

C H I N B A P T I S T C H U R C H E S , U S A

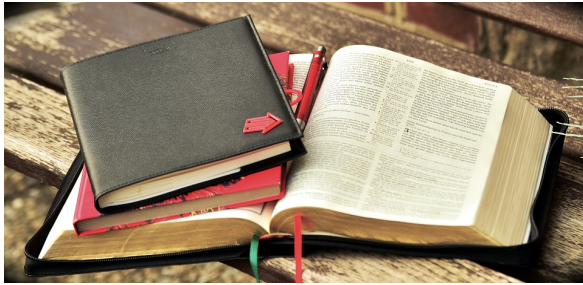
Y O U T H D E P A R T M E N T

B i b l e S t u d y G u i d e

B I B L E S T U D Y
G U I D E

General Editors: Van Neih Bik & David Cungcin Thawng

2020



Bible Study Guide

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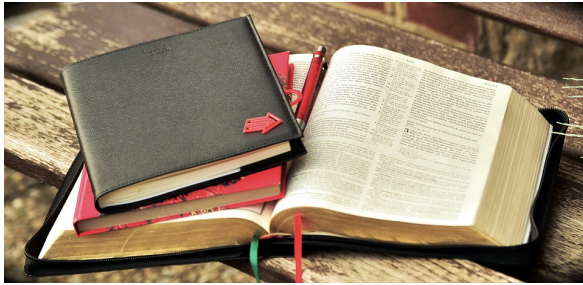
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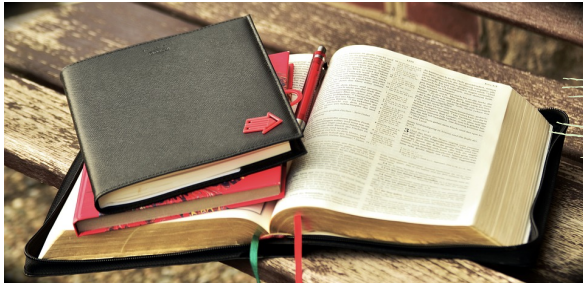
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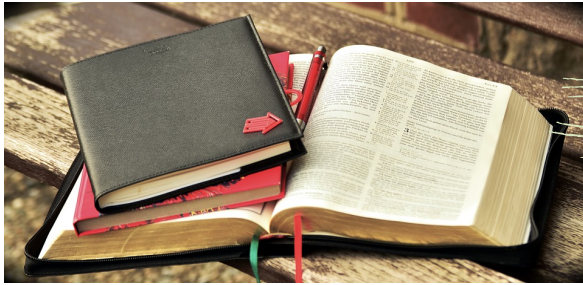
ACKNOWLEDGEMENT

Van Neih Bik

Caan zeimawzat chung kan lung in thlacamnak he saduh kan rak thah lengmangmi CBCUSA Youth Bible Study Guide tlamtling tein kan chuah khawh caah Bawipa min kan thangthat. Hi project a tlamtlin khawh nakhnga thazang a chuahtu CBCUSA Officer Council upa hna le printing lei tuanvo latu CELD Director Saya Thlasui Tluangneh cung ah lunglawmhnak bia kan rak chim. Bawipa nih a min sunparnak caah hmang chin ko hna seh.

Hi Bible Study Guide hi then thum in kan then. A then 1-nak hi Bible Study kong kan *hngalh* a herhmi thil (theological foundation) an si. A then 2-nak hi Bible Study *tuah* tikah a herhmi thil (practical methods) an si. Cun a then 3-nak ah *cawn* dingmi Bible cang (Bible passages) pawl an si hna. A si khawh ahcun then 1-nak in thok i a cauk order (ningcang hoih) tein cawng dingah thazang kan in pek hna.

Hi Bible Study Guide hi a lamkip in hman khawh a si. Khrihfabu in Bawipa Ni kan i pumhnak ah Bible cawnnak tuahnak ah siseh, Khrihfabu mino le Sunday School nih Small Group in Bible Study kan tuahnak ah siseh, chungkhar in Bible Study kan tuahnak le, kanmah pumpak in Bible study kan tuah tikah siseh hman khawh si lai. Hi cauk kan hmanna thawngin kan khrihfabu le miphun nih Pathian Bia a simi Bible ah thukpi in kan nun hruai ko seh tihi kan thlacamnak a si. Kan Bawipa Jesuh Khrih thawngin kan hmuhmi Pathian vel le daihnak cu nan dihlak cungah a thar in tlung ko seh. Amen.



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INTRODUCTION

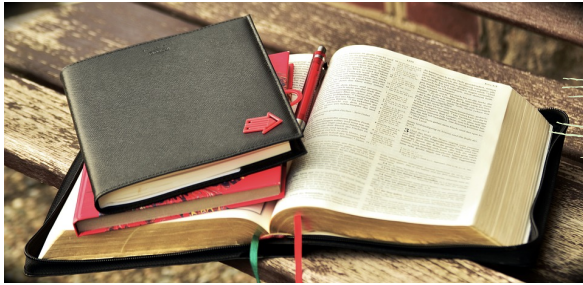
David Cungcin Thawng

Bible le Nunnak

Ram thumnak kan phak tikah mino tampi biakinn an kal ti lo. Cucu research an tuah tikah an hmuh mi cu Pathian Bia ah an hram an rak bunh lo caah a rak si. Khrihfabu he pehtlaihna an ngeih mi cu College an kai tik le an dih hnu ah a cat. Cu tikah Pathian Bia he pehtlaihna a rak ngei lo mi cu an lotlau theo tawn. Cucaah CBCUSA le local khrihfabu cio nih kan mino hna hi pumpak in Pathian Bia ah nun hram a bunh mi an si khawhna ding ah rian ngan taktak kan ngei hna. Zumtu kan nunnak ah hin pastor te phungchimnak lawng aa rinh mi cu pastor a pawngkam a um lo tikah zumtu a sinak nun a ngei ti lo. Theih mi tampi an ngei ko nain an hmang kho lo. Pathian biatak a rel i a cawng zuam lo mi cu biakinn leng an um tikah an biachim le an nun aa dang. Bible a rel i a cawng mi, homework a tuah lengmang mi cu an thinlung ah Pathian Bia aa tial caah, minung hawi hruainak aa rinh mi an si ti lo i Pathian Bia nih hruai mi an si cang caah lam an tlaw kho ti lo. Cucu hi cauk nih a hmuitinh mi cu a si.

Bible ca *rel* le *cawn* hi aa dang ngai mi thil pahnih an si. Bible Thiang cu Pathian Bia a si i nunnak a kan petu, biatak a kan hngalhtertu le kan zumhna a hrampi a si. Bible hi rak um hlah sehla minung nih Pathian kong kan theih khawhna ding a lam a bi taktak hnga. Kan hngalhning zong a tak a si hnga lo. Bible ca a rak um hnu hmanh ah zumhna a rak pial mi an tampi ti kha tuanbia nih fiang tein a kan chimh mi a si. Khrihfa tampi zumhna lei ah kan hram a feh khawh lo nak cu biatak a si mi Bible hi tha tein le caan pek in kan cawn lo caah a si. Bible rel le cawn hi aa dannak fianter hmasa a herh caah hi biafang pahnih hi kan i ruah ti hmasa hna lai. Carel a phunphun a um nain Bible kan rel tikah kan tuah mi cu thazaang i laknak ding (devotional reading) ca ah rel hi a si deuh tawn. *Cawn* ti mi biafang ka hman tikah sianginn kai bantuinn cawn, mirang biafang in *learning*, khi chim

“Bible ca *rel* le *cawn* hi aa dang ngai mi thil pahnih an si.”

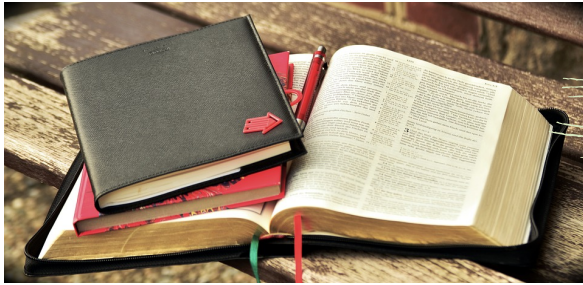


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duh taktakmi cu a si lem lo. *Study* ti mi cu mah tein hlathlai khi chim duhmi cu a si. Cucaah, cawn ti mi ah cun rel le by-heart in zah lawng si loin ruah, kawl, hlathlai, pehtlaihter le lungfian aa tel chih. Minung nih cuti thuk deuh in kan cawn mi thil lawnglawng hi kan nunnak ah kan hman silole kan i nunpi hna ti hi fimcawn ning (education system) kan zoh tikah fiang tein kan hmuh khawh mi a si. Cucaah zumtu nih Bible hi kan study a herh hrimhrim. Cu kong cu section one ah fiang deuh in hmuh khawh a si.

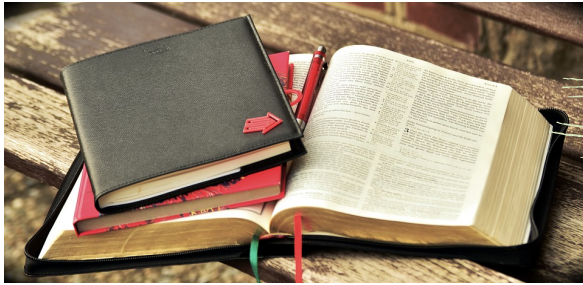
Bible hi “ka rel ko nain ka lung a fiang lo” a ti mi kan tampi tawn. Bible rel hi a harnak a ruang pathum a um: an rak tial caan (time gap), an rak hman mi caholh (language gap) le an rak tial lio nunphung (cultural gap) ruang ah tuchan careltu nih a fian kan i harhna a si. Cucaah Bible hi a relning (method) theih a herh hringhran. Cun, minung cu a palh kho mi kan si caah hawi he relti le i ruahti (group study) zong kha a herh. Cucaah small group Bible study tuah hi khrihfabu a rian lakah a biapi ngai mi a si. Cu kong cu section two chung ah hmuh khawh a si lai.

Nun thlen le nun than kan duh a si ahcun Bible hi kan cawn deuh cu a herh hrimhrim mi a si. Cathiang nih, “Bawipa tih cu fimnak hramthawknak a si, A Thiangmi Mi hngalh cu a thukmi thil hmuh khawhnak a si” (Phu. 9:10) a ti bantukin cu fimnak hmuh khawhnak cu A Bia chung ah a um caah Bible cawn hi a duh in kan duh awk a si. Sianginn kan kai i ca kan cawn mi cu a theipar a um ti kan hngalh caah a si. USA ram ah cun leiba hmanh kan cawi i cu fimnak cu faakpi in kan kawl. Minung fimnak hmanh kum tampi chung kan cawn a si ahcun minung fimnak a lonh mi Pathian fimnak cu A Bia chung ah a um caah kan cawn, kan hlathlai i kan kawl ding hrim a si. Fimnak hi a ngeitu ca lawng ah a si bal lo, midang ca ah thathnemnak le theitlainak a ngei ti zong kan hngalh ko caah Laimi khrihfabu hna nih Bible study tuah hi kan i hmaithlak a herh ve cang. Cucaah cun, hi cauk chung ah hin kanmah pumpak tein Bible hi kan cawn khawhnak ding ah a herh mi thil pawl kan rak tial hna. Cu lawng si loin, Bible study tuahnak ding ca ah cawnnak (lessons) 24 zong section three ah an um. Cucu khrihfabu mino le C.E. tibantuk ah nan rak hman cio naklai zong kan in sawm hna. Nan khrihfabu damnak le thanchonak ca ah investment tha bik a si lai.



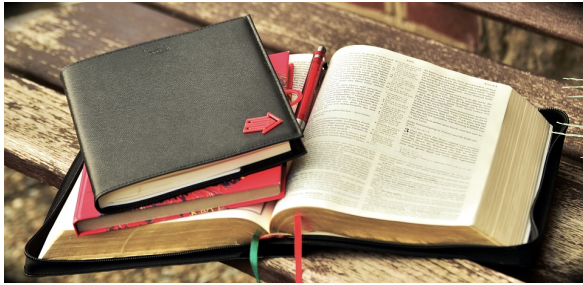
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Bible ca hi thuk deuh le fiang deuh in hngalh a duh mi hna caah hi cauk hi bawmtu tha a si lai tiah ruahchannak he rak tial mi a si. Khrihfabu mino, small group ministry, Sunday School saya te le innchungkhar in Bible study tuah a duh mi paoh nih hman khawh a si. Pathian Bia cu a nung i a thawng mi a si caah cu a Bia chung ah cun khualtlawn thawk ve ding in careltu dihlak kan in sawm hna.



