hna kan chung i a ummi Thiang Thlarau cu Khrih thihnak in a thawhtertu Thiang Thlarau a si nak fiang tein a chim. Cu Thlarau cu Pathian sining a kan hngalhtertu le thlarau fimnak a kan petu a si.

**Propositional Outline:**

- I. Paul Lunglawmh Thlacam (1:15-23)
  - A. Efesa zumtu ca Paul lawmh thlacam (1:15-16)
- II. Efesa Zumtu Ca I Paul Thlacam (1:17-23)
  - A. Langhnak le fimnak ca thlacam (1:17-18)
  - B. Thlarau thil hngalh khawhnak (1:19-20)
  - C. Zeizong vialte cung i Khrih cawisan a sinak (1:21-22)
  - D. Khrihfabu (Kawhhran) cu Khrih pum a si (1:23)

**Discussion Questions:**

1. Na zumhnak ruang ah or midang nih na nun an hmuh tikah tette an khang bal maw?
2. Midang sin ah thlacam a cah peng tu maw na si, midang a campiaktu deuh dah na si?
3. Pathian biatak kan hngalh khawh nak hnga Thiang Thlarau nih fiannak pek lo in a ngah maw?
4. Thiang Thlarau bawmhnak tel lo in Pathian sining taktak hngalh khawh a si maw?
5. Pathian tinhmi cu zei dah an si? Pathian tinhmi kan hngalh khawh nak hnga zei dah kan herh?
6. Thiang Thlarau nih zei dah a kan tuahpiak?
7. Thiang Thlarau cu ho chung ah dah a um?
8. Zeizong vialte cung ah Khrih cu lu a si timi cu a sullam zei dah a si?
9. Khrihfabu (Kawhhran) sullam chim tuah.
10. Khrihfabu i lu cu ho dah a si? Lu sinak nih zei sullam dah a ngeih?

**Study Guide:**

Efesa 1:15-23 hi a sunglawi tuk mi Bible cacaang an si ve. Zumtu hna kan chung ah zei bantuk thlarau dah a nung timi fiang te i a kan hngalhtertu a si. Hi cacaang chung in a tanglei thil hna hi kan cawn khawh mi hna an si:

- A. Caang 15 le 16 ah cun, Paul nih Efesa zumtu hna i Bawipa Jesuh an zumhnak le Pathian mi hna cung i dawtnak an ngeihmi ruang ah Pathian sin ah lawmhnak chim a ngol lo. Kannih zong Pathian sin ah zumtu kan hawile dang ca ah lunglawmhnak chim kan rian a si. Zumhnak a thawngmi kan hawile kong ah Pathian sin ah lawmhnak chim ding kan rian a si. Khrih nih a kan dawt bang in zumtu kan hawile nih dawtnak an langhtermi ruang ah Pathian sin ah lawmhnak bia a chim ding kan si. Zumtu kan hawile ca lawng ah si lo in, kanmah hrim zong zumhnak ah a fek i, midang cung ah dawtnak a langhtertu kan si ve. Zumhnak le dawtnak cu a kalṭimi an si, then awk an tha lo. Nang tah Khrih na zumhnak a fek maw? Midang ca ah tah Pathian sin ah lawmh bia na chim bal ve maw?
- B. Midang thlacampiak hi zumtu kan rian pakhat a si ve. Paul zong nih Efesa zumtu cu Pathian sin ah thlacampiaknak (intercession prayer) a tuah. Efesa zumtu hna nih Pathian cu fak chinchin in an hngalh khawh nakhnga le Thiang Thlarau bawmhnak thawng in an mit a dei i, Pathian nih thlarau

thluachuah (spiritual blessings) a pekmi hna biatak kong fakpi in an hngalh khawh nakhnga thla a campiak hna.

- C. A ra lai mi caan ah a tlingmi Khrih muisam ah thlen kan si te lai mi ruahchannak kong an hngalh nak hnga zong thla a campiak hna. Cu caan a phak tik ah cun Amah Khrih bantuk kan si te lai. Cu ruahchannak cu Efesa zumtu nih an philh lo ding ah Paul nih thla a campiak hna. Thiang Thlarau bawmhnak tel lo cun Pathian sining tak hngalh khawh a si lo. Cucaah kannih zong Pathian biathli le sining vialte kan hngalh khawh nakhnga Thiang Thlarau bawmhnak hal in thla kan cam a herh. Kanmah ca lawng ah cam lo in midang ca zong ah a cam ding kan si.
- D. Paul nih Efesa zumtu hna sin i rian a òuanmi a liannganmi Pathian òhawnnak an hngalhfian khawh nak hnga zong thla a campiak hna. Cu òhawnnak nih cun Thlarau ah a thi cang mi misual cu nunnak a pek òhan. Cu òhawnnak nih cun zumtu hna cu a rian kan òuanxhawh nakhnga a kan thuamh. Cu òhawnnak nih cun Jesuh Khrih cu thihnak in a thawhter hnu ah van i Pa orhleikam ah a cawi. Cu thlarau òhawnnak cu nun thlengtu a si. Cun Khrih muisam cuang chin lengmang in tharchuahtu a si. Cu òhawnnak thawng in vancung uktu vialte, òhawnnak vialte le, bawi vialte hna cung ah Khrih cu bawi le nawlŋgeitu a si. Cu òhawnnak vialte cu Amah sunparnak ding ah le Khrihfabu ca ah a hman.
- E. Zumtu hna kan chung i a nungmi Thiang Thlarau hi Jesuh Khrih thihnak in a thawhtertu a si. A òhawng tuk mi Thiang Thlarau a si. Cu cu zumtu hna nih kan philh lo a herh. Zumtu na si ahcun na chung ah a òhawng tuk mi Thiang Thlarua a nung. Cu Thiang Thlarua nih cun a zungzal in khoika na umnak poh ah aan umpi. Cucaah, tihnak le ralchiatnak vialte chung in hngam tein na um khawh nakhnga Thiang Thlarau nih aan umpi kha philh hlah. Sualnak teikhawhnak aan petu zong Amah a si. Khrih muisam cuang chin in aan sertu zong Thiang Thlarau a si.
- F. Khrihfabu kan ti tikah cheukhat thinlung ah biakinn (building) pi khi kan mitthlam ah a cuang tawn. Khrihfabu timi a sullam cu Khrih nih a kawh i a dang te in Amah ca i a thleidanmi tinak a si. Khrihfabu cu inn (building) a si lo, zumtu (minung) kan si. Khrihfabu cu Khrih pum a si i, Khrih cu Khrihfabu lu a si. Lu nih a langhter mi cu Khrihfabu cung ah nawlŋgeitu le uktu a si tinak a si. Khrihfabu cu Khrih nih Amah ca i thleidanmi, thimmi le tlanhmi kan si. Khrih nih a thisen in a cawkmi kan si i, Amah ta “ro” kan si. Kanmah ta kan si ti lo. Khrih ta kan si cang ca ah kan nunnak ngeitu le nawlŋgeitu cu Khrih a si. Cucaah Amah ca ah a nung ding kan si.

**Thlacam:**

**Lesson 3**  
**Efesa 2:1-10**  
**Khrih Ah Nunnak Thar**

**Thlacam:**

**Preview:**

Efesa cakuat hi lamkaltu Paul nih Efesa khuapi ah a um mi khrihfa mi hna sin i a kuat mi cakuat a si. Paul nih hi cakuat ah aa timh mi cu Khrihfa zumhnak cawnpiaknak le zeitin dah Khrihfa mi nih hi vawlei ah kan nun awk a si ti hna hi an si. Efesa 2:1-10 chung ah cun minung nih Pathian he zeitin dah remnak kan hmuh kong a chim. Paul nih cun minung nih Pathian he remnak kan hmuh cu minung tuahsernak thawng in si lo in Pathian zaangfahnak le velngeihnak thawng in a si a ti. Cu ruang ah cun, khamhnak kong ah minung nih kan i porhlawt khawh ding a um lo ti zong a nolh chih. Cu lawng si lo in, Pathian he i remnak cu Jesuh Khrih zumhnak thawng lawnglawng in a si ti zong a chim chih. Cun a donghnak ah cun khamh hnawhchan kan sinak zong a tial chih i cu cu thil tha tuah hi a si a ti.

**Propositional Outline:**

- I. Thlarau lei i thih cu Pathian duh lo in, hi vawlei phunglam zul in, mah taksa duhning in nun hi a si (2:1-3).
- II. Pathian nih sualnak i a thimi minung cu a zaangfahnak le velngeihnak a ngan mi thawng in Khrih sin ah nunnak a kan pek (2:4-7).
- III. Khamhnak kan hmuh cu Pathian velngeihnak thawng lawnglawng in a si. Minung nih khamhnak kong ah kan i porhlawt khawh ding pakhat hmanh a um lo (2:8-9)
- IV. Pathian nih thlarau lei ah a thimi minung cu thiltha tuah ding timhpiak bu te in a kan khamh (2:10).

**Discussion Questions:**

1. Paul nih Efesa khua i khrihfa mi hna cu, thlarau lei ah a thimi nan rak si a ti hna. Thlarau lei i thih cu zeidah a si? (v.1).
2. Paul nih a chim rih mi cu, thlarau lei ah a thimi nan rak si ca ah vawlei phunglam nan rak zul a ti. Vawlei phunglam cu zeidah a si? (What is the course of the world?) (v.2)
3. Thlarau lei i a thimi hna cu Paul nih zeitin dah an nun ningcang a si a ti? (What is the lifestyle of a spiritually dead person?) (v. 3)
4. Can a spiritually dead person be a church member?
5. What does the “children of wrath” mean in v.3b? Who are the children of wrath?
6. Paul nih cun Pathian nih a zaangfahnak in sualnak ah a rak thimi cu Khrih he a kan nunter a ti. Pathian zaangfahnak cu zeidah a si? (What is mercy?) (v.4-5)
7. Pathian velngeihnak thawng in khamh nan si tiah Paul nih v. 5 ah a chim? Pathian velngeihnak cu zeidah a si? (What is grace?)
8. Paul nih v.8 ah khamhnak cu zumhnak thawng in le Pathian velngeihnak thawng in a si a ti. Kan zumh ruang ah maw hrinthan/thlarau lei ah nunter kan si, silole hrinthan/nunter kan si ca ah dah Jesuh Khrih kan zumh?
9. When did you get baptism? What does it mean to you? Can you share us your salvation story?
10. Paul nih khamhnak cu Pathian laksawng a si a ti (v.8b). Zumhnak hi tah Pathian laksawng maw a si, kanmah tuah khawh mi dah a si? (Is our faith in Christ the gift of God’s grace or is it our own doing? Can we on our own believe in Jesus Christ without the supplies of God’s grace? Why or why not?)
11. Zeitin dah khamhnak kong ah zaangfahnak, velngeihnak, le zumhnak an i pehtlaihning a si? (How are mercy, grace, and faith related in our salvation?)
12. What is the purpose of our salvation? What should result from our salvation? (v.10)
13. Khrihfabu chungtel kan dihlak in hrinthanak le khamhnak kan ngei maw? A ruang rak kan chim?

## Study Guide:

- A. Minung vialte hi misual kan si. Pathian nawl a buar mi lawngte kan si. Sualnak kan tuah mi nih hin thlarau lei ah a thimi kan si ti a langhter (v.1). Total Depravity: man's total inability to seek, please, or have faith in God on his own strength without the supplies of God's grace. (*Read John 6:44.*)
- B. Thlarau lei i a thimi nih cun, hi vawlei phung thalo an zuluh. Hi vawlei phunglam a zultu hna uktu cu Satan a si (v.2). Satan duhnak cu Pathian duhnak he aa kalh lengmang.
- C. Vawlei phunglam zuluh cu Satan duhning in nun a si. Cu cu mah thinlung taksa duhning poh in nun a si. Cang 3-nak ah cun Paul nih, "kan dihlak hin anmah bantuk kan rak si" tiah a chim. Cu nih a langhter mi cu, Paul zong hi thlarau lei ah a rak thimi a si ve tinak a si. Paul cu Jesuh Khrih nih Damaskas lampi i a ton hlan ah cun, Khrihfa mi hna hrem ding in fak pi in a rak i zuam mi a si. Nain Jesuh he a ton hnu ah cun Jesuh Khrih zultu le Jesuh Khrih thawngtha chimtu ah a cang i a hnu ah cun amah zong Khrihfa mi hna hremtu si ti lo in hremmi ah a cang. A taktak ah cun minung vialte hi thlarau lei ah a thimi kan si dih. Pathain ral kan si. Kannih Khrihfa mi hna zong hi hrinthan kan rak si hlan cu, sualnak ah a thimi kan rak si.
- D. Minung cu sualnak ah a thimi kan si ruang ah sualnak tuah cu kan duh bik a si. Sertu Pathian nawl ze rel lo in kan taksa duhnak kan tuah i hi vawlei phunglam kalning in kan nung. Cu bantuk misual kan si ruang ah a dingmi Pathian thinhunnak cu kan huah ding a rak si.
- E. A dead person is incapable of reaching out for help, a spiritually dead person is incapable of reaching out for help in his spiritual deadness to God. Nain Pathian nih cun kanmah nih ze i kan rak rel lo lio le a ral kan rak si lio ah sual thawnak tang ah kan um i kanmah te in luatnak kan i pek khawh lo zia a hngalh, a rak kan zaangfah, vel a rak kan ngeih i a Fapa Jesuh Khrih he a rak kan nunter.
- F. Mercy: God withhold the punishment of sin on those whom He has compassion.  
Grace: Unmerited favor or unearned kindness (Ex. The free gift of salvation God gives to believers through faith Jesus Christ).
- G. Pathian nih Jesuh Khrih he a kan nunter hnu lawng ah Jesuh Khrih a zum kho mi kan si i Pathian duhnak zong a tuah duh mi kan si. Cuca'hcun, khamhnak kong ah minung nih kanmah sunparnak kan i pek ding a ruang pakhat hmanh a um lo, Pathian tu sunparnak a dihlak in kan pek awk a si.
- H. Monergism & Synergism. Zumhnak le khamhnak aa pehtlaihning kong ah hin zumhnak (believe) pahnih a um. Monergism nih a dirpimi cu khamhnak cu Pathian lawng nih a tuahmi a si ca ah minung leikap in kan tuahmi a um lo ti hi a si. Monergism ti cu "pakhat lawng tuan" tinak a si i God's operative tinak a si. Cucaah, khamhnak (salvation) lawng si lo in zumhnak (faith) zong hi Pathian nih Thiang Thlarau hmang in a kan pekmi a si ti hi monergism nih a dirpi mi a si. Synergism i a sullam cu "tuan ti" tinak a si cooperative a chim duhmi a si. Cucaah, khamhnak cu Pathian pekmi laksawng a si i zumhnak in minung nih kan cohlan ti in synergism nih cun a dirpi. Hi zumhnak pahnih kong hi i al lengmang a si i an pahnih in baibal dirkamhnak a um veve ca ah ho deuh dah a hmaan ti tu cu aa dang cio.
- I. Jesuh Khrih he nunter kan si cang ruang ah, tu ah cun kan nunning hlun cu a lo cang i nunning thar cu Pathian kan nunnak ah aa thok. Thlarau in hrinthan a si taktak mi nih cun nun thlennak a ngei hrimhrim lai. Jesuh Khrih ka zum ti tung i mah duhning poh i nun cu Thlarau in hrinthan kan si lo ruang ah a si. Vancung pennak cu Thlarau in hrinthan a si mi hna ca lawng ah a si.
- J. Read Romans 5:6-11 and discuss how it relates to our salvation.

## Thlacam:

**Lesson 4**  
**Efesa 2:11-22**  
**Miphun Thar Pakhat (One New Humanity)**

**Thlacam:**

**Preview:**

Efesa 2:11-22 ah kan hmuh mi cu Jentail mi le Judah mi cu Jesuh Khrih zumhnak thawng in miphun phunkhat an si cang ti hi a si. Cu miphun pakhat a si mi ah cun Jesuh Khrih cu lubik a si ti zong a chim chih.

**Propositional Outline:**

- I. Judah miphun le Jentail miphun an i thennak (2:11-12)
- II. Judah miphun le Jentail miphun Jesuh Khrih thawng in miphun phun khat sinak (2:13-22)

**Discussion Questions:**

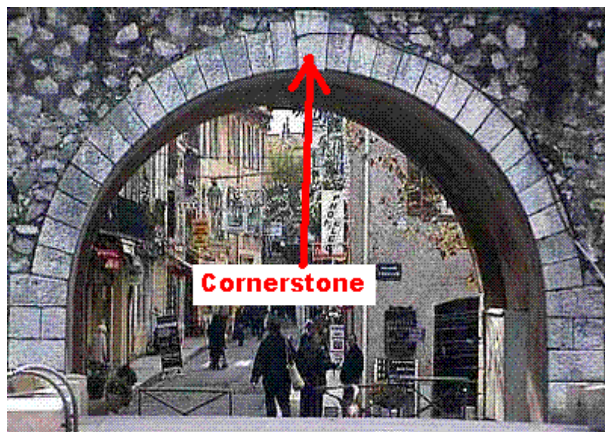
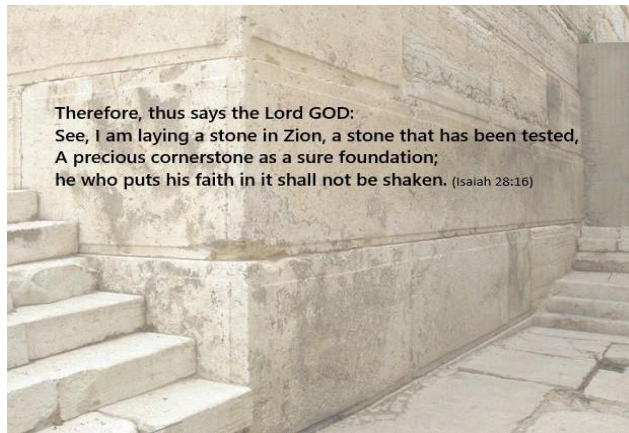
1. Jentail mi cu ho dah a si? Who is a Gentile? What does it mean to be a Gentile? (vv. 11-12).
2. Judah mi cu ho dah a si? Who is a Jew? What does it mean to be a Jew? (vv.11-12)
3. Judah mi le Jentail mi an i dannak cu ze i bantuk dannak dah a si?
4. Zei ruang ah dah Khrihfa a si cang mi hna sin ah Paul nih hi bia hi a chim hnga? Why does Paul find it necessary to tell the Christians in Ephesus that they were once Gentiles? What is so significant about the Jews and Gentiles becoming one in Christ?
5. Zeitin dah a rak i then mi Judah miphun le Jentail miphun cu miphun pakhat ah an si?
6. Zei ruang ah dah Khrihfa a si cang mi Judah miphun le Jentail miphun nih hin Jesuh Khrih thawng in miphun pakhat kan si ti hi an i theih a herh? Why is it so important that Jewish Christians and Gentile Christians know that they are one in Christ? (v.16)
7. Innkil lung (corner stone) cu ze i dah a si? (v. 20-21). Jesuh cu khrihfabu ca ah innkil lung he a tahchunh tik ah cu cu zeitin dah na fianning a si?
8. Tuchan kan Khrihfabu cio ah lungrualnak a dawntu thil ze i dah an si? Mino hruainak ah lungrualnak a dawntu ze i dah an si?

**Study Guide:**

- A. Efesa 2:11-22 ah cun miphun pahnih a rak si tawn mi hna Judah mi le Jentail mi hna cu Jesuh Khrih zumhnak thawng in miphun pakhat an si cang tiah Paul nih a tial.
- B. Jew: a person belonging to one of the tribes of Israel.  
Gentile: any person not belonging to the tribes of Israel.
- C. Biakam Hlun ah kan hmuh mi cu Judah miphun cu Pathian thimmi le Pathian biakam a co ding an rak si ti hi a si (Gen. 12; Exo. 7; Deut. 7)). Jentail mi hna cu Pathian thimmi an rak si lo ca ah Pathian biakam a co ding an rak si ve lo. Hi ruang ah hin Judah mi hna nih cun Jentail mi hna cu miphun thiang lo tiah an rak hmuh hna. Taksa lei in khuasak ti, um ti, rawl ei ti zong an rak duh hna lo. Thit zong an rak duh hna lo. Cun Thlarau lei zong in thennak a rak um. Judah mi hna cu Pathian thimmi miphun, Pathian nih bia a kamh mi hna miphun, khamhtu a ngei mi miphun, ruahchannak a ngei mi miphun an rak si. Nain, Jentail mi cu Pathian biakam leng i a rak um mi an rak si. Pathian a rak bia lo mi, khamhtu a rak ngei lo mi, ruahchannak a rak ngei lo mi miphun an rak si. Phundang in chim ahcun, Jentail mi hna cu Pathian he a rak i then mi, Pathian biakam ah a rak i tel lo mi an si (v.12)
- D. Nain, Paul sin in Pathian nih a chim mi bia cu Jentail mi hna zong hi Jesuh Khrih thawng in Pathian biakam le thluachuah a co ve mi an si cang ti hi a si (v.13)
- E. Jesuh Khrih thawng in then a rak si mi miphun pahnih hna cu miphun pakhat Pathian chungkhar an si cang ti hi a si. An karlak i a rak um tawn mi dawntu le thennak vampang cu Jesuh Khrih nih a thisen in a hrawh dih cang i tu cu an karlak ah daihnak a um cang ti zong a chim chih (vv.14-22)

- F. Khrihfa kan si tikah mipfun thleidannak kan ngeih lo ding a biapi ngai. Caan tampi ah cun, mipfun thleidannak kan rak ngei tawn. Kanmah Laimi lak hmanh ah mipfun thleidannak a um. Hi hi a si ding a si lo, Khrih ah unau kan si. Pathian chungkhar kan si. Kan i dawt ding a si. I pumkhat in Khrih lei ah a t̄hang t̄i ding kan si. Pathian nih hin Jesuh Khrih thawng in Amah le minung karlak lawng ah remnak le daihnak a ser lo, minung le minung karlak zong ah remnak le daihnak hi a Fapa Jesuh Khrih thawng in ser a timh mi a si ve.
- G. Hlan chan Judah ram ah cun inn cu lung in sak deuh a rak si. Innkil lung cu inn a fehnak ding ah le a tungtlang aa pehtonhnak (corner) ah hman tawn mi a si. Cucaah, innkil lung lo in inn aa sa kho lo. Khrihfabu ca ah Khrih cu innkil lung he a tahchunh duhnak cu a tanglei ah hmuh khawh a si:

Inkil Lung (corner stone)	Jesuh Khrih
Inn saknak lung vialte lak ah hmasa bik a si	Jesuh cu Pathian fale vialte lak ah hmasa bik le lu bik a si
A biapi bik le a fek bik a si	Kan zumhnak a ruang le a hrampi a si
Rinhchan mi lung a si	Bochan tlak, kan bochan ding a si
Inn sining pungsan a ri khiahnak a si	Khrihfabu le kan nunnak lam hruaitu le ri khiaktu a si
Lung dang vialte a cung ah an um kho	Dihnak a si, a chung ah kan i din kho (we can rest on him)
Lung dang vialte a pehtonh hna	A mi vialte a pehtonh hna





Cucaah, khrihfabu nih hin Jesuh cu zeidang vialte nakin a hmasa bik, a biapi bik le a cung bik ah a chiah ding a si. Minung sinak in kan i dannak hna—kan holh, nunphung le miphun sinak tehna—cu hmasa deuh le biapi deuh ah chiah ding an si lo. Cuti chiah cu khrihfabu ca ah a hmaan lo mi hram bunh a si. Kan i dannak nak in Khrih duhnak le fialmi tu a hmasa bik le biapi bik ah chiah ding a si. Cu cu a dammi khrihfabu, Pathian fale kan i tonnak hmun cu a si.

- H. Miphun thleidannak silole mi thleidannak kan ngeih rih a si ahcun Pathian sin ah kan sualnak phuang hna usi. Kan Pathian cu zumh awk tlak a si i a kan ngaihthiam ko lai. Cu vialte cu Jesuh Khrih thawng lawnglawng in a si kho mi an si. Kannih Laimi zong hi Jentail mi kan si.

**Thlacam:**

**Lesson 5**  
**Efesa 3:1-13**  
**Khuaruahhar Pathian Khuakhan (God's Extraordinary Plan)**

**Thlacam:**

**Preview:**

Efesa 3:1-13 hi pialnak 'digression' a si. Paul nih Khrih lamkaltu a sinak le Khrih ca i tuarnak a ingmi hna nih lungdong lo in an um khawhnak ding ah a chim. Paul nih Gentiles sin ah fiannak a tuahmi cu, a hramthok te in Pathian nih aa tinhmi chung ah an rak i tel cang i cu Pathian tinhmi cu Paul sin ah phuan a si. Cu cu, Paul nih Gentiles mi sin ah a chimh chin hna. Efesa 3: 1-13 chung ah kan hmuh rih mi cu Paul nih mipi sin ah thazaang peknak a tuah. A ruang cu, Efesa 1, 2, le 3 i Paul nih a chimmi vialte a tak in an tuah khawhnak ding ah a si i cu cu Efesa 4, 5, le 6 ah hmuh khawh a si.

*Ephesians 3:1-13 is described as a digression, where Paul starts to mention about his apostleship and not to lose heart of his suffering. Paul explains to Gentiles that they are not an afterthought of God, but they were included in the eternal plan of God which is being revealed to them through Paul. This passage (Eph. 3:1-13) is intended to establish a rapport with his readers about acting out what they have learned in Ephesians 1, 2, and 3, which he will encourage them to do in chapters 4 to 6.*

**Propositional Outline:**

- I. The revelation of the mystery (3:1-7)
  - A. The introduction (v. 1)
  - B. The mystery (vv. 2-6)
    - i. Revealing the mystery (vv.2-5)
    - ii. Defining the mystery (v.6).
      - i. Gentiles are fellow heirs.
      - ii. Gentiles are fellow members.
      - iii. Gentiles are fellow partakers.
- II. The proclamation of the mystery (3:7-12)
  - A. The ministry (vv. 7-12)
    - i. The call of Paul to the ministry (vv.7-8a)
    - ii. The role of Paul in the ministry (v. 8b)
    - iii. The purpose of the ministry (vv. 9-12)
- III. The exhortation (3:13)

**Discussion Questions:**

1. Efesa 3: 1, 7, le 8 nih Paul cu zeitin dah amah le amah ho a si an fianter?
2. A hme 2-nak ah cun Gentiles mipi hna nih thawngtha an theih tiah Paul nih a langhter. Paul nih ze i biafang dah a hman?
3. A hme 2-nak i a hmanmi biafang cu a hme 3-nak ah ze i biafang in dah Paul nih a vun fianter?
4. Paul nih "biathli/biathup" a timi cu a hme 6-nak ah a fianter. Cu "biathli" cu ze i dah an si?
5. Paul nih Pathian rian a tuanmi a biapit ning hi a hme 10-12 ah zeitin dah a langhter? (*What are the ways in which Paul describes the purpose of his ministry in verses 10-12?*)
6. Paul nih Pathian mithiang hna lak ah a hme bik ka si a ti. Zei nih dah Paul a hmet bik cu a theihter? Zei ruang ah dah Paul nih a phut lo mi a sinak hi a langhter? (*Paul considered himself the least among all saints. What makes Paul recognize his unworthiness? Why does Paul emphasize his unworthiness?*)
7. Paul aa toidornak nih ze i dah a kan cawnpiak? (*What can we learn from Paul's humility?*)

8. Pathian biathli cu profet le lamkaltu sin ah phuan a rak si i Paul zong lamkaltu pakhat a rak si. Tuchan ah cun profets le lamkaltu an um ti lo tikah hi tluk in a sunglawimi Khrih thawngtha chim cu ho rian dah a si?
9. Zei bantuk lam le zeitin dah thawngtha kan chim khawh lai (v. 5)? (*How can the mystery of Christ be shared?*)
10. Paul aa toidornak ruat in, a ralthatnak chung in zeidah naa cawn khawh? Khrih thawngtha na chim tikah na ralthatnak ding ca ah zeipawl dah na tuah khawh ve? (*Considering Paul's humility, what can you learn from his courage? List ways in which you can be bolder in sharing your faith.*)
11. Khamhnak thawngtha hi midang na hrawm bal hna maw? Why? Why not?

### Study Guide:

- A. Every saint is used by God, even one who is "less than the least of all the saints."  
Paul nih Pathian rian a tuannak ah "mithiang vialte hna lak ah a hme bik nakin a hme deuh mi" a sinak fiang te in aa hngalh. A ngaingai ah cun, Paul hi Bible Biakam Thar uk 27 chung ah 13 a tialtu pa a si. Pathian hrimhrim nih Jews miphun a silo mi Gentiles mi sin i khamhnak thawngtha chimtu ah a auhmi pa a si. Paul nih "a hme bik nakin a hme deuh mi" ka si aa ti tikah, amah le amah zohchuknak "false humility" khi a chim duhmi a si lo. Khuaruahhar Pathian a vel le a lianngan tuk mi Pathian a sinak fiang te i a hngalh ruang tu ah zeitluk in dah cu Pathian vel cu co awk ah aa tlak lo a fian lawng si lo in midang sin ah Pathian bia chim awk ah cu Pathian nih auhmi a si aa fian tuk ruang ah a si. Nang le kei zong nifatin kan nunnak le Pathian rian kan tuannak ah Paul lungput hi kan ngeih ve awk a si. Pathian a vel hngalh hnu i a ra mi toidornak lungthin nih a chuahpi mi cu zeitluk in Pathian i bochannak le i hngatchannak hna hi an si. Pathian a zumtu pohpoh hi kan umnak hmun cio ah Pathian nih hman a kan duh. Nain kan lungput cu Pathian a vel hngalhnak in a rami toidornak lungput a si awk a si.
- B. Focus on Christ, not your circumstances, as you serve and follow Him.  
Paul nih a cakuat hi a kut i cikcin khieh bu in a tial mi a si. Khrih biathli kong a tial tikah a lunglawmhnak hmuh khawh a si. Paul nih Khrih thawngtha a aupi tikah harnak tampi a tong ko nain thazaang a petu bik cu Khrih ah a ruahnak dihlak a chiah ca ah a si. Nang le kei zong Khrih hnu kan zulhnak le a rian kan tuannak ah pawngkam kan zoh chung poh cu thil tha a um caan ah kan i lawm lai nain kan i ruah ning lo in thil a kal tikah kan lung a dong ko lai. Khrihfa nun le Pathian rian kan tuannak ah kan ruahnak dihlak a laifang bik ah Khrih a si lengmang awk a si.

### Thlacam:

**Lesson 6**  
**Efesa 3:14-22**  
**Paul Thlacam**

**Thlacam:**

**Preview:**

Paul nih chim ding ah aa timhmi Efesa 3:1 cu 3:14-22 ah a vun peh than. Paul nih Efesa khua i a ummi zumtu vialte ca ah thla a cam kong a si. Thla a campiak hna nak a ruang cu, Khrih chung an sining thar ah fek chinchin in an dir nak hnga ca ah a si. Paul nih thla a campiak mi hna cu Efesa 1 le 2 chung in a ra mi a si.

*What Paul originally intended to accomplish in verse 3:1 has been carried over into verse 3:14-21. Paul turned to a prayer for Ephesians believers to be strengthened in their new identity in Christ. This prayer was in response to the spiritual blessings described in Ephesians 1, as well as the salvation and union between Jews and Gentiles described in Ephesians 2.*

**Propositional Outline:**

- I. The four prayers of Paul (vv. 14-19)
  - A. Prayer for strength (v. 16)
  - B. Prayer for Christ dwelling in His people (v.17a)
  - C. Prayer for being rooted in love (v. 17b)
  - D. Prayer for comprehending weight of God's love (v. 18-19)
- II. The Great Hymn of Paul (vv. 20-21)

**Discussion Questions:**

1. Paul nih Pathian a auh tikah ze i bantuk biafang dah a hman (v.14,15)? (*What is the word that Paul uses to address God?*)
2. A hme 16 le 17a ah Paul a hmasa bik a thlacam cu zeitin dah a thok, cun a phichuak ze i dah a si? (*What is the cause and effect of Paul's first prayer in verse 16 and 17a?*)
3. A hme 17b ah ze i bantuk ah dah Paul nih a mipi pawl hram thuk an thlknak ding ah thla a campiak hna? (*In verse 17b, what does Paul pray for his readers to be rooted and grounded in?*)
4. A hme 18-19 ah, Paul nih, Khrih dawtnak cu an i fiang lai a ti. Khrih dawtnak an theih khawhna ding ah Paul nih ze i bantuk biafang dah a hman? (*In verse 18-19, Paul states that they will understand Christ's love. How does Paul describe the greatness of Christ's love?*)
5. Khrih dawtnak le minung dawtnak an i khat maw? Why and why not?
6. Paul nih "nan chunglei minung sinak" a ti tikah hin a chim duh mi ze i dah a si? (*What does Paul mean when he prays that the Holy Spirit strengthens "your inner being"?*)
  1. *Thiang Thlarau nih chunglei thawnter cu ze i dah a si tiah na ruah? Zeitin dah (how) a kan thawnter i ze i ca ah dah (for what) a kan thawnter?*
7. A hme 17 ah, Paul nih Khrih cu an lungthin chung i khua a saknak ding ah thla a cam. Khrih kan chung ah a um kan timi hi ze i sullam dah a si?
8. A thinlung chung ah Khrih a ummi le a um lo mi cu zeitin dah an nun aa dan ding a si?
9. Khrih na chung i a ummi nih hin zeitin dah na nunnak a thlen ding a si? Khrih umpinak cu nangmah le nangmah zeitin dah naa theihter than khawh lengmang lai? (*In what ways should Christ's presence in your heart affect your life? How can you remind yourself that Christ dwells within you?*)
10. Paul thlacam le thla na cam tawn mi hun tahchunh law ze i dah na cawnmi a si?