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SECTION ONE: BIBLE STUDY BIAPITNAK



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CHAPTER 1

ZEIRUANG AH DAH BIBLE REL A HERH

Sailo Thang

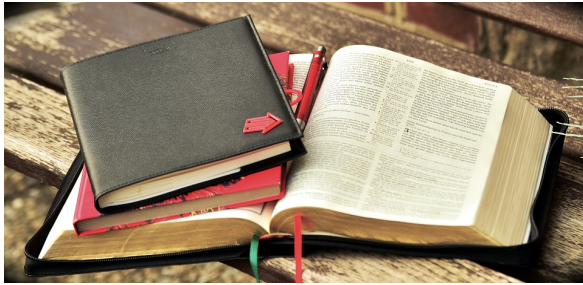
Voikhat cu ka hawipa inn ah ka va leng i a basement ah exercise tuahnak seh (treadmill) nganpi ka hmuh. Ka hmuh bak in ka chim colh mi cu, “Ziah kawi? Mah ti hin cun na fit tuk lai ee” ka ti. Thla 3 hnu ah cu ka hawipa a pumrua ka zoh tikah aa dannak pakhat hmanh ka hmu kho lo i, “Ziah na treadmill cu san a tlai tuk rua lo ee, kawi?” ka van ti. A ka leh mi cu, “Hmang ning law cu santlai ko hnga, ka hman lo caah a si” a ti. Cu nih cun khua tampi a ka ruahter. Zeithil paoh hi santlaihna an ngei, sihmanhsehlaw kan hman lo asilole a hmanzia kan thiam lo ahcun a santlaihna a lang kho lo.

Zeiruang dah mah hi ka chim kan ti ah cun Pathian Bia hi thawnnak (power) a ngei; zumtu kan ca ah nunnak a si (Matthai 4:4). Sihmanhsehlaw voi tampi cu a thawnnak hi kan hmu in kan tep kho lo. Zeiruang dah a si hnga? Zeitin dah kan nunnak cio ah Pathian Bia hmual a langh khawh lai? Caan sau ngai ka lung chung a ummi a si caah sau nawn in ka vun tial lai i lungsau te'n nan ka relpiak ding in kan nawl hna. Thlarau lei kar nan hlannak ah bawmtu a si lai ti zumhna ka ngei.

1. Pathian Bia ngeih lawng a za lo, rel a herh. (It is not enough to own a Bible, but you must read it).

Khrihfabu chung i chungtel a si mi, zumtu aa ti mi paoh cu Bible kan ngei dih lai ka zumh. Zumtu aa ti ko nain Bible a ngei lo mi hi cu kan zumhna kan i chek than a herh ko. Zumtu a si mi nih Bible ngeih loin nun kan i timh mi hi cu a ngah lo mi thil a si, inzin (engine) loin mawtaw mawnghe he aa lo. Bible a ngei rih lo mi kan um sual ahcun a rannak in caw cio hna usih. Khrihfabu hmanh nih Bible a ngei lo mi cu alak in kan i thenh awk a si. Hi kong hi cu tam ka chim duh mi a si lo; Bible a ngei rih lo mi caah ka van telh ta.

Zeiruang ah dah Bible kan rel a herh?



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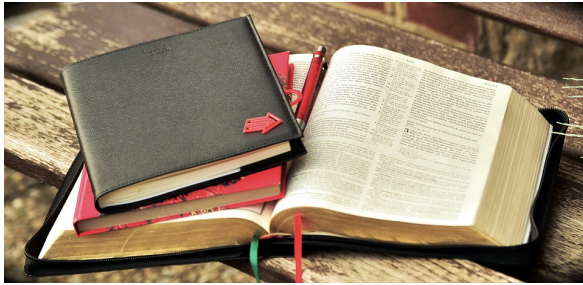
“Sihmanhsehlaw nan lungthin chungin Khrih kha upat u law nan Bawi ah ser u. Ruahchannak nan ngeih mi kong kha, kan chim tuah u, an ti mi hna an um ahcun, zeitik caan paoh i chim kho ding in timhcia tein um zungzal u.” – 1 Peter 3:15

Peter nih kan i ruahchannak kong biahalnak tuah kan ton tikah kan i ruahchan mi le kan i ruahchannak a ruang chim kho ding in timhcia tein kan um awk a si, ti hi zumtu sin ah a chim. Greek holh in cun *apologia* ti a si i, a sullam cu zeitik caan paoh ah kan zumhnak kan dirkamh le kan fianter khawh ding hi a si. Cu kan zumhnak kan fianter khawh nakhnga kanmah hrimhrim kan i fian hmasat a herh. Cu fiannak cu Pathian Bia kan relnak in a ra.

*“Cathiang nih pei, ‘Minung hi rawl lawngin a nung kho lo,
sihmanhsehlaw Pathian nih a chimmi bia paoh cu a nunnak a si lai,’
(Matthai 4:4)*

Kan biakmi Pathian hi zeibantuk Pathian dah a si? A sining (attributes) hi zaidah an si? Zaidah a duh le a duh lo mi thil an si? Zeiruung ah dah kan biak? Zaidah bia a kan kamh mi an si? Zeiruung ah dah kan i ruahchan?

Hi bantu biahalnak hna hi Bible kan rel lawng ah hngalh khawh an si. Thawngtha kan ngeihnak zong nih tampi a kan bawmh lai. Thawngtha hi tampi kan ngeih awk a si, sihmanhsehlaw kan i ralrin ding cu thawngtha chimtu pawl an bia aa kalh caan a um tawn. Cu tikah kanmah tein a Bia kan rel lo ahcun i vaivuanh a fawi te. Kan i vaivuanhnak a ruang cu kanmah mit tein kan rel le kan tuak ve lo caah a si. Pathian Bia cu a thuh tuk caah hmailei zong ah thawngtha chimtu an bia aa kalh caan a um ko lai. Asinain, nangmah pumpak in a Bia chung ah na zumhnak hrampi na bunh ve ahcun na vaivuan ti lai lo. Bible chung ah hin Pathian kong, minung kong, sualnak kong, khamhnak kong, Khrihfa nunnak kong le adang kan theih herhmi vialte a tling dih. Cu vialte kan van hngalh tikah hin Pathian zeitluk in dah a lianngan le minung nih zeitluk in dah Bawipa kan herh ti hi a kan fianter chin. Cu nih cun Bawipa a kan bochanter i, kan thlarau nunnak a thanter. Na zumhnak



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kong, naa ruahchannak kong timhcia tein na dirkamh le na fianter khawh ding hi a herh. Cucu a Bia relnak in aa thawk.

“Nanmah le nanmah kha tha tein i hneksak tuah u: zumhnak nunning khan a nung mi nan si maw? I hneksak tuah u.” – 2 Korin 13:5a

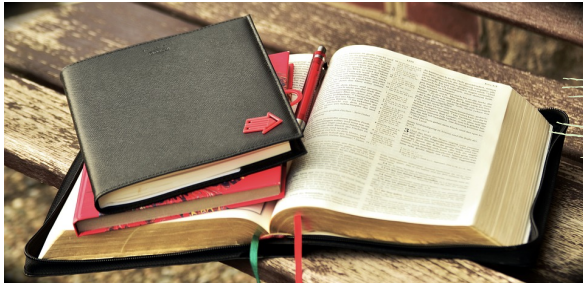
Paul nih Korin khua zumtu hna sin ah a chim mi cu ‘nan zumhnak i hneksak u’ ti hi a si. “Bawipa duhning in nan nung maw? Nan kalnak lam hi a hmaan mi lam a si maw?” ti hi anmah le anmah a halter hna. Kannih zong kan thlarau nunnak hi a hmaan mi lam a zul maw? tiah kan i hneksak zungzal a herh ve. Mawtaw kan mawng i kan phak bal lo nak hmun kan kal tikah kan tlaw le tlaw lo hngalhnak ding caah GPS kan hman. Na zumhnak hi a hmaan le hmaan lo, zumhnak ah na tlaw le tlaw lo hngalhnak ding caah Pathian Bia hi kan GPS a si. Salm 119:105 ah kan hmuh mi cu Pathian Bia hi kan lam caah ceunak a si i lam a kan hmusaktu a si. Cucaah zeitin dah kan zumhnak hi kan i hneksak lai kan ti a si ah cun, a Bia relnak in a si. Na kalnak lam na hngal maw? Na tlaw le tlaw lo tah naa hngal maw? A Bia relnak in hngalh khawh a si.

2. Pathian Bia rel lawng a za lo, zumh a herh. (It is not enough to read the Bible, you must believe it).

Voi tampi cu Pathian Bia kan rel ko nain lungawtawmnak kan ngei tawn. “A si taktak hnga maw? Ka zum deuh lo? Mah cu ka pomning a si lo?” kan ti tawn. Rel ko nain zumh lo hi tih a nung taktak mi a si, rel lo nakin tih a nung deuh. Bible hi tuanbia bantuk menmen in a rel mi tampi kan um i a chung um mi Bia hi bia sawsawh ah kan ruah. Bible hi bia sawhsawh a si lo van le vawlei sertu Pathian Bia a si.

“Cathiang hi a dihlak in Pathian thaw chuahhnawh mi a si i biatak cawnpiaknak caah le palhnak cawnpiaknak alnak caah le palh mi remhnak caah le ding tein nunnak ding cawnpiaknak caah a thahnem mi a si.” – 2 Timote 3:16

Paul nih a kan cawnpiak mi cu Cathiang (Bible) hi Pathian thaw chuahhnawh mi a si ti hi a si. Greek holh in cun *theopneustos* ti a si i, a sullam cu Pathian thaw chuahhnawh mi le



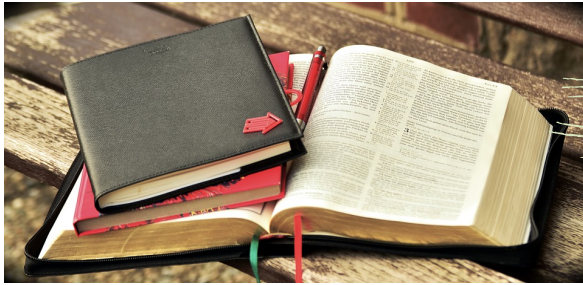
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Pathian sin in a ra mi ti a si. Bible hi minung nih tjal sawhsawh mi a si lo, Pathian Thiang Thlarau nih minung hman in a tjal mi Bia a si. Phundang chim ahcun a tjal tu minung pawl hna hi Thiang Thlarau nih a hman mi an si i, Bia a petu le a tjal tu taktak cu amah Pathian hrimhrim hi a si. Theologian minthang John Calvin nih a chim mi cu, “When the Bible speaks God speaks” a ti. Chim duhnak cu, “Bible nih a chim mi Bia cu Pathian Bia a si” tinak a si. Ka theih tawn mi cu, “Jesuh chim mi lawng hi zumh ding a si, Paul le Peter chim mi cu minung an si caah an i palh kho mi a si” ti hi a si. A hmaan ngai mi a lo nain a hmaan bak lo mi ruahnak a si. Cathiang hi an dihlak in Pathian Bia an si i ca tjal tu hna cu Pathian nih a Bia tjal ding ah a hman mi lawngte an si.