## Study Guide:

- a. Pray that God strengthens us internally.  
Paul nih pakhatnak ah zumtu pawl thla a campiakmi hna cu “chunglei minung sinak ah a thawngmi” an si khawhnak ding ah a si. “Chunglei minung sinak” timi hi Paul nih a hman tikah a chim duhmi cu Khrih an zumh tikah, sining thar a ngei mi (new nature) a chim duhnak a si. Cu sining thar nih cun zumtu an chunglei thlarau nun a sawh duhmi a si fawn (the inner spiritual life of the believer). Thiang Thlarau nih cu sining thar ah cun hmunhma a laak lai i rian a tuannak ding ah Paul nih thla a campiak hna. Nifatin kan nunnak ah kan tuahmi vialte hi chunglei sinak in a ra mi an si. Khrihfa nun le thlarau lei kan thannak ding ah cun Thiang Thlarau nih kan chunglei minung sinak ah hmunhma a laak hrimhrim a hau. Chunglei in a thawngmi kan si ahcun lenglei in harnak a tlun tikah fek tein kan dir kho lai. Chunglei in a thawngmi na sinak hnga Pathian sin ah thla cam zungzal.
- b. Pray that we experience Christ's presence.  
Paul nih pahnihnak ah thla a campiakmi hna cu, “zumhnak thawng in Khrih cu nan lungthin chung ah khua a sak nakhnga” ti a si. Zumtu kip cu Khrih ah a ummi an si lawng si lo in Khrih hrimhrim an sin ah a um. “Khrih cu nan lungthin chung ah khua a sak nakhnga” timi nih a langhtermi cu Khrih an chung ah a um cang mi hna nih a tak in Khrih umpinak an teh khawhnak ding ah a si (Paul prays that they will experience Christ’s indwelling presence every day). Nang le kei zong Khrih kong theih le Khrih kong rel nakin a biapi deuhmi cu nifatin kan nun ah Khrih umpinak (Christ’s indwelling presence) kan teh ding hi a si. Pathian umpinak cu na nun ah na tep ve cang maw?
- c. Pray that we are established in love.  
Paul nih pathumnak ah thla a campiakmi hna cu, “nan hrih nan hram cu dawtnak chung ah fek tein nan bunh nakhnga” a ti. Paul nih Khrih ah pumkhat a simi Jews le Gentiles cu hmunkhat te i an um khawhnak ding ah cun dawtnak hi a hram ah an bunh awk a si a ti. Nang le kei zong kan local church ah dawtnak taktak in hram a bunhmi kan sinak hnga thla kan cam awk a si. Cu lawng si lo in, kanmah hrimhrim hi zumtu dang (fellow saints) he daw le rem te in kan um khawhnak ding ah a hrampi cu Khrih dawtnak a si bantuk in cu a hram ah cun kan i bunh awk a si.
- d. Pray that we understand the depth of Christ's love.  
Paul nih a donghnak ah thla a campiakmi hna cu, “Khrih dawtnak a kauhning le a sauning le a sanning le a thuhning” an hngalh khawhnak ding ca ah a si. Khrih dawtnak a thuh zia an i fian chinchin khawhnak hnga Paul nih thla a campiak hna. Khrihfa kan nunnak ah a biapi tuk mi cu zeitluk in dah Khrih dawtnak a ngan ti hngalh hi a si. Jesuh Khrih a dawtnak thawng in thlarau lei in a thimi nangmah le keimah nunnak a kan pek lawng si lo in Pathian fa ah canter kan si. Khrih nih zeitluk in dah a’n dawt naa fian deuhdeuh tikah khamh hnangamnak na ngei lai (assurance of salvation). Khrih dawtnak zeitluk in a ngan na fian deuhdeuh tikah Khrih ca ah nun siannak a’n ngeiher deuhdeuh lai. Khrih a kong lawng theihnak i a thangmi si lo in Khrih dawtnak hngalh hrimhrim ah a thangmi na sinak hnga thla cam zungzal.

## Thlacam:

**Lesson 7**  
**Efesa 4: 1-16**  
**Lungrual Nun (Walking In Unity)**

**Thlacam:**

**Preview:**

Khrihfabu chung ah ze i ruang ah dah buainak le ðhennak a chuah tawn? Mi pakhat nih khamhna k a co tikah, vanram kainak ca sawh ah si lo in nunnak in cu khamhna k i nunpi awk hrim ah khamh a si. Khamhna k a co cang mi vialte cu “Khrihfa” tiah auh an si i an nunnak cu Jesuh lawh chin lengmang le Bawipa sunparnak langhter awk ah kawh an si. Khrihfa vialte cu pakhat le pakhat an um ði tikah an nunnak cu lungrualnak nih a uk awk a si tiah Paul nih Efesa 4:1-16 ah a chim. Cu Pathian dirhmi Khrihfabu cu Paul nih hi bantuk in a tahchunh: nge tampi a ngei mi pum pakhat bantuk a si a ti. Nge dangdang nih anmah le an rian cio an ðuan tikah pum cu ða tein a ðhan bantuk in, Khrihfa vialte hna nih Pathian pekmi pahrang cio hi ðhentheknak ca ah hmang lo in Khrih pum a si mi Khrihfabu ðhannak ah an hman awk a si tiah Paul nih a kan cawnpiak.

**Propositional Outline:**

- I. Khrihfa vialte nih “Lungrualnak” kan ngeih awk a si. (1-6)
  - A. Pathian auhnak he aa tlak mi nunning: (1-3)
    1. Toidornak le lungnemnak
    2. Lungsaunak
    3. Pakhat le pakhat dawtnak in i bawmh
    4. Pumkhat sinak, pum chung ah daihnak kaw l a herh.
  - B. Pumkhat sinak cu Thumkomh Pathian ah hram aa bunh. (4-6)
    5. Pum pakhat lawng a um.
    6. Thlarau pakhat lawng a um.
    7. Ruahchannak pakhat lawng a um.
    8. Bawipa pakhat lawng a um.
    9. Zumhnak pakhat lawng a um.
    10. Tipil innak pakhat lawng a um.
    11. Pathian pakhat lawng a um.
- II. Khrih pum ðhanter awk ah Thlarau laksawng pek kan si. (7-16)
  - A. Kanmah le tlak ning cio in laksawng pek kan si (8-11)
    1. Cathiang nih rak phuan chung mi a si (8)
    2. Thihnak in thawhter a si khawh in van i a kainak thawng in laksawng pek kan si. (9-10)
    3. Khrihfabu sin ah pekmi Thlarau laksawng hna: (11)
      - i. Lamkaltu
      - ii. Prophet
      - iii. Thawngtha chimtu
      - iv. Pastor le cawnpiaktu
  - B. Zei ruang ah dah Thlarau laksawng pek kan si? (12-16)
    4. Pathian mi vialte nih tling tein Khrihfa rian an ðuan khawhna k hnga. To equip saints for the work of the ministry (12)
    5. Khrih pum ðhanter awk ah (13)
    6. Zumhnak lei ah nutling patling kan si nak hnga. (14)
    7. Khrih cu kan lu a si tiah hngalh i dawtnak he biatak phuan awk ah. (15-16)

### Discussion Questions:

1. Pathian “auhna” cu zeidah a si?
2. Pathian auhnakh he “aa tlakmi nunning” cu zeidah a si?
3. Paul nih a langhter mi Khrihfa nunning cu zeidantuk dah a si?
  - a. A tlinh mi an um maw? Ho dah a si?
4. Nangmah hmuh ning ah, Efesa 4:1-16 nih a chim duh mi a muru zeidah a si tiah na ruah? (In your own words, what is the main focus of this passage?)
5. Pumkhat sinak a dawntu a um tawn i zeidahan si tiah na ruah?
6. Unity ngeih khawhna ding ah zeidah a herh mi a si?
7. Thlarau puitling kan timi hi zeidah a si?
8. Thlarau in midang an thannak ding ah zeirian dah kan ngeih?
9. Pathian nih a’n pekmi na Thlarua laksawng zeidah a si? Cu laksawng cu zeitin dah Khrihfabu ca ah na hman ve lai?

### Study Guide:

- A. Khrih thawngtha ruah ah hremnak a tuar cuahmah mi Paul nih a dawntu Efesa Khrihfabu hna sin ah hiti hin ca a kuat hna: Pathian auhnakh he aa tlakmi nunning khangnung u. Hremhmun in luatkanding ca ah le siaremnakhakin Efesa Khrihfabu hna Thlarau ca ah zawnruahnakhngan deuh a ngei. Khrihraithawinakh thawng in a kan serpiakmi khamhnakhkong a fianter hnu ah (Efesa 1-3), Pathian auhnakh he aa tlakmi nunning in nunawk ah a forh hna (Ef. 4). “Pathian auhnakh” a ti mi hi zeidah a si? “Pathian auhnakh” timi cu fapa ngeihchun pek in khamnh kan sinakh thawngtha a si i cu cu Pathian vel thawng lawng in a si. Khrih nih, amah lungtho te in a nun a peknakh thawng in, a zummi vialte cu Pathian fa ah cohlan kan si. Pathian ral a rak simi nih tu ah cun Pathian cu “Ka Pa” tiah kan auh khawh cang. Cu cu “Pathian auhnakh” cu a si. A liannganmi kan Pathian nih a sung bik mi velngeihnakh he a kan auh cang ca ah, cu he aa tlakmi nunning in kan nunawk a si.
- B. Zei hi dah “Pathian auhnakh he **aa tlakmi**” nunning cu a si? Pakhatnakh ah, thiltha tuah ruah in Pathian dawtnakh co khawh a si lo, ti hi a si. Tuahserhnakh ruah i kan hmuh khawh mi zehmanh a um lo. Pathian nih hin dawntu kan tlak ca ah a kan dawntu si lo in, velngeitu Pathian a si ca ah a kan dawntu a si deuh. Khamhnakh kan co mi zong hi kanmah thil ti khawhna aa tel lo, a liannganmi a vel thawng lawng in a si. A ngaingai ti ahcun, Pathian dawtnakh co awk aa tlakmi hohmanh kan um lo! Cuca’h cun, Khrih chung i a ummi kan sinakh hi thil tha tuah ding i kan hrampi cu a si. Tuahsernakh in Pathian dawtnakh co i tim ti hlah usi. Pathian dawtnakh le vel chung ah thuk pi in pil hna usi law, cu nih cun thiltha tuahnakh lei ah kan hruai seh.
- C. Cheukhat nih cun Biakinn phanh deuh le pum i pek khawh deuh ah Pathian auhnakh he aa tlakmi nunning in kan nung rua tiah kan i ruah. Cu bantuk thiamthiam in, cheukhat ca ah cun chawva pek khawh deuh poh ah “kaa tlak ko” timi lungput kan ngei. Pathian auhnakh he aa tlakmi nunning kan timi cu pumkhat sinakh (unity) hi a si. Khrihfa a simi poh nih unity hi biapi in kan chiah awk a si. Unity kan timi hi ruahnakh, hmuhning le sining i khakh dih khi a si lo. Aa dang ciomi minung kan sining in hmunkhat te in riantuan ti khawh hi unity nih a sawh duhmi cu a si.
- D. Cu bantuk “unity” hmuh khawhna ding ca ah cun, pakhatnakh ah Paul nih “toidornakh,” “lungnemnakh,” “lungsauknakh,” le pakhat le pakhat i bawmh duhnakh lungthin kan ngeih awk a si tiah a ti. Cu nun cu kan Bawipa Jesuh nih a kan hmuh sak mi nunning cu an si. Hi bantuk nunning kan ngeih khawh tung lo ahcun Khrih zultu si awk ah kan tlak lo. Pahnihnakh ah, biatak cu dawtnakh in kan thumh a herh. Dawtnakh aa tel lo mi biatak cu a khaat bantuk in biatak aa tel lo mi dawtnakh cu dawtnakh deo a si.
- E. Efesa 4:11-12 ah cun Paul nih thlarau laksawng phun li (4) in a langhter. Cu lawng si lo in, Rome 12:3-8 le 1 Korin 12 ah cun, thlarau laksawng phun dangdang cio in a langhter mi kan hmuh khawh rih. Cu nih a kan cawnpiakmi cu Pathian nih Khrihfabu chung ah kanmah le kan i tlak ning cio in laksawng a kan pek. Minung hi Pathian nih a kan pekmi laksawng aa dang cio i zeilaksawng hi dah a tha deuh i a tha lo deuh ti hi a um lo. A kan pekmi laksawng cu Amah sunparnakh le a pennakh

kauhternak ding ca ah kan hman awk le kan i pek a si. Pathian nih a vel in pekmi laksawng a si ca ah aa porhlaw ngam ding hohmanh kan um lo. Pathian nih thlarau laksawng a kan pek tikah tinhmi (5) a ngei (Efe. 4:11-16):

1. Zumhnak ah pumkhat sinak
2. Fapa Jesuh hngalhnak
3. Zumhnak ah puitling sinak
4. Zumhnak ah fek tein dirnak
5. Dawtnak in Biatak phuannak

**Thlacam:**



**Lesson 8**  
**Efesa 4: 17-32**

**Nun Thar ah Nun (Walking In New Life)**

**Thlacam:**

**Preview:**

Zumtu hna nih Pathian auhnak he aa tlakning in nun awk a si ca ah nun hlun cu hramhram in i tlaih peng lo in nunnak thar he a nun a herh. Paul nih Efesa 4:17-32 ah mihring thar le mihring hlun a tahchunh hna (compare). Mihring hlun cu a thurhnawm mi le sualnak a tuah lengmang mi a si ca ah hlawt a herh. Nain, mihring thar cu Khrih thisen in ser thar mi a si ca ah kan i hruk awk a si. Cu nunnak thar cu Khrih Jesuh lawh chin lengmang ding in ser mi a si. Mihring hlun he aa ralkah mi an si.

**Propositional Outline:**

- I. Mihring hlun nunnak (4:17-19)
  - A. Ruahnak kha pakpalawng a si ca ah; (17-18)
    1. An lungthin a mui.
    2. An lung a thawng i zehmanh an hngal lo.
  - B. Ningzah zehmanh an ngalh lo ca ah: (19)
    3. Sualnak an tuah lengmang.
    4. Sum lo in a thurhnawm mi thil an tuah.
- II. Nan mihring thar i hruk u (4:20-24)
  - C. Khrih bantuk in in nung u (20-21)
    1. Mihring hlun kha hlaw u (22)
    2. Lungthin le ruahnak ah sertharmi si u. (23)
    3. Pathian he aa lo in sermi nan mihring thar kha i hruk u. (24)
- III. Khrih pekmi nunning thar (25-32)
  - D. Lih bia si lo in biatak a chim. (25)
    1. Zeicahtiah Khrih pum tengnge kan si.
  - E. Thinhunnak nih sualnak chung ah a luhpi lo. Thinhunnak cu ni a tlakter lo. (26)
    2. Zeica'h tiah khuachia cu caan tha na pek soal lai. (27)
  - F. Fir hmangmi si lo in, rian tuan. (28)
    3. Zeica'h tiah sifak mi na bawmh khawh hna lai.
  - G. Bia thalo hmang lo in, midang ca ah san a tlaimi bia a hman (29)
    4. Zeicahtiah san a tlaimi bia nih cun thatnak a chuahpi i thluachuah vanluh a pek.
  - H. Thiang Thlarau ngaih a chiatter lo (30)
    5. Zeicahtiah Pathian ta kan si mi hmelchunhnak a si.
  - I. Lungthli in i uamnak, thinhunnak le ingpuannak hlaw u. (31)
  - J. Zaangfahnak, nemnak, le ngaithiamnak lungthin ngei u. (32)
    6. Zeica'htiah Pathian nih Khrih thawng in an ngaihthiam ve hna.

**Discussion Questions:**

1. Mihring hlun le mihring thar an i dannak zeidah a si? (Compare and contrast the old and new self.)
2. Paul nih, “nan thinhunnak nih sualnak chung ah in luhpi hna hlah seh” a timi sullam zeidah a si? (What does it mean to “be angry” and not sin?)
3. Nunning hlun hlawt in nunning thar hruk: (“Put off” and “put on” play a vital role in these passages.)
  - a. “Nunning hlun hlawt” hi zeidah a si? What does it look like to “put off your old self?”
  - b. Nunning thar hruk hi zeidah a si? What does it mean to “put on your new self?”
4. Nangmah hmuh ning ah, Efesa 4:17-32 nih a chim duh mi a muru zeidah a si tiah na ruah? (In your own words, what is the main focus of this passage?)

5. Ser thar kan sinak i nunpi ding ah zeitin dah Thiang Thlarau nih a kan bawmh khawh lai? (What role does the Holy Spirit play in the new self?)
6. Mihring thar sinak ah zeitin dah na ðhan khawh lai? (How can you grow in “putting on your new self?”)
7. Efesa 4:17-32 ah a langhtermi nun hlun sualnak zoh chih in, na nunnak ah naa harh bikmi a um maw? Zei dah a si? Cu cu zeitin dah na tei khawh lai? (Considering the listed sins in this passage, is there a particular sin that you struggle with? If so, what do you need to do to have victory against your sin?)

**Study Guide:**

- A. Paul nih Efesa 4:1 ah a chimmi “Pathian auhnak he aa tlakmi” Khrihfa nunning cu 4:17-32 ah thuk deuh in a langhter. A hramthok i a langhtermi le a hnu deuh i a langhtermi cu English Bible biafang “walk” timi in a pehtonh hna. Mahcu cu Lai Baibal ah cun, “nung u” (Efe.4:1) timi le “um ti hlah u” (4:17) ti’n a hman. Efesa 4:17 le 4:1 zoh ti hna tikah, Paul nih Pathian auhnak he aa tlakmi nunning hi zeidah ti hi thuk deuh in a langhter mi a si. Cang 17-32 aa dannak cu, hi ka zawn ah hin Lawkihmi hna bantuk a si mi mihring hlun le Khrih chung i sertharmi kan sinnak tahchunhnak a langhter.
- B. Khrihfa tampi nih cun zumlotu he kan i khah lonak cu biatak tein an dirpi ngam lo. Mi nih kan cohlang hna seh tiah vawlei kalning in kal kan i zuam i Khrihfa nun aa dannak cu an hlawt. Cu bantuk tuahsernak cu pakpalawng men a si. Zeica’h tiah, Khrih nih a kan tinhpiak mi hi mi nih cohlan mi si awk ah a rak si lo; Amah ca i nung ding in thimmi tu kan si. Khrihfa nunning tak cu hi vawlei kalning in kal cu hramhram in an duh lo (Rom 12:1-3). Kan Bawipa Jesuh Khrih hrim nih hi vawlei kalning le pomning cu biatak in a thlen. Vawlei phung ah cun salle nih an bawile cu an ke ðawlpiak phung a si; nain, kan Bawi Jesuh nih cun amah zultu hna ke tu a tawl. Siangpahrang nih a sal ca ah a nunnak a pe bal lo; nain, kan Bawipa Jesuh cu a sal si awk hmanh ah aa tlak lo mi kannih ca tu ah a nunnak le thisen a pek. Cuca’h cun, vawlei kalning in kan kal lo tikah Pathian auhnak he aa tlakmi nunning cu a rak si. I dan duhnak ding men ca ah a dang te in va um u ti duhnak si lo in, mihring thar sinak in nung u tinak a si deuh.
- C. Paul nih cun mihring thar cu mihring hlun he aa ralkah in a nung (4:20-32). Vawlei nih hin anmah hmuhning he aa kalhmi cu zehmanh a cohlan khawh lo ca ah kan zumhnak he kar kan hlan tikah harnak ton ding hi kan i ruahchih awk a si. Mithiang Paul zong biatak ðanh ruang ah thonginn ah hremnak a tuar. Cu bantuk cun, kanmah zong hi zumhnak ruang ah thangchiatnak le soiselnak kan tuar a um ve ko lai. Khrihfabu chung hmanh ah biatak a ðanhmi hna cu huatu le dotu kan ngei ko lai. Mi nih komh duh lo in hrial mi zong kan si kho ko. Aa thiamter ti zong in soi le huat kan tong tawn ko. Nain Khrihfa nun cu lehrul nun a si lo. Khrih nih a kan pekmi nunning thar i hruk in huatnak cu dawtnak in tei khawh a si deuh. Cu bantuk in kan nun tikah Khrih nih a kan cawnpiak bang in “vawlei ceunak” le “vawlei cite” kan sinak cu kan langhter a si i cu nun a hmutu vialte nih vancung khua i a ummi kan Pathian cu aan thangthat lai.
- D. Paul nih, “mihring hlun” cu hlaw in “mihring thar i hruk u” a ti duhnak hi zeidah si? Cu nih a langhtermi cu kan thil a thurmi kan phoih i a thar kan i hruk bantuk in, a thurhnawmmi kan nun hlun cu hlaw in, a thianghlimmi Khrih nunning i hruk a si. Jesuh Khrih kan cohlan kan timi hi nunning hlun chung ah khumh chih i nungning hlun in kal peng rih hi a si lo. Kan nun hlun cu a thi cang i amah cu kan chung ah a nung cang. Kan rak nun tawn bantuk in kan nun awk hrimhrim a si ti lo. Khrih kan cohlan hnu ah cun mithar kan si cang ca ah kan tuah mi thil kip hi midang ca ah thluachuah phortu le Pathian sunparnak ca ah a si awk a si.

E. Mihring thar nun cu:

1. Biatak a chim.
2. Thinhunnak nih sualnak chung ah a luhpi lo.
3. Rian a ÷uan.
4. Midang ca ah san a tلامي bia a hman.
5. Thiang Thlarau a lawmhter.
6. Zangfahnak lungthin le nemnak lungthin a ngei.

**Thlacam:**

**Lesson 9**  
**Efesa 5:1-14**  
**Pathian Nawlcawn (Imitating God)**

**Thlacam:**

**Preview:**

Efesa cakuat hi then hnih ah then a si. A ngan 1-3 hi Paul nih Pathian kong a chim. Cun, a ngan 4-6 hi an theihmi kong an i nunpi khawhnak ding ca ah an tuah khawh mi a tial. A ngan 5 zong hi Pathian fa an si cang ca ah Pa i a fa bantuk in an nun awk a si timi kong a tial. Pathian fa a si cang mi cu dawtnak le ceunak ah a nung ding kan si.

*Ephesians is divided into two sections. Chapters 1-3 contain the teaching of God, and chapters 4-6 describe how these teachings impact the lifestyle of Christians. Paul continues to speak about the conduct of believers and specifically how they should walk in love and light.*

**Propositional Outline:**

- I. Walking in Love (5:1-6)
- II. Walking in Light (5:7-14)

**Discussion Questions:**

1. Paul nih a hme 1 le 2 ah ze i bantuk si ding ah dah zumtu pawl cu a forhfial hna? *In what ways does Paul mandate the Ephesian believers to behave in verse 1 and 2?*
2. A hme 2 ah, ze i ruang ah dah Paul nih Efesa zumtu pawl a fialmi hna cu an zulh awk a si? *In verse 2 what is the reason why the Ephesian believers must follow Paul's mandate?*
3. Paul nih a hme 3 le 4 ah a hmanmi biafang pawl cu a hme 1 le 2 he zeitin dah an i ralkah? *In verse 3 and 4 what are the lists of words that Paul uses to contrast verse 1 and 2?*
4. Paul nih a hme 5 ah Efesa zumtu pawl cu ze i bantuk ralrinnak dah a pek hna? *What are the warnings that Paul gives the Ephesian believers not to engage in the activities in verse 5?*
5. A hme 6 ah Paul nih Pathian duh lo ning in a nungmi pawl cu zeitin dah a auh hna?
6. Paul nih zeitin kan nun awk a si ti cu zeitin dah a hme 8-10 ah a tial? *What does Paul command in verse 8-10 in contrast to verse 3-6?*
7. *What does the light do in verse 13? A hme 13 ah, ceunak nih ze i dah a tuah?*
8. Efesa khrihfami hna cu Pathian fa an si cang ca ah Amah bantuk si ding an i zuam ding a si. Bible nih Pathian bantuk si i zuam ti cu ze i dah a chim duhmi a si? *The Ephesian believers are instructed to imitate God in verse 1. In this context, what does it mean to imitate God?*
9. Paul nih Efesa zumtu pawl Pathian fa bantuk si ding in nun a forhfial hna (5:1) a ruang cu chanchia ah an um (5:3-12). Paul nih a chimmi cu tulio kan chan he an i lawh daan ze i dah an si? *Paul encourages the Ephesian believers to imitate God (5:1) because the days are immoral (5:3-12), and hostile. How would you describe our current day in comparison to this?*
10. Pathian fa an si cang ca ah Pathian zohchunh bu in an nun awk a si. Nang tah lungfim tein le Pathian duhning tein zeitin dah na nun khawh ve lai? *Considering believers to be God's children, Paul urged them to follow His example. In what ways can you be more intentional about living a life pleasing to God?*
11. Paul nih tah ho nun dah a cawn?

**Study Guide:**

- A. As a child imitates his or her parents, so ought a believer to imitate God.  
Paul nih Efesa khua i a ummi hna cu zeitin an nun awk a si timi a chimh hna tikah a hmanmi bia pawl cu “a fa dawtmi bang in Pathian a zohchunhtu” si ko u tiah a forhfial hna. “Zohchunhtu” timi

biafang cu “imitate” ti a si. A sullam cu i cawn (to mimic) ti hi a chim duhmi a si. Paul nih a chim duhmi cu Pathian dawtmi fa nan si cang ca ah nan Pa ziaza i cawn u tiah a forhfial hna. Pathian nih soal thawnnak chung in a kan khamh i a fa kan si cang ca ah Pa a simi Pathian ziaza kan i cawn khi a si. Paul nih “zumlotu”, “son of disobedience” a timi hna hi sualnak nih an nun “lifestyle” a ukmi pawl khi a chim duhmi a si. An nun ah Pathian fa an si a lang lo i, sualnak tang i an um ca ah an duhning in an nung. Nain, zumtu a si cang mi cu Pathian a fa kan si cang ca ah a tling i a thianghlim tuk mi kan Pa Pathian ziaza kan i cawn awk a si. Pathian ceunak chung ah kan um ti a langhnak cu Pathian dawtnak, a ziaza le Khrih lungthin kan i cawnmi ah hin a si.

**Thlacam:**

**Lesson 10**  
**Efesa 5:15-6:9**  
**Khrih He Pehlaih Nun**

**Thlacam:**

**Preview:**

Paul nih Efesa 5:15-20 ah a tlangpi in zumtu khrihfa mi hna Pathian duhning nunthiang (holy living) in nun ding le thlarau in khah ding a kan chimh. Thlarau in a khatmi nun nih a chuahpi mi pawl cu Efesa 5:19-21 ah aa tial. Cun, Efesa 5:21-6:9 ah zumtu nih Khrih a nawl kan ngaih i a tang i kan i dor bantuk in khat le khat kan i pehtlaihna zong ah nawl ngaihna le toidorna nun kan ngeih ve ding a kan cawnpia. Cu cu pehtlaihna phun thum in a chim: nupi le vale i pehtlaihna, fale le nulepa i pehtlaihna, le bawi le sal i pehtlaihna.

**Propositional Outline:**

- I. Pathian kawhmi nun thianga le thlarau in khatmi nun ningcang. (5:15-21)
  - A. Caan hman a thiammi Khrihfa nun (5:15-17)
    1. Mifim bantuk nun (5:15)
    2. Caan tha hman thiam (5:16)
    3. Mihrut si lo in Pathian duhna a tuah mi (5:17)
  - B. Thlarau in a khat mi nun (5:18)
  - C. Thianga Thlarau he pehtlaihna nih a chuahpi mi nun (5:19-21)
    1. Hla le bia dawh in thangthat nun (5:19)
    2. Lawmha in a khat mi nun (5:20)
    3. Khrih thawng in minung le minung karlak tangdor nun (5:21)
  
- II. Bawipa he kan i pehtlaihna thawng in a kan kawhmi tlanhcia fale i pehtlaihning. (5:22-6:9)
  - A. Nupi le va i pehtlaihna (5:22-33)
    1. Nupi hna Bawipa tang nan i dor bantuk in vale tang i dor ding (5:22-24)
      - i. Vale nawl ngaihna (5:23a)
      - ii. Khrih nawl ngaihna zohchun in – Submission to Christ precedes submission to the husband (5:23b-24a)
      - iii. Biatlang kawmha: tling tein nawl ngaihna, toidorna (5:24b)
    2. Vale hna Khrih nih khrihfabu a nunnak pek tianga a dawt bantuk in nupile dawt ding (5:25-30)
      - i. Nunnak pek tianga Khrih i dawtnak (5:25a)
      - ii. Dawt ding in forhial (5:25b)
      - iii. Khrih nih khrihfabu a nunnak pek tianga a dawtnak nih tinhmi thil pathum (5:26-27):
        1. Ti in thianga tein a tawl – holy cleansing (5:26)
        2. Dawhte le thaingte a si nak hnga – soi awk zehmanh a um lo nak hnga (5:27a)
        3. Amah sin lila ah tlinlonak um lo in pek than a duh ca ah (5:27b)
      - iv. Nupile dawt cu mah le mah i dawt a si (5:28)
      - v. Mah pum i zohkhenh le cawm bantuk in nupile zong zohkhenh le cawm ding (5:29)
      - vi. Khrih pumnge sinak (5:30)
    3. Thitumna le Khrih le khrihfabu pehtlaihning (5:31-33)
      - i. A hrampi: Pahni in pumkhat sinak (5:31)
      - ii. A thukmi Biatak: Khrih le Khrihfabu pehtlaihning kong (5:32)

- iii. Thil biapi pakhat: Vale nih dawt, nupile nih hmaizah (5:33)
- B. Fale le nulepa i pehtlaihna (6:1-4)
- C. Bawi le Sal i pehtlaihna (6:5-9)

### Discussion Questions:

1. Efesa 5:15-17 nih zeidah a kan cawnpiak? (Refer to the outline)
2. Thlarau in khah cu a sullam zeidah a si? (*Hint: v.18 contrast with being "drunk"; vv. 19-21 is a result of being filled with the Spirit.*)
3. Thlarau in khahna ca i dawnkhantu thilpawl zeidahan si? (ref. Galati 5:16-26)
4. Zeitin dah Pathian le kanmah pumpak kan i pehtlaihna nih midang he kan i pehtlaihna a sersiam ding a si? (*Hint: 5:21; ref. to 6:1 study guide*)
5. Zeitin dah Khrih le khrihfabu le thitumna (nupi le vale kar i pehtlaihna) an i pehtlaih? (*See study guide explanation for 5:28-33*)
6. Zeitin dah Khrih le khrihfabu karlak pehtlaihna nih Khrih thawngtha a langhter? (*See explanation for vv.32-33*)
7. Nupile le vale rian Cathiang nih a tialmi chung ah zeidah zuhl ding naa harh bik?
8. Cathiang nih nuleva pehtlaihna (thitumna) kong a hrilhfiah ning le vawlei (culture around us) nih a cuanh ning zeitin dah an i dan? Zei ruang bik dah a si hnga? (*See study guide section C- the heart of marriage is explained in the last portion*)
9. Fale rian le pale rian cu zeidah a si? Nangmah pumpak chungkhar ah hi hi zeitin dah a langh? (*See study guide section D, vv.1-4 explanation*)
10. Sal le bawi kong na rel mi nih zeidah a'n cawnpiak? Tuchan thil sining le 6:5-9 Pathian bia hi zeitin dah na hman (apply) khawh lai? (*See study guide section D, vv.5-9 explanation*)

### Study Guide:

- A. 5:15-21 Atu kan nikhua hi caan chia a si ca ah (v.16; Amons 6:3; Dan. 12:1; Rom 8:22-23) le kan nun caan hi a tawi tuk ca ah (v.15, ref. James 4:14), a tu le tu i hlau ding in thangh (v.14) le mifim bantu um ding (v.15) theihter than peng kan hau. Cu cu vawlei nunning le pawngkam nunning he aa ralchanh mi Khrih nawngaih nun ah kawh kan si: mihrut bantu si lo in, mifim bantu in um (v.15), mihrut si lo in Pathian duhna a theithiam i caan a hmang thiam mi nun (v.17), zu ri si lo in thlarau in khat mi nun (v.18; Gal. 5:22-23). Vawlei tiluan ah kal ve lengmang lo in (Rom 12:2) Pathian kawhmi nunthiang in nun ding ah thlarau in khah ding in fial kan si. Cu thlarau in "khah" ti mi cu Paul nih thil phun li in a chim: hla dawh in pakhat le pakhat i chawnh (v.19a), hla dawh in Bawipa thangthat nun (v.19b), Pathian sin ah lawmna nun (v.20), le Khrih kan upatna thawng in khat le khat karlak kan i pehtlaihna ah tangdor nun ngeih ding (v.21).
- B. 5:22-24 Paul nih nupile vale tang i dor ding kawhmi zawn ah a biapi bik cu, zeiru ah (v.22) timi bialhna le ho tang i dor ding dah a si (v.22) timi le zeitin dah cu cu i nunpi a si timi a langhter (v.24). Khrih nih a kan kawhmi thlarau in khah nun nih a chuahpi mi cu Khrih kan upat ruang ah khat le khat tangdor nun a si (v.18-21) i cu cu zumtu vialte kawhmi a si i nu le pa thleidanna a um lo. Nu le pa cu Pathian muisam keng in sermi an si i an minung sinak ah an i tluk nain an i pehtlaihna ah Pathian nih rian dangdang cio a pek hna (Gen. 1:26-27; 2:15-18; 1 Pet 3:1-7). Nupile cu an vale tang i dor ding fial a si tik ah, a fiang mi cu nu vialte pa a si mi pohpoh tang i dor ding in fial a si lo—an mah le an "vale" cio tang dor ding fial a si (v.22) i hramhram in fial si lo in Khrih tang ah an i dor bantu in dor ding fial a si. Cu ruang ah Paul nih nupile vale tang dor ding a fial hna tikah Khrih he kan i pehtlaihna ah a hram aa bunh i nu pawl nautat ruang ah le a niam deuh hmuh ruang ah a si lo. Paul nih Khrih le Khrihfabu i pehtlaih ning le thitumna hi a tahchunh (v.23) vale cu nupile Khamhtu an si lo, hmanhseh, hi tahchunhna nih a langhter mi cu vale nih an nupile kha huhphenh ding a si (Gen.2:15-17). Tangdor nun hi Khrih ah a hram bunh in, nupile duhthimna a si tik ah, khrihfabu nih Khrih tang aa dor bantu le a nawl a ngaih bantu in, Pathian nih kawh mi

“bawmtu” (Gen. 2:18) sinak cu vale tang dor bu in le nawl ngaihnak in zalong (luat) tein le upatnak he zuluh a si (v.24).

- C. 5:25-33 Cu ve bantuk in, Paul nih vale zong Khrih nih khrihfabu (a mo) cu a dawt i a nunnak a pek bantuk in, nupile dawt ding in a kawh hna (v.25); nupile biahrang in ti lo ding (Kolose 3:19). Vale nih Khrih dawtnak i zohchun in nupile cung ah mah zawn ruat lo in Khrih dawtnak bantuk in dawt ve ding fial an si. Khrih nih khrihfabu a dawtnak a langhnak cu Pathian he remnak ca ah a nunnak a pek (v.25), cun a donghnak ah amah sin ah soi awk zeihmanh um lo in, aa dawh mi le a tling mi mo sinak in ap than ding ah a thianter (sanctification) (v.26-27). Thitumnak tahchunnak ah kir than usi law, pahnih in pum khat an si cang ca ah Paul nih vale cu anmah pum an i dawt bantuk in an nupile cu dawt ding a fial hna (v.28-31; ref. Gen. 2:24). Tuchan si ning ah vale nih hi bantuk dawt hi aa tlak in kan hmuh khawh men, nain, Paul chan lio ah vale nih nupile an nunnak pek tiang dawt timi cu an chan lio sining he aa ralchanh (countercultural). Cathiang nih zei tik hmanh ah nu ca ah amah zawn lawng aa ruat mi le uktu dirhmun ah aa chia mi vale a duhpiak bal hna lo. Pathian nih tuah u a timi thitumnak cu Khrih le khrihfabu karlak i zungzal a hmun mi a hmanung bik dawtnak hmanthlak langhter a si. Tlang 32 i Khrih le khrihfabu pehtlaihnak kong ah thil thukmi (mystery) cu hi hi a si—Khrih thawngtha thawng in Jentail mi hna nih Judah mi hna sin ah Pathian thluachuah an hmuh ve cang; annih cu pum khat chung nge an si cang i Khrih Jesuh in Pathian nih biakamnak a tuahmi ah tinvo an ngei ve cang (3:6). *[This illustrates the depth and mysterious nature of the Gospel- because of which the Gentiles are accepted equally as the Jews into God’s kingdom.]* Thitumnak zong cu ve thiamthiam in thil thukmi (mystery) a si ve: cu Khrih thawngtha Pathian biakamnak cu thitumnak in nupithipa Khrih le (caan tampi lam dik a zul duh lo in a pialmi) a nupi (mo) khrihfabu (zumtu vialte- both individual and as a corporate) tahchunhnak hmang in Cathiang chung ah a nolh lengmang mi biatlangpi (theme) pakhat a si (Eze. 16; Hos 1-3; Biat 19). Khrih chung ah Pathian a kan dawtnak tling le thitumnak chung i zumh awk tlak sinak (faithfulness) tling (perfect) a langhter. Thitumnak sunparnak langhter ding ah Pathian hi a um lo; Pathian sunparnak langhter ding tu ah thitumnak hi a ser mi a si i cu chung ah vale cu Khrih nih a nunnak pek tiang in khrihfabu a dawt bantuk in nupile dawt le nupile zong khrihfabu nih Khrih tang aa dor bantuk le a nawl a ngaih bantuk in zuluh ve a kan fial (v. 32-33). *[God prescribed that marriage provide a picture of the ultimate and eternal love between Christ and his church.]*
- D. 6:1-9 Khat le khat pehtlaihnak kip hi Khrih he kan i pehtlaihnak ah a hram bunh in le thawngtha (Gospel) lungput in cuanh ding – nupi le vale, fale le nulepa, sal le bawi. A dot hnihnak ah, fale nih nulepa nawl ngaih ding in fial an si (v.1) a ruang cu nawlbia hmasabik a si lawng si lo in (v.2) thawngtha biakam ruang ah a si (v.3). Cu ve thiamthiam in thawngtha lungput (Khrih sal bantuk in) keng in salle zong an bawile nawl ngaih ding in a fial hna (vv. 5-7); bawile zong nih salle cung ah uknak le nawl ngeihnak in hrem le thleidan le nautat si lo in vale nih an nupi le cung an nawl ngeihnak cu Khrih nih khrihfabu cung nawl ngeihnak ah nunnak pek tiang a dawt bantuk in le (5:25) pale nih an fale cung i an nawl ngeihnak cu an thin hung seh ti si lo in lamding hruainak ah hman ding a si bantuk in (v.4), bawile zong an salle cung ah Khrih dawtnak thawngtha nih a chuahpi mi tu langhter ding ah forhfial an si (v.9). Zumtu nih thiltha kan tuahnak a ruang cu Khrih thawngtha nih a chuahpi mi ruahchannak ruang ah a si (v.8). Paul nih sal le bawi an pahnih in an ngeihmi khrihfa thanvo cio ning nun ding a forhfial tik hna ah, sal sinak (slavery) hi a duh i sualnak hmuhpiak duh lo i a um ruang ah a si lo. *[Paul’s goal here was not to abolish slavery or fight against the government regarding the institution of slavery at the time; however, Paul is exhorting both the masters and the slaves to apply the principles of the Gospel and abide in Christ likeness which should lead to masters treating the slaves not as a property or abuse or take advantage of their authority but the opposite. And, he addressed the slaves with the same courtesy extended to their masters; Paul exhorted the slaves to serve their masters eagerly, as if they were serving Christ himself. God is the ultimate*



*authority above both the masters and the slaves. Thus, the principles are also appropriate in modern employment relationships.]*

Paul a lungretheih (concern) mi cu Khrihfa mi hna khat le khat kar i an i pehtlaih ning tu a si. Salsinak (slavery) cu Khrih thawngtha he aa ralkah mi a si. Khrih thawngtha nih a hlanh mi nun ah cun (Gospel permeated lives) salsinak upadi (institution of slavery) cu hloh le hrawh a si.

**Thlacam:**

**Lesson 11**  
**Efesa 6:10-24**  
**Pathian Ralthuam Tling**

**Thlacam:**

**preview:**

Paul nih Efesa khrihfabu sin a cakuat a donghnak lei ah thlarau thalo kong le khuachia hlennak (Spiritual warfare) i kan tluknak hnga lo ding ah i timhtuah kan herh zia a kan cawnpiak. Khrihfami cu thlarau raltuknak ah a ummi ralkap kan si i caang 12 ah a tial bantuk in kan dohmi cu minung an si lo i thlarau sual thawnnak an si. Cucaah, Paul nih Pathian ralthuam tling i hruk i ral kan tuknak ah timhcia le fek te i dir ding ah kawh kan si.

**Propositional Outline:**

- I. Pathian ralthuam tling i hruk. (6:10-20)
  - A. Paul chimhhrinnak- Bawipa he i pehtlaihnak thawng in thazaang thawng in um u (6:10)
  - B. Thlarau sual thawnnak doh ding ah Pathian ralthuam tling a herh (6:11-13)
    1. Khuachia khuakhannak (6:11)
    2. Kan doh mi ral (6:12)
    3. Ralthuam tling: Raltuknak ah fek tein dir (6:13)
  - C. Pathian ralthuam ah aa tel mi pawl a langhter (6:14-17)
    1. Taisawm: Biatak (6:14a)
    2. Tangphaw: Dinnak (6:14b)
    3. Kedan: Daihnak Thawngtha (6:15)
    4. Phaw: Zumhnak (6:16)
    5. Luchin: Khamhnak (6:17a)
    6. Vainam: Pathian Bia (6:17b)
  - D. Thlacam hi cu ralthuam tling thawnnak funtomtu a si (6:18-20)
    1. Pathian mi hna ca i thlacam a biapi (6:18)
    2. Paul nih amah ca ah thlacam a cah (6:19-20)
- II. Paul donghnak biakchawnhnak (6:21-24)
  - A. Taikhikas (Tychicus) a thlah (6:21-22)
  - B. Donghnak thluachuah pek (6:23-24)

**Discussion Questions:**

1. Pathian ralthuam tling cu ze i pawl dah an si? Explain the significance of each armor. (*See study guide section B; vv.14-17*)
2. Mah ralthuam chung ah zeizat hi dah ral tuknak hriamnam (offensive weapons) a(n) si i zeizat hi dah kanmah pum hupphengtu hriamnam (defensive weapons) a(n) si? (vv.14-17a, & 17b; hint: look at the outline C.1-6, which is the only weapon?)
3. Harnak na ton tik ah zeitin dah mah ralthuam nih a'n bawmh? Zeitin dah an dihlak in rian an tuanti ning a si? (*See study guide explanation for vv.11-18*)
4. Satan nih zeitin dah a kan hlen? Nangmah pumpak in tah Satan nih zeitin dah a'n hlen i a ral doh ding ca ah zeitin dah naa timhtuah? (*See study guide A, v. 11 explanation for hint*)
5. Zei ruang ah Pathian Bia fek tein i tlaih le a Bia ah fek tein dir a biapit? (v.17b, hint: offensive weapon)
6. Tukforhnak na ton hlan ah voi zeizat dah thlacam in naa timhtuah hmasat?

7. Zei ruang ah dah Pathian nih raldohnak a kal mi ralkap bantuak in timhtuah ding a kan fial? (See study guide section A; vv.11-13)
8. Zeitin dah thlacam hi Khrih sin kan i hngatchanh a si? (See study guide section C; vv.18-20)
9. A donghnak Paul thlacam a cah mi nih zeidah a langhter? Mah nih zeitin dah thazaang a'n pek? (See study guide section C; vv. 19-20)
10. Ni fatin na nunnak ah ralthuam tling naa hruk maw? Which items are missing, and what do you need to do to put on the full armor? (See outline section C for full list)

### Study Guide:

- A. 6:10-13 Paul nih zumtu Khrihfa dihlak ca ah thazaangpek in a cawnpiak hna. Bawipa he an i pehtlaihnak thawng in an thazang a thawn ding a fial hna (v.10); Satan ral doh khawh nak ding ca ah Pathian ralthuam tling a herh (v.11)- Satan hlennak nih a ralchanh mi cu zumtu pumpak rawhrlnak (Lam 5:3; 10:38; 1 Tim 4:1-5) le khrihfabu rawhrlnak (Efe. 4:2, 21, 31-32; 5:5) a si. Kan dohmi ral cu mithmuh minung si lo in Satan (Isa 14:12-15) thlarau sual thawnnak a si (v.12) i minung nak in thawnng le zer deuh hmanh seh Pathian thawnnak cu a tluk lo, sermi (created being) a si ca ah sertu (Creator) Pathian cu a tei kho lo (Kol 2:15; Efe. 1:19-21). Pathian nih Satan ral doh ding ah amah sin in bawmhnak tel lo in a kan thlah lo; a ralthuam tling a kan pek (v.13) i cu muiciuang a langhter mi cu Isaiah cauk chung i ral dohnak ah Bawipa nih a mi hna a bawmh hna le a khamh hna nak a si (Isa. 11:4-5; 52:7; 59:17). Khuachia hlennak le Khrih thawngtha he aa ralkah mi cawnpiaknak hmaan lo kan doh i Khrih vailam nih daihnak a kan pek, khamh kan co mi thawng in kan hna a ngam i, Khrih thawng in dinnak kan co.
- B. 6:14-17 Khrih chung ah teinak kan hmuh cang ti kan theih ca ah (Efe. 1:7-10), fek tein dir ding (v.14) a nolh than. Ral doh tik ah ral tukthan ding hriamnam pakhat pek kan si. Pathian ralthuam tling aa hruk mi cu raldoh aa thawh mi Rom ralkap he a tahchunh: taisawm ah Biatak (v.14a) – Satan hlennak ral doh ding ah Khrihfa nunnak ah zumh awk tlak mi le ziaza ding mi, Pathian biatak ah fek tein a dir i aa tlaih lai (Jhn 8:32, 36). Tangphaw ah dinnak (14b) - tangphaw cu hngawng in pheitiang a khuh i dar sen in ser mi a si. Zumtu Khrihfa cu Khrih he kan i pehnak thawng in Pathian dinnak hrawm kan si (2 Kor 5:21) kanmah tuahsernak thawng in a si lo. Tangphaw nih kan tang a phenh bantuak in Satan hlennak ral i kan tluk sualnak hnga lo kan thinlung (heart) cu dinnak in kan thuamh a herh; Khrih thisen thawng in sual phuannak le ngaihthiamnak nih thinlung a thianter (1 Jhn1:9). Cun, kedan ca ah daihnak thawngtha (v.15) – ral dohnak ah ralkap nih an i danh mi kedan cu a har mi thir in ser mi a si i zeidantuak a bingbo mi vawlei i an kal a si zong ah harnak nih tlukter mi si lo in zeidantuak hmunhma le dirhmun zong ah timh cia te in a umter. Daihnak thawngtha kedan ah aa danh mi zumtu khrihfa nih cun zeidantuak dirhmun le caan kip ah a lung a dong lo i Pathian thawngtha phuan ding ah timhcia in a um zungzal (Mat 28:19-20). Phaw ca ah zumhnak (v.16) – Satan sin in a ra mi zumh lo nak, tihnak, ningzahnak, mah vialte cu alh hluahmah mi thal in a kah tik ah tukforhnak chung ah kan tluk nak hnga lo zumhnak phaw kan herh – *the shield of faith offers God's unlimited resources of power and wisdom (Efe 3:16-21) to resist the flaming arrows of distressing circumstances and trempataion to evil* (1 Kor 10:13). Luchin ah Khamhnak (17a) – luchin nih lu a huhphenh i kan lu cu kan thluak riantuannak le kan kharuahnak zawn a si. Khamh i fiannak nih cun zumh lo nak nih a semter mi pawl a khamh khawh (1 Jhn 5:11-13). Dar sen luchin ah saphaw an temchih i cu nih cun fek tein tla lo ding in a tlaih: khamhnak cu kanmah tuahsernak thawng si lo in Khrih kan zumhnak in Pathian vel thawng in pek kan si ca ah Satan tukforhnak nih luchin cu a hnin le a khen khawh hmanh ah saphaw nih fek tein a tlaih bantuak in Khrih thawng in khamh kan si i Pathian nih fa ah a kan co (Jhn 1:12-13) lawng si lo in amah a rianthiang tuan ding ah thim mi kan sinak (Rom 15:16; 1 Kor 1:2; 2 The 2:13) nih a kan tlaih ve. Vainam ah Pathian bia (v. 17b) – Pathian bia pakhat lawnglawng hi vainam, ral dohthannak hriamnam ah pek kan si; Bawipa Jesuh Khrih nih Satan ral dohnak ah a hman mi hriamnam a si (Luk 4:1-13). Hika zawn i Pathian “bia” timi a sullam cu Cathiang i aa tial mi Bible caang (a bia) Thiang Thlarau nih kan herh

zawn i kan herh ning in a kan theiherthan mi a si. Pathian bia cu a nung i a thawng (Heb 4:12; 2 Tim 3:16-17). *The short, two-edged sword enabled the heavily-armed soldier to attack deftly and defeat his enemy at close range. The believer's sword may be understood to be either supplied by the Spirit or used by the Spirit.*

- C. 6:18-20 Thlacam hi Pathian ralthuam pakhat ah a tial lo, a ruang cu kan pum dihlak (kan sam in kan kedil tiang) hi thleng lo in, a zungzal in a khuhtu ding a si (overall shield for the armors to work together) – thlacam hi Pathian ralthuam tling thawngnak temtu a si- *prayer is given an all-encompassing status* (v.18). A zungzal in thlacam ding (1The 5:17) fial kan si – raldoh i thawh hlan, i timhtuah tik ah, i thawh tik ah, a hmun i i doh cuahmah lio ah, i dinh tik ah. Thlarau hruai ning in le khat le khat ca ah thlacam a herh, a ruang cu thlacam hi Pathian kan biak ning phun khat (Jhn 4:23-24) Thiang Thlarau bawmhnaq thawng in Pathian cu a mi hna aiawh le amah Pathian duhning in a nawlpiak (Rom 8:26-27). Paul nih amah ca ah le thawngtha bia a phuannak ca ah thlacam a cah (Rom 15:30-32; 2 Kor 1:11; Fil 1:19; Col 4:3-4; 2 The 3:1). Ralthatnak ca ah thlacam nawlpiak a herh khun lio caan a si a ruang cu a nunnak ca ah biaceihnak a ton lio a si i a tlangpi in Rom ukmi ram ah zumtu khrihfa mi pawl dirhmun a fian lo caan a si. Paul nih a dirhmun le a nunnak zoh lo in Pathian biatak thawngtha chim phuan khawhnaq ca ah ralthatnak ca ah thlacam a cah (v.19). Thir cikcin he a si zong ah lungdong lo in le raltha te in Pathian thawngtha phuangtu a zultu saltha si ding ah thlacam a cah (v.20).
- D. 6:21-24 Paul nih a cakuat a donghter. Zei ruang ah dah Taikhikas (Tychicus) an sin a thlah kong a tial – donghnaq biakchawhnaq hi Kolose 4:7-8 he aa khat dih deng (mah nih hin cakuat pahnih an i peh dan a langhter), cu lawng si lo Taikhikas he cakuat pahnih ning in hmunkhat ah a kuat chih zong a si kho (v.21-22). Paul nih khat le khat karlak i huatnak si lo in Khrih chung i daihnaq le dawtnak he Khrih ah pakhat sinak ding thlacam le thluachuah peknak in a donghter (v.23-24).

**Thlacam:**



## SECTION TWO: **FILIP I CAKUAT CAWNNAK**



**Lesson 12**  
**Filipi 1: 1–11**  
**Khrih Chung I Zumtu Hna Kan I lawmhnak**

**Thlacam:**

**Preview:**

Filipi cauk cu Paul nih thong a tlak lio ah Filipi khrihfabu a kuat mi a si. Khuazei thonginn setset ti cu a fiang lo nain, Bible thiamsang pawl nih an zumh bik le an langhter bik cu Rome thonginn hin a si ko lai, ti hi a si. Cucaah, Rom thonginn a tlak lio ah a tial ahcun AD 59 hrawg ah hin tial mi a si ti zumh bik mi a si. Filipi khua cu Macedonia peng i a ummi a si i Pual nih Europe (Zurop) ram chung i a ser hmasa bik Khrihfabu pakhat a si.

Paul nih a forhfialnak le thazangpeknak i a saduhtah ngan bik cu Khrih thawngtha karhnak ding ca ah lungrualnak he fakpi in tang ti u ti hi a si. Paul nih Filipi khrihfabu kha lunglawmhnak le thlacam he ka'n philh bal ve hna lo tiah a dawt hna nak le a hnakkar i a tenh hna nak fiang tein a langhter. Cu a ruang bik cu Filipi khrihfabu nih Paul a rianuannak an rak bawmhchanh ve tawn ca ah a si. Khrih thawngtha karhternak ca ah, zumtu hi khat le khat aa herhmi kan si bantu in kan i bawmh awk hrimhrim a si kong Paul nih Filipi Khrihfabu hna he fiang tein a kan cawnpiak. Cun, Paul bantu in zumtu hna i kan i lawmhnak cu Khrih thawngtha karhter a si hrimhrim ve awk a si.

**Propositional Outline:**

- I. Lunglawmhnak le thlacam (1:1)
- II. Zeizong valte Pathian vel an si. (1:2)
- III. Thil tha tuah thoktu taktak cu Pathian Thlarau a si. (1:3-11)

**Discussion Questions:**

1. Khrih zumtu hawi na hmuh mi hna lak ah anih nunnak cu lawmhnak nun a um bak ko ee tiah na ti minung pathum (3) in na chim kho hnga maw?
2. Nangmah pumpak tah zei nih dah a'n lawmhter bik? Zei na tuah caan ah dah naa lawmh bik tawn?
3. Paul nih kannih cu "Khrih Jesuh Sal" tiah a ti tikah, "Sal" (servant/slave) timi biafang hi zei dah a sullam a si tiah na ruah? Zeitin dah na fian ning a si?
4. (Verse 3-4) ah Paul nih thla a cam tikah ho sin ah dah lunglawmhnak bia a chim? Zei ruang ah dah a si?
5. Paul nih v.5 ah, "thawngtha rian ka tuannak ah nan ka bawmh "partnership" zungzal," tiah a ti tikah, Filipi Khrihfabu nih thlacam le suingun, tangka in an bawmh ti cu fiangte in hmuh khawh a si. Nangmah pumpak in Khrihfa sinak thawngtha chimtu ca ah bawmhnak zeital na pek mi um ve maw? Na Local Khrihfabu nih tah evangelism ca ah zeitluk in dah bawmhnak a pek?
6. V. 6 nih a timi cu "nan chung ah hi rian tha a thoktu Pathian nih, Khrih Jesuh Ni ah hi rian cu a lim tiang in, a tuan zungzal lai," a ti. Hi cacang na rel ah hin zeital thazang an pe mi um maw? kan hrawmh ve.
7. V. 1-11 chung kan rel tikah Paul nih Pathian sin ah Filipi Khrihfa cung i aa lawmhnak bia a chim. Nangmah pumpak na nun lamthluan zoh than law Pathian sin ah lunglawmhnak bia ka chim tawn na ti mi ho dah a si? An um maw? Zei ruang ah a si?

**Study Guide:**

- A. (1:1) Minung hi khat le khat kan i ton, kan i hmuh tikah ho dah ka si ti i theihternak (introduce) i tuah a si tawn. Nain, Paul nih cun "Jesuh Khrih Sal" (Slave of Christ Jesus) tiah theihternak aa tuah. Cu nih a langhter bik mi cu Paul le Timote nih ho dah kan si ti an i fiang tuk. "Khrih Sal" nih a



langhter mi cu Khrih nih nawlungeih mi an si tinak a si. Minung cu soal nih uk mi soal sal a rak si mi Jesuh khamhnak thawng in cu soalnak salsinak in a luat i a kan khamh tu Khrih sal kan hung cang. Phundang cun Soal sal in Khrih sal ah kan i thial khi a si. (Rom 6:18; I Peter 2:16). Cun, zumtu poh hi Pathian mithmuh ah mi thiang kan si dih. English cun “saint” tiah a hman i mah nih a langhter mi cu zumtu poh hi thleidan (separate) cang mi Pathian mithiang, vawlei minung he aa khat ti lo mi kan si , ti a chim duh mi cu a si. Mah biafang pahnih Pathian sal; Pathian mithiang (slave of Christ and saint) hna hi Pathian rianṭuantu lawng si lo in zumtu poh kan si dih ti kan philh lo a biapi ngaingai. Paul nih cun a dang khrihfabu ca a kuat hna tik zong ah a biahmaiṭhi ah a hman zungzal mi le a langhter lengmang mi biafang an si. (I Korin 1:2; Gal. 1:6; Eph. 4:1,4; Col 3:15-17)

- B. (1:2) Zeizong vialte Pathian vel an si. Cu lawng si lo in Pathain Vel hi zumtu poh nih kan fian a herh tuk mi a si. Zumtu hi Pathain vel thawng in khamh kan si lawng si lo in Pathian vel thawng in a nung mi kan si. Jerry Bridges nih a ti mi cu; *“We are not only saved by grace, but we also live by grace every day.”* Cucaah, Vel kan ti mi cu kan phut lo mi Pathian nih a fapa Jesuh Khrih a kan pek mi lawng khi si lo in, nifatin te kan nun khawh rih mi, kan ei khawh rih mi, kan tuah khawh rih mi poh hi Pathian vel an rak si dih.
- C. (1:3-11). Thil ṭha tuah thoktu taktak cu Pathian Thlarau a si. Paul hi thawngṭha karhnak rian a ṭuannak ah Filipi Khrihfa hna nih bawmhnak phunphun in an telpi ti fiang tein hmuh khawh a si (Filipi 1:5). Nain, Paul nih cun Pathian sin tu ah lawmh bia a chim. Phundang in chim ahcun, Paul nih Filipi Khrihfabu telpinak thawng in Pathian a thangṭhat. Paul aa lawmhnak muru taktak cu Filipi Khrihfabu cung lawng ah si lo in, bawm duhnak thinlung a petu hna Pathian cung ah a si deuh (1:3). Cu nih fiang tein a langhter mi cu thil ṭha tuah khawhnak thinglung petu hi Pathian a rak si (Rom 11:36; Filipi 1:6). Cu cu Paul nih cun a pemh tuk ca ah Bawipa tu a thangṭhat. Tahchungnak, Paul cu Damascus a kal lio ah Jesuh nih a ton i a nunnak aa thleng (Lamkaltu 9:1-6; Gal. 1:11-19). Cun Lamkaltu 16 chung ah Lydia zong Paul nih thawngṭha a chimh, Pathian nih a thinlung hunpiak “opened her heart” (Lam. 16:14) hnu ah Jesuh a zumh. Cu cu Pathian rianṭuan ning a si. Phundang in chim ahcun Khrih kan zumh khawh mi khi Thiangthlarau nih kan thinlung i rian a rak ṭuan hmasa ruang ah a si. Cucaah, Paul nih Filipi Khrihfa a ti mi hna cu ziaza ṭha nunnak taktak pek cu amah Jesuh lawnglawng a si tiah a ti hna (Filipi 1:11) Cu ve bantuk in Pathian rianṭuan si seh, thil ṭha kan tuah mi si hna seh, Pathian Thlarau nih kan thinlung ah a rak thok bantuk in a dongh tiang te a lim hrimhrim ko lai ti (Fil. 1:6) Paul cu aa fiang tuk. Cu cu Pathian rianṭuan ah a thazang ṭhawwnak zong a si.

### **Thlacam:**

**Lesson 13**  
**Filipi 1: 12-26**  
**Khrih Rian Ah Harnak Chung I Lawmhnak**

**Thlacam:**

**Preview:**

Paul nih Filipi Khrihfabu hna faak ngai in theihter a duh mi cu a tonmi thongtlaknak hi Bawipa nih a thawngtha kharhternak ah a hman dahkaw ti hi a si. Cuaah, Paul nih cun kei ka “nunnak hi Khrih a si” tiah a ti ah hin Nun nuam ngai in le hlawhtling ngai in a um lio caan khi a si lo. Harnak, fahnak, ngaihchiatnak a ton cuahmah lio caan khi a si. Nain, a lung aa lawm thiamthiam. A ruang cu Khrih thawngtha ruang ah a si aa fiang tuk. Cu nun cu i cawn ve ding kan si kong faak pi in a kan cawnpiak. Khrih rian ah zumh tlak te in kan nun ko ahcun, ningzahnak, fahnak, ngaichiatnak ton lo hi cu a um lai lo. Nain, cu harnak vialte cu lawmhnak nun he in khawh le tei khawh a si ti fiang tein a lang. Lawmhnak nun taktak cu pawngkam sining le thilton ah si lo in amah Khrih chung tu ah a rak si.

**Propositional Outline:**

- I. Harnak chung zong ah lawmhter kho tu Thawngtha (1:12-14).
- II. Paul puitling sining nun (1:15-17)
- III. Nunnak le thihnak hi Khrih a si (1:18-23)
- IV. Paul nun rih duhnak sullam (1:24-26)

**Discussion Questions:**

1. Paul ca ah nunnak cu Jesuh Khrih a si (v.21). Nang tah ka nunnak hi Khrih ca ah a si ko tiah naa ti kho ve maw? Zei ruang ah?
2. Na hmuh bal mi minung ah mah nu/pa nunnak hi cu Khrih muisam a cuang bak ko tiah na ti mi tial tuah hna. An nunzia pawl tial tuah hna.
3. (V. 12-14) chung ah Paul nih zeidah biapi i a chiah ruang ah harnak, fahnak, thongtlaknak hna lunglawm te in a in khawh hna hnga? Nang tah naa lawm kho ve hnga maw? Zei ruang ah naa lawmh lai, silole zeidah ruang ah naa lawmh lai lo?
4. Paul cu thong a tlaknak nih zumtu dang hna an zumhnak a fehter chin hna i ralthatnak a pek chin hna (v. 14). Nang thawngtha ruang i na ton mi nih thawngtha chimnak ah midang ralthatnak a pe ve bal hna maw? Cu kong cu kan hrawm ve tuah.
5. Paul nih zeidah ruang ah dah “Zei hmanh a poi lo!” (v.18), tiah a ti khawh? Nangmah pumpak in tah Paul bantuk in a poi lo tiah na ti kho ve tawn maw?
6. Paul ca ah nunnak cu “Khrih” a si ko, timi sullam hi zeidah a sullam a si hnga tiah na ruah?
7. Paul aa lawmhnak bik cu amah Jesuh Thawngtha ah a si lawng si lo in, midang sin ah Jesuh thawngtha chim zong a si chih. (v.23-24). Nangmah pumpak naa lawmhnak le Paul aa lawmhnak an i khat maw? Nang naa lawmh bik mi le na duh bik mi zeidah an si?
8. Paul nih nun rih ding kaa thim a ti. Nun rih ding i aa thimmi mi cu zeidah ruang ah dah an si a ti (v.22-26)? (For what purpose/benefits did Paul choose to continue to live?)
9. (V.12-26) nih a tlangpi in zeitin dah thazang a’n pek i zeidah a’n zuamcawh (challenge) ngai mi si?

**Study Guide:**

- A. (1:12-14) Khrih chung lawmhnak taktak hi nunnak a um taktak ahcun vawlei nih a rak tei hrimhrim lo ti hi Apostle Paul nunnak ah fiang tuk in a lang. Paul nih Filipi Khrihfabu thangzang pek a duh mi hna cu Jesuh Khrih thawngtha bia karhnak ca ah cun Bawipa nih ka thongtlaknak hmanh hi a hman dahkaw ti theihter a si. Paul nih cun Khrih thawngtha karhter cu biapi bik ah a chiah peng ca ah thong a tlak zong ah Khrih thawngtha a chim i Bawipa nih zumlotu zumtu ah a canter lengmang

tawn (Lamkaltu 16:16-40; 28:30-31). Harnak chung in t̄uan mi si hmanh seh law cu rian̄tuan̄tu a si cu Paul nih aa lawmh bik mi a si. Jesuh nih keimah ruang ah harnak, fahnak, thongtlaknak nan ton lai, sihmanhsehlaw, cu cu nan ca ah thawnḡtha chimnak caan t̄ha a si lai tiah a zultu hna a rak ti hna. (Luke 21:13). Jesuh bia bang vawlei ah thawnḡtha karhnak biapi bik i kan chiah ahcun, harnak, fahnak, thongtlaknak hi hrial awk t̄ha lo a si ti cu tuchan zumtu kan sining zong in theih khawh a si ko. Vawleicung ram t̄ha bik Khrihfa ram aa ti mi USA ram hmanh ah thawnḡtha bia cu zeitik caan poh ah ka dirpi ko lai ti ahcun thongtlaknak ram a si kho.

B. (1:15-17) Phungchim thiam pakhat nih a ti mi cu Pathian rian̄tuan̄nak i thachiatnak (discouraging) bik pakhat cu rian̄tuan̄ t̄i hawi silole zumtu hawi nih a silo mi puh (falsely accused) an kan tuah ah khin a si bik tawn ee a ti. Minung sinak in a hmaan lo mi sual puh cu Pathian minung si ko zong ah in khawh le ngaihthiam a har ngaingai tawn. Cu cu Paul zong nih tampi a ton ve ti hi fiang tein hmuh khawh a si. (v.15;17). Sihmanhselaw, Paul nih cun “zeihmanh a poi lo! Khrih kong chim a si poh ahcun kaa lawm ko” (v.18). tiah a leh hna tik ah Paul nih zeitluk in dah thawnḡtha karhnak rian biapi ah a chiah a langhter ngaingai. Paul cu an rem lo ah siseh, an nahchuah ah siseh, Khrih kong an chim poh ahcun Paul cu aa lawm t̄hiam̄thiam ko. Cu nih zeitluk thlarau lei puitling a si a langhter. Paul rian cu midang sining bia va ceih si lo in Khrih thawnḡtha karhter a si. A ngaingai ti ahcun keimah le keimah hmanh bia kaa ceih kho lo tiah a ti (I Korian 4:3).