Bible chung ah cauk 66 a um, minung 40 renglo nih an tjal i kum 1,500 chung in tjal mi a si. A tjal tu hna hi aa hmu le aa tong bal lo mi an um, an chan zong aa dang. Sihmanhsehlaw, khuaruahhar taktak a si mi cu an dihlak in tjal hnawh chan pakhat an ngei. Mirang holh in cun, “the different writers tell one big story.” Bible a tjal tu an i dang, sihmanhsehlaw an dihlak in tuanbia pakhat an tjal. Cu tuanbia cu Pathian timh mi (God’s planning), vawlei hi Jesuh Khrih thawng in a khamhnak kong hi a si. Khrihfa cauk tjal tu John R.W. Stott nih a chim mi cu, “Bible a tjal tu hi minung tampi an si ko nain a hnulei Thlarau in a tjal tu taktak cu pakhat lawng a si i cucu a nung mi Pathian a si” a ti (*There is indeed a wide variety of human authors and themes (in the Bible). Yet behind these...there lies a single divine author with a single unifying theme*). Bible cu kum 1,500 dan in le minung 40 renglo nih tjal mi a si ko nain biathli pakhat an dihlak in an chim dih, cucu Jesuh Khrih kong hi a si. Khaan (room) pakhat ah minung 10 biathli kan i chimh duh hmanh ah kan chim mi bia cu a donghnak ah a vaivuan. Zeiruang dah cu Bible tjal tu minung 40 renglo an chim mi bia a vaivuanh lo kan ti a si ah cun hnulei in a Bia a kilvengtu pakhat a um caah a si, cucu Pathian a si. Cucaah Bible hi tuanbia sawsawh siloin Pathian Bia bak a si ti kan zumh a herh. A chung i aa tjal mi vialte hi Biatak an si i hmailei ca’h i biakamnak a tjal mi vialte zong hi an cang hrimhrim lai ti hi kan zumh a herh.

“Van le vawlei cu an rawk lai; sihmanhsehlaw ka bia cu zeitikhmanh ah a rawk lai lo.” –
Matthai 24:35



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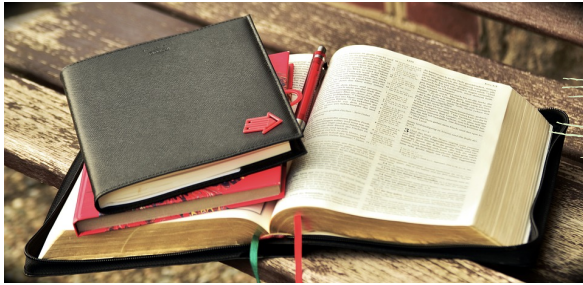
Biakam hlun ah hin Messiah (Jesuh) kong rak chim chung a si cang (prophecy). Bible thiam nih cu Messiah kong chim chung mi bia 300 renglo cu Nazareth khua mi Jesuh Khrih a nunnak, thihnak le thawhthannak ah a tling an ti. Cu vialte an tlin khawhnak cu Pathian sin in a ra mi a si caah a si. Cucaah Pathian Bia nih hmailei kong a chim mi zong hi a cang hrimhrim lai ti hi kan zumh a herh. Bible hrawh duh ruang ah nunnak tampi a rak liam, thisen tampi a luang. Sihmahsehlaw vawlei bawi thawngthawng nih an hrawk kho lo. Tuni tiang cawk le rel bikmi cu Bible – Pathian Bia hi a si. A ruang cu Jesuh nih a chim bang in, zeithil paoh hi an rawk te lai, sihmanhsehlaw, Pathian Bia cu a rawk lai lo. Hi tluk a thawng mi le a hmun mi Bia hi a rel lawng siloin kan zumh hrimhrim awk a si. A bia thawng in hrintharnak kan hmu (1 Peter 1:23) i a bia nih kan thlarau nunnak a kan thianh (Efesa 5:26). Cucaah Bible na rel tikah hin van le vawlei sertu Pathian nih a ka chawnhnak Bia a si, ti zumh bu tein kan rel awk a si. Cu lawnglawng ah a thawnnak kan teh lai i kan hmuh khawh lai.

3. Pathian Bia zumh lawng a za lo, nawl ngeihnak sang bik kan pek a herh. (It is not enough to believe the Bible, we must submit to it).

Voi tampi cu Bible hi Pathian Bia a si ti kan zumh ko nain a sangbik nawl ngeihnak kan pe tawn lo. Pathian Bia nih a thialmi kha pom le zul loin vawlei nih a kalpi mi ruahnak kha kan cohlan i kan zul deuh tawn.

“Jesuh nih cun, “Cathiang nih pei, ‘Minung hi rawl lawng in a nung kho lo, sihmanhsehlaw Pathian nih a chim mi bia paoh cu a nunnak a si lai,’ a ti kha,” tiah a ti.”
– *Matthai 4:4*

Jesuh cu ni 40 le zaan 40 rawl a ulh tikah Satan nih a rak tukforh. A rawl tam ti a theih tikah lung cu changreu ah canter ding a fial. Sihmanhsehlaw, Jesuh nih a leh mi cu ‘nunnak taktak cu Pathian nih a chimmi bia lawng hi a si’ a ti. Minung bia si loin Pathian Bia hi kan nunnak a si. A ruang cu Pathian Bia ah hin kan herh mi vialte a tling. Paul nih cun palhmi remhnak caah Cathiang hi kan hman awk a si, a ti (2 Tim. 3:16). Palhmi remhnak caah kan hman khawhnak a ruang cu palhnak a ngeih lo caah a si.

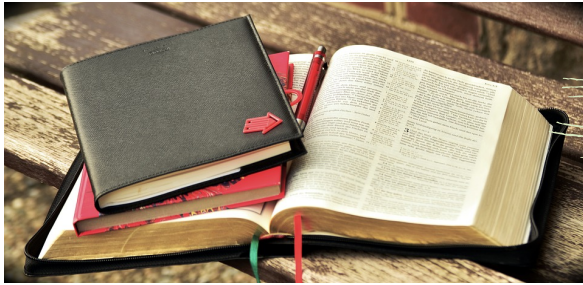


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“Pathian Bia ah hin kan herh mi vialte a tling.”

Jesuh Khrih hi kan khamhtu le kan bawi ah kan cohlan kan ti ahcun a kan dawtu lawng si loin a kan uktu zong a si awk a si. Khrihfa nun cu Jesuh Khrih nih uk mi nun a si i, Jesuh Khrih nih a Bia in a kan uk. Cucaah Cathiang chung aa tial mi vialte hi vawlei ruahning le pomning nakin, kanmah nih a tha le tha lo tiah kan ruahning le kan pomning nakin a sang bik nawl ngeitu ah kan chiah a herh. Vawlei nih thil pakhat cu a tha a ti, sihmanhseh law Pathian Bia nih a tha lo a ti a si ahcun Jesuh Khrih zultu hna nih cun a tha lo kan ti ve awk a si. Vawlei nih thil pakhat cu a tha lo a ti, sihmanhsehlaw Pathian bia nih cun a tha a ti a si ahcun Jesuh Khrih zultu hna nih cun a tha kan ti ve awk a si.

Pathian nih vawlei tlaihchan lo ding hi a kan fial. 1 Johan 2:15 ah, “Vawlei hi nan tlaihchan ahcun Pathian dawtnak kha nan chungah a um lo” a ti. Hi Bible catlang nih a kan cawnpiak duhmi cu Pathian nih a duh lo mi vawlei pomning le kalning in kal lo ding hi a si. Paul zong nih Rom 12:2 chung ah fiang tein a kan cawnpiak fawn. U.S chung ah cawnpiaknak hmaan lo a um mi pakhat cu ‘nu le nu, le pa le pa i um hi Bible nih a doh hrimhrim lo’ ti hi a si. Zeitluk in dah tih a nun cang? Mah pomning bawmtu ding ah Pathian Bia kuaih hi a ngah tuk. Sihmanhsehlaw, tih a nung taktak fawn. Satan lila nih Jesuh Khrih tukforhnak ding caah Pathian bia cu a kuaih (Matthai 4:6). Phungthlukbia 30:6 le Biathlam 22:18-19 nih zeitluk in dah Pathian Bia zuh le chap tih a nun a kan hmuhsak. Cucaah Pathian Bia a rel le a zummi paoh cu Cathiang hi a sang bik nawl ngeihnak pe hna u sih law vawlei kalning siloin Bawipa Bia ning tein kal hna u sih. Bawipa duhnak cu fiang tein kan hngalh khawhnak ding caah a Bia thieng hi kan cawn hrim a herh. Kan dihlak in Bible sianginn cu kan kai kho lai lo nain a kai mi nih Bible Study tel cu an kan ngeihpi ding a si. Thawngtha chim thiam Charles Spurgeon nih a chim mi cu, “Pathian bia aa phuan lo le aa zulh lo nak hmun paoh cu thihnak hmun a si. Adam le Eve zong kha Pathian nawl an ngaih



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lo caah an thi. Khrihfabu zong Pathian Bia an ngaih lo ahcun an phaknak hmun cu thihnak a si ko lai” a ti. Kan khrihfabu ah, kan innchungkhar ah, kanmah pumpak nunnak ah Pathian Bia hi a sang bik nawl kan pe maw? Pathian Bia nih a kan uk maw?

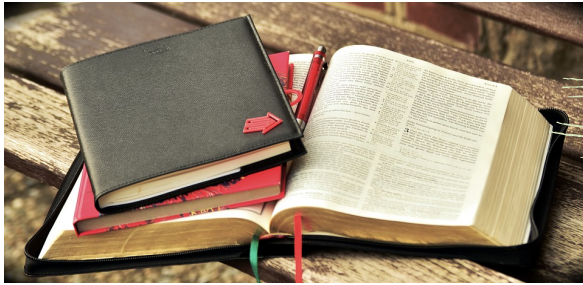
4) Pathian bia nawlgeihnak sang bik pek lawng a za lo, nunnak in langhter a herh. (It is not enough to submit to the Bible, you must live it out).

“A bia kan theih paoh ahcun a za, tiah nanmah le nanmah kha i hleng len hlah u. A bia cu a tuah tu in tuah deuh u. A bia a thei nain a tuah tung lomi cu hi bantuk mi hi a si: mipa pakhat nih thlalang aa bih i amah le amah cu aa hmu. Tha tein aa zoh i a kal i zei ka lo ti kha a philh colh. Sihmanhsehlaw mi a luattertu nawlbialing chung ah tha tein aa bih i cucu a ruat peng i, a theihmi kha philh loin a tuah mi pa cu Pathian nih a tuahnak ah lawmhnak a pek.” – Jeim 1:22-25

Pathian Bia nih a kan uk lawnglawng ah a thawnnak hmual kan hmuh lai. Pathian Bia a sang bik nawlgeihnak kan pek lawnglawng ah kan nunnak ah a lang lai. Kan nunnak a langh tikah midang nih Pathian bia thawnnak hmual an hmuh ve lai. Thawngtha chimtu John MacArthur nih, “Na nun hi zumlotu cheukhat caah cun an rel mi Bible a si” a ti. A chim duhmi cu, zumlotu cheukhat cu Bible an rel bal lo caah kan nun in cu Pathian Bia cu an hmuh a herh, cucu mission rian pakhat zong a si. Pathian bia kan nunnak a langh tikah lunglawmhnak in kan khat. Pathian bia a thawnnak cu kan rel, kan zumh, le a sang bik nawlgeihnak kan pek i kan nunnak a langh tikah a thawnnak hmual a lang.

Conclusion:

CBCUSA Youth Department nih kan tuah mi Bible Study Guide hi Lai Miphun Pathian Biatak chung kan pil khawh deuh nakhnga le hi Pathian Bia a thawnnak tak hi pumpak kan nunnak ah a langh khawhnak ding caah a si. Pathian Bia nan hngalhnak a than khawh nakhnga le, nan nunnak i a langh khawh nakhnga Bawipa nih a reltu le a hmangtu nan dihlahk thluachuahnak in pe ko hna seh. Sunparnak vialte Bawipa ta si dih ko seh.



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CHAPTER 2

AHO NIH DAH BIBLE STUDY TUAH A HERH?

Zathawngcin Siakhel

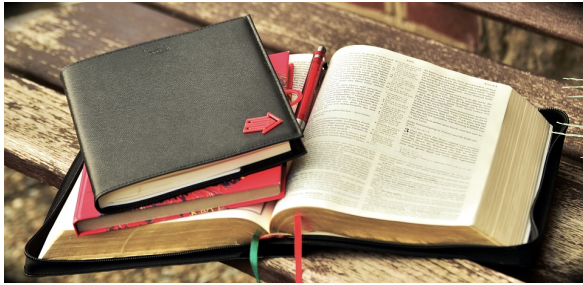


Ho nih dah Bible Study a Tuah Lai?



Zumtu hi Pianthar (Convert), Than (Growth), Riantuan (Witness) tiah ðang in Pennak i hrawm ding in tinhpiak mi thlarau lam cung ah a ðang cuahmah mi; Thlarau ðannak a herh mi kan si. Khrihfa hi Biaknak (Religion) asilo an ti ðeo. A ruang cu Khrihfabu biaknak cu phung pakhat kha zulh vaa zuam mi siloin, Pehtlaihnak a si; Anung mi Pathian he nitin pehtlaih nun ngei in amah lamhmuhsaknak cung in a kal mi Nunnak tu a si (Relational). Cucaah thilnung cu a ðan bantukin zumtu pakhat cu thlarau lei ah nifatin ðang ding kan si. Pathian le a vel hngalhnak ah ðang in zungzal in amah sunparnak a pe mi nun phak ding hi Pathian nih a kan duhpiak (2 Peter 3:18).

Þannak caah zeidah kan tuah lai ti mi biahalnak a hung chuak. Zultu Vailam (Disciple Cross) cauk nih zumtu ðannak ah a herh mi pali an ðial; Pathian sin ah thlacamnak (Johan 15:5), le Bible relnak (Johan 8:31-32) in Pathian aw ngaihnak in Pathian he pehtlaihnak a ngei lai; zumtu hawi he Pathian biak ði lengmang nun a ngei lai (Johan 13:34-35); Khrih Tehte a si lai; Thawngða a chim lai (Johan 15:8). Bible rel, thlacam, i pumh lengmang le thawngða aupi hi zumtu ðannak hram an si. Cucaah Thlarau ah nutling patling sinak lei ah a ðang cuahmah mi zumtu nih Bible Rel le a chung ah thukpi pil ding cu nunnak ah thli kan herh tluk in a herh. Bible chung ah a pil lo mi zumtu cu a rocar lai, a uai lai i theiða a tlai kho lai lo. Jesuh cu tukforh a si lio ah teinak hriam ah Cathiang a hman (Matthai 4:4). Bible hi Pathian nih kan nunnak ah kan herh mi a kan cawnpiaknak a bia a si caah a ser mi minung hna nih nunzia kan thiam, sullam ngei tein kan nun i a mah sunparnak a petu ralkap ða ah kan cannak ding caah kan herh mi lamhmuhsaknak le cawnpiaknak a si (2 Timote 3:16-17).



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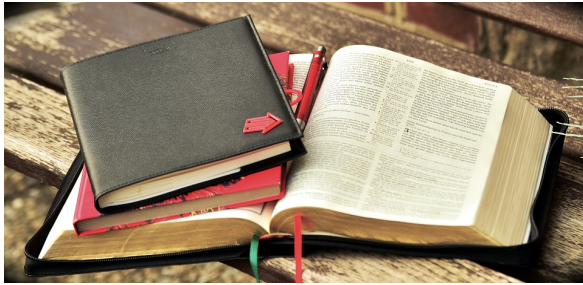
Bible ca kan rel kan hlathlai (Study) tikah Pathian a lawmhtertu nun ah kan ðang (Salm 119:11). A Bia hi zumtu kan caah kan nunnak lamhmuhsaktu meiin a si (Salm 119:105). Bawipa nih raithawinak nakin Nawlngaihnak ka duh a ti (1 Sam. 15:22; Johan 14:21). Pathian nawlbia vialte cu Bible chung ah an um. Bawipa nih amah nawlngai ding in ser mi kan si tiah phungchimtu nih a ti. Amah nawl ngaih ding ah cun a nawlbia zeidah an si kha kan hngalh le kan fian a herh. A nawlbia fiannak ding caah zumtu nih Bible a rel a hlathlai a herh.

Zeiruung ah dah Bible Study kan tuah a herh ti mi tlangtar in langhter a si cang bantuakin hi hmun ah hun chap ðan ka duh mi cu ho nih dah Bible Study cu a tuah awk a si ti kha a si. Bible cu Pathian bia, a nawlbia a kan hmuhsaknak, zungzal nunnak thlarau rawl a si caah mi vialte nih kan herh. Minung hi ti le rawl lawng a nunnak a si lo Pathian bia tu hi a nunnak a si tiah Cathiang nih a ti bantuakin vawlei cung mi vialte nih ser hnawhchan kan sinak kan tlinh i Pathian tinhpiakmi Khrih ah nutling patling sinak kan phak i lamkaltu ða kan si nakhnga kan dihlak Bible Study kan tuah a herh.

Ngakchia bik in upa bik tiang; kanmah kan i hngalh in thlankhur kan phak tiang mi vialte hi Bible lo in nung kho mi kan si lo caah mi kip nih Bible study hi kan tuah ding a si.

Zumtu hna thlarau lei i kan ðannak ding caah chim mi ngaih cu kan ðawng ngai tawn nain mah tein Bible rel le hlathlai nun ah kan der deuh caah Khrih lamkaltu ða dirhmun phak hi a har ngai ah a cang. Cuaah chungkhar in, pumpak in, Khrihfabu in; kum hoih in, nulepa ðen in, nutung patung, nungak tlangval; khrihfabu hruaitu vialte a phuphu in, mino upa, khrihfa upa, nubu upa tbk.. a phunphun le a lamkip in zumtu dihlak nih Bible Study kan tuah ding hi kan nunnak he ðen awk a ða lo mi thlarau ðannak rian a si.

"Khrih ah nutling patling sinak kan phak i lamkaltu ða kan si nakhnga kan dihlak Bible Study kan tuah a herh."



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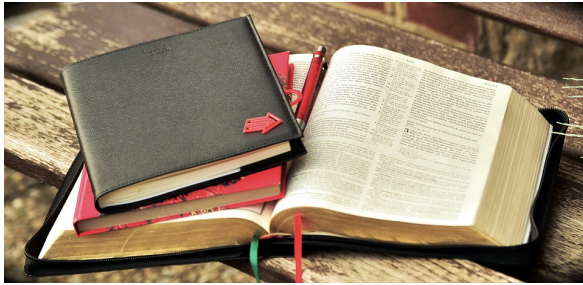
CHAPTER 3

Bible Study Hruaitu Caah Timhtuahnak

Hniar Hlun

Bawipa zaangfahnak thawng in ram kip a um mi mino hna sin ah ka phan kho i Pathian bia in thazaang i peknak lawng si loin i hawikomhnak caan zong kan ngei ti hna. Lai mino tampi ka hmuh hna tikah lunglawmh awk a si mi tampi ka hmuh, cun kan i remh a herh mi tampi zong ka hmuh ve. Lai mino hna kan chambau deuhnak, thazaang kan chuah a herh deuhnak tiah ka ruah mi cu, pumpak in Bawipa he hawikomh nun ngeih (personal relationship) hi a si. Biakinn le leng ah cun thazaang kan chuah ngai ko nain kanmah innkhaan te ah minute 10 hmanh thla a cam kho lo mi mino tampi kan um, cucu kan chambaunak a ngan bik a si ko tiah ka ruah.

Thlarau ti le rawl hi taksa ti le rawl bantuik tahchunh awk ah a tha ngai. Buffet kan kal tikah kheng 4-5 kan ei a si ahcun kan paw a khim tuk ko nain zarh khat chung rinh awk a tha lo. Cu bantuik thlarau ti le rawl zong a si. Pathian Ni (Sunday) i thazaang kan i lakmi hi zarh khat chung rinh awk a tha ve lo. Moses le Israel mi hna kha Bawipa nih manna in a rak cawm hna tikah nizaan manna kha ei awk a tha lo, a ruang cu nizaan manna cu a thu cang. Nizaan thlarau ti le rawl kan ei mi hi tuchun ah cun a thu cang ti hi kan theih a herh i nifatin in thlarau manna a thar in a ei zungzal mi kan si awk a si. Chikhat lungthawh i tuah mi thil si loin pehzulh tein thlarau thazaang a la mi kan si ding hi a biapi tuk. Lungthawh a fawi, pehzulh a har, sihmanhsehlaw pehzulhnak lawng nih thei a tlaiter lai. Mino i thit-hruainak ah Pathian he hawikomhnak nun ngeih a biapit zia hi kan i cawnpiak awk a si i kan mino hna nih cu nun cu an ngeih khawh nakhnga faak piin kan i zuam awk zong a si. Kan hruai mi mino hna nih cu nun cu an ngeih khawh nakhnga hruaitu hna nih kan hmurka lawng si loin kan nunnak in kan cawnpiak hna ding a si. Nunnak in cawnpiak ti a sullam cu Bawipa he hawikomhnak nun kha kanmah hruaitu nih kan ngeih hmasa bik ding a si. Mithiang Paul hruaitu tha a sinak cu zohchunh awk tlak in a nung i a hruai mi zumtu a ti mi hna cu, “ka nun hi cawng uh” ti hi a si (1 Kor. 11:1; Fil. 3:17). Voi tampi cu “pulpit” asilole “biakinn” chung kan nunning lawng khi cawn awk a tlak tawn i, nifatin kanmah te lawng kan um lio nun khi cu a si khawh chung in thuh khawh kan i zuam. Cu



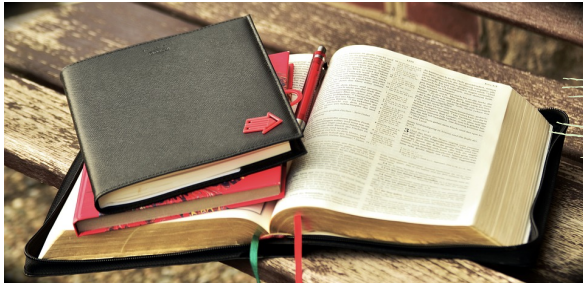
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bantuk zumtu hna cu Jesuh nih cun “mi depde” tiah a auh hna (Matt. 6:5). Mi depde cu mirang holh in *hypocrite* ti a si i a sullam cu na si lo ning pi in midang hmai ah i titer ti khi a si. Cu bantuk hruaitu cu kan si nakhnga lo a pakhatnak ah kanmah innkhaan te ah Pathian he pumpak in hawikomhnak a ngei mi kan si a herh.

Pumpak in Pathian he hawikomhnak a ngei lo mi hruaitu hna cu a pakhatnak ah Pathian duhnak taktak an thei thlu kho lai lo. Pathian duhnak hngalhnak a muru cu thlacamnak le Pathian Bia relnak in a si (Jeim 1:5; Salm 119:105). Cuti in kan nun lo ahcun Khrih ta a si mi khrihfabu cu a ping ah kan hruai ko lai. A pahnihnak ah Pathian rian òuan khawhnak thazaang an ngei lai lo. Minung sinak in i hnek hi a har tuk mi a si i, minung sinak lawng i rinh ahcun Pathian rian cu òuan ngam a si lo. Sihmanhsehlaw minung sinak in kan hnabeidongh caan zong ah hmai a kan nawrpitu cu Thiang Thlarau a si i cu Thlarau òawnnak cu pumpak Pathian he kan i hawikomhnak in ngeih a si (Lam. 1:8; Matt. 26:41).

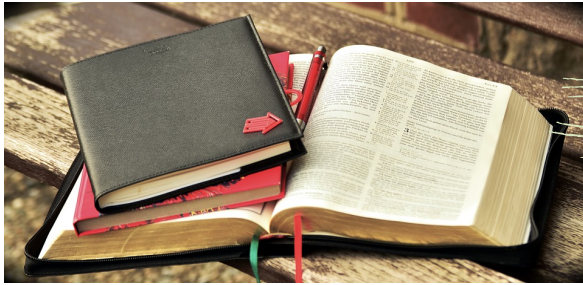
A pathumnak ah Pathian he hawikomhnak nun a ngei lo mi cu tukforhnak a ngan tikah tluk colh a si ko. Satan hi a phunphun in rian a òuan, a hlei in khrihfabu hruaitu hna nun ah tampi in rian a òuan. Pumpak in kan tluk nakhnga lawng si loin kan hruai mi vialte an tluk nak ding ca ah a phunphun in kan ralpa hi rian a òuan. Cu tukforhnak chung in kan tluk nakhnga lo Bawipa he hawikomhnak nun kan ngeih a herh (Matt. 26:41). Kan ralpa Satan hi full-time in rian a òuan i part-time khrihfa nih cun kan tei kho lai lo; full-time khrihfa kan si awk a si.