C. (1:18-23) Paul ca ah cun nunnak hi Khrih a si (v.21). A sullam tawinak in cun amah Khrih upatnak, sunparnak ca ah dawtnak thinlung taktak he zeizong dihlak in lawmhnaak nun he nun khi a si ko. John MacArthur nih cun, “Khrih bochan, dawt, a rian t̄uan, a ca ah tette, amah he kal t̄i, um t̄i, amah ca ah harnak, fahnak, le thongtlak intuar, etc... vialte hi nunnak hi Khrih a si kan ti mi cu a si.” tiah a ti. A tawinak in chim ahcun, zumh tlak in a biatu (Faithful Worshiper) kan ti mi khi a si. Cu lawng hlah, Paul nih a ti mi cu, “thihnak nih hin a t̄ha deuh chinchinmi thil hmanh a chuahpi lai” (v.21b) tiah a ti chap. Minung nunnak ah a biapi bik mi cu a himnak (safety) hmun i um a si. A ruang cu thihnak hi kan t̄ih bik mi thil a si. Nain, Khrihfa ca ah cun thihnak cu zungzal Khrih he kan um t̄i lai nak hmun kutka (door) bantuk khi a si. Cuaah, vawlei harnak, fahnak a phunphun hna hi Khrih he cun lawmhnaak he intuar khawh an si ko. Cu hna cu hi vawlei kan kaltak te tik, Khrih he zungzal kan um t̄i te tik i kan hmuh ding lawmhnaak he cun tahchunhawk tlak a si lo. Cu cu Paul nih fiang tein tette zong a khan. (Rom 8:18).

D. (1:24-26) Sihmanhsehlaw, Paul nih Filipi Khrihfabu ze i tluk in dah a dawt hna ti hi caang 25-nak ah fiang tukin kan hmuh. “Ka nun rih cu nanmah ruang ah a herh deuh” (v. 24) le “nan ca ah a t̄ha deuh ti fiang tein ka hngalh ca ah nung ko rih ning” (v.25) a ti. Paul nih vawlei harsatnak kaltak i Khrih he um t̄i cu a duh deuh tuk hringhran ko nain, nun rih aa thimnak a ruang 4 a chim:

1. Zumtu hawi nih an herh
2. An ca ah a t̄ha deuh
3. Zumhnaak i an t̄hannak ding ca ah
4. Khrih Jesuh cung an i lawmhnaak a karh nak ding ca ah.

Cu bantuk hruaitu, cawnpiaktu Khrih sal t̄ha lungput cu aa dawh tuk. Paul nih ze i tluk in dah a minung hawi kha a dawt hna ti a lang. Paul nih nun rih aa thimmi cu amah ca ah pakhat hmanh a tel lo. Khrih thawnḡtha le zumtu hawile ca tu ah a si dih cikcek. Khrih ca i nun cu mah ca nun a si bal lo. Khrih ca i nun cu midang ca i nun a si. Kannih zong hi:

1. Hawidang nih an kan herh ve,
2. An ca ah t̄hatnak kan tuah kho ve,
3. Lawmhnaak phortu kan si kho ve,
4. An zumhnaak a t̄hannak ding ah bawmtu kan si kho ve i
5. Khrih thawnḡtha a dawhtertu kan si kho ve.

Paul bantuk in intuar i thim ve ding ah baibal nih a kan kawh. Kan nunnak hi kanmah ca le chungkhar ca lawng ah si lo in Khrih thawnḡtha ca ah le zumtu midang hawile ca ah kan nun ve ding a si ti Baibal nih Paul nun hmang in a kan cawnpiak.

### **Thlacam:**

**Lesson 14**  
**Filipi 1:27-30**  
**Bawi Khrih Ralkap Kan Si**

**Thlacam:**

**Preview:**

Zumtu sinnak ah tahchunnak tha bik pakhat cu Ralkap sining hi a si. Bible nih, nannih cu Khrih ralkap nan si tiah a kan ti tikah zeitluk in a sunlawi zumtu tampi nih kan hngal tawn lo. Zeizong vialte uktu, thil ti kho tu ralkap si cu i lawmh tuk ding le i uanthlar tuk ding khi a si. Cucaah, Khrih ralkap kan si hi a sunglawi tuk in kan hmuh ding a si. Kan ral hrimhrim kan tih hna awk a si lo. Sihmahsehlaw, zeitluk in ralkap Bawipa cu thawng ko hmanh sehlaw, ralkap nih a tuavo (responsibilities) a tuah ve lo ahcun ral tei khawh a si lo bantuk in Zumtu nih Khrih ralkap kan tuannak ah kan rian kan tolh lo a biapi tuk ve. Cucaah, Bible nih fek te in dir ti u tiah a kan ti lengmang nak cu a si.

**Propositional Outline:**

- I. Fek te in dir ti u (1:27)
- II. Na ral kha tih hlah (1:28)
- III. Harnak lamthluan (1:29-30)

**Discussion Question:**

1. Pathian rian na tuannak ah hin ze i ruang ah dah lungrual te le hmunkhat riantuan a biapit? Nan i lungrual lo caan ah tah ze i dah a cang tawn?
2. Pathian rian na tuannak ah ze i dah na ral ngan bik a si?
3. Paul nih “tinhami pakhat he fek tein dir u” (v. 27) tiah Filip Khrihfa hna a forh hna i thazang a pek hna. “Fek tein dir” cu ze i dah a lawh hnga tiah na ruah?
4. (I Timote 2:3-4) khi rel law Zumtu hi ze i he dah tahchunh kan si? Cun hi ral a do mi kan sinak ah ze i dah biapi in a chim mi a si? (Fiphi 1:27; I Timote 2:3-4)
5. Paul nih “nan ral kha tih hna hlah u” tiah thazang a pek hna (v.28). “Efesa 2:1-3) rel law Kan ral cu ze i dah an si? Nangmah pumpak a htah na tei khawh lo bik mi ral ze i dah a si?
6. (Verse 29-30) chung ah zumtu hna kan lamthluan kong faak ngai a chim. Khrih riantu na sinak lamthluan ah hin fahnak or ningzahnak, temhtuarnak na ingtuar bal maw? In ding hei si sehlaw, ka ingtuar ngam ko lai tiah naa ruat maw?
7. (Filipi 1:27-30) ah thazang naa laak bik silole na cawn khawh mi kan hrawm ve tuah.

**Study Guide:**

Paul nih Filipi khrihfabu a kuat duh mi taktak cu cacang 27 nak hin aa thok tiah Bible thiamsang (Bible scholars) nih cun an ti. Cang 26-nak tiang hi cu lawmhnak le pumpak tette khannak in thangzang a pek hna nak a si. Cacang 27-nak cun Paul nih a kuat hnawhchan bia a thok. Cu cu “*Khrih thawngtha nih si hna seh tiah a kan ti mi ning in nun kha a si.*” Phundang in cun, “kei ka nun cu Khrih a si ka ti bantuk hin nannih zong nung ve u,” tiah ca a kuat hnawhchan cu a si. (Filipi 4:9).

**A. (1:27) Fek tein dir ti u**

Zumtu kip Khrih ralkap kan si ti hi Bible nih a langhter lengmang. Tahchunhna ah Paul nih Timote a ti mi cu, “Khrih Jesuh ralkap zumh awk tlak bantuk in sifah innak ah khan ing ve ko. Ralkap a tuan lio mi nih cun a cung bawi lungton a duh ca ah ralkap a si lo mi hna rian ah aa sawhkalh len lo.” (Timote 2:3-4). Ralkap pakhat nih a ral a tei khawhna ding ah a biapi tuk mi pakhat cu ralkap dihlak nih lungrualnak an ngeih a si. Cucaah, Bible nih lungrual a biapitnak hi fakpi in a chim lengmang (I Korin 1:10; I Peter 3:8; Filipi 2:2; Kolose 3:14). Pual nih, ka um ah siseh, ka um lo ah siseh, theih ka duhmi

le si hna seh ti ka'n duh bik mi hna cu Khrih thawngtha ca ah lungualnak he fek tein an dir ti ("standing firm in one spirit, with one mind striving side by side") a si, a ti.

**B. (1:28) Na ral kha ñih hlah**

Tony Merida nih a ti mi cu; "you won't fear the face of man if you fear God more than man." Bawipa ka ñih ko na ti poh ahcun minung cu na ñih hrimhrim lai lo, tiah a ti. Zumtu nih cun minung hmai ralthatnak kan ngeih hrimhrim ding a si. Jesuh zong nih a ti mi cu, "*pum cu a that kho ko nain, thlarau a that kho lo mi cu va ñih hlah u; hell chung ah pum he thlarau he a that kho tu Pathian tu kha va ñih u.*" tiah a ti. Bible nih hin "ñih hlah" ti hi a chim lengmang. (Isaiah 41: 10; I Timote 1:7; Josuah 1:9; Deuteronomy 31:6). Cucaah, zumtu nih hin kan ñih ding mi cu amah Pathian lawnglawng hi a si. A ruang cu kan ral a si mi Satan (Devil), vawlei (the world), le kan minung hlun (the Flesh) vialte hi zeizong vialte nawl ngeitu, uktu Pathian kut tang ah an um dih. Ralþa in kan um awk a si.

**C. (1:29-30). Harnak lamthluan**

Caan tampi cu Khrihfa Khamhnak hi duhdim nun hmuhnak a si rua tiah minung tampi nih cun kan ruat ðeo tawn. Zeizong sertu, uktu, nawl ngeitu Pathian dawtmi fa si hi vawlei thluachuah hmuhnak ah a ruatmi le phungchimmi zong an tampi. Cu cu Filipi 1:29 nak he cun aa ralkah taktak khi a si. Jesuh nih a chim mi cu, "*Vawlei nih a'n huat hna ahcun keimah a rak ka huat hmasa ti kha philh hlah u.*" Cun Matthai chung ah Jesuh nih a chim rih mi cu, "*Ngai hmanh u! Cenghngia hrang rual lak i thlahmi tuu bantuk in ka'n thlah hna*" (Matthai 10:16). Cucaah, Pathian zumtu kan hun can tik ah hin Pathian sunparnak a petu ding kan si. Cu sunparnak langhternak ding ca ah cun zumhnak (faith) le fahnak (suffering) hi an i tel chih ti hi Bible cawnpiaknak a si. Cucaah, Paul nih harnak le fahnak ka intuar ve bantuk in nannih zong nan i tel ve hi, tiah Filipi Khrihfabu a chimh mi hna a si. (Engaged in the same conflict that you saw I had and now hear that I still have" v.30). Cu cu hi vawlei ah Khrihfa lamthluan cu a si.

**Thlacam:**

**Lesson 15**  
**Filipi 2:1-11**  
**Khrih Lungput Le Nun (The Example of Jesus Christ)**

**Thlacam:**

**Preview:**

Paul nih Filipi khrihfabu hna ca ia siaherh bik cu an lak i dawtnak le lungrualnak a chambau mi kong ah a si. Paul nih a fian tuk mi cu lungrual te in midang (zumtu unau) he a um kho mi hna hi khrih ah patling nutling cu an si ti hi a si. Lungrual tein umnak ah cun dawtnak le tangdornak a um ti hi Paul nih faak pi'n a aupi mi a si. Filipi zumtu nih an fian khawh nak hnga Paul nih kan Bawipa Jesuh Khrih sining fiang tein a hmuhsak hna. Khrih lungput ngeih ding ah faak pi in thazaang a pek hna. Khrih lungput cu mah sining hlawt in midang ca ah nunnak pek a si. Thlarau ah hawikomhnak a ngei mi hna sin ah cun lungrualnak, dawtnak, toidornak le midang zawnruehnak a um. Zumtu vialte kan ca ah tahchunh awk tha bik cu pakhat te lawng kan ngei, kan Bawipa Jesuh Khrih hi a si.

**Propositional Outline:**

- I. Khrih chung nunnak nih a ngeih mi phun 4 (v.1) The four qualities possessed by those who are in Christ.
  - A. Rel chih ding:
    1. Khrih lawng nih a kan pek khawh mi a si (1:11)
    2. Khrih Thawngtha nih a duh mi a si (1:27)
    3. Pathian nih a thok mi a si (1:6)
- II. A tlingmi lawmhnak nun nih a ngeihmi sining (v. 2-4). The character of the complete joyful life
  - A. Lungthin ah i khah
  - B. Entainak ngeih lo
  - C. Aa khat mi Dawtnak
  - D. Mah pumpal thangthatnak ngeih lo
  - E. Lungrual
  - F. Toidor
  - G. Midang duhnak hmuh thiam
  - H. Mah duhnak lawng ruah lo
  - I. Midang nakin ka tha deuh ti lungput ngeih lo
    1. Galati 5:22-23
- III. Bawipa Jesuh Khrih nih a kan hmuhsak mi tangdornak lungput (vv. 5-8) The humility exhibited by the Lord Jesus Christ.
  - A. Sal sinak aa lak
  - B. Minung bantuk ah a cang
  - C. Minung mui in a lang
  - D. Mi toi ah aa dor
  - E. Vailam cung thihnak tiang nawngaihnak lam a zulh
    1. Johan 13:15
- IV. Jesuh cu Pathian taktak a si, minung taktak zong a si (vv. 6-8) Jesus is the true God and the true man.
  - A. Pathian sinak a ngei
    1. Johan 8:56-58 "Truly, truly, I say to you, before Abraham was, I Am."
- V. Kan Bawipa Jesuh Khrih thangthatnak (vv.9-11) The exaltation of the Lord Jesus Christ.
  - A. Vancung a um mi vialte
  - B. Vawleicung a um mi vialte
  - C. Vawlei tang a um mi vialte

D. An khuk an i bil lai i, Lei vialte nih Jesuh cu Bawipa a si an ti lai

1. Rom 14:11; Salm 95:6, Kolose 1:16

### Discussion Questions:

1. Zei ruang ah dah Paul nih verse 2-4 tuah ding a chimh hna hlan ah, Khrih chung nunnak nih a ngeihmi phun 4 hi a fianter hmasa hnga tiah na ruah? (Why do you think Paul established the four qualities possessed by those who are in Christ before going over verse 2-4?)
2. Zei ruang ah dah, Paul nih verse 2-4 ah, hi tluk details hin a tial hnga tiah na ruah? Zei dah Filipi zumtu hi a duhsakpiak mi hna a si hnga tiah na ruah? (Why do you think Paul added so many details in verse 2-4? What purpose did he have for the believers in Philippi?)
  - a. *Example: 1 Korin 1:9-17*
3. Verse 2-4 ah Paul nih zeitin dah tangdornak nun a hrilhfiah? (How did Paul explain about humility in verse 2-4?)
4. Kan Bawipa Jesuh Khrih nih zeitin dah tangdornak nun a kan hmuhsak? (How did our Lord Jesus show us humility?)
5. Midang cawisang kho tu (midang zawnruattu) si ding ah ze i dah na nunnak ah na hlaut a herh? (What must you need to eliminate in your life to promote others?)
6. Khrih Thawngtha karhter ding ah le Khrih hnuzultu ser ding ah, ze i dah na nunnak ah na hlaut a herh? (What must you need to eliminate in your life to make disciples/spread the gospel?)
7. “Van, vawlei, vawlei tang vialte nih, an khuk an i bil lai i, lei vialte nih Jesuh cu Bawipa a si an ti” lai ti mi hi ze i dah a sullam a si, thuk deuh in chim tuah?
8. A tanglei Bible verse zoh chih in, Jesuh Khrih Pathian a sinak le minung a sinak chim tuah? Ze i ruang ah dah minung si a herh i, Pathian a si zong a herh? (Using the Bible verses from below, talk about how Jesus is both God and human. Why was it necessary?)
  - a. *Johan 1:1 and Kolose 1:15-20*
  - b. *Hebru 4:15 and Matthai 9:4*
9. Zei ruang ah dah Pathian nih Jesuh cu min vialte lak i min cungnungbik cu a pek? (Acts 4:12). (Why did God give Jesus the name above all names?)
10. “Nawlngaihna lam thih tiang in a zulh-vailam cung thihnak” a ti mi hi thuk deuh in chim tuah? Zeitin dah na nun ah nawlngaih nun a’n cawnpiak? A tanglei Bible verse he zeitin dah na pehtonh lai? Nitin na nunnak ca ah zeitin dah a’n cawnpiak? (How does this verse teach you about obedience? How would you relate to the bible verses below. How does it teach you in your daily life?)
  - a. *Mathai 16: 24 “Deny himself, take up his cross and follow me”*
11. Bawipa Jesuh Khrih nih ze i bantuk zohchunh awk dah nitin na nunnak ca ah a’n hmuhsak? (What example did the Lord Jesus set for you?)
  - a. Na nunnak nih midang nun a cawisang maw? Khrihfabu a cawisang maw?
  - b. Na umtihawi (mino) nih ze i bantuk thazaang dah an i laak, na sin i an um tik ah?
12. Midang ca ah zohchunh awk tha bik na si khawh nak hnga ze i dah (lungput, ziaza) na herh? (What do you need to be a role model for others?)
13. Lungrualnak (unity) a sullam chim tuah? Lungrualnak nih ze i dah a chuahpi? Lungrualnak ah cun ze i bantuk lungput or ziaza pawl dah an um? (What is the meaning of unity? What is the outcome of unity? What characteristics are there in unity?)
14. Filipi 2:1-11 nih hin ze i dah a bik in a’n cawnpiak duh bik mi a si? Jesuh Khrih nawlcawn (imitate Jesus) or Khrih lungput ngeih (mind of Christ) an i dannak chim tuah? (What is the main point of Philippians 2:1-11? What is the difference between imitating Jesus and having the mind of Christ?)
  - a. Khrih lungput maw kan ngeih ding a si, Khrih nawl dah kan cawn awk a si?

## Study Guide:

Filipi 1:11 “Jesuh Khrih lawng nih a kan pek khawh mi ziaza tha taktak in nan nunnak cu a khat lai i cu cu Pathian sunparnak le thangthatnak ca ah a si lai.”

- A. Kan Bawipa Jesuh Khrih lawng nih a kan pek khawh mi ziaza pawl hna cu lungthin ah i khahnak, pakhat le pakhat i dawtnak, lungrualnak, le mah pumpak duhnak hlawt in midang duhnak hmuh thiam i zuam tehna hi an si. Hi bantuk ziaza chung ah cun pumpak thangthat kawlnak le entainak a um lo i, toidornak in kan Pathian sunparnak ca ah hmunkhat ah thlarau hawikomhnak an ngei zungzal. Cu bantuk hmunkhat te i an tannak ah cun thawnnak a um, cu nih cun hnangamnak le lawmhnak an lak ah a chuahter zungzal. Thleidannak um lo in tangdornak he lungrual te in zumtu hna khua kan sak tikah, Khrih Thawngtha nih si hna seh ti a kan duh mi hmunkhat te i ral kan dohnak ah teinak kan hmu zungzal. Teinak kan ti mi cu Khrih chung ah a um cang mi a si ca ah, kannih kan rian cu Khrih chung in a chuak mi tangdornak in biatak tanh in kan ral kan doh zungzal ve awk a si.
- B. Kan Bawipa Jesuh zong nih zeizong vialte i cungnung bik a sinak (a thawnnak) a langhter ning cu tangdornak (humility) in a si. Siangpahrang a sinak a langhter ning cu vailam cung ah a si. Tangdornak (humility) a sullam cu nangmah le nangmah i zoh (judge yourself) ti hi Khrih nunning nih a kan hmuhsak mi a si. Kan Bawipa Jesuh nih a lianhnangannak cu porhlawtnak in a langhter bal lo, dawtnak in ze i tuah kholo bawhte sining in cawinn ah a rung chuak i, vailam ah a nunnak a pek. Cu a tuahsernak nih cun zohchunh awk tlak bik a sinak a langhter lawng si lo in, a zultu vialte hna ca ah tahchunhnak tha bik a kan hmuhsak mi a si. Khrih nih a kan cawnpiak mi cu:
- Na thawnnak hi tangdornak tu in na hmuhsak awk a si,
  - Na teinak cu Khrih nawlngaihnik a si awk a si,
  - Naa tinhmi cu Khrih Thawngtha le nun karhter a si awk a si,
  - Na duhnak cu Khrih muisam lawh chin lengmang a si awk a si,
  - Naa uanthlar bik mi cu na tinvo (privilege) hmang in midang cawisan a si awk a si
- C. Kan Bawipa Jesuh Khrih a zultu a si mi poh nih cun, tangdornak in midang cawisan ding ah **amah sining aa philh mi a si hrim lai**. zeicahtiah, kan Bawipa Jesuh Khrih hrim nih tangdornak le mah sining kaltak nun cu a kan hmuhsak mi a si. Kan Bawipa Jesuh Khrih nih cun Pathian Fapa sinak in a tinvo (privilege) kaltak ruangmang in misual kanmah a Pa Pathian hmai ah, na sual lo tiah a kan cawisang (promote) tu a si. A sullam cu kan tuah khawh lo mi nawlngaihnik cu van sunparnak kaltak riangmang in misual kan ai ah nawlngaihnik lam cu vailamtah cung thihnak tiang a kan zulhpiak.
- D. Nawlngaihnik hi thangthatnak a kan phakpitu a si (te lai). Nawlngaihnik lo in Khrih hnuzultu kan si kho lo. Nawl ngaihnik lo in Khrih cu kan Bawipa a si kho lo. Nawlngaihnik lo in Khrih chung ah nun khawh a si lo. Nawlngainak lo in thlarau ah i hawikomh khawh a si lo bantuk in lungrualnak zong a um kho lo. Khrih nih, nawlngaihnik i a chuahpi mi harnak le lawmhnak/thangthat a kan hmuhsak mi a si. Cucaah, na minung sining (pumsa duhnak) hlawt tak lo in, Khrih nawl ngaih khawh a si lo ti kan Bawipa Jesuh Khrih nunnak ah fiangte'n kan hmuh mi a si.
- E. Kan Bawipa Jesuh cu a pa duhnak a duhnak ngan bik i a chiah ca ah (cu cu misual kan ca i a nunnak pek) Pathian nih min vialte lak ah min cungnung bik a pek. Cu min cu “Bawipa” (Lord) a si. Cu min hmai ah cun a hohmanh luat lo ding in Pathain nih nawl a pek, van i a um mi, vawlei i a um mi le, vawlei tang i a um mi nih an khuk an i bil lai i, lei vialte nih Jesuh cu Bawipa a si an ti hrimhrim lai. Cucaah tangdornak le dawtnak he khukbil in ka Bawipa Jesuh Khrih ti hi nihin ah maw na ti lai, ni donghnak biaceih ni ah dah na ti te lai? Nihin cu velngeihnik caan a si, biaceih ni belte cu a hnu tuk cang lai.

## Thlacam:



**Lesson 16**  
**Filipi 2:12-18**  
**Vawlei Ceunak Si U (To Be Lights in the World)**

**Thlacam:**

**Preview:**

1 Peter 1:16 “keimah ka thian ca ah nannih zong nan thian ve awk a si.” Khrihfa kan Pathian cu a thiangt uk mi a si, cucaah sualnak a hua tuk mi a si. Pathian nih a mifa hna hi ningcang lo in nun a sianh hna lo i nitin te a Fapa muisam lo chin lengmang in nun a kan duhpiak mi a si. Paul zong nih zumtu nun nih thianhlim nun tanh a herh kong fakpi`n a chim ruang ah “ther le phang in tuan u” a tinak a si. Cu thianhlim nun ca ah lam tha bik cu Khrih lungput ngeih a si. Khrih lungput cu Pathian Bia (Bible) hi a si.

**Propositional Outline:**

- I. Khamh na conak cu, nawlngaihnak in langhter (v.12)  
Demonstrate that you have been saved by obedience
  - A. Matthai 3:8
  - B. Hebrew 5:9
  - C. 1 Peter 1:2
- II. Pathian duhnak tuahduhnak lungthin a kan petu cu Pathain a si (v.13)  
God is the one who empower us to do His will
  - A. Filipi 1:6
  - B. Galatians 2:20; 5:24
  - C. Hebrew 13:21
- III. Pathian fale bantuk in phunzai lo in a rian tuan (vv.14-15)  
Do the work of God without complaining as the children of God
  - A. Kolose 3:23-24
  - B. Efesa 5: 15-20
- IV. Hi chanchia ah hin, Khrih ceunak cu na nunnak ah langhter (v.16)  
In this crooked generation, reflect the light of Christ in you
  - A. John 8:12
  - B. Efesa 5:1
  - C. Matthew 5:14
- V. A nung in pekchanh raithawinak (vv.17-18)  
The living sacrifices
  - A. Romans 12:1-2
  - B. 1 Korin 10:31
  - C. 2 Peter 3:18

**Discussion Questions:**

1. “Therefore (cucaah)” hmanh in verse 5-11 le verse 12-18 an i pehtlaihnak chim tuah. Zei ruang ah dah Paul nih “Therefore” hin bia a thok? Kherh lai deuh tuah.  
*Paul had a meaningful purpose when he used “therefore”. Discuss the relationship between verse 5-11 and verse 12-18.*
2. Khamhnak hi zeidah a si? Zei chung in dah khamh kan si? (Romans 1:18-32)  
*What is salvation? From what are we saved?*
3. Misual nih khamhnak a co ning chim tuah? (John 3:16, Romans 10:9-10, Efesa 2:8-9)  
*How does a sinner receive salvation?*
4. Verse 12 “Work out your own salvation with Fear and trembling (ther le phang)” Paul nih a chim duhnak zeidah a si hnga tiah na ruah?

*What does Paul mean by “Work out your own salvation with Fear and trembling”?*

5. Zumtu nun nih hin zei dah nitin te a daw i or aa zuam mi a si? Zumtu nun nih zei dah a ÷anh awk a si? (1 Peter 1:16; Filip i 2:5)

*What must a believer run after every day?*

6. Zeitin dah zumtu nih thianghlim te in a nun khawh lai? A tang lei Bible zoh hin chim tuah. Zei ruang ah dah thianhlim nun hi zumtu ca ah a biapit tuk?

*How can a believer live a holy life? Why is it important to live a holy life? Use the following Bible verses?*

- i. Efesa 1:13
- ii. Salm 119:9
- iii. Thessalon 4:3-8
- iv. Filip i 2:12

7. Khamhnak kan co hnu ah a ho nih dah kan khrihfa nun hi a nun (awk a si)? (Filip i 1:6, 2:13, Galati 2:20)

*After we are saved, who live out your Christian life?*

8. Filip i 1:27 le Filip i 2:14-15 rel ÷i law, a liam cia na nunning ah zei dah a ’n cawnpiak i, hmai lei na nunnak ca ah zei dah a ’n duhsak?

*In Philippians 1:27, 2:14-15, what does it teach you about your past and what expectation does it have about your future?*

9. Hrokhrolnak le ÷atlonak in a khat mi chan ah hin:

i. Zeitin dah Pathian fa na sinak na langhter lai? *How would you show that you are a child of God?*

ii. Zeitin dah arfi bantuk in na ceunak na langhter lai? *How are you going to shine like a star?*

10. Verse 12-18 na rel tik ah, Khrihfa nun hi vawlei kal ning in (chantiluan daw i) nun awk a ÷ha maw? *When you read verse 12-18, can we live out the Christian life and follow the worldly trend at the same time?*

11. Ka zumh cang ca ah khamh ka si a ti i, a nunnak a thleng lo mi pawl nih khin zei bantuk chiatnak dah a chuahti ah na ruah?

*If someone says, “I am saved because I believed”. However, there’s no change in that person’s lives. What disgrace would that bring out?*

i. Amah nunnak ah – zei bantuk chiatnak dah a si bik hnga?

ii. Kan Bawipa Jesuh Khrih -zeiti bantuk chiatnak dah a chuahti?

### **Study Guide:**

**A.** Verse 12-18 hi zumtu nun kong Paul nih a chim mi a si. Zumtu pakhat nih zeitin dah thianghlim te in a nun khawh lai ti ahcun khamh mi a sinak nitin a nunnak ah nawl ngaihnak in a nung lai. “ther le phang lengmang in nan khamhnak ca ah ÷uan ko u” a ti duh mi cu thianhlim nun (sanctification) a chim duh mi a si. Hi thianhlim nun hi Pathian nih a fale a kan tinhpiak mi a si. Cu Thianhlim nun cu kan zulh khawhnak hnga, kan chung ah riantuantu Pathian kan ngei, zeicahtiah minung zuamnak le tuahsernak nih a tlinh khawh mi a si lo ti fiangte ’n Pathian nih a hngalh. Kan Pathian zumh awk tlak a sinak le a fale a kan kaltak bal lo nak a langhnak zong a si.

**B.** Hi chan chia ah zeitin dah thianghlim te in kan nun khawh lai i, midang ca ah arfi bang in ceunak cu kan si khawh lai? Minung sinak in a si kho taktak mi a si hrim lo. Thlapa nih ceunak a ngeih cu nika ruang ah a si (nika reflection a si). Kannih minung zong hi kanmah te in ceunak a ngei mi kan si lo, serchom (artificial light) ceunak kan si. Cucaah, vawlei ceunak taktak cu kan Bawipa Jesuh Khrih hi a si (John 8:12), kannih a fale cu Jesuh ceunak nih a ceuh ruang i ceunak a ngei mi lawng kan si. Jesuh Khrih lo cun hi chan chia ah hin ceunak kan ngei kho hrim lo. Nain, Paul cu amah chan, chan ÷ha lo lio ah zeitin dah arifi bang a rak ceu khawh kan ti ahcun, Galati 2:20 “Cucaah a nung mi cu keimah ka si ti lo, ka chung i a ummi khrih tu hi a si deuh. A tu i ka nunmi nunning hi, a ka daw i ka ca i a nunnak a pemi Pathian Fapa zumhnak thawng in ka nung.” Cu Paul chung i a

nung mi Khrih nih cun Paul cu thawnnak a pek ruang ah thil zeipoh a tuah khawhnak a si (Filipi 4:12-13). Hi Khrih kan zumhnak thawng in Thiang Thlarau cu pek kan si (John 7:39), cu Thiang Thlarau nih cun kan nunnak ah thei a tlaite, “dawtnak, lawmhnak, daihnak, lungsaunak, zaangfahnak, thatnak, zumh awk tlak sinak, toidornak le mah le mah i tei khawhnak.” (Galati 5:22-23). Hi vialte hi minung sining zuamnak in kan tlai khawh mi a si lo ti Paul cu aa fian tuk ruang ah Filipi 2:5 ah Khrih lungput ngeih ding a kan fial hi a si. Khrih lo cun kan khamhnak ding ah siseh, nitin kan nunnak ah kan tuah khawh mi zeitaktak hmanh a um lo (John 15:5).

- C. Misual kan si lio ah kan ai ah khamhnak a thoktu (thiltha a tuahtu) cu Pathian a si (Romans 5:8), khamh kan si hnu zong ah kan nunnak ah rian a tuantu lila zong kan Pathian a si (Filipi 2:13). Vawlei ceunak kan si khawh nak cu Khrih lungput kan ngeihnak lawng in a si kho. Khrih lungput nih cun thianhlim nun aa tinh mi a si zungzal.
- D. Ka zumh i khamh ka si cang, ka khamhnak a tlaw kho ti lo tiah mi tampi nih an ti i, an duh poh in an nung. Cu bantuk hna cu Khrih a dekcok (mock) mi an si, anmah le anmah anmah duhnak tuahnak in aa hleng cuahmah mi an si (Efesa 5:13-20; James 1:14). Cu bantuk nunnak cu zumlotu nih an hmuh tikah kan Pathian nehsawhnak ah a cang tawn. Cucaah, Khrih kan zumhnak cu a thli te i ngeih mi zumhnak a si lo, zeicatiah nawlngaihnik nih a zulh zungzal. Nawlngaihnik cu kan nunning a si, cu kan nunning nih cun kan ziaza a langhter i cu kan ziaza cu midang ca ah ceunak a si, cu ceunak cu kanmah sunparnak ca ah si lo in Pathian sunparnak ca ah a si zungzal.

**Thlacam:**

**Lesson 17**  
**Filipi 2:19-30**  
**Paul Rianṭuan Hawi (Paul's Companion)**

**Thlacam:**

**Propositional Outline:**

- I. Khrih pakhatnak ah chiah le thlarau tlaw zawnruahnak ngeihnak. (19-21)
- II. Pathian rian ah lungkhat te in ṭuan ṭi ding kan sinak. (22)
- III. Bawipa i bochannak (23-24)
- IV. Khrihfabu nih Mission rian ṭuan a biapitnak (25)
- V. Ngaihchia le thinphang thlalau in a um mi thazaang peknak (26-28)
- VI. Pathian nih chiti a thuh mi tukhal ṭha hna upat le hmaizah an herhnak. (29-30)

**Discussion Questions:**

1. Relnak 19 hi zeitin dah naa lehning a si? Paul nih ho sin ah dah ca a kuat?
2. How much do we know about Timothy? Filipi Khrihfabu hna nih tah zeitluk in dah an hngalh?
3. What are we prioritizing? Spiritual needs or physical needs?
4. Relnak 23-24 hi zeidah a chimduh mi a si tiah na ruah?
5. Who is Epaphroditus and what do we know about him through this passage?
6. Pathian tukhal hna hi zeitin dah kan hmuh hna ning an si? Kan daw hna maw?
7. Zeitin dah kan thazaang dernak cu ṭhawnnak ah kan thlen khawh lai? Zeitin dah pakhat le pakhat thazaang kan i pek khawh lai?

**Study Guide:**

A. Paul nih Filipi 2:19-30 ah biapi bik i a chimmi cu a rianṭuan ṭi hawi a simi Timothy le Epaphroditus zeitluk in dah Khrih rian ah zumh awk tlak an si i zohchunh awk tlak an si. Timothy le Epaphroditus nunnak ah kan hmuh khawh mi cu sal sinak lungput, tangdor nun, thlarau tlaw zawnruahnak an si. Cu hna cu Pathian nih a kan duhpiakmi ziaza an si i amah Khrih hrimhrim nih vawlei a rak um chung ah a nunnak in a kan cawnpiak mi an si.

Paul nih Filipi Khrihfabu hna sin ah Timothy kalter ṭhan ding a timh tikah ruahchihmi pahnih a ngei, cu hna cu Bawipa thawng in Timothy a va kalnak kong ah a tlamtlinnak hnga le lunglawm te in Filipi Khrihfabu zong nih an rak cohlan ding an si. Paul nih Timothy a zumhnak le Filipi Khrihfabu hna ca i aa tlakmi hruaitu a sinak hiti hin a langhter:

- a. Lungthin le ziaza ah Paul bantuk a si. A sullam cu Pathian aa bochanmi le zumhawk a tlakmi Pathian sal a si.
- b. Filipi Khrihfabu hna he aa theihngal cia mi zong a si hlei ah an ca ah siaherhnak taktak a ngei mi a si.
- c. Amah duhnak nakin Bawipa duhnak a biapi bik ah a chia kho tu a si.
- d. Paul he thlarau lei ah pa fa bantuk in caan saupi a rian a ṭuan ṭi an si.

Timothy nunnak in zeidah naa lak khawh mi a si? Pathian nih hin Timothy bantuk in zumh awk tlak hruaitu, zeidang vialte nakin a nunnak laifang ah Khrih a chia kho i thlarau tlaw lungthin tak te in zawnruahnak a ngeitu a salṭha si ding a kan duhpiak. Kannih tah Pathian rian kan ṭuannak ah zumh awk kan tlak maw ti hi thukpi in ruat ṭhan in thazaang kan lak ding a si.

B. *Paul nih relnak 23-24 hi zeidah a chimduh mi a si tiah na ruah? “Zeitin tiah ka konglam ah thil umtu ning a si lai ti kha a fian cangka, nan sin ah ka rak thlah lai i keimah hrimhrim zong tuan ah nan sin ah ka ra kho lai tiah Bawipa kha kaa bochan.”* Paul cu Khrih thawngṭha ruang ah Rom ralkap nih an rak tlaih (*Lam 21:27*). Cucaah, hi cakuat hi thong chung in a ṭial i, hi a ṭial lio ah hin kan theih khawh mi cu thong in thlah a si lai le a si lai lo kong ah zehmanh biafiang a um rih lo tinak a si. (*Filipi 12-14*). Paul nih thlah a si ahcun amah hrimhrim zong Filipi ah kal ve a duhnak fiang te in a

langhter. Paul cu thong chung zong in Khrih thawngtha chim a ngol lo, cu nih cun mi tampi zumhnak lei ah a thanter hna i ralthatnak a pek hna (1:12-14). Kannih tah Pathian rian ah kan i biatak maw? Thawngtha zalong te i chim khawh nak ah kan um nain minung zeizat dah Pathian lei ah kan hruai hna? Pathian thawngtha cu khoika kan um hmanh ah chim khawh a si, cu chim khawhnak ca ding ah cun Thiang Thlarau thazaang peknak le umpinak kan herh.

C. *Epaphroditus cu ho dah a si i, a sin in zei dah kan cawnmi a si?*

Epaphroditus cu Filipi Khrihfabu hna nih anmah aiawh in Paul zohkhenh ding i an rak thlahmi messenger a si nain vanchiat ah thideng in a zaw. Nain, Paul nih cun cuti a zawt ruang ah san a tlaihlonak hmu lo in Khrih ca i zumh awk tlak a sinak le upat hmaizah awk tlak a sinak tu a chim i Filipi mi hna zong nih cu ruang ah cun an rak upat hmaizah ding tu a forh hna. Filipi Khrihfabu vaa siter chun usi law hi bantu caan ah hin zeitin dah kan ruah hnga? Ningzah awk thil ah kan ruah khawh men, zei ruang ah Epaphroditus cu Paul bawmtu ding ah an thlahmi a si, vanchiat nih a tlunh tikah Paul lehlam ca ah khingrit a si kho. Nain, Paul nih cun ningzah awk thil ah a ruat lo, Epaphroditus cung ah aa lawmhnak le a thangthatnak le Khrih sal tha a sinak le thawngtha ruang ah a nunnak tiang sung a ngamhnak tu a phuanpiak. Cu lawng si lo in, Khrih ah unau an sinak le a riantuan ti hawi le fellow soldier tiah English Bible nih cun a ti i a ralkap hawi a sinak kong a chim. (*Fellow soldier nih a langhter mi cu Khrihfa mi cu ralkap bantu in nifatin kan ralpa sehtan a do zungzal tu kan sinak a si*). Hmunkhat i sehtan ral an doh ti nak kong tu a chim. Hi nih a kan cawnpiakmi cu midang tlamtlin lo nak kan kawh ahcun hohmanh a chambau lo mi kan um lai lo, nain cu chung vialte ah cun kan tlamtlinnak le kan santlaihnak fate hmanh kan i philhpiak lo a si ahcun cu cu thazaang kan laknak a si lai i Khrih ca ah thawng chin in kar a kan hlantertu a si lai.

**Thlacam:**

**Lesson 18**  
**Filipi 3:1-4:1**  
**Ralrin Peknak (Warning Against Judaizers)**

**Thlacam:**

**Prepositional Outline:**

Dinnak taktak cu tuahsernak ah si lo in Jesuh Khrih kan zumhnak thawng lawng in a si. (3:1-4:1)

- I. Pathian sin ah lawmhnak (1)
- II. Cawnpiaktu hmaanlo i ralinnak (1-2)
- III. Thlarau in cuarpartan kan sinak (3)
- IV. Sining sang ngeihnak le lenglei tuahsernak in phungbia zulhnak (4-6)
- V. Khrih dinnak le minung dinnak (7-9)
- VI. Khrih thihnak le nunnak i hrawmnak (10-12)
- VII. Khrih zumtu i kan hmuitinh (12-16)
- VIII. Zohchunh awk tlak nunning (17)
- IX. Zumlotu hna an donghnak (18-19)
- X. Vancung rammi sinak (20-21)
- XI. Zumhnak ah fek te in dirnak (4:1)

**Discussion Question:**

1. What does it mean to rejoice in the Lord?
2. Biatak kan theih khawh nak ding ah zeidah kan tuah a herh?
3. Relnak 2 ah Paul nih “Thil thalo a tuah peng mi le uico hna” a timi hna cu ho dah an si? Cu hna nih cun zeidah an cawnpiak hna?
4. An cawnpiaknak le Khrih thawngtha cu zeitin dah aa ralchanh?
5. Tulio kan pawngkam ah Khrih thawngtha he aa ralchanh mi cawnpiaknak le zumhnak dik lo an um maw? Zei pawl dah an si?
6. Paul nih sungh cikcek ah a relmi hna cu zeidah bantuk dah a si? Zei ruang ah dah sungh cikcek ah a ruah? *What makes him realize that it's all for a lost cost?*
7. Relnak 12 cu zeitin dah na interpret ning a si? Khrih dinnak kan i hrawm hnu in sualnak ah kan tlu kho tilo tinak a si maw silole kan tling tinak a si maw?
8. Paul nih aa tinhmi kawltung cu zeidah a si?
9. A si ahcun, Paul nih thiamcoter kan si hnu ah zeidah tuah a kan fial? Kan nunnak kawltung (purpose of our lives) cu zeidah a si ding a si?
10. Khrih he kan i pehtlaihnik nih na nunnak ah thlennak a chuahpi maw? Zeital na sunghmi a um maw?
11. Vawlei ah hin Pathian nih zeidah a kan tinhpiak mi a si?

**Study Guide:**

- A. Relnak 3:1-11 ah Paul nih dinnak cu tuahsernak in le mah pumpak i zuamnak in hmuh khawh a si lo zia le Khrih kan zumhnak thawng lawng in le Khrih he pehtlaihnik thawng lawng in hmuh khawh a si zia fiangtein a langhter. Relnak 12-21 ah cun, zeitin dah kan goal simi Khrih muisam lo chinchin in nun kan than khawh lai ti a si. Paul nih “*Bawipa ah i lawm ko u*” a timi cu zeidah a sullam a si? Kan i lawmhnak hi taksa thil a simi vawlei chawva, rumnak, nuamhnak, minthannak le hlawhtlinnak ah maw a si deuh, thlarau lei thil a simi amah Pathian theih hngalhnak ah dah a si deuh? *Relnak 1* ah Paul nih remind a kan tuahmi cu “*rejoice in the Lord*” Bawipa ah i lawm ko u ti a si. A sullam cu kan i lawmhnak cu vawlei thil ah si lo in sualnak in a kan tiantu amah Pathian lawnglawng ah a si ding a si.
- B. *Zeitin dah biatak le biatak lo kan hngalh khawh lai?*

Biatak kan theih lo a si ahcun a deo zumh soal a fawite. Biatak le a deo kan tleidan khawh nak ding ah cun biatak kan theih (heard) lawng si lo in kan hngalh (understand) a herh. Paul nih biatak a chim lo mi hna sin in i ralrin ding a kan fial. Annih cu “evil doer, dogs and mutilator” tiah Paul nih a ti hna. Cu bantuk mi cu ho dah an si kun? Paul nih thil thalo tuahtu, uico, mihrawktu a timi hna cu cawnpiaknak hmaanlo a cawnpiak tu Farasimi Judah tlangbawi phun an si. Anmah nih an cawnpiak mi hna cu Judah phung le lam (Old Testament law) a zul i, a cuarpar aa tanmi lawng nih dinnak taktak cu an hmuh lai ti a si, an i tinhmi cu tuahsernak in dinnak co a si. Nain, *Relnak 3* ah Paul nih fiang te in a langhter mi cu chunglei in cuarpar aa tanmi lawng hi Khrihfa cu an si a ti. Chunglei cuarpartannak nih a hrilhfiyah duhmi cu Pathian Thiang Thlarau a tingco i amah Khrih he pehtlaihna a ngei i lenglei tuahsernak aa bochan lo mi an si. Cucaah, hi bantuk bia diklo a cawnpiaktu hna Farasi tlangbawi hna cu Khrih tuahsernak nakin anmah an tuahsernak an i bochan deuh ca ah Pathian a zum taktak mi an si lo ti hi Paul nih fiang te in a chim. Kannih zong kanmah duhna le khuaruahnak in maw kan nun, Khrih fialmi nun dah kan i tlaih ti ruat in thazaang aa lak ding kan si. Farasi nih an kan cawnpiak lo nain baibal he aa kalhmi cawnpiaknak le ruahnak kan ngeih lonak hnga ralrin taktak kan herh.

C. *Paul nih sungh cikcek ah a relmi hna cu zei dah a si?*

Paul nih a tanglei *relnak 4-7* ah, tuahsernak le phungbia zulhnak in thiamcoter (*dinnak hmuh*) khawh a si ahcun anmah phungbia cawnpiaktu nakin keimah nih tuahserhnak in ka tlinh deuh tiah a chim. A ruang: Paul cu Judahmi hmanh ah Benjamin phun, Hebrew mithiang (*Hebrew mithiang nih a langhter mi cu thisa hrimhrim in Judah mi an sinak, cun Benjamin phun nih a langhter mi cu Judah mipun 12 lak ah phun phung le lam a tanhbiktu le amah Paul hrim Judah siangpahrang a rak tuan hmasa bik tu sinak*) a si hlei ah Judah phung ning te in cuarpar aa tanmi a si. Cun nawlbia nih tuah u a timi vialte a tuah lawng si lo in Khrihfa tiang Judah phung le lam a rak tanh tuk ruang ah a rak hrem hna. Nain, cu bantuk lenglei thil a simi phungbia zulh khawhnak le Judah phung ning te i cuarpar tannak le Hebrew mi sinak sang ngeihnak vialte hna cu Khrih ruang ah sungh cikcek ah a rel hna. Cun thildang vialte hna nak zong in kan Bawipa nih a thisen in a kan khamhnak hi a sunglawi deuh tuk mi a si, Khrih dawtnak cu zeihmanh he tahchunh awk a tlak lo. Vawlei thil hna cu caan tawi te ca lawng an si, nain Khrih dawtnak cu zungzal in a hmunmi a si. Nawlngaih nun le dinnak nun cu tuahsernak (perfection) in si lo in Khrih sin lawng in hmuh khawh mi an si.

D. *Thiamcoter kan si hnu ah, zei dah kan tuah awk a si?*

Paul nih lenglei zuamnak in dinnak hmuh khawh a si lo ti tha te in aa fian ca ah a focus mi cu Pathian hngalhnak lei ah than le Khrih temhinnak le thawhthannak i hrawm a si. Khrih thihnak kan i hrawm tikah kan soal vialte cu vailam ah khenh chih an si i a thawhthannak ah nunning thar in kan tho than ve. (*vs.10*)

A si ahcun, Khrih dinnak kan i hrawm hnu ah hin tah kan tling cang, kan soal kho ti lo tinak a si maw? Paul nih a chimmi cu **“hi kong ah hin ka hlawh a tling cang ti a si lo i ka tling cang ti zong a si fawn lo. Sihmanhsehlaw a ka ngeitu cu Khrih a si cang ca ah cu thil cu ka ta a si khawhnak hnga kaa zuam lengmang”** a ti. A sullam cu Khrih ta kan si ti kan i theih hnu ahcun Khrih ta kan si cang ca ah amah Khrih nawlngaihnak tang ah than le zumhnak ah nutling patling kan si khawhnak ding ah than a si. Khrih ta kan si hnu ah cun kan focus mi cu chiatnak in thatnak lei ah, sualnak in dinnak lei ah, nawl ngaihlonak in nawlngaihnak lei ah kan i thial ding a si. Cun hnulei thil philhnak in kan sining hlun kan kaltak khawh i Khrih nih a kan pekmi sining thar cu kan i hrawm kho. Paul zong Saul a rak si lio ah khrihfa tampi a rak hrem hna i a doh ko hna. Nain, ka dinnak hi Khrih a si ti a theih hnu ahcun cu vialte cu a philh i Khrih ca ah a nunnak tiang pe in thawngtha a aupi. Kannih tah Khrih dawtnak kan tinconak nih nunning thar a kan pe cang maw? Hnulei thil ah kan kir than soal maw? Thil tha kan tuah ruang ah hin miding kan si lo, Khrih thawng lawng in miding kan si; thil tha kan tuah cu Khrih ca ah a si i cu thil tha tuahnak nih cun a nawl kan ngaihnak a langhter. Pathian nawl ngai in nun than cu Paul nih goal a timi cu a si (*vs. 15-16*). Kannih tah zei bantuk goal dah kan ngeih, kan goal ah Khrih nawl ngai bu te i nun than ding aa tel maw? Vawlei thil ah dah kan buai deuh? Cu cu, hi baibal caang i a muru a si:

- i. Khrih thisen i cawkmí Pathian fale hna nih kan sining thar (identity) kan i fian ding
  - ii. Kan ral kan i fian ding le
  - iii. Kan nunnak hmuítinh taktak (goal and purpose of life) kan i fian ding a si.
- E. *Paul nih zei ruang ah dah Filipi mi hna cu amah nunzia i zohchun ding in bia a cah hna?* Mi tampi cu Khrih thawngtha biatak he ralkah in bia an chim lawng si lo in khrihfa aa timi tampi nih Pathian upat òhzah lo i an umnak le Pathian bia zei relló i an umnak nih Paul cu a ngaih a chiater ngaingai i Filipi khrihfabu cu Khrih ca ah fek te i nung ding in a mitthli he ca a kuat hna. Khrih nih luatnak a kan pek cu kanmah duhmi tuah ding ah si lo in amah duhmi tuah ding le zulh ding tu ah a si. Luatnak kan hmuhmi hi sualtuahnak ca ah kan hman ding a si lo, Khrih nih a kan cawnpiakmi sal sinak nun tu i tlaih in tangdor nun he midang a cawnpiak ding le vawlei ah ser hnawhchan kan sinak Pathian sunparnak langhter kan i thim deuh awk a si. (*Vs.17-19*)
- F. *Vawlei ah hin Pathian nih zei dah a kan tinhpiak mi a si?* Vawlei mi hna nih vawlei thil an dawt i an òanh bantu in kannih zong vancung rammi (*citizen of heaven*) kan si ca ah thlarau lei thil kan dawt i kan fian ve awk a sinak Paul nih fiang te in a langhter. Ni hmanung bik ah cun hi a tlinglo mi kan pum hi a tlingmi Khrih pum bantu in thlenpiak kan si ve te lai. Hi vawlei cu caan tawite kan khualtlawnnak ram a si bantu in harsatnak, ngaihchiatnak le temhinnak zong kan tong ko lai, pum tlamtling lo zong in kan um kho i harnak phunphun a tong kho mi kan si. Nain, ni hmanung bik ah cun kan zumhmi Khrih thawng in cu vialte cu philh in a um lai i a tlingmi pum in thuamh kan si te lai. Cucaah, ni hmanung bik kan phak hlan tiang zumhnak ah fek te in a dir ding kan si. (1 Kor 15:35-58, 2 Kor 5:1-10). Zeitin dah zumhnak ah cun fek te in kan dir khawh lai?
- i. Khrih nih a kan khamhnak i theih zungzal nak in,
  - ii. Vawlei ah khualtlawngmi kan sinak i theihnak in,
  - iii. Ni hmanung bik ah Khrih nih a òhawnnak in pennak a lak lai nak i ruahchih bu in,
  - iv. Tukforhnak kan tei khawh nak hnga Khrih he nifatin caan hmanna in,
  - v. Thiang Thlarau a thil ti khawhnak i bochannak in kan dir kho lai.

**Thlacam:**



## Lesson 19

### Filipi 4:2-8

#### Fimchimh Le Forhfialnak (Counsel and Exhortations)

##### Thlacam:

##### Preview:

Filipi khrihfabu zumtu hna nih Pathian muisam an ken khawh ding ah Paul nih thil pathum a fial hna. Lungthin khat tein um ding (2:5), Bawipa sin ah i lawmh zungzal i thlacam ding, le Pathian duhmi thil tha tuah ding, ti pawl an si. Cu cu kannih zong a kan fial ve mi an si. Lungretheihnac cu lawmhnac in tei ding ah a kan fial. Lawmh nun ngeih cu daihnac hmuhnac a si. Pathian daihnac ngeih cu amah muisam in kan nun khawh nac a si.

##### Propositional Outline:

- I. Lungkhat te um ding in zumtu thazang a pek (vv.2-3) -Encouragement to individual believers to live in harmony
- II. Bawipa ah i lawm zungzal u, zeizong vialte thlacam bu in Pathian chim u (vv.4-7)- Rejoice in the Lord and take everything to Him in prayer
- III. Thil tha tu tuah i zuam u (vv.8-9)- meditate on pure things

##### Discussion Question:

1. Euodia leh Syntyche hi ho dah an si? Zei ruang ah Paul nih nu hi biapi ah a chiah? Zei dah tulio Khrihfabu ah kan buai cem mi a si? (position or revival)
2. Paul hawitha hna hi ho dah an si? Nang na hawikom tha hi ho dah an si? Paul he kan i khat maw? (Pathian lei or taksa lei ah dah an in hruai?)
3. Zei dah “ka tñanhawi” (workers) cu a sullam a si? (v.3)
4. “Lung khat te i um” hi zeidah a si? Zeitin dah Khrihfabu ah thatnac a chuahter lai? Members vialte nih zeituanvo dah kan ngeih?
5. Zeitin dah midang he “lung khat te i um” ahcun lawmhnac a kan pek? Kan um lo ahcun zeidah a chuahti? Give personal examples.
6. “Bawipa cu tuan ah a ra lai” sullam cu zeidah si? Zeitin dah mah nih lunglawmhnac a’n pek?
7. “I lawm u” timi hi Smile and laugh an si hna maw? Zeidah kan i lawmh ding a si? Na ngaihchiat caan ah zeitin dah naa lawmh khawh lai?
8. Khrih chung theng te ah ziah i lawmh kan herh? Zumtu hna lawmhnac le vawlei mi hna lawmhnac cu zeidah aa dannac a si?
9. Lungretheinac hi kan control khawh mi a si maw? Zei nih dah lungrethei in a’n tuah?
10. Pathian nih zeizong vialte a theih, a tuah khawh dih ko ahcun zeidah ruang ah dah Pathian sin ah kan hal cu a herh rih?
11. “Pathian daihnac, minung hngalhnac a lonhtu” hi zeidah si lai? Nang na tong (experience) bal maw? Zei tik ah dah na ton/ngaih?
12. Thangthat awk a tlakmi le a thami thil hi zeipawl dah an si?
13. Zei thil tha lo pawl dah caan kan pek ding an si lo? (Compare with v.8)
14. Zei ruang ah Paul nih “lungthin khahter” (v.8) a chim dih hnu ah “tuah” ding (4:9) a chimh than hna? Zeidah a har deuh mi si?
15. Zei ruang ah Paul tuah mi kan zull a herh? Jesuh tu kan zull ding a si lo maw? (v.9)

##### Study Guide:

- A. 4:2-3 – Euodia (meaning “Good Journey” in Greek) leh Syntyche (meaning “Good Luck”) hi Lydia he thawngtha a cohlang mi (Acts 16:13) le women leaders an si ko lai i Khrihfabu chung ah buainac Leadership position, ministry, personal or financial lei ah buainac tuah tu an si kho men tiah Bible thiam pawl nih an zumh. Nain Paul nih “lungkhat in um i zuam u” tiah a nawlnac kan zoh tikah

leadership position lei si lo in thlarau lei (“Khrih lei ah lungkhat tein 2:1-11) tu ah growth ding in (2:2) Paul nih thazang a pek mi a si lai, tiah kan hmuh khawh. A ruang cu “Klement le ka ùanhawi dang vialte” kan zoh tik zong ah Paul’s mission riantuannak ah nu he pa he rian an ùan ùi nak kan hmu khawh. Paul nih “nangmah zong” (“*Syzygus*” in English) a ti tikah amah hi ho dah a si? A min sullam cu “*Khrih ah rinañuan ùi hawi*” (“yoke-fellow”). A cheu nih Timothy, Luke, Silas le Epaphroditus a si lai tiah an ruah, nain an konglam kan theihmi a um lo ca ah Paul nih “lungkhat in um” ding in thazang a peknak tu hi a si.

- i. Nu pahnih (Euodia leh Syntyche) cu Paul he thawngtha riantuan ùi hawi
- ii. An pahnih min cu nunnak cauk chung ah a um ve. Vawlei ser hlan ah Pathian nih a rak ùial cang mi cauk a si (Psalm 69:28; Exo 32:32; Rev 13:8). Mah cauk ah cun Pathian thimmi min an um (Luke 10:20; Rev 17:8; 20:15). Cun, Pathian nih mah cauk ning te in biaceihnak a tuah lai (Rev 20:12).

B. The first command cu “i lawm zungzal ko u ti ka’n duh hna. I lawm ko u, tiah ka nolh ùan rih ko lai” biafang hi Paul nih voi tam ngai Philippians ah a hman (1:14; 2:19, 24, 29; 3:1; 4:1, 2,4,10). Paul nih “rejoice” (x2) a hmanna a ruang cu zumtu nunnak ah i lawmh zungzal a biapit kong a chim duh ca ah a si lai tiah ruah a si.

“Khrih chung ah i lawmh zungzal” ding phun 3:

- i. Harsat caan le lungdongh caan ah (Rom 5:1-5)
- ii. Jesuh ratthannak kong ruah tik ah i lawmh ding (4:5; 3:21; Rom 12:12; 15:13)
- iii. Jesuh Khrih he i pehtlaihnak. Zumtu cu lawmhnak taktak ngeih kan duh ahcun Khrih he kan i pehtlaih a herh, midang he i pehtlaihnak nih lawmhnak taktak a chuahpi kho lo. Zumtu cu Jesuh Khrih kan zumh bak in Amah he pumkhat kan si cang ca ah:
- iv. kan i lawmhnak a hrampi (basis of rejoicing)
- v. kan i lawmhnak a ruang (object of rejoicing)
- vi. kan i lawmhnak a hrampi a chuahnak (source of our rejoicing) cu Jesuh Khrih ah a si awk a si. Paul nih “always” or “at all times” a hman ca ah kan i lawmhnak hi zeitik caan poh ah a si awk a si.

C. The second command cu “Mi vialte sin ah nemnak te in va um u.” John MacArthur says reasonableness refers to “contentment with and generosity toward others. It can also refer to mercy or leniency toward the faults and failures of others. It can even refer to patience in someone who submits to injustice or mistreatment without retaliating.”

Paul nih Filipi zumtu vialte cu zumtu hawi (to believers) le zumlotu hawi (to non-believers) sin ah an nunning in Khrih thawngtha an chim ding ah thazang a pek hna. The phrase “The Lord is at hand” hi thazang a kan petu ding a si. A ruang cu:

- i. Pathian cu kan sin ah a um (spiritually present with us now). Paul nih 4:5 hi (Salm 34:18; 119:151; 145:18) a hman khawh men tiah ruah a si. “I lawm zungzal” (4:4), “nemnak tein va um u” (4:5) law “lungrethei in um hlah u” a ruang cu Pathian cu kan sin ah a um ca ah a si tiah Paul nih thazang a pek hna.
- ii. Pathian cu a ra zau lai (His return is near). Philippians 3:20-21; James 5:8; Mark 13:29; Rev. 1:3; 22:10, 12, 22; 1 Cor. 16:22 kan zoh tikah Paul nih 4:4-6 chung ah a chim mi vialte hi Jesuh a rat lai a naih ca ah a si tiah a cheu nih an ruah.

D. The third command cu 4: 6-7 a si. Paul nih “lungrethei in um hlah u” a ti (Prov. 12:25). Lungretheih cu “*merimnao*” (Greek holh), a sullam cu “lam tampi in dawhmi” (“pulled apart in many directions”) tinak a si. Steve Lawson says it is “to suffer the tension of your hopes pulling in one direction and the trials of life pulling in the opposite direction. The person in such a situation feels like he is being pulled apart and is at a breaking point.” Cucaah, duhmi le ruahchanmi tam tuk ngeih cu lungretheihnak a si. Zumtu cu lungrethei in um ding kan si lo (Matthew 6:25-33). Pathian duhnak tu a kawl ding le pakhatnak ah a chia ding kan si.

Paul nih, ka'n fialmi vialte nan tuah ahcun a phi (result) nan hmuh lai tiah thazang a pek hna (command-result in English). Philippi zumtu hna nih mah vialte an tuah ahcun "daihnak" "peace" an hmuh lai. The word "peace"<sup>1</sup>:

- i. Pathian sin in a ra mi daihnak ("peace that comes from God"/ "peace of God")
  - ii. Pathian sinning/ Amah Pathian ("that characterises the nature of God"/ "God of peace")
- Option b hi Bible thiam tampi nih an kalpi mi a si, a ruang cu Pathian sin ah zeizong vialte (4:6-7) an tuah tikah Paul nih "the peace that God himself has" a pek hna. Read 1 Pet 5:7; Isaiah 26:3.

E. The fourth command cu 4:8-9. Daihnak kan hmuhmi nih thil tha lo lei ah ruahnak hman si lo in, Pathian muisam kan lawh khawhnak ding lei ah a kan hruai awk a si (2 Cor. 10:5;11:3)

Six adjectives:

- i. a tha le thangthat awk a tlakmi thil
- ii. a taktak a simi thil
- iii. a sunglawimi thil
- iv. a hmaanmi thil
- v. aa dawhmi thil le
- vi. upat awk a tlakmi thil

**thlacamnak:**

---

<sup>1</sup> Hebrew holh in "Shalom."

**Lesson 20**  
**Filipi 4:10-23**  
**Lunglawmhnak le Kuttlaihnak**

**Thlacam:**

**Preview:**

Paul nih Philippi cauk a tial nak a ruang pakhat cu chawva lei in mission rian a tuannak i an bawmh ruang ah a si. As we're going to see, Paul's attitude toward money teaches us a lot, not just about money, but the attitude that we can carry in life no matter what circumstances we're in, a ruang cu lungsi tein um cu hopoh nih kawl dih cio a si ca ah, lungsi tein um nun biathli (secret) hi zeidah a si? Lungsi tein na um ve maw? Lungsi nun hi na kawlnak naa palh hnga maw tiah Paul nih a kan cawnpiak duhmi cu a si.

**Propositional Outline:**

- I. Filipi Khrihfabu nih bawmhnan an pek (v.10)- The Philippians helped Paul financially
- II. Jesuh Khrih thawng in zeithil hmanh ah lungsi te in Paul a um (vv.11-13)- Paul had learned to be content in all situations through Christ
- III. Filipi Khrihfabu nih Paul thazang an pek (v.vv.14-19)- The Philippians generously supported Paul
- IV. Donghnak thluachuah pekna (v.20-23)- Benediction and greetings

**Discussion Question:**

1. Zei ruang ah dah Paul cu aa lawmh? Bawmhnan na hmuh tikah Pathian sin ah naa lawm maw? (v.10). Zeitin dah Pathian nih lam an onpiak?
2. Na nunnak ah zeithil pawl nih dah lungsi lo in a'n tuah? Zeitin dah mah vialte cu na tei (overcome) khawh lai?
3. Lungsi lo in kan umnak a ruang bik hi zeidah si lai? Lungsi lo in na um caan ah vawlei nih zeitin dah a'n hmuh? (loser or winner)
4. Zeizong kan ngeih lio maw silole zeihmanh kan ngei lo caan ah dah Pathian sin lungsi te i um a har deuh? Lungsi te i um hi kan duhmi poh kan tuah/ kan ngeih tik ah a si maw?
5. Verse 10-12 na zoh tikah Paul nih "zeizong vialte ka tuah khawh" (v.13) timi hi zeidah a chim duhmi si lai tiah na ruah? Zeitik caan ah dah mah baibal cang hi kan hman tawn?
6. Baibal chung ah ho pawl dah Pathian nih zeihmanh an ngeih lo lio ah a cawm hna? (I mean "Israel in the wilderness, Elijah")
7. Zeitin dah Filipi khrihfabu nih Paul an bawmh? Khrihfabu dang he zeitin dah an i dannak a si? (v.15)
8. Paul an bawmhnan nih zeidah a chuahpi? Zei ruang ah dah pekchanhnak/bawmhnan lei ah kan chambau tawn? Pathian nih pekchanhnak ngei ding in a kan duhpiak ve maw?
9. Mission hi pumpak (personal/ family) in tuan maw or khrihfabu (church) he tuan ti dah a tha deuh?
10. Zeitin dah duh leh herh na thleidan lai? Pathian nih kan herhmi maw a kan pek tawn kan duhmi dah? (4:19-20).
11. Paul nih thluachuah a'n pek mi in zeidah na cawn khawh mi a si?

**Study Guide:**

- A. V.10- Paul nih bawmhnan a hmuh tikah aa lawmhnan cu bawmhnan a petu sin ah si lo in Pathian sin tu ah a langhter. Mah aa lawmhnan cu midang hmuhnan ah a tuah lo, amah tein Pathian sin tu ah lawmhnan bia a chim. A ruang cu bawmhnan pek cu Pathian sin in aa thok mi a si ca ah a si.
- B. V.11-12- Paul cu Pathian nih bawmhnan an pek mi pohpoh ah lungsi te in um aa zuam. Tangka a duh tuk mi pa bantuk in midang nih an hmuh ding Paul nih a duh lo. Zei bantuk a si zong ah lungsi tein a um, cu cu thlarau lei nutling patling nih kan cawn ding cu a si. Pathian sin i "rejoice in the Lord" (v.10) aa lawm lo mi nih cun vawlei ah lawmhnan an kaw. Vawlei thil zeipoh kan ngeih dih ko zong ah lungsinak taktak cu vawlei ah a um lo tiah Paul nih a kan cawnpiak. Lungsinak cu cawn a si (contentment is learned). Paul nih tangka hi sual a ti lo, tangka duh tuk tu cu sual a ti mi a si.

*Read Eccle. 5:10; 1 Tim. 6:9-10*

D. V.13- Lungsinak cu Pathian he i pehtlaihna in a ra mi a si. Mah baibal cang hi mi tampi nih anmah duhna lei poh ah mer in an hmanmi baibal cang pakhat a si. Paul nih rum caan le sifah caan ah lunglawm te i a um khawh mi cu lungsi te i um ka thiam a ti duhna cu a si.

“Zeipoh” (all things) hi zeidah a si? Education, sport, career, family lei a chim duhmi a si maw? Paul nih “zeipoh” a ti tikah Pathian nih zumtu pawl si hna seh ti a kan duhpiakmi tu a si. Mah ah cun lungsi te i um zong aa tel (1 Tim 6:6). Mah kan tuah khawh nak a ruang cu Pathian nih Thiang Thlarau thawng in thawnnak a kan pek ca ah a si (Eph 3:16). Thiang Thlarau/Pathian kan sin i um lo in zehmanh kan tuah khawh mi a um lo (John 15:5). Thawnnak (“strength”) cu Greek in “*endynamoo*”, English in “dynamic” ti a si. A sullam cu “thawng” “thawnnak in khah” tinak a si. Pathian thawnnak thawng in thawnnak in kan khat ve lai i, zeipoh kan tuah khawh ve lai tinak a si.

*Read Heb 13:5*

Steven Lawson writes, “The power of God is far greater than whatever it is that I am facing. There is no trial too difficult. There is no obstacle too high. There is no temptation too strong. There is no opposition too powerful. There is no persecution too threatening. If we put our faith and trust in God and follow Him in obedience, this joy will be our joy, and this contentment will be our contentment, and this confidence will be our confidence.” Amen.

D. V.14-16- Paul nih Filipi khrihfabu sin ah a chim mi cu bawmhnak an pekmi nih thawngtha rian a tuan ve tiah a ti hna. Bawmhnak an pekmi ruang ah Paul nih thawngtha rian ah fakpi in rian a tuan khawh.

E. V.17- Bawmhnak kan pek tikah thawngtha a karhna ca rian a tuan lawng si lo in, Pathian nih a petu zong thluachuah a kan pek. Minung nih kan tuh bang kan zun ko lai (Luke 6:38; 2 Cor 9:6). Mission rian kan tuan tikah lawmhnak lawng si lo in Pathian sin in thluachuah kan hmuhna lam pakhat a si.