Cucaah khrihfabu hruaitu dihlak nih kan hruai mi hna nakin thlacam nun, Bible rel nun, Pathian he hawikomh nun cu kan ngeih deuh awk a si. Hmurka lawng si loin nunnak in hruaitu òa kan si ding hi a biapi tuk. Sunday lawng si loin nifatin in zohchunh awk tlak kan si ding hi a biapi tuk. A biapi tuk mi rian Bawipa nih an khinh mi hi nangmah duhning le nangmah thazaang in òuan i tim lai cih. Bawipa duhning te`n le Thiang Thlarau òawnnak in kan òuan khawh nakhnga Bawipa he hawikomhnak nun a ngei mi hruaitu kan si a herh. Bawipa ca ah rian a òuan mi si loin Bawipa he rian a òuan mi kan si a herh. Nan dihlak Bawipa nih thluachuahnak in pe ko hna seh.



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SECTION TWO: BIBLE STUDY TUAHNINGCANG



Bible Study Guide

CHAPTER 4: BIBLE STUDY TUAHNING METHODS

Van Neih Bik

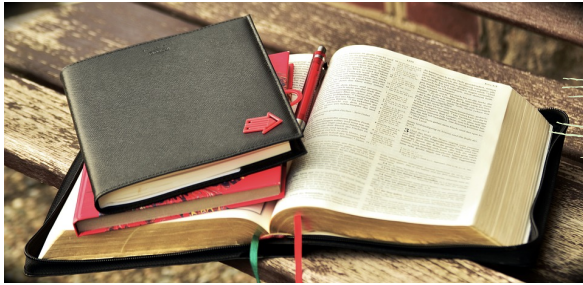
Part One: Inductive Bible Study Method

*“Na nawlbia chung i a um mi khuaruahhar
biatak kha ka hmuh khawh nakhnga,
ka mit ka auter ko.”
Salm 119:18*

Bible study tuahning hi phun tampi an um. Phun tampi um ko hna hmanh seh law an i tinh mi aa khat mi cu: “Bible nih a chim duhnak kawl” a si. Kan i tinh mi kan khen khawh nakhnga pumpak in Bible rel i a chim duhnak kawl a herh, a sullam fian a herh i zeitindah ka fianmi a sullam hi kaa nunpi khawh lai ti kawlpik thiam zong a herh fawn. Cathiang nih, “A bia kan theih paoh ahcun a za, tiah nanmah le nanmah kha i hleng len hlah u. A bia cu a tuah tu in tuah deuh u” a ti (Jeim 1:22). Pathian bia “tuah” ti cu “i nunpi” ti he aa khat. Pathian bia hrilhfiakhakin i nunpi a biapi deuh nain ningcang tein i nunpi khawhnak ding ah ningcang te hrilhfiakhnak a herh ve. Cucu Bible study nih aa tinh bik mi a si – hrilhfiakh a si lo, nunpi a si. Kan i nunpi hnu lawnglawng ah Pathian bia thawnnak a lang lai. Nun thlennak le sersiamnak a um lai. Zeitluk in dah Pathian bia kan hngalh kan fian ti mi nakin zeitluk in dah Pathian bia kan nun ah a tlin cang, kan nun a kan thlen i a kan sersiam cang ti hi a biapi deuh mi a si.

Bible study tuahning phun tampi lakah pakhat cu “Inductive Bible Study Method” ti a si. Hi method cu then thum in a um: (1) Observation, (2) Interpretation, le (3) Application ti an si. Lai in kan leh ahcun: (1) Purhdahnak, (2) Hrilhfiakhnak, le (3) Nunpinak ti an si hnga. Lai biafang nih a sullam a kheng tuk men lai lo nain pakhat hnu pakhat kan zoh lai i kan fiang ko lai ti ruahchannak ka ngei. Kan van zoh colh hna lai.

Step One: Observation (purhdahnak)



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Observation nih a lehmi biahalnak cu: *Zeidah hi Bible caang nih a chim mi si?* (what does the passage say?) ti a si. Observation kan tuah tikah kan hmuitinh pakhat lawng a um: Zeidah ka rel mi Bible nih a chim mi si? ti **purhdah** (*observe*) a si. Bible ningcang te'n le t̄ha tein hrihfiahnak a hrampi cu mah hi biahalnak hi a si. Bible kan rel tikah minutes (5) hnu cun kan rel mi kan i chinchiah tawn lo. Minutes (5) hnu hmanh kan philh ahcun i nunpi ding cu a hla tuk cang. Fawi tein kan philh tawnnak a ruang cu Bible hi kan “mit” lawng in kan rel i kan khuaruahnak (mind) he kan rel chih lo caah a si. Hi ti kan sinak a ruang cu:



hngak.

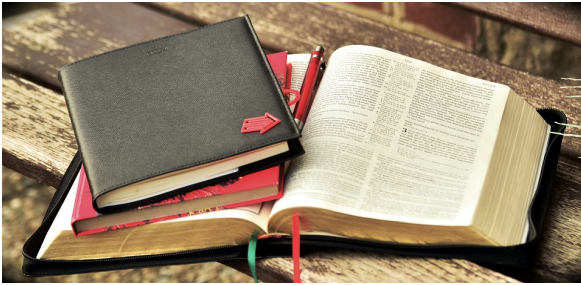
- Kan rel mi Pathian bia nih a chim mi ruat lo le kanmah lei tanlaknak (effort) zehmanh um lo in kan lanhtaak, asiloah,
- Kan rel mi Pathian bia nih a chim mi hi kan i fiang lai ti kan zum lo, asiloah,
- Kan pastor te nih kan cawnpiak hna seh law fiang te ko u sih ti kan

Kan rel mi kan lung ah a luh tawn lo nak le kan philh colh tawnnak a ruang cu kan purdap (*observe*) lo, kan ruat lo, kan tuaktaan lo hrimhrim ruang khin a rak si tawn. Pathian bia cu nihin kan chan he aa dang tuk mi chan ah rak t̄ial mi le kum caan saupi a rau cang mi a si caah a reltu lei kap in kan rel mi Bible nih a chim mi purhdah (*observe*) hi a biapi ngai. Kan “mit” lawng si loin kan “khuaruahnak” (mind) hman thiam zong a herh ngai fawn.

Bible kan rel mi kan **purhdah** (*observe*) tikah “dothlattu” (*investigator*) bantukin kan i ruat lai. Dothlattu pakhat nih biahalnak tampi a tuah i a phi hmuh khawh aa zuam tawn. Dothlattu dirhmun in Bible kan purhdah ve tikah ruah chih zungzal ding mi biahalnak an um. Cu hna cu:

1) *Who? (Aho?)*

Tahchunhnak ah: Kan rel mi Bible hi *aho* kong dah a si? Aho le hodah bia an i ruah? A *minung* (person) kong biapi deuh in purhdah khawh i zuam ding a si lai. Tahchunhnak ah: kan rel mi Jesuh le Farasi pawl kong maw a si? Jesuh le a zultu pawl kong maw a si? Aho kong dah ka rel ti mi ruah a si.



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2) *What? (Zeidah?)*

Tahchunhnak ah: *Zeidah* a cang? *Zeidah* an tuah? *Zeidah* kan rel mi Bible ah a cang mi thil a si ti purhdah khawh i zuam ding a si lai.

3) *Where (Khoika ah?)*

Tahchunhnak ah: *Khoika* dah a si ka rel mi Bible hi a si? Setting he aa pehtlai maw? Jerusalem ah maw? Galilee ah maw? Jordan tiva ah maw? Sinai tlang ah maw? Tilawng cung ah maw? Location (hmunhma) he pehtlai in purhdah khawh i zuam ding a si lai.

4) *When (Zeitik ah?)*

Tahchunhnak ah: *Zeitik* dah hi thil hi a can? Biakam hlun chan ah maw Biakam thar chan ah maw? Jesuh a thih hlan maw a thih hnu? Cun a context zohpiak thiam a herh fawn. Kan rel mi Bible chung i a caan le sining hoih in zohpiak thiam a herh. A tlangpi in, a caan he pehtlai in purhdah khawh i zuam ding a si lai.

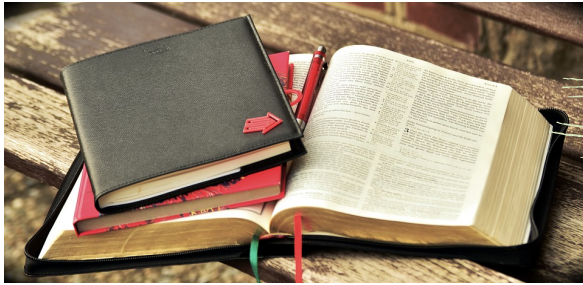
5) *Why? (Zeiruang ah?).*

Tahchunhnak ah: Johan 8 ah misual nu kha lung in cheh an timh? Zeiruang ah Pathian nih Hosea kha hlawhhlawng nu Gomar thit a fial? Zeiruang ah Jesuh kha vailamtah theng ah a thih? Jesuh nih zeiruang ah Peter kha Satan a ti? A tlangpi in “a ruang” purhdahpiak khawh i zuam ding a si lai.

6) *How? (Zeitindah?)*

Tahchunhnak ah: *Zeitindah* Moses nih Nawlbia Pahra Sinai tlang ah a lak? *Zeitindah* Jesuh nih a zultu (12) a thim hna? A tlangpi in “zeitindah” timi purhdah khawh i zuam ding a si lai.

Chinchiah awktlak: Kan rel mi Bible hi biahalnak tampi tuah khawh i zuam hna u sih. Biahalnak tam deuhdeuh kan tuahpiak paohpaoh ah a phichuak a tha deuh; a fiangfai deuh fawn.



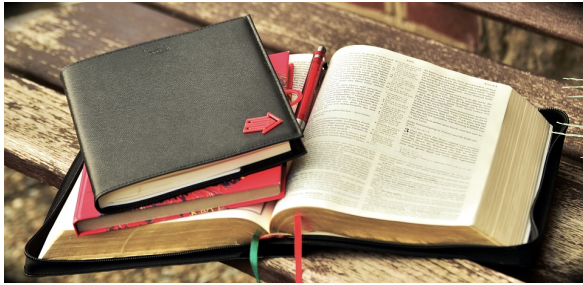
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Thil pakhat a dothlattu kan si ahcun notebook kan ngeih a herh lai. Cu lo ahcun na dothlat mi, asiloah, na purhdah mi na philh zau than ko lai. Cucaah Bible study kan tuah lai paohpaoh ah Bible le notebook ken peng ding a si lai. Kan mit, khuaruahnak le kut an i bawmh tikah thuk deuh in lungthin ah a caam tawn. Cucaah notebook, asiloah, Laptop ken philh lo ding a si lai i kan purhdah khawh mi tete tial cio khawh kan i zuam hna lai.

Step Two: Interpretation (hrilhfiahnak)

Interpretation nih a leh mi biahlnak cu: *Zeidah hi Bible caang a sullam a si?* (*what does the passage mean?*) ti a si. Interpretation nih aa tinh mi pakhat lawng a um: Kan rel mi Bible hi a “sullam” zaidah a si? ti hi a si. **Step One** i kan purhdahmi pawl kha **Step Two** ah cun a sullam hrilhfiiah (*interpret*) khawh kan i zuam cang lai. Step one le two an i tlai. Ningcang tein kan hrilhfiiah khawh nakhnga ningcang tein purhdahnak um hmasat a herh i ningcang tein i nunpi khawhnak ding ah ningcang tein hrilhfiahnak a herh ve. Purhdahnak (*observation*) hi hrilhfiahnak (*interpretation*) le nunpinak (*application*) caah foundation an si. Bible kan rel tikah hrilhfiahnak lei rumro ah kan i hnawh ahcun a phichuak kan hmuh mi hi aa ningcang lai lo. Pathian nih a chim ning te'n si loin, kan ruahning, kan feeling, asiloah, midang nih an rak chim ning in hrilhfiiah khawh a si.