*Read Proverbs 11:24-25; 22:9; Luke 6:38; 2 Cor 9:6*

Pekchanhna kan tuah tikah zungzal nunnak ca ah kan tuah mi a si (God rewards givers in the next life) (Matt. 6:19-20, 24; 1 Tim. 6:17-19). Pathian nih van ah laksawng hmu ding in bia a kan kamh.

F. V.18- Paul nih biakam hlun hmang in tahchunhna a hman (example). Biakam Hlun pekchanhna hi kan philh lengmang tawn. Sual ngaihchihna (“forgiveness”) an ngeih khawh nak ding ah cun minung nih saram pekchanhna (“animal sacrifice”) tuah a hau. Tlangbawi nih saram cu biaktheng (“burn on the alter”) ah a khangh lai. Mah a khangh mi pekchanhna cu Pathian nih a cohlan mi pekchanhna (“offering”) a si. Cu bantuk te in Filipi khrihfabu nih an peknak thawng in Pathian lung an lawmhter ve. Cuaah, Pekchanhna kan tuah mi nih Pathian lung a lawmhter. Pek a hauh ruang ah pek si lo in, Pathian nih a kan pek ca tu ah peknak tuah ding kan si. Pathian lunglawmhter na duh ve maw?

G. V.19-20- Filipi khrihfabu nih Paul cu an bawmh bantuk in Pathian nih an herhna vialte ah a bawmh ve hna lai. Paul nih, nan duhmi poh a’n pek hna lai a ti lo, an herhmi tu Pathian nih a pek hna lai. Na nunnak ah zeithil na ton zong ah Pathian nih cun amah caan te ah na herhmi cu a’n pek ko lai.

H. V.21-23- Filipi khrihfabu nih an bawmh ca ah Paul nih an dihla in an kut a tlaih hna. A biapimi thil (3):

- i. Ka [Paul] sin i a ummi ulenau hna
- ii. Siangpahrang inn cawngtu pawl
- iii. Pathian mi vialte

Filipi khrihfabu nih bawmhnak an pek ca ah Siangpahrang inn cawngtu vialte nih Pathian thawngtha an theih khawhna a si. Rom khua chung i Siangpahrang inn tiang thawngtha a phak cu khuaruahhar ngaingai a si (Read 1:12-14). Thawngtha cu Pathian hmual/thawnnak (power) a si (Rom 1:16). Paul nih thluachuah peknak in donghna a tuah (v.23). Why does Paul specifically mention the Father? Steven Lawson says, “Why should we give glory to the Father? Because he is the giver of grace (Phil 1:2), the Worker of salvation (Phil 1:6), the Exalter of Christ (Phil 2:9-11), the conformer of Christlikeness (Phil 1:23), the Father of believers (Phil 2:15), the Revealer of truth (Phil 3:15), the Giver of peace (Phil 4:7; 9) and the Supplier of needs (Phil 4:19).

**Thlacam:**

## SECTION THREE: **JOHAN CAKUAT 1 CAWNNAK**



**Lesson 21**  
**1 Johan 1:1-4**  
**Nunnak Bia (The Word of life)**

**Thlacam:**

**Preview:**

1. Caṭialtu (author): Lamkaltu Johan (Apostle John)
  - a. Lamkaltu Johan nih hin Johan Thawngtha le Johan cakuat 1,2,3 le Biathlam a ṭial hna.
2. Ṭial kum (Date of Writing): A.D 85-95
3. Ṭial hnawhchan (Purpose of Writing):
  - a. Pakhatnak: Thawngtha nih nung hna seh tiah a ti ning in nun a forh hna. Tahchunhnak ah ceunak chung ah nun le Bawipa nawngaih le sualnak zam taak nun a cawnpiak hna.
  - b. Pahnihnak: Cawnpiaktu hmaan lo dohnak le cawnpiaknak hmaan lo remh ding ah ca a kuat hna. Anmah chan lio ah hin cawnpiaktu hmaan lo “Gnosticism” ti mi group an chuak i Khrihfabu ah a hmaan lo mi an cawnpiak hna. Thlarau lei thil lawnglawng hi a ṭha mi a si, cucaah vawlei thil (matter) hi a sual dih. Cun, Jesuh hi minung sinak a ngei lo, minung a si ahcun Adam sualnak aa hrawm ve lai. Cuccaah, Jesuh cu pumsa tello thlarau lawng in vawlei ah aa lang tiah an cawnpiak hna. Khamhnak hmuhnak ding ah hin zumhnak lawng a za lo, hngalhnak (gnosis) ngeih a hau an ti fawn.

**Propositional Outline:**

- I. Jesuh kong chimnak (1 Johan 1:1)
  - A hramthok te in a rak um cang mi nunnak Bia kong ca in kan in kuat hna:
    1. Kan hna in kan theih
    2. Kan mit in kan hmuh
    3. Kan kut in kan rak tawng
- II. Nunnak (1 Johan 1:2)
  - B. Cu nunnak cu hmuh khawh mi i a hung can tikah kannih nih kan rak hmuh;
    1. A kong cu kannih nih kan chim
    2. Pa he a rak um ṭi mi zungzal nunnak
    3. Kannih sin ah langhter a si
- III. Kan phuan (1 Johan 1:3)
  - A. Kannih nih kan hmuhmi
  - B. Kan theihmi cu nannih zong kan in chimh hna
  - C. Zeicahtiah Pa le a Fapa Jesuh Khrih he hawikomhnak kan ngeihmi chung i nan i tel khawh ve nakhnga kan duh.
- IV. Lawmhnak tling (1 Johan 1:4)

**Discussion Questions:**

1. A hramthok te in a rak um cang mi “Bia” cu zeidah a si lai tiah na ruah? (What do you think the Word that was in the beginning mean?)
2. Kan hna in kan rak theih tiah a ti mi hi a sullam zeidah a si?
3. Kan mit in kan rak hmuh i kan kut in kan rak tawng tiah a ti mi hi ho dah a si?
4. Johan nih a chimh mi hna hi a phuachom a si maw?
5. Pa sin ah a rak um zungzal mi cu ho dah a si?
6. Zeitin dah Pa Pathian le a Fapa Jesuh Khrih he hawikomhnak kan ngeih khawh ve lai?



## Study Guide:

- A. A hramthok te i a rak um cang mi “Bia” cu ze i dah a si lai tiah na ruah? Cun, ze i ruang ah dah Johan nih hin mah kong hi a chim hnga? (1 Johan 1:1)
- Johan nih a hramthok te i a rak um cang mi kong a chim mi hi vawlei hramthoknak kong le Pathian nih sernak a thoknak kong a chim duh mi a si lo. Johan nih a chim duh taktak mi cu Johan 1:1 ah a chim mi vawlei ser hlan ah a rak um zungzal cang mi Bia, Jesuh Khrih kong hi a si. Johan 1:1 “Vawlei hi ser a rak si hlan ah Bia cu a rak um cang; cu Bia cu Pathian sin ah a rak um i cu Bia cu Pathian a si.” Bia cu Jesuh Khrih a si. Van le vawlei ser hlan ah a rak um zungzal cang mi Pathian a si. Jesuh cu zeiziong vialte a sertu a si.
  - Jesuh Khrih cu hramthoknak le donghnak a ngei lo mi a si. Hramthoknak a ngeih ahcun donghnak zong a ngei ve hnga. Nain Jesuh cu Pathian sinak tling te in a ngei mi a si i zeizong vialte hi amah thawng in aa thok dih. Biathlam 22:13 ah, “Kei cu Alfa le Omega ka si, hmasa bik le hmanung bik, hramthoknak le donghnak ka si,” a ti.
  - Johan nih Bia kong a chimh hnawhchan hna nak a ruang cu, Jesuh Pathian a sinak langhter a duh ruang ah a si. A hramthok te i a rak um zungzal cang mi Jesuh Khrih kong fianter a duh.
- B. Kan hna in kan rak theih tiah a ti mi hi a sullam ze i dah a si? (1 Johan 1:1)
- Jews miphun nih hin an theih zungzal mi le an hngah zungzal mi cu Messiah, Jesuh Khrih hi a si. Chan khat hnu chan khat in an hngah zungzal mi a si. Cucaah, Jew miphun nih cun hi bia chim chung mi Jesuh Khrih a rat te lai kong cu an rak theih zungzal mi a si. Tahchunhnak tawi te in a tanglei ah kan vun zoh hna lai.
  - Genesis 3:15 “Nangmah le nu cu nan i hua lai, a tefa le na tefa cu ral an si lai. Mi nih na lu kha rial an in zuam lai i nang nih an kedil kha cuk naa zuam ve lai,” a ti. Pathian nih Adam le Ave an soal hnu ah an sin ah thawngtha a chimh mi hna cu hmailei ah Jesuh Khrih cu Satan riantuannak hrawh awk ah vawlei ah a rat te lai kong a chimh hna. Cu kong cu Israel mi hna nih an theih zungzal mi le an hngah zungzal mi cu a si.
  - Chimchung mi bia a tlinnak. (na duh si le “D” nak ah lan ko)
    - 1 Johan 3:8c “Pathian Fapa a rung langh cu khuachia riantuannak hrawh awk ah hin a si.” Adam le Eve sin ah rak chimchung cang mi bia cu a tling taktak tiah Johan zong nih a vun nolh than.
    - Isaiah 7:14 “Atu cu BAWIPA hrimhrim nih hmelchunhnak a’n pek lai. Fa a pawli lio mi nu pakhat a um i fapa a hrin lai i a min ah Immanuel sak a si lai.” Israel mi hna sin ah chim zungzal mi le theih zungzal mi ngaknu thiang chung in Jesuh a chuak te lai i a min ah Immanuel sak a si te lai ti hi a si.
    - Luka 1:35 “Vancungmi nih cun a leh i, “Thiang Thlarau kha na cung ah a phan lai i Pathian thawnnak cu na cung ah aa fu lai. Hi ruang ah hin a thiangmi fa cu Pathian Fapa tiah ti a si lai.” Isaiah sin ah Immanuel kong rak chimchung mi cu biakam thar ah a tling taktak.
  - Chim duh taktak mi cu, Biakam Hlun ah Jesuh Khrih kong hi Israel mi nih an rak chim zungzal mi le an rak hngah zungzal mi a si. Cucaah, Johan nih kan hna nih a rak theih zungzal mi a si tiah a chimh hna nak a si.
- C. Kan mit in kan rak hmuh i kan kut in kan rak tawng h tiah a ti mi hi ho dah a si? (1 Johan 1:1)
- Jesuh Khrih a si. Jesuh Khrih cu an hna lawng nih a rak theih mi cu a tak in an mit nih a hun hmuh cang. Cun, an kut hrimhrim in Jesuh cu an tawng h khawh cang. Khua an sa ti, an ei an ding ti, khual an tlawng ti, kum 3 chung Jesuh cawnpiaknak an ngai. Johan nih Jesuh Khrih hi 100% minung a si ko ti hi langhter a duh mi cu a si.
- D. Johan nih a chimh mi hna hi a phuahchom mi a si maw?
- Johan nih a chim mi vialte a phuahchom mi a si lo.
  - Recap:
    - Johan nih Jesuh kong hi a theih lawng a rak theih
    - Cun a mit nih a hun hmuh

- c) Cun a kut nih a hun tawng
- d) Cu a hmuhton mi cu midang sin ah tehte a khan mi a si.

E. Pa sin ah ho dah a rak um zungzal mi cu a si?

- i. Pa sin ah a um zungzal mi cu nunnak Bia, Jesuh Khrih a si.

F. Zeitin dah Pa Pathian le a Fapa Jesuh Khrih he hawikomhnak kan ngeih khawh ve lai?

- i. Jesuh Khrih zumhnak thawng in. Jesuh Khrih a nunnak le a chimmi bia kan theihnak in zumhnak kan ngei i, zumtu vialte cu Pathian he hawikomhnak (relationship) kan ngei. Cucaah, Johan nih cun bia dangdang zum lo in nunnak petu Jesuh Khrih chimmi bia lawng zum ding in a kan cawnpiaak. Cun, amah Jesuh a zultu taktak nih kan chimmi lawng hi zum u tiah a ti rih. Cu cu Pa Pathian le Jesuh Khrih he hawikomhnak ngeihnak a si i hi cakuat a reltu poh kha cu hawikomhnak ngei ding in a kan sawm. Amah nih a ngeih mi Khrih he i hawikomhnak bantuk ngei ve u tiah Johan nih a kan fial. Zum lo tu vialte (thlarau a tlaumi hna) hi Khrih he hawikomhnak an ngeih ve ding hi Johan a duh bik mi a si bantuk in kannih zumtu zong nih kan ngeih ve ding a si. Cucaah, Johan bantuk in Biatak hi kan zumh, kan dirpi i kan chim ding a si. Nunnak petu Biatak kan hngalhmi (know) cu kanmah ca lawng ah kan i chiah ding a si bal lo.
- ii. Rom 10:17 “Cucaah zumhnak cu bia theihnak thawng khan a um i bia cu Khrih kong chimnak thawng khan a um.”
- iii. Rom 10:9-17 zong detail deuh te in rel khawh i zuam te.

**Thlacam:**

**Lesson 22**  
**1 Johan 1:5-10**  
**Pathian Cu Ceunak A Si**

**Thlacam:**

**Preview:**

1 Johan 1:5-10 ah kan hmuhmi cu Pathian cu ceunak a si i ceunak chung ah ka um tiah aa ruat mi poh nih cun sualnak kan kaltak ding fiang te in a langhter. Jesuh Khrih thisen in kan sualnak vialte cu thianh a si dih nak kong zong fiang te in a chim. Minung hi a sual lo kan um lo. Kan sual lo kan ti ahcun lih chim kan si i Pathian hrimhrim lih chim kan puh. Nain, kan sualnak vialte Pathian sin ah kan phuan hna i Jesuh Khrih cu khamhtu le a kan uktu Bawipa i kan cohlan ahcun kan sualnak vialte chung in khamh kan si.

**Propositional Outline:**

- I. Jesuh nih a phuanmi (1 Johan 1:5) Pathian cu ceunak a si
  - A. Pathian chung ah muihnak a um lo
- II. Pathian he hawikomhnak (1 Johan 1:6)
  - A. Muihnak chung ah a um lo ding
  - B. Ceunak chung ah um ding
- III. Ceunak chung ah um (1 Johan 1:7)
  - A. Pakhat le pakkhat hawikomhnak a um
  - B. Jesuh nih kan sualnak vialte a kan thianhpiak dih
- IV. Kan sual lo kan ti ahcun (1 Johan 1:8, 10)
  - A. Kanmah le kanmah kan i hleng
  - B. Pathian zong lih kan puh
  - C. Biatak kan chung ah a um lo
- V. Sualphuan (1 Johan 1:9)
  - A. Pathian cu zumh awk a tlak
  - B. Pathian cu a ding
  - C. A biakam fek te in a zul
  - D. Kan sualnak le palhnak a kan ngaihthiam

**Discussion Questions:**

1. Pathian cu ceunak a si ti a sullam cu zeidah a si? Ceunak cu zeidah tahchunh a si?
2. Pathian chung ah muihnak a um lo ti a sullam cu zeidah a si? Muihnak cu zeidah tahchunh a si?
3. Zumtu a simi nih sualnak chung ah aa lawm kho peng maw?
4. Misual cu zeitin dah sualnak ngei lo Pathian he cun hawikomhnak an ngeih khawh?
5. Minung hi a sual lo ho tal kan um maw?
  - a. Sualnak cu zeidah a si?
  - b. Sual man cu zeidah a si?
6. Na sualnak naa ngaihchih i Pathian sin na phuan hna tikah Pathian nih zeidah a'n tuahpiak?
7. Zumtu kan si tung i Pathian sin i kan sual kan phuan duh lo tikah zeidah a cang tiah na ruah?

**Study Guide:**

- A. Pathian cu ceunak a si ti a sullam cu zeidah a si? Ceunak cu zeidah tahchunh a si (Verse 5)? Ceunak cu Pathian thianhlimnak he tahchunh a si. Pathian cu ceunak a si ti a sullam cu, Pathian cu a thiang mi a si ti khi a sawh duhmi a si ko. Thian a sullam cu, “then, i then, i hlat” ti khi a si. Tahchunhnak ah, Pathian cu a thiang mi a si ca ah misual mi hna he aa “then” silole aa “hlat.” Sualnak le thianlonak he Pathian cu aa “hlat or aa then.”
- Holy mean “to separated or to set apart.”
  - To be separated from sins or uncleanliness.

- Pathian cu ceunak a sinak Baibal cacang:
    - i. Johan 3:19-21, “Biaceihning cu hiti hin a si: ceunak cu vawleicung hi a rung phan ko cang, Nain mi nih thil thalo kha an tuah ca ah ceunak nakcun muihnak tu kha an duh deuh. Thil thalo a tuahmi poh nih cun ceunak kha a huat i ceunak i rat kha a duh lo, zeicahtiah thil thalo a tuahmi langh kha a duh lo. Sihmanhsehlaw, thil hmaan a tuahmi cu ceunak ah khan a ra i a tuahmi kha Pathian duhnak zulh in a si ti cu ceunak nih cun a langhter,” tiah a ti.
    - ii. Johan 8:12 ah Jesuh nih annih cu a thawh than hna i, “Kei cu vawlei ceunak ka si. Keimah a ka zummi poh cu nunnak ceunak kha an ngei lai i mui lak ah an vai lai lo,” tiah a ti.
    - iii. Isaiah 6:3 “A thiang, a thiang, a thiang, Ralkapbu BAWIPA cu a thiang!”
- B. Pathian chung ah muihnak a um lo ti a sullam cu zeidah a si? Muihnak cu zeidah tahchunh a si (Verse 5)? Muihnak cu sualnak he tahchunh a si. Pathian chung ah muihnak a um lo ti a sullam cu Pathian chung ah sualnak a um lo ti khi a si. Pathian cu a thiangmi Pathian a si ca ah sualnak hi a huat tuk i sualnak he aa cawh in a thudir kho lo. Thil thur le thil thianga hmun dang veve i kan then bantuk khin Pathian zong sualnak he cun aa then. Pathian cu a thami (good) Pathian a si ca ah a chung ah a tha lo mi a um kho lo. Pathian cu a sual kho fawn lo.
- Pathian a sual lo nak baibal cacang:
    - i. 1 Johan 3:5, “Khrih cu minung sualnak lakpiak awk ah a ra i a chung ah sualnak zehmanh a um lo ti nan hngalh.”
    - ii. Hebru 4:15, “Kan Tlangbawi Ngan hi kan santlaih lonak ah kan cung i zaangfahnak a ngei kho lo mi tlangbawi a si lo. Kan Tlangbawi Ngan hi kanmah bantuk te in tukforhnak a ing ve mi a si, sihmanhsehlaw, sualnak zehmanh a tuah lo mi a si.”
    - iii. Jeim 1:13-15 Cu bantuk hneksaknak cu mi nih an in tikah, “Tukforhnak hi Pathian sin in a ra,” an ti awk a si lo; zeicahtiah Pathian cu that lonak nih a tukforh kho lo i amah zong nih a hohmanh a tukforh bal hna lo.”
  - Pathian cu a thiangmi a si ca ah sualnak a tuah kho lo. Thatlonak a tuah kho lo. Midang zong thatlonak tuah a fial kho hna lo.
- D. Zumtu a simi nih sualnak chung ah aa lawm kho peng maw (Verse 6)?  
1 Johan 1:6 vun rel than u:
- i. “Cucaah kannih nih amah he hawikomhnak kan ngei kan ti i muihnak chung i kan um ko tung ahcun, kan bia in siseh, kan tuahnak in siseh, lih kan chim a si.”
- Zumtu cu muihnak chung ah aa lawm kho PENG lo. A sual than ti lo ti a si lo. A sual kho PENG lo. Jesuh a zum bak mi ka si a ti mi an um ko hnga, cun an ka in thawngtha zong fiang taktak in an chim khawh ko hnga nain sualnak chung i an um PENG ko ahcun an bia in siseh, an tuahnak in mi lihchim an si. Jesuh cu ceunak a si bantuk in, Jesuh zultu nih cun ceunak chung ah kan i nuamh ding a si. Thatnak tuah ah le dinnak nun ah kan i nuamh ding a si. Sualnak chung ah kan i nuamh ti ding a si lo.
- E. Misual cu zeitin dah sualnak a ngei lo mi Pathian he cun hawikomhnak cu an ngeih khawh (verse 7)? A thiangmi Pathian he hawikomhnak kan ngeih khawh cu lam pakhat lawng a um: Jesuh Khrih nih a thisen in a kan thianh hnu lawng ah Pathian he hawikomhnak kan ngei kho.  
Question: Zeitin dah Jesuh nih cun kan sualnak cu a thisen cun a kan thianhpiak lai?
- i. Jesuh Khrih cu khamhtu le Bawipa i na cohlan leancangka na sualnak vialte cu a’n thianhpiak dih lai i a thiangmi Pathian he hawikomhnak na ngei kho lai.
  - ii. 1 John 1:7b “A Fapa Jesuh thi nih khan kan sualnak vialte in a kan thianh.”
- F. Minung hi a sual lo ho tal kan um maw? (Verse 8 le 10)  
Sualnak a ngei lo mi hohmanh an um lo. Pastor zong an sual. Evangelist zong an sual. Bible sianginn a kai mi zong an sual. Abraham, Moses, Peter le Paul te hna zong an sual dih. Kan sual lo tiah kan ti ahcun kanmah le kanmah kan i hlang. Kanmah le kanmah kan i hlen lawng a si lo, Pathian hrimhrim lih chim kan puh (1 John 1:8 le 1 John 1:10).

- Misual kan si dih nak Baibal cacang:
  - i. Genesis 6:11-12, “Sihmanhsehlaw midang vialte cu Pathian mithmuh ah miṭhalo an si dih i an ṭhatlonak cu khuazakip ah a karh. Pathian nih vawlei cu a zoh tikah a ṭha hrimhrim lo ti a hmuh, zeicahtiah minung cu an dihlak in sual in an nung.”
  - ii. 1 Siangpahrang 8:46, “Annih nih na cung ah an sual ahcun — zeitintiah a sual lo mi minung an um lo.”
  - iii. Phungchimtu 7:20, “Ṭhatnak a tuah zungzal i a sual bal lo mi miding pakhat hmanh vawleicung ah hin an um hrimhrim lo.”
  - iv. Salm 14:3, “Sihmanhsehlaw an dihlak in an tlau cang, an dihlak in an chiatnak aa tluk dih, Pakhat hmanh thil hmaan a tuahmi an um lo, pakhat taktak hmanh an um lo.”
  - v. Rom 3:10-18, “Cathiang nih, “A dingmi hohmanh an um lo, Pathian a hngalmi hohmanh an um lo, Pathian a kawlmihohmanh an um lo.”
  - vi. Rom 3:23, “zeicahtiah mi vialte cu kan sual dih cio ko i Pathian sunparnak kan bau dih cio ko.”
- Sualnak cu zeidah a si?
  - i. Pathian chimmi ngaih lo hi sual a si. Nawlbialzulh lo hi sual a si.
    1. 1 John 3:4 “Sualnak a tuahmi poh nih Pathian nawl a buar a si; zeicahtiah sual cu nawl buar a si.”
- Sualman cu zeidah a si?
  - i. Rom 6:23 “Zeicah tiah sualnak man cu thihnak a si”
  - ii. Question: thihnak a sullam cu zeidah a si?
    1. Taksa thihnak: Kan thlarau le kan pum aa ṭhen tikah taksa thihnak in kan thi.
    2. Thlarau thihnak: Kan thlarau le Pathian aa ṭhen tikah thlarau thihnak in kan thi.

G. Na sualnak naa ngaihchih i Pathian sin na phuan hna tikah Pathian nih zeidah a'n tuahpiak? Pathian nih kan sualnak vialte cu a kan ngaihthiam dih. Amen! “Pathian sin ah kan sualnak cu kan phuan hna ahcun, a dingmi le zumh awk tlak mi a si ca ah, a biakam let lo in kan sualnak cu a kan ngaihthiam lai i kan palhnak vialte a kan thianhpiak dih lai” (1 Johan 1:9).

- Sual ngaihthiamnak kong Baibal cacang:
  - i. Hebru 8:12, “An palhnak cu ka zaangfah hna lai i an sualnak cu ka hngal camcin ti lai lo.”
  - ii. Hebru 10:17, “An sualnak le an ṭhat lonak kha kaa cinken ti lai lo,” a ti fawn.
  - iii. Isaiah 1:18, BAWIPA nih aa thawh i, “Atu cu hi bia hi ṭhate in ruat ṭi tuah usi. Nan sualnak cu a sen in sen hna hmanh seh law, hawhra bantuk in an thianga lai; a dum in dum hna hmanh seh law tuuhmul bantuk in an vaar lai.
  - iv. Rom 8:1, “...Khrih Jesuh he i pehtlai in a nungmi hna ca ah cun sualphawtnak a um ti lo.”
- Pathian cu dawtnak in a khat mi Pathian a si. Vel in a rum tuk mi Pathian a si. Zangfahnak in a min thang tuk mi a si. Kan sualnak vialte ngaihchih bu in Pathian sin i kan phuan hna ahcun Bawipa nih kan sualnak vialte a kan philhpiak dih.
- He forgives and he forget.
  - i. Mino pawl nih an uar tuk mi: “I forgive you, but I will not forget” timi hi Baibal cawnpiaknak a si hrimhrim lo.
  - ii. Minung cu kan ngaihthiam cang mi hna zong a hnu thil pakhatkhat a can ṭhan sual tikah kan hnulei thil cu kan hun chuah dih ṭhan hna. Nain, Pathian cu kan sualnak a dihlak bak in a philh dih i Vancung kan kai tikah khin kan sualnak pakhat hmanh a chim ti lai lo. Cu cu Jesuh Khrih kan zumhnak thawng in a si. AMEN!

## Thlacam

**Lesson 23**  
**1 Johan 2:1-6**  
**A Kan Dirhkamhtu Jesuh Khrih**

**Thlacam:**

**Preview:**

Khrih kan zumhnak cu sualnak kong i kan i fian ning ah tah khawh a si ti hi 1 Johan 2 nih a kan hneksak (test) mi a si. Hi cawnnak ah hin Johan nih a kan hneksak mi cu, Pathian nan dawtnak hi nan i fiang taktak maw ti hi a si. Pathian dawt cu zeidah a si ti cu theih sawhsawh lawng si lo in nunnak ah a langh ding a si zia, hi baibal caang ah hin kan hmuh khawh.

**Propositional Outline:**

- I. Pathian nih a kan ngaihthiamnak hnga, Jesuh Khrih nih a kan chimpiak (2:1-2)
  - A. Sualnak tuah ding a si lo (v.1a)
  - B. Sualnak kan tuah sual tikah, Pa sin i bia a kan chimpiaktu, Jesuh Khrih, kan ngei. (v. 1b)
  - C. Jesuh Khrih thawng in kan sualnak ngaihthiam kan si. (v. 2)
  
- II. Pathian nawl ngaih le a chung ah um (2:3-6)
  - A. Pathian nawl kan ngaih ahcun, amah cu kan hngalh (v.3-4)
    1. Pathian ka hngalh a ti nain a nawl a ngai lo mi cu a chung ah biatak a um lo. (v.4)
  - B. Pathian nawl a ngai mi cu a chung ah Pathian dawtnak a tling (v. 5)
  - C. Pathian chung i um cu Jesuh Khrih bantu in nun a si (v. 6)

**Discussion Questions:**

1. Zei ruang ah dah Johan nih “ka fale” tiah a auh hna hnga? (v. 1)
2. Zumtu hi an sual kho ti maw? (v.2)
3. Pathian na pehtlainnak hi a tak a si le a si lo zeitin dah na hngalh khawh? (How can you tell if your relationship with God is real or fake?) (v.4)
4. Pathian chung i um cu zeidah a si tiah na ruah? (What does it mean to be “in Him”?) (v.5-6)
5. 1 Johan 2:1-6 ah Jesuh Khrih kong zeidah kan hmuh khawh?
6. What would Jesus do timi kha na thei bal maw? Zeidah a si?
7. Khrihfa tak/tha timi khi zeidah a si?
8. Khrih bantu in um/nun cu zeidah a si?
9. Nulepa (parents) dawt kan timi khi zeidah a si? How are you showing it to them?

**Study Guide:**

- A. Zumtu hna hi kan hrinthan hnu ah cun sualnak pakhat hmanh kan tuah ti lai lo tinak a si maw? Si hlah! Hi vawlei i kan um chung poh cu sualnak cu kan hrial kho dih lai lo. Nain, Thiang Thlarau lamhruainak thawng in a thianghlimmi nun kan duh chin lengmang ca ah sualnak cu duhsah in kan tei thluahmah ko. Zumtu nih cun sualnak hi kan hrial hrimhrim ding a si. Nain, thlarau lei kan thazaang a derh deuh caan i sualnak kan tuah tikah, Pathian hmai ah kan lei ah tang in bia a kan chimpiaktu, a kan dirkamhtu, Jesuh Khrih kan ngei. Nang le kei zumtu a simi cu Jesuh Khrih thihnak thawng in kan sualnak cu thianh a si, sual ngaihthiamnak kan hmuh, cun kan cung i Pathian thinhunnak a dai. Hi ruang ah hin Khrih dawtnak dah ti lo cu porhlawtpi awk tlak zehmanh kan ngei lo. Lawmhnak biachim hi kan daithlan awk a si lo.
- B. Do our lives consistently display our faith in God?  
Zumtu tampi nih cun Pathian kan zum, a nawl kan ngai an ti nain cu cu an tuahsernak ah a lang lo. Cun, Pathian kan hngalh an ti nain cu cu zeidah a si hmanh an i fiang tawn lo. Hika hin cañialtu Johan hmang in Pathian nih a fale a kan halmi cu amah kan zumhnak le kan nunnak hi aa zul taktak

maw ti hi a si. *If we truly know God, and believe in Him, our live must be consistent with His Words. Our mindset and thought must be consistent with His Word. And our actions must be consistent with Jesus Christ. Consistency is the testimony of our faith.*

- C. Pathian nih nawlpek cu zeidah a si? Hika zawn i kan hmuhmi Pathian nawlpekmi (*commands*) cu Jesuh Khrih zumh le Jesuh Khrih cawnpiaknak zuluh a si. Johan nih Jesuh Khrih cawnpiaknak lakah a char khun mi cu 'pakhat le pakhat i dawt' hi a si tiah kan hmuh khawh. Cun, Jesuh Khrih cu kan zumh i a cawnpiaknak cu kan zuluh tikah Pathian dawtnak cu kan chung ah a tling. "Pathian dawtnak kan chung ah a tling" ti tikah, Pathian nih kanmah a kan dawtnak a tling ti si lo in, kanmah nih ***Pathian kan dawtnak a tling*** ti in kan i fian deuh awk a si. Cuaah, Pathian kan dawtnak cu Fapa Jesuh Khrih nawl kan ngaihnak in a lang tawn. Fapa nawl a ngai lo/a zul lo mi cu Pathian kan daw taktak lo tinak a si. Kan dawtnak hi ka hmurka lawng a si i nun ah hmuh ding a um lo ahcun kan daw taktak lo ti in baibal nih a kan chimh duhmi cu a si.
- D. Kan funtom a si ahcun, Jesuh Khrih nih a kan cawnpiak lengmang bantuk in, pakhat le pakhat kan i dawt tikah Pathian kan dawtnak cu a tling. Cu lawng si lo in, Pathian hngalh cu amah kong cawn i tampi va theih-hngalh khi a chim duhnak a si lo. Pathian hngalh cu amah he pumpak pehtlainnak ngeih khi a si. Amah nawl zuluh khi a si.
- E. Pathian nawl a ngai i Amah he pumpak pehtlainnak a ngeimi kan si ahcun Jesuh Khrih kan zumh i a cawnpiaknak kan zuluh. Jesuh Khrih a zummi le a cawnpiaknak a zulmi nih cun nifatin amah bantuk in nun le a muisam ken chin lengmang kan i zuam. Chunglei in duhnak kan ngei cang. Cu cu, kan khuaruah ning, kan lungput, kan biachim, kan ziaza le kan tuahsernak vialte ah hin a langh awk a si. Kan zumhmi Khrih nun le cawnpiaknak nih kan lungput a kan thlen awk a si. Kan lungput nih kan ziaza le nun a thlen awk a si. Cu cu, Pathian chung ah a um taktak mi hna nun cu a si. Duh caan ah khrihfa si i duh lo caan ah khrihfa si lo cu Pathian fale nun a si lo. Pathian chung i nun a si lo. ***Pathian chung i a ummi nun cu aa thleng lengmang lo mi nun a si.***

**Thlacam:**

**Lesson 24**  
**1 Johan 2:7-14**  
**Khrih Sin in A Rami Dawtnak**

**Tlacamnak:**

**Preview:**

Pathian fale kan sinak cu a nawlbia kan ngaihnak in langhter ding a si tiah kan hmuh cang mi (1 Johan 2:1-6) kha hi cacang nih a hun pehzulh. Biakam Hlun ah innpa he i remnak kong, innpa upat a herhnak kong kan hmuh. Nain, hi zawn i nawlbia thar hi cu innpa he i rem le upat lawng si lo in innpa dawtnak kong a si. Cuca'h dawtnak Pathian a zum i a nawl cawng in a nungmi khrihfa kan si le silo cu kan innpa nak in a naih deuh mi kan unau cung i kan ngeihmi lungput ah a lang ti hmuh khawh a si.