A cunglei ah kan chim mi purhdahnak (*observation*) pakhat hnu pakhat kan zulh hnu ah kan rel mi Bible hi zaidah a si? ti kan hngalh theo cang lai. Cu hnu ah hrilhfiahnak (*interpretation*) a ra than ve lai. Purhdahnak tha tein kan tuah khawh ahcun hrilhfiiah tuk hmanh herh loin a sullam hmuh khawh an si tawn. Zeitintiah hrilhfiahnak cu purhdahnak in a ra hmasa. Cun hrilhfiahnak ah purhdahnak nakin tuanvo tam deuh a um. Cawlcanghnak tam deuh a herh. Caan tam deuh pek a herh. Cun lenglei resources pawl zong tampi an herh lai. Chinchiah awktlak pakhat cu Bible nih Bible a hrilhfiiah ti hi a si. Bible hrilhfiahnak a tha bikmi cu Bible lila hi a si. Bible cu Thlarau tial mi a si caah anmah le anmah aa bawm, aa pehtlai i aa hrilhfiiah mi a si. Bible tam deuh in kan rel, kan ruah. kan cawn (study) tikah Bible pakhat le pakhat an rak i pehtonh ning hi fiang deuhdeuh in hmuh khawh an si. Asinain, kanmah nakin Bible kum caan tampi study a tuah mi, Hebrew le Greek ca/holh



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zong a thiam mi Bible Scholars le Theologians pawl nih an chuah mi resources pawl zong bawmtu tha taktak an si. Asinain, kanmah tein purhdahnak le kherhlainak kan ngeih hmasat khawh ahcun a tha. Atu cu Bible purhdahnak kan ngeih hnu ah hrilhfiahnak tuahning kan zoh lai.

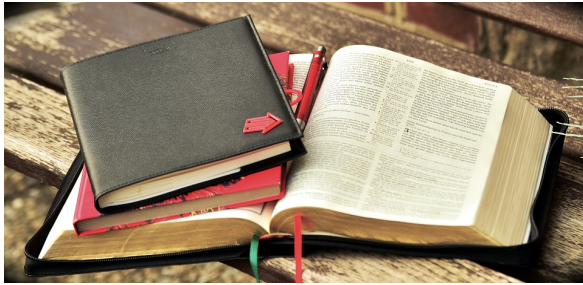
- 1) Study kan tuah ding mi atu le atu in kan rel than lengmang lai. Kan study ding mi Bible a hmanthlakpi (big picture or idea) kan tlaih khawh hlan tiang kan rel lai.
- 2) Ka rel mi Bible hi zeidah a si ti hngalh hmasat khawh i zuam ding a si lai. Tahchunhnak kan chim ahcun Bible uk 66 cu Thlarau nih tial mi a si i Biakam Hlun le Biakam Thar in then an si. Cun Genre timi a um rih i, kan rel mi Bible hi zeibantuk phun dah a si? ti khi chim duhnak a si. A tanglei hna hi Bible kan hrilhfiah tikah chinchiah awktlak an si:

Old Testament (Biakam Hlun)

- A) Genesis – Deuteronomi hi Nawlbia Cauk (law) an ti.
- B) Joshua – Esther hi Tuanbia Cauk (historical books) an ti.
- C) Job – Solomon Hla hi Fimnak Cauk (wisdom) an ti.
- D) Isaiah – Daniel hi Prophet Cauk (prophetical books) an ti.
- E) Hosea – Malakhi hi Prophet Cauk an si ve nain Minor prophet tiah an chim. (Isaiah – Daniel hi Major prophet tiah auh an si. An biapitnak le biapitlonak ah si loin, a cauk a chah le pen zohnak in pekmi min an si).

Chinchiah awktlak: a cunglei cauk hna hi kan purhdah ning cu aa khat lai nain kan hrilhfiah ning aa dang kho. Zeitintiah Nawlbia Cauk le Prophet Cauk nih an chim duh mi biatak (communicating truths) aa dang kho. Cun, Tuanbia Cauk nih a chim mi le Fimnak Cauk nih a chim duhning zong aa dang kho fawn. Kan hmuitinh cu zeidah Caqialtu (biblical authors) nih an chim duhnak (intents) a si ti a si. Cu an chim duhnak purhdah piak thiam le ningcang tein hrilhfiah le nunpi a herhnak cu a si.

New Testament (Biakam Thar)

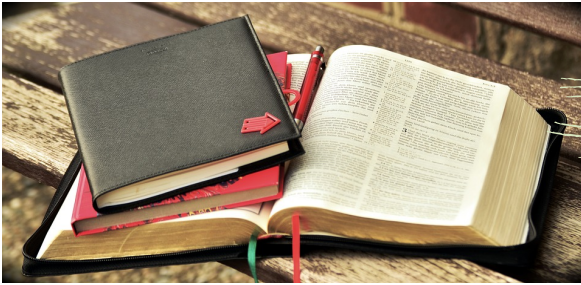


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- A) Matthai – Johan hi Jesuh Tuanbia Cauk an si. Tuanbia ti tikah tuanbia sawhsawh siloin, arak cang taktak mi tuanbia (historical truths), Pathian Fapa Jesuh a nun, a rianṭuannak le a rat hnawhchan (theological truth) lamkaltu le lamkaltu he aa naihnam mi hna nih an ṭial mi a si.
- B) Acts (Lamkaltu) hi khrihfabu tuanbia a si. Zumtu hmasa, khrihfabu hmasa hna le Khrih lamkaltu rianṭuannak tuanbia, tuanbia thiam Luke nih a ṭial mi a si (Acts hi Luke cauk peh a si caah relṭi khawh ahcun a ṭha).
- C) Rom – Filemon hi Paul nih a ṭial mi cakuat a si. Paul nih pumpak, asiloah, khrihfabu le khrihfa community sin ah am sining/dirhmun he aa tlakning tein a kuat mi ca an si.
- D) Hebru – Judas zong cakuat an si. Miraang nih General Epistles tiah an auh. Paul bantukin tinhmi ngei tein tinhmi khrihfabu le khrihfa community sin ah kuat mi an si ve.
- E) Revelation (Biathlam) hi biaphuan a si. Jesuh nih John sin ah hmailei thil a cang te ding mi a phuan mi a si.

Chinchiah awktlak: Kan Bible uk 66 hi pakhat ah fonh sihmanhsehlaw, a chung um mi cauk phun hna cu aa dang mi an rak tampi. Old Testament ah kan chim bantukin New Testament he aa khat mi cu Jesuh Tuanbia Cauk (Thawngṭha cauk) kan hrilhfiyah bantukin Cakuat hrilhfiyah khawh a si lo. Matthai nih cun Jesuh tuanbia a theih mi le a hmuh mi a ṭial. Paul nih cun a ṭial lo. Tuanbia siloin Cakuat a ṭial mi a si. Johan nih Biathlam a ṭial tikah cakuat a si ve lo, Mark le Luke bantukin Jesuh Tuanbia zong a ṭial fawn lo. Hmailei a cang ding mi Jesuh nih John sin ah a phuan chung mi an si. Cucaah Bible kan purhdah tik le kan hrilhfiyah tikah zeibantuk Bible cauk (genre) an si ti hngalh hi a biapi tuk hringhran.

- 3) Bible Hrilhfiyah (Commentaries) ah kan cawn ding mi Bible cauk a hnulei thil cang mi (historical background le context) zoh khawh i zuam ding. Tahchunhnak ah:
- A) Ahodah ṭialtu a si? Lamkaltu maw a si siangpahrang? Prophet maw a si tlangbawi?
- B) Zeiruandah a ṭial? Caṭialtu nih hmuitinh (purpose) zeidah a si?



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C) A kuat mi hna, asiloah, a careltu pawl hi mi zeidah an si? Jewish community? Gentiles? Hmun kip aa ðhek mi zumtu maw? Khrihfabu maw a kuat, pumpak minung? Cañaltu le careltu an i pehtlaihna zeidah a lawh?

D) Hi ca a ðial lio ah zeid dirhmun ah dah a um? A ton mi harnak (problems) zeidah a si?

E) Zeitik kum le caan hrawng dah rak ðial mi an si? tibantuk kan theih ah cun Bible purhdahnak le hrilhfiahnak tampi bawmtu an si lai.

4) Bible Dictionary

A) Pathian bia hi a thuk tuk i, biafang pakhat nih kan rel mi Bible caang (passage) a hrilhfiah ðtheo. A bik in aa nolhmi biafang kan hmuh ahcun a biapi tuk ti kan hngalh lai. Biafang sullam thuk deuh hngalh khawh nakhnga Bible hrilhfiah zong hman khawh i zuam ding.

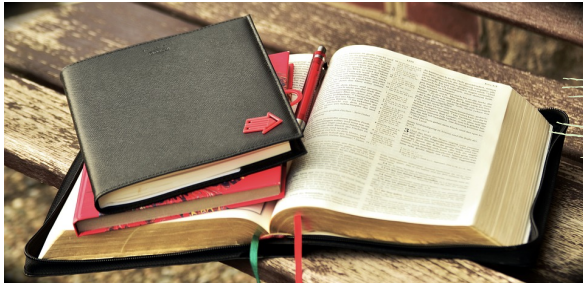
B) Cun Bible Dictionary nih Bible minung min sullam le an rak ðhutdirnak hmun (historical setting) tibantuk zong a kan chimh tikah hman khawh ah cun hrilhfiahnak bawmtu an si.

C) Bible hrilhfiah le dictionary hman a herh rih nak cu kan hrilhfiah mi a sullam hi midang nih zeitindah an rak hrilhfiah cio ve tiah cuaithlai khawh an si. Khrihfabu tuanbia i Bible thiamsang pawl nih zeitindah an rak hrilhfiah ve ti zong hngalh khawh a si fawn. Cu tikah kan hrilhfiahnak a him deuh, zumhngamnak (confidence) a um deuh.

5) Prepositions

A) Bible kan rel tikah biatlang a pehtonhtu khi “preposition” ti a si. Tahchunhnak ah, “sihmanhsehlaw”, “zeicahtiah”, “nain”, “cun”, “i”, “cucaah” ti bantuk pawl felfai tein kan zoh ding zong a herh ngai. Biafang bultan an lo i, lenhtaak soal an fawite. Asinain, an rak biapi tuk. Kan rel mi Bible a cung le tang a pehtonhtu an si.

B) Tahchunhnak ah: Vanlawng a tla. *Sihmanhsehlaw*, ahohmanh an thi lo tibantuk. Cun, kan sualnak ruang ah thlarau lei ah kan thi. *Sihmanhsehlaw*, Pathian nih vel a kan ngeih caah Khrih he nun thar ah a kan thawhter tibantuk.



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Cun cunglei thil kha ruat u. *Zeicahtiah*, Khrih ah nan thi cang i nunnak taktak Khrih a si tibantuk te hna. Bia sawhsawh te an lo nain Bible catlang a pehtonhtu tha ngai an si.

6) Cross-References

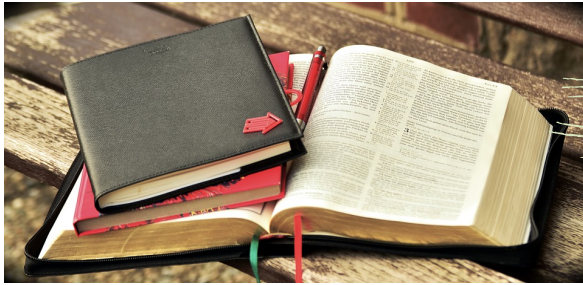
A) Kan Lai Bible ah Cross-references an um lo nain Miraang a tam deuh ah cun an um. Miraang ca/holh kan thiam ahcun Miraang Bible cross-references aa tel mi hman i zuam ding a si. Cross-references cu, Bible hmun dang ah kan rel mi Bible caang he aa khat mi, asiloah, aa lo mi le aa pehtlai mi a kan hmuhsaktu an si. Kan zohti hna, cuai kan thlaihi hna tikah, a kap (angle) tampi kan zoh tikah a fiang theo deuh tawn.

B) Bible kan hrilhfiah tikah Cahtaltu nih a chim mi hi Bible a ningpi huap kan zohpiak fawn lai. Tahchunhnak ah, Paul nih Ephesians 1:4 ah khaukhih kong a chim hnga. Asinain hika Bible caang i khaukhih kong a chim mi lawng siloin Romans chung te hna, Old Testament chung te hna, John chung te hna, le Bible cauk dangdang nih khaukhih kong an chim mi he cuaitlaihi thiam, zohti thiam a herh. Cu lo ahcun kan Bible hrilhfiah ning aa kalh kho.

C) Miraang ca/holh kan thiam ahcun Bible hngalhnak bawmtu Study Bible pawl zong hman ding a si. Bible hrilhfiah phun a si nain tawi-fiang deuh in tuah mi an si. Tahchunhnak ah ESV Study Bible, The MacArthur Study Bible, le Reformation Study Bible te pawl hi mi tam deuh nih hman mi le minthatnak laksawng zong a hmu mi an si.

Step Three: Application (nunpinak)

Application nih a leh mi biahlnak cu: *Zeitindah hi Bible caang kaa nunpi lai? (how does the meaning of this passage apply to me?)* ti a si. Application nih aa tinh mi pakhat lawng a um: Hi Bible caang hi zeitindah kaa nunpi lai? Ka nun ah zeidah a ka cawnpiak? ti a si. Tuan deuh ah kan chim cang bantukin Bible study kan tuah tikah a muru bik cu application (i nunpinak) hi a si. Application aa tel lo mi Bible study cu theihhngalh kauhnak sawhsawh caah an si kho i nun thlengtu le sersiamtu ah an si kho lo. Bible study tuah hlan kan lungput



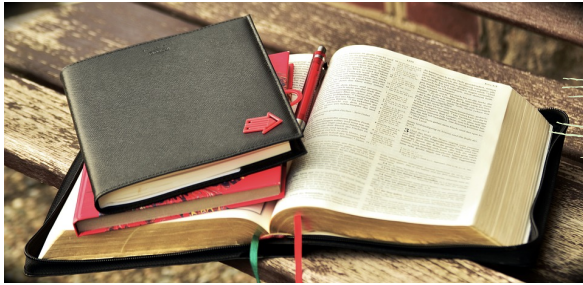
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hrimhrim hi “atu ka cawn mi Bible hi thlcamnak he kaa nunpi hrimhrim lai” tiah kan i sehchih hmasa a herh i cuticun purhdahnak, hrilhfiahnak kan ngei lai i kan i nunpi taktak fawn lai. Cucu Bible study nih aa tinhmi a muru bik a si zungzal. Hi ti kan tuah khawh ahcun pumpak kan nun ah thlennak (transformation) a um lai i, Jesuh Khrih he kan i pehtlaihnak zong a thuk deuh, kan hmun fawn lai.

Application (nunpinak) kan phak tikah ruah awk tlak a si mi biahalnak a tanglei ah kan van langhter. Tahchunhnak ah:

- A) Pathian kong zeidah a ka cawnpiak? Keimah ka pumpak nun zeidah a ka cawnpiak? Tahchunhnak ah, “Pathian cu dawtnak cu (1 Johan 4:8). Cu a sinak cu a Fapa a kan peknak in a langhter (Johan 3:16; Rom 5:8). Kei zong nih Pathian ka dawt ve cang lai. Cu ka dawtnak cu a nawl ka ngaihnak in, sualnak ka huatnak in, midang cung i thil tha ka tuahnak in, Pathian rian ka tuannak le caan ka peknak in ka langhter ve lai” tibantuk hna hi an si.
- B) Ka nun ah um mi sualnak hlaut a herh mi zeidah a ka cawnpiak? Sual ngaihchih a herhnak a ka cawnpiak maw?
- C) Pathian he kan i pehtlaihnak ah a ka dawntu thil pawl hlaut a ka cawnpiak maw?
- D) Ka thlacam nun kong zeidah a ka cawnpiak?
- E) Ka rian zeidah a si? Zeidah tuah a ka fial? Keimah pumpak, chungkhar, khrihfabu, community, le vawlei khuazakip?
- F) Pathian kan kan purdahmi le hrilhfiahmi *response* tuah a si. Zeicahtiah Pathian nih bia chim tikah *response* tuah a herh.

Bia Funnak: Purhdahnak (observation), hrilhfiahnak (interpretation), le nunpinak (application) an i pehtlaih ning tlawmpal van zoh rih hna u sih. Hrilhfiahnak tha le a hmaan mi nunpinak cu a tha mi purhdahnak in a ra hmasa mi a si. Cucaah, step one – purhdahnak ah caan tampi kan pek a herh i, cawn zong a herh. Sport bantukin Bible study tuahning cang hi cawn lengmang a herh ve. Bawlung zong a chuih deuh mi paoh cu an thiam ko. Guitar zong a tum deuh mi an thiam ko bantukin Bible study a tuah deuh mi paoh nih a tuah ningcang zong an thiam deuh, Pathian biatak an pemh deuh, an luat deuh, an dirhmun



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a fek deuh, an i lawm deuh, an i thleng/sersiam deuh, Khrih muisam an cuang deuhdeuh ve ko. Cucaah pehzulh tein tuah lengmang a hau. Khrihfa nun cu pehzulh nun a si.

Part Two: Verse-by-Verse Analysis Method



Bible Study tuahning hi phun tampi a um. Atu method hi Bible caang khat hnu caang khat in study tuahning a si i Pathian biatak hngalhfiannak ah bawmtu tha taktak a si ve. Mah hi method ah cun Bible cauk chung i hmun khat (passage) kan thim lai i a tanglei bantuakin study tuah a si lai.

Chinchiah awktlak: Bible Study kan tuah tikah ball pen le cauk i ken peng ding.



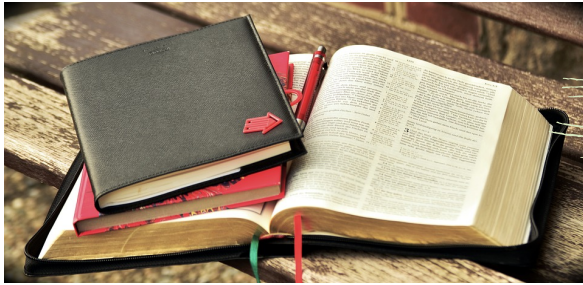
Step One: Bible passage pakhat in thim ding (tahchunhnak ah Rom 5:12-21).

A) Na thim mi Bible passage a kalning hoih (flow) tein caang khat hnu caang khat zoh khawh i zuam.

B) Caang khat hnu caang khat in study kan tuah tikah, caang khat nih sullam pakhat lawng a ngeih peng lai ti nak a si lo. A caan ah cun caang khat caang hnih khi aa tlai mi zong an um lai. Cu bantu Bible caang hna cu pakhat ah fonh ding a si lai.

Step Two: Na rel mi Bible passage na fian ning hoih in tial than hna (paraphrase).

A) Bible caang pakhat kha, nangmah na fian ning hoih tein na tial than lai, asiloah, Bible caang he a sullam aa khat lai nain phundang in tial khawh naa zuam lai.



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B) Tahchunhna ah Rom 5:12 hi paraphrase kan tuah ahcun: “Mipa pakhat Adam thawng in sualna vawlei cung ah a lung. Sualnak man cu thihnak a si i mi vialte hi thihnak nih a kan ciah dih” ti khi a si hnga.

C) Paraphrase kan tuah tikah kau tuk lakpiak lo in a tawi deuh nakin a si lai, a Bible caang sullam a tlaw fawn lai lo, nangmah fian ning le na pumpak bia in na tial than lai.

Step Three: Biahalnak, bialehna, le purhdahna (observation) na ngeih mi tete tial hna.

A) Biafang aa nolh mi an um maw? Preposition ti mi biatlang a pehtonhtu an um maw?



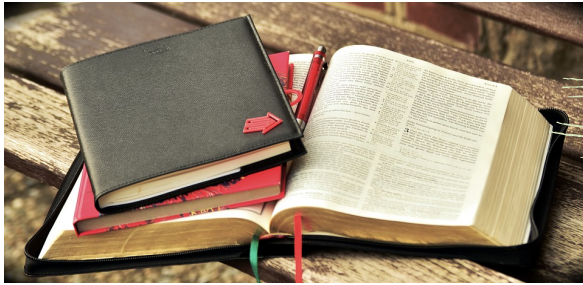
B) Bible biafang biapi mi an um maw? Tahchunhna ah tlanhna, thisen, thianchehna, vailamtah, thiamcoterna, remna, sualna, thihna, nunna, thawngtha, vel, zaangfahna, minung min, Lamkaltu, Pathian, Khrih, Jesuh, le Thiang Thlarau tibantuk in Bible biafang a biapi deuh mi an um ah cun tial hna. Zeidah thiamcoterna hi a sullam si hnga tiah biahalna tuah hna. Bible dictionary le hrilhfiha zoh hna. Biafang pakhat nih Bible caang pakhat a sullam a hrilhfiha theo tawn. Bible caang pakhat nih Bible passage pakhat a fianter i, Bible passage pakhat nih Bible chapter a fianter ve.

C) Bible caang chung ah biahalna an um theo. Tahchunhna ah, “Pathian cu kanmah lei i a tan ahcun aho nih dah an kan doh khawh lai?” (Rom 8:31). Hi bantu pawl hi leh khawh kan i zuam lai. Kan rel mi Bible caang purhdahna (observation) kan ngei lai.

Step Four: Na thim mi passage chung i caang khat hnu caang khat nih an ngeih mi cross-references tial khawh i zuam hna. (cross-references cu kan rel mi Bible caang he aa khat mi, asiloah, aa lo mi hmuna dang Bible ah a rak um mi zohna a si).

A) Cross-references cu Lai Bible ah an um lo nain Miraang ah a um. Miraang Bible kau chih khawh ahcun a tha. Online zong ah (Biblegateway.com ti bantu) zoh khawh an si.

B) Cross-reference hman a thatna cu kan hrilhfihami Bible caang hi aa kalh kho ti lo. Zeicatiaha a tlangpi huap in Bible kan zoh, kan bih caah a si. Bible cu kap (angle) tami in zoh a herh zungzal.



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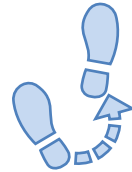
"Bible Study kan tuah tikah ball pen le cauk i ken peng ding."

Step Five: Hngalh-fian khawhnak (insight) na ngeih mi paoh tial hna.

A) Step one – four tiang na tuah mi ah zeidah na fian mi a si? Zeidah Thiang Thlarau nih an hmuhter, an pemhter, an cawnpiak? Hngalh-fiannak na hmuh mi paohpaoh tial ko hna. Thil thar na hmuh mi, na nun ah riantuan mi, na sualnak an hmuhtertu tibantuk zong tial ko hna. A hnu ah na pehtonh than te hna lai.

B) Bible kan rel tik le study kan tuah tikah notebook le pen kan pawng ah kan chiah peng awk a si. Kan kut, kan mit, ka thluak, le kan lungthin/ruahnak aa bawmh tik ah cun thuk deuh in Pathian bia ah kan pil kho.

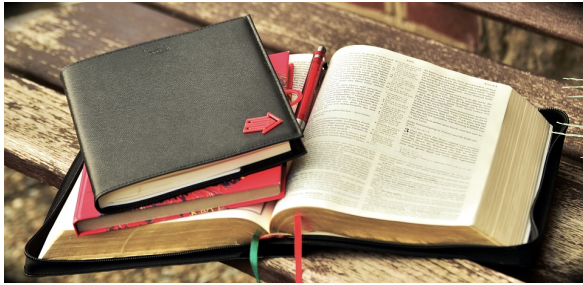
Step Six: Caang khat hnu caang khat na pumpak in naa nunpi ding mi tial hna.



A) Naa nunpi ding mi paohpaoh na tial cang hna lai. Caang khat hnu caang khat study tuah mi an si tikah nunpi ding a tampi kho men. Tial dih ko hna law na pumpak dirhmun i aa tlakning cio in i nunpi te hna, tuah te hna.

B) Bible cu kan i nunpi le kan tuah hnu lawng ah nun sersiamnak le nun thlennak a um. Jesuh nih tukforhnak a in tikah Deuteronomi 8:3 kha a char lawng in a char lo, aa nunpi caah tukforhnak chung in teinak a hmuhmi a si. Bible study kan tuahnak in thil tampi hngalh/cawng u sih law kan i nunpi tung lo, kan tuah tung lo ahcun santlai lo a si.

C) Bible study kan tuah tikah kan lungput hrimhrim hi nunpi duhnak le tuah duhnak lungthin he kan tuah lai. Bible study hruaitu zong nih a hruai mi minung challenge a tuah hna lai, nunpi le tuah a forh hna lai. Information tampi pek a si lo, an nun thlennak (transformation) a um ding hi tinhmi (focus) a si zungzal.