**Propositional Outline:**

- I. Pathian nih a kan ngaihtiamnak hnga, Jesuh Khrih nih a kan chimpiak (2:7-11)
  - A. Nawlbia hlun le nawlbia thar (vv. 7-8)
  - B. Ceunak le Muihnak (9-11)
- II. Thlarau lei dirhmun (2:12-14)
  - A. Fale/Ngakchia hna (*ka dawtle hna*)
  - B. Pale hna
  - C. Fale hna

**Discussion Questions:**

1. Caang 7-nak ah “ka hun tialmi hi nawlbia thar a si lo” a ti, cun caang 8 ah “ka hun tialmi nawlbia hi a thar a si” tiah a ti fawn. Amah le amah aa kalh maw?
2. “Ka dawtle hna,” “pale hna,” le “tlangval hna” ti in a then mi hi a ruang a um maw?
3. Kan unau cu ho dah chim duhmi a si? (v. 9)
4. Pathian bia nih ho dah ceunak chung ah a um i ho dah muihnak chung ah a um tiah a ti? (v.10-11)
5. Nifatin na nunnak ah midang cung ah dawtnak hi na ngeih tak maw? Ka ngei na ti si ahcun, dawtnak cu zeitin dah na langhter? Mi nih tah dawtnak a ngei tiah an in ti ve hnga maw?
6. Mi thalopa tei cu zeidah a si? (v. 13-14)
7. Ceunak chung ah a ummi si ding in baibal nih a kan fial i ceunak chung um cu zeidah a si? Mah nih cun na nunnak le tu i na sining zeidah a n theihter mi a um maw?

**Study Guide:**

- A. Pathian nawl cu Pathian Fapa, Jesuh Khrih zumh le a cawnpiaknak zulh a si kan ti. Cu cu, Johan nih nawlbia hlun zong a si i nawlbia thar zong a si ti in a vun langhter. Nawlbia hlun a sinak cu ca a kuatmi hna nih hi nawlbia hi khrihfa an rak can ka in an rak theihmi a si ca ah nawlbia hlun tiah a ti. Cun, nawlbia thar a vun si ve nak cu Jesuh Khrih nih “nawlbia thar” tiah a ti ca ah a si (Johan 13:34). Vawleicung ah hmuh bal lo mi dawtnak cu Jesuh nih a langhter i cu bantuk cun i daw ve ding in “nawlbia thar” a kan pek a si. Cucaah, Pathian a zum cio cio mi le Khrih zultu a si ciocio mi hi zeidah ruang ah dah kan i doh theo tawn? A ruang cu kan chung ah dawtnak a rak um taktak lo ruang ah a si ko. Khrih nih a kan pekmi nawlbia thar zul lo in kanmah minung sinak nih a duhmi nawl tu kan zul deuh tawn. Khrih nih pekmi nawlbia thar chung ah cun dawtnak hi ruang a ngei lo. Nain, kannih minung sinak in a ra mi dawtnak ah cun, a kan dawtu lawng kan dawt tawn hna. Fiang te in caang 9 in 11 chung ah kan hmuh bantuk in, Khrih ah a unau a simi a daw lo mi cu muihnak chung ah a um rih mi a si.
- B. “Ka dawtle hna” timi hi “ngakchia hna” tiah King James Version nih cun a ti. Cu cu, khamh lan hun si cang ka in Pathian fa kan sinak a langhter. Pathian fale hna cu zeitluk in dah an sual an i hngal i



cu an sualnak ngaithiamnak ca ah Jesuh Khrih kan ca i a thihnak cu an hngalh ca ah lawmh lo in an um kho lo. Lawmh nun an ngei. Thlarau lei thannak ca ah anmah te in kar hlan an i harh rih. “Pale hna” hi Khrihfa a sinak a sau cang i thlarau ah a puitling mi an si. Thiang Thlarau he i hawikomhnak an ngei zungzal i Jesuh Khrih he pumpak pehtlaihnak fek an ngei. Pathian cu fimcawnnak lei hngalhnak si lo in pehtlaihnak in a ra mi hngalhnak in an hngalh.

- C. “Tlangval hna” cu nifatin ralkap bantu in Satan ral a do cuahmahmi an si. Ngakchia bantu an si lo i pale hna dirhmun zong an si rih fawn lo. Nain, Pathian bia an i sehchih tik ah cun Miṭhalopa an tei. Thlarau lei ah an puitling rih lo nain cu lei cu an panh cuahmah ko. Thlarau lei i a puitling cang mi kan si lo hmanh ah cu lei cu a panh cuahmah mi kan si ve awk a si. Cu cu, midang cung ah dawtnak tuahsernak in kan langhtermi le langhter lo mi in tah khawh a si. Jesuh Khrih nih nawl a kan pek bantu in, amah nawl i cawn in, midang cung ah a dikmi dawtnak kan ngeih cio awk a si.
- D. Minung pakhat i “a nau” tiah baibal nih a ti duhmi cu, cu minung i a pawngkam naihnam ah a ummi poh chim duhmi a si. Khrihfabu ca ah ṭialmi a si ca ah kan pawngkam zumtu poh cu Pathian fale nau rual kan si. Cun, taksa le thisa lei in kan nau hna zong an i tel ve.
- E. Huatnak nih cun muihnak lei ah a kan kalpi tawn. Huatnak nih cun thinlung a muihter, thin a tawiter, theihthiamnak a zorter, remlonak le rawhnak lei ah duhsah in kan nun a hruai tawn. Cu cu Pathian sin in a ra mi a si lo. Khrih nih a rak nunpi mi zong a si lo i Pa Pathian sining zong a si lo. Khrihfa mi hna kan chungkhar ah le khrihfabu chungtel karlak ah huatnak maw a tam deuh dawtnak dah ti hi fakpi le thukpi in kan ruah ding Johan cakuat nih a kan fial. Hi kong hi zeirel lo in um lo ding a kan chimh ṭhan. Hi thil vialte hi “Miṭhalopa” sin in a rami an si, ti fiang te in kan hngalh i kan tei khawhnak ding ca ah Khrih chung ah kan nun a herh. Nifatin kan doh a herh. Nifatin in ceunak a simi Khrih nun kan cawn cu teinak a si. A tlingmi nun (perfect life) ngeih lawng khi teinak a si lo. Ceunak chung ah nifatin nun hi teinak cu a si. *For Christians, victory is not the end product (perfection), it is the process of sanctification. We should aim for a perfect process rather than a perfect product. Amen.*

### **Thlacam:**

**Lesson 25**  
**1 Johan 2:15-27**  
**Vawlei Hi Tlaihchan In Daw Hlah U**

**Thlacam:**

**Preview:**

1 Johan 2.15-27 chung ah kan hmuh ding phun hnih a um: vawlei duh/dawt lo le Khrih he aa ralchan in cawnpiaktu tha lo hna i ralrin hi an si. Vawlei tiah Johan nih a chim tikah hin Pathian nih a sermi thil pawl si lo in, Satan nih a dirkamh i Pathian he ralchanh mi vawlei kal ning tu hi a chim deuh. Cucaah, Johan nih vawlei hi daw hlah, duh hlah tiah a tinak hi a si; a ruangcu Pathian he an u ralchanh ca ah. Hi vawlei ah hin, Khrih ralchanh in cawnpiaktu tampi an um te lai. Cucaah i ralring hna u tiah Johan nih a tial rih. Cu cawnpiaktu tha lo cu Khrih chung i kan i pehtlaihna thawng in kan doh kan tei khawh lai.

**Propositional Outline:**

- I. Vawlei Hi Daw Hlah (15-17)
  - A. Vawlei tlaihchan cu Pathian dawtnak theih lo a si. (15)
  - B. Vawlei ta a si mi thil hna. (16)
  - C. Vawlei cu an lo cuahmah. (17)
- II. Khrih Ral Hna (18-27)
  - A. Hlen duh ah khrih ral tampi pawngkam ah an um. (18-19)
  - B. Thiang Thlarau pek nan si i, biatak nan theih. (20-21)
  - C. Jesuh cu Khrih a si lo a ti mi cu milih a si. (22-23)
  - D. Nan theih mi biatak cung ah zumh tlak in um u. (24-25)
  - E. Thiang Thlarau nih a'n cawnpiak hna lai. (26-27)

**Discussion Question:**

- 1. Mah Bible catlang pathum chung ah hin “vawlei” timi biafang hi voi nga bak a tial. Vawlei tiah Bible nih a ti mi hi zeidah a si?
- 2. Kan dawt lo ding, vawlei nih a chuaipi mi thil pathum zeidah an si?
- 3. Vawlei le Pathian dawt ti khawh a si lo, zeidah ah?
- 4. Khrih ral cu zeidah bantuk mi dah an si?
- 5. Caan donghna kan phan cang tiah cañaltu nih a chim. Zeitin dah mah bible caang hna nih caan donghna kan phan cang nak tehte a tial?
- 6. Thiang Thlarau toih sullam zeidah a si?
- 7. Cañaltu nih “biatak” tiah a tial mi hi zeidah a sawhduh?
- 8. Lichimpa cu ho dah a si?
- 9. Zeidah ah cañaltu nih “Fapa hlawt cu Pa hlawt a si” tiah a ti hnga?
- 10. Verse 23 nih Jesuh Khrih a sining zeidah a langhter?
- 11. “A hramthok te in an theihmi bia” tiah Johan nih a tial mi hi zeidah a si hnga?
- 12. 1 Johan 2.28 ah Thlarau rianñuannak kong tlawmpal a tial. Zeidah a tial? Zetin dah na fian?

## Study Guide:

### A. *Vawlei Daw Hlah (2.15-17)*

1 Johan 2.2-17 cung ah khat le khat i daw u tiah nawlbia pekmi chung ah vawlei le zungzal hmun lo mi pumsa duhnak: taksa duhnak (taksa nih a duhmi hornak), hornak mit he zoh duhmi, le nunnak ah i porhlawtpi mi tehna hi an i tel lo (2.15-16). A ruang cu vawlei le a chung ummi duhnak vialte cu an lo cuahmah cang, sihmahsehlaw Pathian a daw mi cu zungzal nunnak an ngei lai (2.17)

### B. *Khrih Ral Hna (2.18-27)*

Khrih ral hna tiah auh mi (2.27), cawnpiaktu hmaanlo pawl an konglam zumtu hna sin ah ralrin peknak Johan nih a tial (2.26). Khrihfabu chung in an i zuhnak nih, a hramthok te in khrihfabu chungtel an si lonak an langhter (2.19). Jesuh cu Khrih (Khamhtu) a si lo tiah a hmaanlo le a tak silomi an aupi (2.22). Pa a hlaw mi nih Fapa zong a hlawt a si ve tiah Johan nih fiang te in a langhter, Nain Fapa a cohlang mi poh nih Pa zong an ngeih ve (2.23). A tak simi thawngtha pakhat ah mah zumtu pawl hna hi zumhtlak te in an um ding a si, zeica'h tiah zungzal nunnak a hrimhrim in an hmuh lai nak hnangamnak le Pathian he an i pehtlaihnak cu mah thawngtha nih a huhphenh (2.24-25). Pathian Biatak lawng si lo in, biatak a chimtu le hruaitu ding ah Thiang Thlarau an ngei (2.20-21, 27). Bialehnak a phi vialte ka ngei tiah anmah le anmah aa ti mi "thlarau lei hruaitu pawl" cu an zulh a hau ti lo; Pathian Biatak le Thiang Thlarau zumh khawh le zumh tlak an si ca ah a si.

## Thlacam:

**Lesson 26**  
**1 Johan 2:28-3:10**  
**Pathian Nawl Ngaih**

**Thlacam:**

**Preview:**

1 Johan 2.28-3.10 nih Khrih he aa pehtlai mi poh cu Pathian fa kan sinak a langhter lawng si lo in Pathian fa kan si ca ah zeitin dah kan nuncan a si ding a si ti hi a tial. Pathian fale hna cu vawlei nih a thei hna lo, a ruang cu Pathian a thei lo. Pathian fale hna cu kan Bawipa Jesuh Khrih bantuk kan si te lai. Pathian fa a si mi hna cu sualnak an tuah peng lo i dinnak le thatnak tu an tuah.

**Propositional Outline:**

- I. Khrih a rat than lai ca ah timhtuah cia in nung u. (2.28-29)
- II. Pathian he kan i pehtlaihnak (1-3)
  - A. A kan dawt (1)
  - B. A fale kan si ca ah ni khatkhat ah Amah kan ton te lai . (2)
  - C. Amah kan ton te lai nak kan theihnak nih thianghlim in a kan chiah. (3)
- III. A um ti kho lo mi kan sualnak le Pathian he kan i pehtlaihnak (4-10)
  - A. Sualnak nih Pathian nawl a buar. (4)
  - B. Kan sual hnga lo nak ah Amah cu vawlei ah a ra. (5)
  - C. Amah chung kan um ahcun sualnak kan tuah lengmang lai lo. (6)
  - D. Dinnak kan tuah ahcun Amah bantuk kan si. (7)
  - E. Sualnak kan tuah lengmang ahcun khuachia bantuk kan si. (8)
  - F. Pathian fa a si mi nih cun sualnak an tuah lengmang lo. (9)
  - G. Pathian he kan i pehtlaihnak ze dah a lawh hngalhnak cu sualnak tuah lengmang nak nih a langhter. (10)

**Discussion Question:**

1. Zeitin dah Khrih chung ah cun kan um khawhnak lam a si?
2. Zeitin dah Pathian fa taktak kan sinak hi kan theih khawh lai?
3. Khrih kan tong te lai tiah Cathiang nih a ti. Amah ton lai nak ah ze bantuk rauhchannak ngan dah na ngeih?
4. Sualnak cu ze a si tiah dah cang 4-nak nih a ti? Sualnak chung ah kan um lengmang ahcun ze bantuk mi dah kan si?
5. Khuachia ta a si mi cu ze bantuk nunnak indah an nun?
6. Khuachia nawlngaihnak nih ze dah a chuahpi?
7. Pathian chungkhar a si mi cu ze bantuk nunnak in dah an nun?
8. Pathian nawlngaihnak nih ze dah a chuahpi?
9. Nang na nunnak ah tah ze bantuk nunnak in dah na nun caan na hman deuh?
10. Mah kan i ruah mi Pathian Bia nih ze dah theihter a kan duh?

**Study Guide:**

- A. Khrih a ratthan tikah ningzahnak um lo le raltha taktak in an dir khawhnak hnga le Jesuh ton ngamh nak ding ah, Jesuh a nawl cu zul lengmang rih ko u tiah Johan nih a zumtu hawile cu nawl a pek hna (2.28). Johan nih miding a timi hna cu Pa Pathian a dawtnak an cohlanak a hmaanmi thil tuahnak in a langhter mi pawl an si a langhter. Vawlei nih hlawtmi si hmanh hna sehlaw, Pathian chungkhar ah cohlan an si cang (2.29-3.1). Khrih an hmuh than tikah Amah bantuk an si te lai kong an i ruahchannak ruang ah Pathian fale hna cu anmah le anmah thianghlim tein an i thianh lengmang (3.2-3). Sualnak a tuah lengmang mi (3.6, 9) poh cu zumtu deo an sinak an langhter nan theih lai

tiah Johan nih hrilhfiahnak a tuah. Mahcu cu zei dah a chim duh tiah, sualnak in a khat mi nunning in zumlotu pawl cu an nunnak caan an hman kong a chim duh. Johan cauk a rel mi poh zong hlen an si ve lo ding a si, a ruang cu minung pakhat i a sining cu a nawlngaihnak nih a langhter (3.7-10). Pathian fa a si mi poh cu an dawtnak le an nawlngaihnak ah Pathian sining an langhter, Nain khuachia fa a si mi poh nih cun sualnak in a khat mi nunphung le nawlngaih lo nun in an nung lengmang lai.

## **Thlacam**

**Lesson 27**  
**1 John 3:11-24**  
**Pakhat Le Pakhat I Daw U (Love One Another)**

**Thlacam:**

**Preview:**

Khrih chung i aa pehmi minung cu Pathian ta an si, cucaah vawlei kal ning an hua i Jesuh nunning an duh. Jesuh Khrih nunning a duhmi cu Pathian a daw i an pawngkam minung a dawmi an si.

**Propositional Outline:**

- I. Khat le khat i dawt, Cain keneh zuluh lo ding (3:11-15)
  - A. Love is at the heart of the gospel (3:11-13)
  - B. Dawtnak kan ngeihmi nih zungzal nunnak a ngeimi kan si a langhter. (3:14-15)
- II. Pakhat le pakhat ca ah nun i thap (serve), Jesuh keneh zuluh ding (3:16-18)
  - A. Midang ca i nun thap cu mah le mah i hlaut (denying) a si (3:16)
  - B. Midang ca i nun kan thap tik ah peknak (giving) aa tel chih (3:17-18)
- III. Midang cung i dawtnak kan ngeihnak nih Pathian minung kan si a kan fianh (3:18-19)
- IV. Pathian cu zeizong a hmutu a dingmi, a tlingmi biaceihtu a si (3:20)
- V. Jesuh Khrih cu Pathian Fa a si zum law, khat le khat i daw u (3:21-23)
- VI. Pathian kan chung ah a um ti kan hngalhnak cu a kan pekmi Thlarau thawng in a si (3:24)

**Discussion questions:**

1. 1 John 3:11-24 nih ze i dah a chim? Nangmah biafang in fianter tuah?
2. “Dawtnak” sullam na fian ning kan hrawm ve? Bible nih “dawtnak” a timi le vawlei nih dawtnak a timi aa dan ning zeitin na fian?
3. Zeitin dah Cain le Abel nih minung sining phun hnih hmanthlak an langhter? (1 John 3:11-15)
4. Jesuh Khrih vailam i a thihnak hi ze i ruang ah dah dawtnak vialte lak ah a ngan bik a si? (1 John 3:16)
5. Bia si lo in tuahnak in (practical) midang ca ah zeitin dah “kan nunnak kan hloh” khawh lai? Zeitin dah midang nih an dawtnak ngan bik na sin ah an langhter tawn? (1 John 3:16)
6. Why should love for others give us assurance of salvation? Isn't love a natural feeling? (1 John 3:18)
7. Why should our heart condemn us (1 John 3:19-20)? The heart of man has always been a problem. When should we listen to it and when should we stop listening (1 John 3:20)?
8. Zei ruang ah dah Pathian nawlbia kan zulhnak nih kan thlacam ah ral thatnak a kan pek ding a si? (John 3:21-22) **(1 John 5:14-15 rel chap ding)**
9. Zei ruang ah dah Johan nih nawlbia dang vialte a zuh dih hna i, nawlbia pakhat te lawng zuluh ding ah a chim? (1 John 3:23-24)
10. Zeitin dah na pawngkam minung sin ah dawtnak na langhter lai?
11. Kan cawnak chung ah “Pakhat le pakhat kan i dawtnak nih Pathian fa kan sinak, Jesuh zultu kan sinak a langhter” tiah kan cawn, na nunnak i zoh than law “Pathian fa ka si ko” tiah na zum maw?

**Study Guide:**

- A. Verse 11-15 chung ah minung sining phun hnih kan hmuh khawh. Cain – zum lo tu ( a tlaumi, Pathian a upat lo mi) le, Abel – zumtu (khamhmi, Pathian a upatmi)
- B. Verse 16: Khrih vailam i a nunnak a peknak nih a langhter mi cu Pathian dawtnak a si. Rom 5:8 nih “Nain Pathian nih cun zeitluk in dah a kan dawt kha hiti hin a langhter: kannih cu misual kan si ko rih lio ah hin Khrih cu kan ca ah a thi.”Mi vialte hi Pathian thinhunnak tang ah a um dihmi kan si, Pathian nih a dinnak he bia a kan ceih tik ah zungzal hremhmun aa tlakmi kan si dih, sihmanhsehlaw kan sual ko lio ah Pathian nih A faapa a kan pek i, cu A Fapa Khrih a zummi poh

cu Pathian nih bia a ceih tik ah Khrih dinnak cu a hmuhpiak i “na ding” tiah ti a si. Pathian dawtnak a si.

- C. Verse 19-20 Kan lung nih caan tampi ah cun sual a kan phawt theo, a ruang cu hlan ah cun mi thi kan rak si, Pathian nih duhmi thil zul lo in thlarau tha lo thawnnak nawl tu kan rak ngai, tahchunhnak ah: Nawlngaihlonak (Rom 6:17), A khiarmi thlarau (2 Korin 9:7), Midang ngaihthiam khawh lonak (Efesa 4:32), Midang lungton duhnak (Efesa:5-6)
- D. Verse 21-22 ah h raltha in thla kan cam khawh cu Pathian duhnak kan duhnak ngan bik a si ca ah a si. Kan halmi kan hmuh lo zong ah Pathian duhpiaknak ah kan i lawm kho. Luke 22:42 ah Jesuh thlacam kan hmuh. A ton ding hrai cu “ka thialpiak” a ti, nain “Na duhnak bang si seh” a ti. Thla kan cam tik ah Pathian nih kan ca i a tha bik in a kan leh ko lai ti kan hngalhnak nih ralthatnak a kan pek.
- E. Romans 13:8 “Ahohmanh lei i ba hlah u — nan i batmi cu pakhat le pakhat i dawt lawng si ko seh. A minung hawi a dawmi poh nih cun Nawlbiala a zulh a si ko.

**Thlacam:**

**Lesson 28**  
**1 John 4:1-6**  
**Thlarau Cu Hneksak U (Test the Spirit)**

**Thlacam:**

**Preview:**

Khrihfa taktak nih cun a deo cawnpiaktu cu a hrial lai i, thlarau in a khatmi le Jesuh Khrih cu thihnak nih tei lo in thihnak teitu Bawi a sinak a phuangtu cawnpiaktu a theihhngalh lai. (Khrihfa tak nih cun cawnpiaktu deo le cawnpiaktu hmaan a thleidan khawh). Cucaah kan nunnak hi thil tha lo nih ukmi si lo in Thlarau nih uk ding kan si. Kan nunnak ah ukto thil hi hlathlai a phumi le a biapimi a si. Thlarau thawnnak thawng in lan nunnak i kan tei khawh lo mi thil hi kan tei khawh ko hna.

**Propositional Outline:**

- I. Prophet deo na zul maw? (4:1)
- II. Biatak a simi, a hmaan taktak mi Jesuh hi na phuang (confessing) maw? (4:2-3)
- III. Zeizong vialte nak in a thawng deuh mi Thlarau naa hngatchan/bochan maw? (4:4)
- IV. Biatak a chimmi cawnpiaktu cawnpiaknak na ngai maw? (4:4-6)

**Discussion questions:**

1. John 4:1-6 nih zeidah a chim? Nangmah biafang in fianh tuah?
2. “Vawlei” a chim duhnak sullam zeidah a si? Vawlei ah ho dah a kal? Khrihfa nih tah zeitin dah vawlei kenkip a ummi minung sin ah thawngtha deo hi an kham (prevent) khawh lai?
3. Zei ruang ah prophet deo pawl hi khrihfabu ah hnahnawhtu (problem) tiah na ruah? Zeitin dah cawnpiaktu deo an si kan hngalh khawh lai? A tu kan chan ah, zeibantuk thil nih dah kan nunnak a influence, silole a kan uk?
4. Biahalnak “Jesuh hi ho dah a si?” timi hi zeiruag ah a biapit? Jesuh Khrih minung aa cannak theihngalh hi zeiruag ah a biapit? A tu kan chan ah tah mah bantuk thawngtha (Jesuh cu minung 100%, Pathian 100% a sinak) a cohlang lo mi biaknak na theihmi an um maw? Nangmah nih tah “Jesuh hi a ho si na ti dah?”
5. Kan (khrihfa) chung ah a ummi Thlarau hi vawleimi thlarau nak in a ngan, a thawn deuh nak na fianter kho maw? Jesuh Khrih cu thlarau tha lo ukto a sinak hi zeitin dah khrihfa nih kan langhter (reflect) khawh lai? Jesuh Khrih cu satan nakin a thawng deuh mi a sinak hi zeitin dah na feel? (tihnak in na khat, na hna a ngam..dangdang)
6. Zeitin dah biatak Thlarau le palhnak thlarau kan thleidan khawh nak lam a si lai?
7. Na nunnak ah zeinih dah influence a’n tuah bik? (Cauk, movies, hla.. dangdang). Na nunnak ah influence a’n tuah tu thil hi “Bawipa sin in a rami” an si le si lo na hlathlai bal ma?

**Study Guide:**

- A. Prophet deo na zul maw? (4:1), John nih bia a thoknak cu “Ka fale, or ka dawtmi” ti a si. Cu nih a langhter mi cu John nih zeitluk in dah Khrih chung in a unau a dawt hna i an ca ah zawnruehnak a ngeih, ti hi a si. John nih i ralrin a fial hna – i ralrin ding cu cawnpiaktu hmaanlo an si.
- B. Biatak a simi, a hmaan taktak mi Jesuh hi na phuang (confessing) maw? (4:2-3), Caang 2 le caang 3-nak ah kan hmuh khawh mi cu prophet hmaan le a deo kan hmuh khawh. Pathian sin in a rami Thlarau nih cun Jesuh cu a thangthat peng. John 16:14 chung ah Jesush nih a chimmi cu “Keimah nih ka rak in chimhmi hna chung khan a’n chimhmi hna cu a lakmi a si lai ca ah keimah kha a ka thangthat lai.” Khuachia zong nih an hngalh ko, Nain an bia lo, pek awk aa tlakmi biaknak, upatnak an pe lo. Cucaah, Pathian sin in a rami Thlarau nih cun Jesuh a thangthat i a upat. Khrihfa kan nun lamthluan ah a biapimi cu “Jesush a ho si hngalh le Khrih kong ah zeiset kan zumh” i fian a si. Kan



zumhmi le kan zuhlmi Khrih hi Bible nih a chimmi/ a phuanmi a si lo ahcun zumtu deo kan si, kan biakmi, kan zumhmi kan i palh tinak a si. Fawinak cun, siasal dang kan bia ti he aa khat.

- C. Zeizong vialte nak in a thawng deuhmi Thlarau naa hngatchan/bochan maw? (4:4) “Jesuh Khrih cu ka khamhtu le ka Bawi” tiah a cohlangmi cu Thiang Thlarau pek kan si, cu Thiang Thlarau cu kan chung ah a um. Caan tampi ah kan chung i a ummi Thiang Thlarau hi kan philh soal theo, Nain kan chung a ummi Bawmtu Thiang Thlarau kan ngeihmi hi a sunglawi tuk. Cucaah Thiang Thlarau cu naa bochan maw? Naa hngatchan maw? Na nunnak ah Bawi a si maw? Hmunhma na pe maw?
- D. Biatak a chimmi cawnpiaktu cawnpiaknak na ngai maw? (4:5-6), Caang 5, caang 6 ah kan hmuhmi cu vawlei minung, khuachia pa minung kong le Pathian sin in a rami minung kong kan hmuh. Cawnpiaknak, thawngtha kan ngaih tik ah kan thleidan hi a biapi a si. Vawlei minung nih cun vawlei nih hmuh ning kong, minung nih herhmi si lo in duhmi kong an chim an phuan tawn. Caang 6-nak, “palhnak thlarau hlennak” (Spirit of deception) ah tahchun in:
- E. Aa palhmi thlarau hlennak lam cu: “Biatak in zam, silole biatak he aa hlatnak ah vahvaih” khi a si. Bible nih Jesuh cu Pathian a si a ti, nain annih nih an Jesuh Pathian sinak hi an hlawt i an zam. Bible nih Jesuh cu soalnak a ngei lo a ti, Nain an i thawh i a soal ko, palhnak a tuahmi a um ve ko an ti i an zam tak. Bible nih Jesuh cu Amah lawng khamh kho tu a si a ti, nain an thawh i mikhamhtu lawng pei a si ko cu an ti. (“The Bible says He is the only Savior, but they wander away and say He is only a savior.”) Bible nih Jesuh cu a ra than lai i bia a kan ceih te lai a ti, nain biatak cu an hlawt i “Pathian cu dawtnak pei a si ko cu, a kan khamh te ko lai” an ti, Pathian dinnak cu an hlawt tak i. Prophet deo, cawnpiaktu deo nih cun Biatak kha thangthat le hlawrh lo in Biatak tu an zamtak i, an hlawt.

**Thlacam:**

**Lesson 29**  
**1 Johan 4:7-16**  
**Pathian cu Dawtnak A si**

**Thlacam:**

**Preview:**

Biabal ca i a donghnaak bik cauk cu Biathlam a si i caan donghnaak kong a tial. Biathlam hlan ah a ummi cu Johan cakuat an si i cu nih cun *dawtnak* kong hi biapi ngaingai in a tial. Pathian cu dawtnak a si. Dawtnak timi cu Pathian sining a si ca ah dawtnak in nun a duhmi zumtu nih cun Pathian dawtnak hi kan zoh ding a si. Zeitin dah kan i dawt ding a si timi nak in zeitin dah Pathian nih a kan dawt ti hi, hi bible caang in kan cawn khawh mi a si. Dawtnak cu hmuhnaak le ruahchannaak lei a si lo, peknak le pek ding ah aa tim. Dawtnak a tak le a tak lo aa dannak kan hmuh khawh. Dawtnak cu a phunphun in minung nih kan then. Nain, zumtu nih dawtnak cu sining a ngei (1 Korin 13) i tuahser nunnaak ah a langmi a si ti hi kan hngal hrimhrim hna lo. Dawtnak a tak nih cun tihphannaak vialte tei khawh thawnaak a ngei i huatnak a tei. Pathian dawtnak thawng in zumtu (Pathian fa) ah kan cang i cu dawtnak cun a nung ding kan si ti hi kan cawn ding cu a si.

**Propositional Outline:**

- I. Love is the evidence of regeneration and personal relationship with God (7-16)
  - A. What is and what is not (7-8)
  - B. God's love shown in action because He is love (9-10)
  - C. We truly love God when we love one another (11-12)
  - D. Three evidence of mutual abiding (13-16)
    1. God in us
    2. We abide in God
    3. By the helper—Holy Spirit in us, by testifying the Son as our savior, by loving one another
- II. Perfecting Love (17-21)
  - A. Love drives out fear (17-18)
  - B. . Love overcomes hate (19-20)
  - C. Love must be live out (21)

**Discussion Questions:**

1. Minung pahnih kar dawtnak ah cun 50/50 in i zuam a herh an ti tawn i cu cu zeitin dah na ruah ve?
2. Khrihfabu chung le hawikom sin na um tikah midang va dawt maw naa zuam deuh midang nih dawt ding in dah naa ruahchan deuh? What can you do to become more loving?
3. "Pathian cu dawtnak a si" a ti tikah cu cu zeitin dah na fian? Zeitin dah Pathian nih a dawtnak cu kan sin ah a langhter? (v. 7-10)
4. Midang nih na nunnak an zoh tikah dawtnak nun an hmuh khawh nak ding a um maw? (v.8)
5. Kanmah nih Pathian kan dawtnak le Amah nih a kan dawtnak hi zeitin dah aa dan? What does that tell you? (v. 11)
6. "Hohmanh nih Pathian an hmu bal lo" tiah Johan nih a chim duhmi hi zeidah a si tiah na ruah? Zeidah a kan fial? (v.12)
7. Dawtnak cu 50/50 a si timi model hi Pathian dawtnak he aa dang maw? Zeitin dah aa dan?

**Study Guide:**

1 Johan 4 chung i bible caang hna hi Johan cakuat chung lawng si lo in Bible cauk a ningpi lak zong ah minthang ngai an si hna. Hi cacaang hna chung in kan cawn khawh mi hna cu:

- A. Pathian hi Dawtnak a si (v. 7-8). Pathian nih mi a dawt (God loves) timi tiang lawng kan ruat tawn. Nain, dawtnak hi Pathian nih a tuahmi (action) lawng a si lo. Amah a sining a si. Dawtnak hi Pathian a sining pakhat a si. Dawtnak le Pathian aa then kho lo. Nuleva nih fa an ngeih hna tikah an dawtnak cu midang nih kan hmuh khawh. Cu bantuk in, Pathian nih minung a kan ser cu a dawtnak langhternak ca ah a si. A sining a langhnak ding ca ah a si.
- B. Pathian cu dawtnak i a hram (source) a si (v. 9-10). Pathian cu dawtnak a hram a sinak le a kan dawt ning (how He loves us) timi kan hmuh. Pathian cu dawtnak i hram a si ca ah dawtnak a baumi poh nih midang sin in si lo in amah Pathian sin ah kan kawl ding a si. Dawtnak hmelchunh ngan bik cu zeidah a si hnga? Nungak hna, tlangval pakhat nih a'n dawtnak cu zeitin dah na hngalh? Dawtnak hmelchunh ngan bik cu Khrih nih kan ca i a nunnak a pek hi a si. Cu nak in a ngan deuh mi zeihmanh a um kho ti lo. Pathian cu dawtnak a si bantuk in amah nih a kan dawt hmasa.
- C. A dawtnak kan hmuh hmasa hnu lawng i kan dawt mi a si ca ah minung dawtnak le Pathian dawtnak cu an i dang (v.11). A tlingmi dawtnak taktak cu amah sin lawng in a rami a si i amah sin lawng in hmuh khawh a si. Kaa dang le hmun dang (source) in hmuh khawh a silo bantuk in kawl ding zong a si lo, i ruahchan ding zong a si lo. Cu cu zumtu zong nih kan i palh tawn. Minung dang sin in a tlingmi dawtnak hmuh ding in kan i ruahchan lo ding hi Johan nih fiang tein a kan chimh. Ralrinnak a kan pek. *Since God is the only source of true love, seek only in Him. And you will never be thirsty. The bible tells us to drink only from the real source when it comes to love.*  
Cucaah, midang sin in dawtnak i ruahchan lo in midang cung i dawtnak lungthin ngeih hi hrinthanmi zumtu hna kan nun hmelchunh (mark of believers) a si. Dawtnak in cawkmik kan si ca ah dawtnak hi kan hmelchunh a si awk a si. Dawtnak tak cu minung nih kan ngeih khawh lo ca ah a hram taktak a si mi Pathian sin in kan kawl hmasa ding a si. Cu hnu ah Thiang Thlarau bawmhnak in midang sin ah kan pek khawh ve hna.
- D. A tak dawtnak (love) le thatnak (kindness) hi vawlei ah a tlawm chin lengmang cang. Cucaah, zumtu nih midang cung i dawtnak in thil kan tuahmi le kan lungthin nih Pathian a um ko ti hi tette a langhter. Zumlotu hna nih Pathian cu mit in an hmuh lai lo ca ah kanmah sin in an hmuh ding kan rian a si. Dawtnak cu bia in si lo in nun in kan chim khawh mi thawngtha a si. Nitin kan nunnak cu thawngtha cu kan chim maw? Zeitin dah kan chim lai ti ruat bu in nun ding ah baibal nih a kan fial.

Note. Cang 16-21 (Lesson 30) ah kan chung i a ummi Pathian dawtnak nih zeitin dah lenglei kan nun a thlen ding a si timi a kan chimh. *Next lesson tells us how we perfect the love of God that is in us.*

**Thlacam:**

**Lesson 30**  
**1 Johan 4:16-21**  
**Dawtnak Tlinter (Perfecting Love)**

**Thlacam:**

**Preview:**

Caang 15 le16-nak ah Khrih chung nun kong a kan chimh. Hi kong hi Johan Thawngtha dal 15 zong ah Bawi Jesuh nih tling te in a chim. Khrih chung nun cu amah he pehtlainnak nun (relationship) a si i a nungmi a si. A nungmi a si ca ah kan nunnak hi a chunglei he a lenglei he a kan thlen khawh (effects). A nungmi a si ca ah a than ding a si ti a kan chimh fawn. Khrihfa nih zeidah kan i tinh ding a si ti kan hmuh khawh. Dawtnak in a nung ding kan si lawng si lo in le zeidah kan than ding a si a kan cawnpiak.

**Propositional Outline:**

- I. Perfecting Love (17-21)
  - A. Love drives out fear (17-18)
  - B. Love overcomes hate (19-20)
  - C. Love must be lived out (21)

**Discussion Questions:**

1. Pathian dawtnak chung ah a ummi minung a nun cu zeidah bantuk dah a lawh lai tiah na ruah? *What would a person abiding in love look like? (v.16)*
2. Biaceih Ni ah tihphannak a ngei lo mi cu zeitin dah kan si khawh lai? *How can we have confidence to face the judgment? (v. 17)*
3. “Dawtnak chung ah tihnak a um lo” ti hi zeidah a chim duhmi a si? *What does it mean that there is no fear in love? Can you give any examples of how this works? (v.18)*
4. Zeidah ruang ah dah Pathian cu kan dawt? Zeidah ruang ah dah midang kan dawt khawh hna silole kan dawt khawh hna lo? *Why do we love God? Why are we able to love or unable to love others? (v.19-21)*
5. A’n daw lo tu le a’n huatu va dawt khi zeidah ruang ah dah a har tuk tiah na ruah? Nangmah ruang ah maw a si, amah ruang ah? Cu cu, zeitin dah na thlen khawh lai? *Is it because of you or because of the other person? How can you change that? (v.20)*
6. Kan huatmi hna le a kan huatu hna cu zeitin dah kan dawt khawh hna lai? (v. 20)
7. “Nan unau” timi nih ahodah a chim duhmi a si? (v. 21)
8. Hi baibal caang chung in zeidah na fianmi le na cawnmi a si? *Does it change the way you understand love? If so, how? If not, how?*

**Study Guide:**

- A. India hruaitu Gandhi nih a rak timi cu Jesuh cawnpiaknak hi vawleicung ah a tha bik a si nain khrihfa an nun i ka hmuh lo ca ah khrihfa Pathian ka zum kho lo a rak ti. Gandhi a thih hnu ah Mother Teresa cu India ram a phan i a nun nih a langhtermi cu dawtnak a si. Mother Teresa cu a thi cang nain “mother of love” tiah vawlei mi vialte nih theihmi le upatmi a si. A nunnak nih a kan hmuhsakmi cu dawtnak a si. Dawtnak in a nungmi nun cu 1 Korin 13 nih a kan chimhmi nun hi a si ding a si i cu bantuk nun cawn cu Khrih zumtu kan rian a si.
- B. Biaceih ni (judgement day) tik ca ah hngamnak kan ngeihmi cu Pathian nih kan sualnak a kan ngaihthiam cang ca ah a si. Vailamtah ah a thimi Jesuh Khrih kan zumhna thawng in thiamcoter kan si cang i mithiang ah a kan ser cang (Rom5:1).
- C. Dawtnak nih tihphannak (fear) a tei bantuk in huatnak nih cun tihphannak a chuahter. Tihphannak nih cun thatlolei lungput (negative attitude) le huatnak a hrin tawn. Hitler nih Jews a rak huat tuk hna ruang ah Jews pawl nih an rak tih tuk. A thinhun tikah faak ngai in a fa a tuvel (beat) tu nulepa cu a fa nih

dawt lo in a tih theo tawn. Ngakthah (orphanage) ngakchia cu mi tihnak lungthin an ngei tawn. Nain, dawtu tak an ngeih tikah cun tihnak cu duhsah te in a tlaw i anmah a dawtu cu an dawt than ve. Nulepa dawtnak tang i a thangmi ngakchia tu cu an i dang ngai. An nulepa dawtnak nih himnak le duhdimnak (content) an pek ca ah hawidang sin ah an ral a tha i midang zumhngamnak (trust) a ngei kho. A nemmi (gentle) le aa thleng lo mi (persistent) dawtnak nih cun minung karlak ah zumhngamnak (trust) a umter. Cucaah, Pathian dawtnak nih cun tihphannak vialte a tei dih cikcek i fa ah a kan ser ca ah hmailei ca ah zeihmanh tih ding kan ngei ti lo. A dawtnak he zeihmanh nih a kan then kho lai lo (Rom 8:31-39).

Unau le nuleva zong Pathian nih a kan dawt bantuk in kan i dawt awk a si. A dawtnak nih kan lungthin le nun a kan thlen (change) awk a si i thawnnak zong a kan pek ding a si. Pathian dawtnak a hngal tak lo mi nih cun dawtnak tak an hngal kho lo. Dawtnak a umnak ah cun zumhngamnak a um. Dawtnak le zumhngamnak a umnak ah cun tihnak a lo. *When there is true love, there is trust. When there is love and trust, there is no fear.*

- D. Caang 19-nak nih a kan chimhmi cu Pathian dawt tung i mah unau huat cu aa zul kho lo (incompatible) ti hi a si. Dawt le huat cu kan i thim khawh mi an si. Kan unau dawt i zuam lo i kan huat hna ahcun, Pathian kan daw tak lo tinak a si (v. 20). A ruang cu, Pathian nih a kan fial hrimhrim mi a si (v. 21). Pathian dawt cu a nawl zulh a si.
- E. Cucaah, Khrihifa nih zeidah kan i tinh ding a si? Zeidah Pathian nih a kan fial taktak? Khrihfabu thanter maw a si? A si lo. Dawtnak in nun kan than ding hi Pathian nih a kan fialmi le kan i tinh ding taktak cu a si. Khrihfa zeidah kan si le khrihfabu zeitluk in dah kan thanh ti nak in dawtnak ah kan thang maw ti hi kan i hal lengmang ding a si. Dawtnak kan ngei kan timi nih hmurka lawng maw a si, nun a thleng kho tu, Khrih thawngtha a langhtertu, tihphannak a tlautertu, huatnak a zortertu, hmual a ngeimi a si ding kan i tinh awk a si. Dawtnak tak cu hmual a ngei, zumhna le ruahchannak a ngei lo mi hmanh a ngeiher khawh hna (1 Kor. 13:13). Dawtnak tak ah cun luatnak a um. Cu cu Johan cakuat nih a kan chimhmi a si. *This passage not only tell us to love but also to grow in love. And, to make love perfect. We can never be perfect in love as God does. But we are called to live in His perfect love and to rejoice in the process of growing in love. We should never stop growing in love and should never stop loving our brothers and sisters despite the condition. We should keep growing in love and keep loving others as God commands us. Amen.*

### **Thlacam:**

**Lesson 31**  
**1 Johan 5:1-12**  
**Vawlei Kan Tei**

**Thlacam:**

**Preview:**

Zumhnak in teitu kan sinak kong 1 Johan 5:1-5 ah kan hmuh khawh; cun 1 Johan 5:6-12 nih cun Pathian fapa sinak kong a kan cawnpiak.

**Propositional Outline:**

I. (Born of God) Pathian fa sinak (1-5)

A. Bawipa fapa kan si khawhnak ca ah cun, Jesuh Khrih ah kan zumhnak kan bunh a hau i, cun hrin than kan herh..( *1 John 5:1*)

B. John nih a chim duhnak cu Bawipa fale kan si than khawh nak ca ah cun Jesuh Khrih kan zumhnak thawng lawnglawng in a si a ti duhnak a si. Jesuh Khrih a ngei lo mi cu, Pathian fa an si kho lo i, Vancung pennak ah an lut kho lai lo.

C. Jesuh Khrih zummi cu Bawipa fale kan si cang, hi Vawlei teitu zong kan si Jesuh thawng in (*1 Johan 5:5*)

I. (The Testimony of God) Bawipa Tehte sinak (V.6-9)

A. John nih Bawipa Jesuh Khrih cu Pathian fapa sinak tehte kong a tialnak a si.(*Johan 5:31*)

B. Bawipa Jesuh Khrih nih tipil innak ah Jesuh Khrih cu Bawipa a sinak a langhter (*Matthew 3:16-17*)

C. Vailamtahnak chung ah Jesuh Khrih thisen nih Bawipa cu Van Bawi fapa Khrih a si a langhter.

D. Thiang Thlarau nih cun, Fapa Jesuh kan zumhnak , fiannak, le hngalhnak hnga ca ah kan nunnak ah rian a tuan.

E. 3.Fapa Jesuh ngei mi poh nih zungzal nunnak a ngeih kong a tial (10-12)

F. Jesuh Khrih kan zumh hnu in Thiang Thlarau kan chung ah a nung cang i, mah Thiang Thlarau nih cun Pathian fa kan sinak cu tehte in a langhter.

G. Minung pakhatkhat nih Bawipa Jesuh Khrih cu ka zum lo, Pathian fapa a si lo, a ti ahcun Bawipa cu lih a chimter a si, a ruang cu Jesuh Khrih a tehte a zum lo tinak a si.

H. Tehte cu zei dah a si? Zumhnak in Bawipa Jesuh Khrih a zum mi poh cu zungzal nunnak an ngei, nain Bawipa Jesuh Khrih a zum lo mi poh cu Bawipa he zungzal in an i then lai.

**Discussion Questions:**

1. Mah Baibal cacang chung ah hin zeitin dah tukum Pathian sinak na hmuh?
2. Mah Baibal cacang nih hin zeitin dah zumhnak kong le dawtnak a kan cawnpiak?
3. Tipil innak nih zei dah a langhter duh?
4. Zungzal nunnak kan ngeihnak nih zeitin dah Bawipa a langhter?
5. Khrihfa nih zei zumhnak nun kan ngeih ah dah teinak nun kan ngeih lai?
6. Bawi fa kan sinak cu zeitin dah Bawipa nih tehte a langhter?
7. Bawipa nih zeitin dah a kan dawtnak a langhter?
8. Bawipa nih zei dah kan nunnak ca ah a kan pek?

**Study Guide:**

- A. Zumlotu Saya pawl nih cawnpiaknak hmaan lo an cawnpiak lengmang hna ruang ah buainak tampi a um lio caan ah Johan nih mah ca hi a tial i a kuatnak hna a ruang cu a si.
- B. 1 Johan 5:1-12 ah a kan cawnpiak duhmi cu Jesuh Khrih hi Pathian fapa taktak a si. Kan zumh awk taktak a si timi hi a kan cawnpiak duh mi cu a si. Cun Jesuh Khrih thawng in mithar ah ser than kan sinak kong zong hi cacang 1 ah Johan nih a kan cawnpiak. Pathian kan dawtnak cu Bawipa nawlbia

zulhnak le midang zumtu cung i dawtnak kan langhternak ah a lang. Bawipa Jesuh Khrih kan zumhnak thawng in vawlei teitu kan si cang i kan ralpa Satan zong kan tei cang. Cun vawlei harnak zong tei khawh nak nun kan ngei cang, a ruang cu Pathian fale kan si cang ca ah. Khrih kan zumhnak thawng in sualnak le kan ral Satan thawnnak kan tei khawh cang.

- C. Jesuh Khrih ngeimi lawng vawlei tei kho mi kan si. Jesuh a ngeimi nih cun Khrih thawng in vawlei tei khawh thawnnak kan ngei. Bawipa Jesuh Khrih lawnglawng nih vawlei tei khawh nak nun a kan pek khawh nak kong cacang 5 nak ah fiang tein kan hmuh khawh. Khrih ngeimi nih cun Khrih a chung a nung mi thawng in vawlei teitu ah an i cang.
- D. Bawipa fapa si taktak nak a kan cawnpiak, cacang 6-nak ah. Ti le thisen nih a langhter mi cu “Baptism” tipil innak kong a si. Jesuh Khrih nih rian a tuan hlan ah tipil innak in rian thoknak a tuah hmasa. Cun cacang 6 nih a langhter duh mi cu Jesuh Khrih hrim nih amah thisen thengte in kan sualnak thianh le a kan tawlpiaknak a lang. Cacang 6 ah a langhter duhnak cu kan biakmi Bawipa Jesuh Khrih cu minung zong a si, Pathian zong a si i kan ca ah a thi taktak mi a si. Cacang 7-8 nih a kan cawnpiak mi cu tehte a khaangtu pathum an umnak kong a kan chimh, cu hna cu Thlarau, ti le thi an si i an pathum in an bia aa khah kong an chim.
- E. Bawipa bia hi minung bia nak in a biapi deuh. Minung biachim hi zumh a fawi te nain Bawipa sin in a ra mi bia cu biatak a si i a nungmi bia a si. Bawipa nih bia a chim mi cu (Authority) nawlungeihnak he bia a chim mi a si. Bawipa nih fapa Jesuh Khrih hmang in vawlei ah bia a chim, cun Bawipa nih ti le thisen in tehte a khaan hna. Bawipa cu a tu tiang hi a kan chawnh rih ko, a cathiang hmang in. Cacang 10 ah fiang te in kan hmuhmi cu, Jesuh bia a zum lo mi cu Pathian a zum lo mi an si.
- F. Bawipa nih zungzal nunnak a kan peknak a ruang cu Jesuh Khrih thawng in a si i cun Jesuh Khrih a ngeimi nih cun zungzal nunnak ro cu an ngei lai. Jesuh Khrih a ngeimi lawnglawng nih zungzal nunnak an ngei. Jesuh Khrih a ngei lo mi nih cun zungzal nunnak an ngei kho lo.

**Thlacam:**

**Lesson 32**  
**2 Johan**  
**Walking in Truth and Love**

**Thlacam:**

**Preview:**

Johan cakuat pahnihnak hi Lamkaltu Johan, Khrihfabu ah upa pakhat le hruaitu pakhat a si ve nih a dawt mi Bawinu le a fale hna sin ah a tjal mi a si i a tjal kum hi A.D. 90-95 hrawng a si lai tiah zumh a si. 2 Johan le 3 John hi Biakam Thar ah cakuat tawi bik an si. Hi cakuat i biatlangpi hna cu biatak le dawtnak a si i Lamkaltu Johan nih a dawt mi Bawinu le a fale hna, pakhat le pakhat i daw u law, cawnpiaknak hmaan lo cawnpiaktu hna i ralring u a ti hna.

**Propositional Outline:**

- I. Biakchawnhnak (vv.1-3)
- II. Lamkaltu Johan a lunglawmhnak le nawlnak (vv.4-6)
- III. Lamkaltu Johan lungreitheihnak le ralrin peknak (vv. 7-11)
- IV. Biadonghnak (vv.12-13)

**Discussion Questions:**

1. Lamkaltu Johan nih cun amah le amah Khrihfa upa aa ti. English cun “elder” a si. Khrihfa upa silole “elder” ti cu a sullam zeidah a si? (v. 1a)
2. Lamkaltu Johan nih ca a kuat mi hna hi “Bawinu le a fale hna” ti in a auh hna. English cun “the elect lady and her children” ti a si i “thim mi nu le a fale hna” ti khin leh khawh a si ve hnga. “Bawinu le a fale hna” cu ho te dah an si? (v.1b)
3. Lamkaltu Johan nih Bawinu le a fale hna sin ah a lunglawmhnak le nawlnak bia a chim.
  - a. Lamkaltu Johan nih Bawinu le a fale hna cung ah a lunglawmhnak a ruang zeidah a si? (v.4)
  - b. Lamkaltu Johan nih Bawinu le a fale hna a hal/nawl mi cu zeidah a si? (v.5)
    - i. Dawtnak a ti mi cu zeidah a si? (v.6)
4. Lamkaltu Johan nih Bawinu le a fale hna cu ralrin a pek hna i Hlengtu tampi hi vawlei ah an chuak cang a ti. Hlengtu hna cu mi zeidah an si i zeidah cawnpiaknak hmaan lo dah an cawnpiak mi a si? Who is the deceiver and the antichrist? What is the teaching of the antichrist? (v.7)
5. Lamkaltu Johan nih cun Bawinu le a fale cu “nan tuan lengmang hnawhchanmi kha nan sungnhak hnga lo ralring te in um u” a ti (v.8). An tuan lengmang mi cu zeidah a si?
6. Jesuh Khrih ngeih lo in Pa Pathian ngeih khawh a si maw? (vv.9)
7. Lamkaltu Johan nih cun cawnpiaknak hmaan lo a cawnpiaktu hna cu nan inn rak onh hna hlah u a ti. Zeidah ah dah hi tuah ding hi a fial hna hnga? (vv.10-11) What effects might welcoming false teachers into the house have on the family spiritually?
8. Kannih Khrihfabu cio ah tah zeitin dah cawnpiaknak hmaan lo le cawnpiaknak hmaan lo cawnpiaktu hna sin in kan i kilven khawh lai? A tu ah hin tah kan Khrihfabu cio ah cawnpiaknak hmaan lo le cawnpiaknak hmaan lo cawnpiaktu hna sin in kan i kilveng thiam maw?

**Study Guide:**

- A. Lamkaltu Johan nih amah le amah Khrihfa upa aa ti. Lai Baible ah *Khrihfa upa* ti in le *Upa* ti in kan pale nih an kan lehpiak mi hi English biafang “elder” a si. “Elder” ti mi biafang hi Greek in “*presbuteros*” ti a si i a sullam pahnih in a um. (1) kum upa, (2) umnak hmunhmanawlngeihnak. Kum lei in ti ahcun kum upa deuh khi a chim duh mi a si. Umnak hmunhman lei in chim ahcun “rank,” “position” khi a chim duh mi a si. Hi ka ah Lamkaltu Johan nih “elder” aa ti tikah hin kum lei ah upa ka si ti a chim duh mi lawng si lo in, Khrihfabu i hruaitu (pastor) a sinak “dirhmun” zong a si chih lai tiah zumh a si. Greek biafang “*Presbuteros*” hi Biakam Thar ah cun kum lei nak in dirhmun ah hman deuh a si. Cu dirhmun cu English in “*the office of overseer, elder, presbyter*” ti



an si hna i tuchan ah cun “pastor” te an si (1 Tim. 3:1-7; Titus 1:5-9) Hi ka ah Lamkaltu Johan nih “elder” aa ti tikah hin Khrihfabu hruaitu pakhat “pastor” ka si ti hi a chim duhnak a si. Lai Bible ah “Khrihfa upa” a ti tikah Lamkaltu Johan hi “deacon” pakhat ah kan ruah sual lai ti ah sau nawn in ka vun tial hi a si. Pastor (elder) te hi Khrihfabu hruaitu cu an si, Khrihfa upa (deacons) pawl hi cu bawmtu “servants” an si. Hi biafang thleidan thiam hi Johan cakuat pahnihnak tha tein le a hmaan ning te i leh a herh ngai ko rua ka ti. A ruang cu pastor te hi Khrihfabu hruaitu an si hlei ah zohkhenhtu zong an si. Johan cakuat pahnihnak cu Lamkaltu Johan nih pastor dirhmun in a dawt mi “Bawinu le a fale hna” an rawkralhnak hnga lo ralrin peknak in a tial mi a si.

- B. Johan cakuat pahnihnak ah theih a har ngai mi pakhat cu a ho dah “Bawinu le a fale hna” hi an si ti hi a si. English cun “the elect lady and her children” ti a si i. Literal translation cun “thimmi nu le a fale hna” ti a si. Hi “Bawinu le a fale hna” hi ho dah an si ti ah hin Baible lei mithiam phun hnih in an um. Phun khat cu “literal translation” a pom mi an si. Literal translation a pom mi hna nih cun, “Bawinu le a fale hna” hi Lamkaltu Johan he aa thei mi le aa kom mi nu pakhat le a fale an si an ti. Nain phun khat deuh cu “metaphorical translation” a pom mi an si i annih nih cun “Bawinu le a fale hna” hi Khrihfabu pakhat le members an si an ti ve. An phun hnih in hika ah cun an hmaan kho veve tiah ka ruah. Cun keimah pumpak in hi “Bawinu le a fale hna” identity kong ah ka buai tuk lo. A ruang cu a cakuat lehnak ah buainak a chuahter tuk lo ka ti.
- C. Lamkaltu Johan nih “Bawinu le a fale hna” cung i aa lawmhnak cu biatak chung i an nun ca ah a si (v.4). Biatak chung i nun ti cu Jesuh Khrih zumhnak in nun hi a si i Pathian duh ning te in nun le Bible cawnpiaknak ning te i nun hi a si. Jesuh Khrih hrimhrim hi biatak a si (John 14:6). Cu biatak cu kan chung ah a nung i zungzal a kan umpi tu a si. Cun Bible hi Pathian bia biatak cu a si (2 Tim. 3:16). Jesuh Khrih cu ho dah a si ti zong ah hin Bible cawnpiak ning te in kan zumh le biak a herh.
- D. Lamkaltu Johan nih “Bawinu le a fale hna” a nawl mi hna cu pakhat le pakhat i daw u ti hi a si (v.5) Cu a chim mi dawtnak zong cu Pathian nawl zulh hi a si ti zong a chim chih (v.6). Zumtu hna pakhat le pakhat kan i dawt tikah hin Pathian nawl kan zulh a si (Matt. 22:37-40). Pathian nawl zulh cu Pathian dawt a si (John 14:15). Hi ka te ah tlawmpal chim ka duh mi cu, biatak le dawtnak hi aa pehtlah lengmang mi an si. Pathian kan dawt kan ti i a nawl/biatak zulh lo cu Pathian kan dawt taktak lo ca ah a si. Cun mi pakhat kan dawt taktak ahcun biatak, bia hmaan, thil dik dawtnak in kan chimh hna ding a si (Eph. 4:15). Sualnak chung i a um mi kan unau kan dawt taktak hna ahcun sualnak chung na um ti cu dawtnak in kan chimh ding mi bia a si. An sualnak thuhpiak le cohlanpiak cu dawt a si lo. Cun sual ngaihthiamnak zong Jesuh Khrih sin ah a um ti zong kan chim chih ding a si. Dawtnak cu tuahserhnak ah a lang bik i cu cu biatak zulh, tuah, le chim hi a si.
- E. Cawnpiaknak hmaanlo cawnpiaktu hna cu, Jesuh cu minung in a ra lo a ti tu hna an si (v.7). Hi hna hi Hlengtu le Khrih ral cu an si. A ruang cu Jesuh Khrih hi minung sinak le Pathian sinak tling a ngei mi a si (Filipi 2:6-8). Jesuh Khrih min in a ra mi poh hi Jesuh Khrih sin in a ra mi an si dih lo (Matt. 7:15-20). An cawnpiaknak Bible ning a si le si lo tha te i kan zoh a herh. Hi ruang ah hin zumtu hna kan Bible kan theih hngalh ve a herh.
- F. Jesuh Khrih kong ah Lamkaltu hna an rak cawnpiaknak ning in silole Lamkaltu hna cawnpiaknak leng tiang i va kal i va zumh cu hmailei thluachuah vialte sung h a si i Pa Pathian ngeih lo zong a si (vv.8-9). Jesuh ngeih lo in Pa Pathian le zungzal nunnak ngeih khawh a si lo (John 14:6, 9). Jesuh Khrih kong ah hin Bible nih a kan cawnpiak ning te in kan zumh ding a si. Bible cawnpiaknak chung in zuh le chap ding zong a si lo.
- G. Lamkaltu Johan nih cun “Bawinu le a fale hna” cu khual tlawng in a vak mi cawnpiaknak hmaanlo cawnpiaktu hna cu nan inn rak onh hna hlah u a ti hna. Hi cawnpiaktu hna hi Jesuh Khrih kong Bible

ning lo in cawnpiak tu hna an si (v.10) Cun cawnpiaknak hmaanlo cawnpiaktu hna inn onh le cohlan cu an tuah mi thil tha lo ah i tel ve a si ti zong a chim chih.

H. A donghnak ah cun Lamkaltu Johan nih “Bawinu le a fale hna” cu hmaitonh in biaruah a duh hna nak kong a chim i cun thimmi na far nih na kut a'n tlaih ti in a cakuat a donghter. “Thimmi na far” a ti mi hi Lamkaltu Johan pastor a tuannak Khrihfabu i zumtu hna silole zumtu nu pakhatkhat a si kho.

**Thlacam:**

**Lesson 33**  
**3 Johan**  
**Walking in Truth**

**Thlacam:**

**Preview:**

Johan cakuat pathumnak hi Khrihfabu i “elder” a si mi Lamkaltu Johan nih Khrihfabu hruaitu pakhat a si ve mi Gaius sin ah A.D. 90-95 hrawng ah a tial mi a si. Lamkaltu Johan nih hin Khrihfabu hruaitu pakhat a si ve mi Gaius cu Khrihfa dang hna a bawmh hna kong ah a lawmh i a thangthat. Nain, Diotrefes tu cu a thangchiat i Demetrius cu a thangthat ve.

**Propositional Outline:**

- I. Biakchawnhnak (vv.1-4)
- II. Khrihfa dang hna a bawmhnak kong ah Gaius thangthatnak (vv.5-8)
- III. Diotrefes ziaza thangchiatnak (vv.9-10)
- IV. Demetrius ziaza thangthatnak (vv.11-12)
- V. Biadonghnak (vv.13-15)

**Discussion Question:**

1. Lamkaltu Johan nih Gaius cu “ka dawt taktak mi Gaius” tiah a auh. A dawtnak i a hrampi ze i dah/ho dah a si hnga? (v.1)
2. Lamkaltu Johan nih zeitin dah Gaius thla a campiak? (v.2) Thlacam ning kan cawn khawh mi a um maw?
3. Zeitin dah Lamkaltu Johan nih Gaius thiltha a tuah mi a theih? (v.3-4)
4. Zei ruang ah dah Lamkaltu Johan nih Gaius cu mi a theih lo mi hna rak bawmh hna a ti hnga? (vv.5-8)
5. Zei ruang ah dah Lamkaltu Johan nih Diotrefes a thangchiat? (vv.9-10)
6. Lamkaltu Johan nih Gaius cu ze i nun dah i cawn a ti? (v.1) Kannih tah kan i cawn ve ding a si maw? Zeitin dah kan i cawn khawh ve lai?
7. Zei ruang ah dah Lamkaltu Johan nih Demetrius a thangthat? (vv.12)
8. Kan Khrihfabu cio ah tah khualtlawng kan daw thiam ve hna maw? Khualtlawng in Khrih rian tuantu hna dawt thiam hi Khrih rian ah i tel a si ti hi tah kan lungput a si maw?

**Study Guide:**

- A. Lamkaltu Johan nih hin Gaius cu “ka dawt taktak mi” tiah a auh. Hi a dawtnak hi vawlei lei in ulenau, chungkhat, hawilekom dawtnak si lo in Jesuh Khrih chung i dawtnak a si. English Bible ahcun “whom I love in truth” a ti chih i cu nih a langhter duh mi cu Khrih ah ka dawtmi, biatak ah ka dawt mi ti hi a si. A dawtnak hrampi hi Khrih a si. Lamkaltu Johan le Gaius nih an tuan mi rian hi biatak rian a si i cu cu Khrih rian a si. Hi ruang ah hin Johan nih Gaius cu “ka dawt taktak mi” tiah a auhnak hi a si.
- B. Lamkaltu Johan nih cun Gaius ca ah zeizong te a tlamtlinnak hnga le a ngandamnak hnga thla a campiak i cun thlarau lei i a ngandam mi a sinak lai zong a chim chih (v.2). Hi ka te ah hin midang thlacampiak ning kan cawn ding a um ko rua ka ti. (1) Pray that everything will go well for them (2) Pray for their physical health (3) Pray for their spiritual health.
- C. Lamkaltu Johan nih Gaius thiltha a tuah mi hna hi zeitin dah a theih ti ahcun, Gaius Khrihfabu i zumtu cheukhat nih Johan sin an tlawn tikah an chimh silole khual tlawng in thawngtha chimtu hna nih Johan Khrihfabu an phanh tikah an chimh ruang ah a si lai (vv.3-4).
- D. Gaius nih thiltha a tuah mi cu a theihngalh bal lo mi khualtlawng pawl a rak bawmh hna nak a si. Zei ruang ah dah a rak bawmh hna ti ahcun, Khrih rian tuantu an si ca ah a si. Zeitin dah a rak bawmh hna ti ahcun a inn a rak onh hna i thate’n riahnak hmun le rawl a rak pek hna. An khual

tlawnnak a tlamtlinnak hnga zong a rak bawmh hna (vv.5-8). Kannih cio zong hi Khrih rian tuantu hna cu kan theih ngalh bal lo mi an si zong ah kan dawt hna i bawmh an herh nak ah kan bawmh cio hna ding a si.

a. Khrih rian tuantu hna Khrihfa nih bawmh an herhna.

- Zum lo tu hna nih Khrih rian tuantu hna an bawm hna lo.
- Khrih rian tuantu hna nih zum lo tu hna sin in bawmhna an la lo.
- Khrih rian tuantu hna bawmh cu Pathian hmai ah a tha mi le zumh awk tlak kan sinak a si.
- Khrih rian tuantu hna bawmh cu an tuan mi Khrih rian ah i tel ve a si.
- 2 John ah cun cawnpiaknak hmaan lo cawnpiaktu hna bawmh cu thil tha lo an tuah mi ah i tel a si a ti bantuk in 3 John ah cun Khrih rian tuantu hna bawmh cu an tuan mi Khrih rian ah i tel ve a si a ti. Khoika ah dah kan i tel ve lai, ruah phu ngai a si.

E. Deotrefes hi Khrihfabu chung ah a um ve mi a si. Gaius he hin bu khat si dawh an si. Johan nih a thangchiatnak a ruang cu Deotrefes hi bu hrauitu si a duh mi a si i Lamkaltu hna chimmi a ngaih duh lo ca ah le Lamkaltu hna konglam lih a chim. Lamkaltu hna a thangchiat hna lawng si lo in khual tlawng in Khrih rian tuantu hna amah nih a bawmh duh hna lo lawng si lo in Khrihfa dang zong, bawm hna hlah u a ti hna. Khual tlawng in Khrih rian tuantu hna a bawm mi hna cu Khrihfabu in chuah a timh hna (vv.9-10) Khrihfabu a hrawktu hi caan zeimawzat cu Khrihfabu chung i a um mi lila kan si tawn. Khrih rian hi mah ca ah, mah minthatnak, mah hlawhtlinnak ah tuan ding a si lo. Khrih rian kan tuan kan ti i mah duhnak (self-interests) lawng a kawl mi kan si ahcun Khrih rian tuan lo, Satan rian tuan a si. 2 John ah cun Khrihfabu chung in si lo in lenglei in a ra mi cawnpiaknak hmaan lo cawnpiaktu hna kongkau ah i ralrin a kan fial. Nain, 3 John ah cun mah Khrihfabu chung lila i mah duhnak lawng a kawl mi Deotrefes bantuk ziaza cu i cawn hlah u a kan ti. Khrihfabu rawhralhna hi lenglei he chunglei he a ra kho mi a si.

F. Lamkaltu Johan nih cun Gaius cu thil tha tuah i cawn tiah a ti. Cun thiltha tuah cu Pathian mi kan sinak zong a si ti a chim chih (v.11). Hi ka te ah tlawmpal te ka chim duh mi cu thil tha a ti mi hi vawlei mi nih a tha an ti mi thil si lo in Bible nih a tha a ti mi hi a si. Thil tha lo a ti mi zong hi Bible nih a tha lo a ti mi a si ve. Thil tha cu Khrih rian tuantu hna bawmh a si i thil tha lo cu Deotrefes ziaza a si. Na rak tuah lengmang mi thil tha hna kha tuah deuhdeuh ko law Deotrefes ziaza cu rak i cawn hlah a ti duhnak khi a si ko.

G. Demetrius hi Bible lei a theihngal mi hna nih cun hi ca a phortu hi a si lai an ti. Anih zong hi zumh awk tlak a si i mi kip nih an thangthat mi a si ve. Demetrius cu a zumhna a tuahsernak i a langter mi zumtu a si. Nang le kei zong kan zumhna hi kan i nunpi ve awk hrimhrim a si. Khrihfa taktak kan si le si lo cu kan tuahserhna ah hin a lang bik.

H. Lamkaltu Johan nih cun hmaihmuh ton a duh hna nak a chim i a cakuat a donghter.

### **Thlacam:**