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CHAPTER 5: BIBLE STUDY GROUP HRUAINING

David Cungcin Thawng



Hruaitu Rian



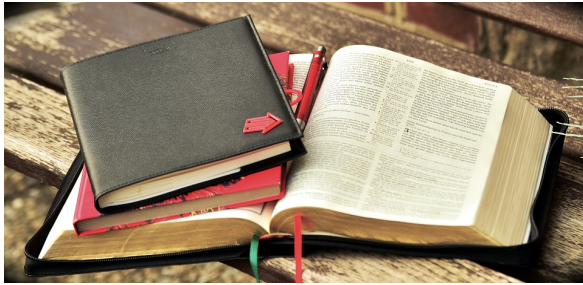
Na khrihfabu mino Pathian Bia ah hruai na duh hna caah kan i lawm tuk. Small group Bible study hruainak ah cawnnak timhtuah ning hi a biapi bik a si. Cawnnak timhtuahnak ngeih loin hruai ding a si lo. Pakhatnak ah, anmah tein inn ah an rak study cio nak ding kha hruaitu nih rian pek an hau. Bible study nih aa tinhmi cu hruaitu nih hruai mi cawnniak siloin anmah tein Pathian Bia rel an thiamnak ding hi a si. Cawnniak hna hlah, a hruai in hruai hna law caan saupi nan kal ti lai. A hruai in hruai ko hna law Pathian Bia nih nun a cawnniak ko hna lai. Cucaah, study tuahning method kha a hmasa bik ah chimh ding an si. Cuticun, a bu in i ton tikah hal ding, hrawmh ding, tehte khan ding le chim ding an ngei lai i Bible study nan tuah mi zong an i nuam lai. Bible rel duhnak an ngeih hnu ah cun a hruai zong an fawi deuh lai.

Pahnihnak ah, tinhmi lamthluan (plan) ngeih a herh. Bible cawnnak (lesson) cu zarh hnih hlan in hruaitu nih cun study tuah cia a tha bik. Kan hruai mi hna group sin ah cawnti ding mi Bible caang cu zarh khat hlan ah kuat dih hna i anmah tein hlathlainak an rak ngeih ding kha hruaitu rian ah a biapi tuk mi a si. Cucaah, tonnak nan ngeih hlan ah nan cawnti ding mi kha a hlanen in chim cia hna law remind pe hna. Na group nih hruaitu na rian an theihfian a herh bantukin anmah rian zong kha an theihfian ve nak ding fiang tein chimh kha hruaitu rian ah a biapi ngai mi a si.



Cawnnak Timhtuahning le Hi Cauk Hmanning

Na group na hruai hna hlan ah Pathian he nan i ton hmasa a herh. Cucaah devotion guide (chp. 3) kha zullh i zuam hmasa ding a si. Pakhatnak cu hruaitu timhtuah ning a si i kan



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cawn ding mi Bible caang nih a kan chimh duh mi (Main Idea) kha hruaitu nih a tlangpi in theih a herh. Miraang holh in cun “Know the text and its message” kan ti khawh. Hi cauk chung ah cawnnak (lesson) tete ah main idea hi a ñal cang ko nain nangmah tein hlat i zuam ve law na caah a ña bik lai. Study tuahning methods (chp. 4) hi hman ding an si. Method kan ñal mi hna nih Bible nih zeidah a kan chimh (message of the text) ti mi hngalhnak ding ah an bawmh lai. Cucaah, cawnnak thar naa timhtuah tik paoh ah chapter 4 i study method ah kir ñan lengmang ding kha hi cauk a hmaning (usage) cu a si:

- A Bible caang kha rel law hlathlai (observe and study).
- Cun, biahlnak tampi tuah.
- Cu hnu ah main idea kha zoh.

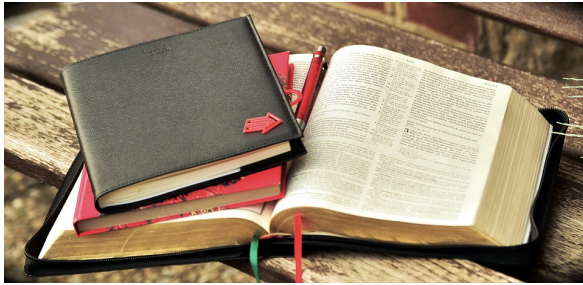
Nangmah caah timhtuahnak na ngeih dih hnu ah cun na hruai mi group caah a herh mi timhtuah khawh a si cang.

Pahnihnak cu a bu hruaining caah timhtuah ning a si (Know the objectives for group meeting). Bible study tuahnak nan i ton tikah Main Idea cu a hlankan in na chim cia hna lai lo. A bu in cawntinak nan ngeih mi a donghnak ah tlangkawmhnak tu ah hman ding a si. Theih dih i zuam hlah, Pathian Bia ah zumhawktlak si tu kha a biapi ah chia law i zuam zungzal ko. Bible Study na tuah dih hnu ah cun, a bu in nan cawnnak nih a tinhmi (objectives) kha ruah ding an si. Hruaitu nih hruaining ruah ding mi hna cu:



1. Zeidah i fiang hna seh ti ka duh?
2. Zeidah zum hna seh ti ka duh?
3. Zeitindah hi Bible caang hi Khrih he pehtlaihter hna seh ti ka duh? ti mi hi an si.

Hi biahlnak pathum hi hruaitu caah an si i ña tein ruat hna law i ñal hna. Cu nih cun na hruai hna tikah caan na hmaning an bawmh lai. An ruahnak a vaivuanh lo nakhnga zong an bawmh lai. GPS bantuk a si. Motor a mawngtu na si caah na kalpi hna nak lam na theih ahcun lam nan tlaw lai lo. Cun, motor na mawngtikah highway in exist tuahnak na theih ah cun caan hmaan tein na phakpi fawn hna lai.



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Pathumnak cu na group caah biahalnak i tjal hna. Mirang holh in cun, “Know what to ask and how to ask” ti khawh a si. Study Method chung i biahalnak zong hman khawh an si. Na group caah a tja lai na ti mi biahalnak a dangdang zong i tjal hna. Zatlang biahalnak (general question) siloin an nun a kheng ding mi (specific) kha hal i zuam hna law an cawn mi hi sullam a ngei lai. Bible study kan tuah mi cu nun tñannak caah a si. Biahalnak na tuah mi nih an nun a khen lo ahcun an nunnak a thleng kho lai lo. Pathian Bia ah an nun fiang tein an i hmuh ding kha naa tinh lai.

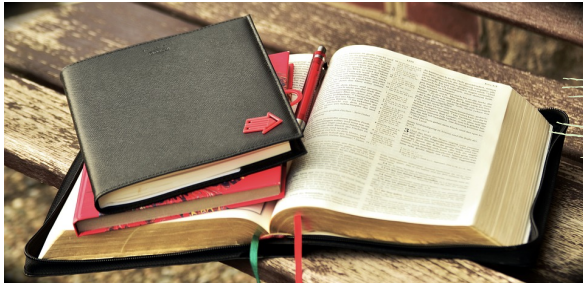


A Dam mi Group Serning

Bible study hruai hi a thawkka mi caah cun a har ngai mi a si. Tihphan ding a um lo. Na sining tein hruai ding a si ko. Bible study tuah cu Pathian Bia i ruah lawng siloin kan sining i hrawmh (sharing) a si. Cu a si caah, na sining hrawmh hna (open) law zumhtlak (honest) tein hruai hna. Na testimony zong hrawmh lengmang fawn hna. Na nun an in zoh lai i cu nih cun a hruai te ko hna lai. Bible cawnnak caan lawng ah siloin nitin na nunnak hrim ah nunpi i zuam zungzal law na hruai mi zong nih Pathian Bia ah an i biatak lai.



Small group kan serpiak hna tikah pakhat le pakhat bia an i ruah khawh ding hi a biapi tuk mi a si. Cucaah, a tja bik mi cu a kum a hlaat tuk lo mi hi tonnak group pakhat ah chiah



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ding an si. Nan mino ah minung an tam ko ah cun nu le pa groups a dang in then ding an si. A caan ah cun nu le pa cawh zong in cawntinak silole biaruhnak tuah ding a si.

Pakhat le pakhat an i theih i zawnruahnak an ngeih nak ding ah cun an sining an i theih a herh. Hawikom lawng siloin Khrih ah unau kan si ti mi lungput an ngeih khawhnak ding ah hruaitu nih lam a phunphun kawl ding a si. Cucaah, a hmasa bik voi 3 tiang nan i tonnack ah pakhat cio an min, an nulepa min le an unau min an i theihpiak cio nak ding kha hruai ding an si. Min theihpiak hi thil hmete a lo nain a biapi tuk mi a si caah an nulepa (parents) min tiang zong an i theihpiak cio ding a si.

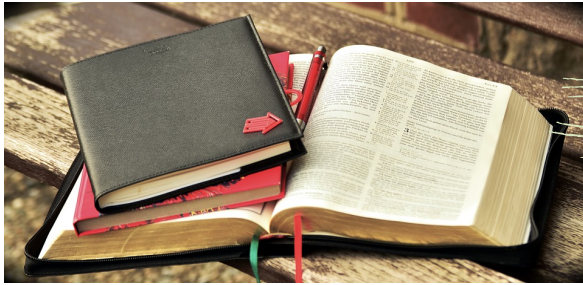
Group tonning theih ding mi hna cu:

1. Umkalknak a fawi mi le zalong tein an um khawhnak humnhma thim ding a si.
2. Hnahawnak (distractions) a tlawm mi hmun thim ding a si.
3. Tonnack ni le caan thim ding a si. Tonnack caan hi thlen lengmang lo a biapi ngai.
4. Phone hi hnahawhtu a si khawh caah zulhdng (rules) kha nem tein chimh ding an si.
5. Activity or bible trivia games celhpi ding.
6. Supsap eidin ding chiah ding a si.
7. Bible cauk ahlei (extra) in ken ding a si.

Bible study tuahnak ah a herh mi thil cawknak cu mino budget zong in suai ding a si. Bible tha deuh in kan theih nak ding ah bawmtu (resources) zong hi a herhmi an si caah khrihfabu nih budget suai in cawk ding an si. LifeWay, Amazon, le Christianbook tibantuk zong ah tampi cawk khawh a si.



Biaruhnak Hruaining



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Bible study hruai tikah theih ding mi hna cu caan hman thiam, biahal thiam, bialeh thiam le ruahnak fun thiam an si. Cuaah:

- Caan upat le hman thiam i zuam zungzal ding.
- Biahalnak in group study cu hruai a si caah an ruahnak a chim tertu hna ding biahalnak kha hal i zuam hna ding.
- Na theih lo mi cu ka thei ve lo ti kha a tha bik.
- Group chungtel dihlak biachim caan pek hna i forhfial hna ding.
- An chim mi tha tein ngaih i zuam ding.
- Thlacamnak in thawk le donghter ding an si.



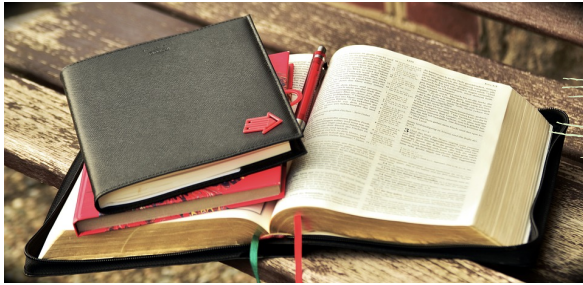
"Na sining hrawmh hna (open) law zumhtlak (honest) tein hruai hna. Na testimony zong hrawmh lengmang fawn hna"

Group study tuah tikah an ruahnak an chim cio nak ding kha hruaitu nih i zuam ding a si. Biachim aa harh deuh mi cu bawmh ding an si. Bia a chim tuk mi zong tawi fiang deuh in an chim khawhnak ding ah bawmh ding an si ve. Bia an chim dih tikah an chim mi funpiak (summarize) le an chim duh mi point tete nolhpiak (repeat) tuah lengmang hi a tha ngaingai. A ruang cu, an chim duh mi kha a ngaitu hna nih a sining tein an i lak khawh lai i na group chungtel zong kha hmailei ah biachim an thiam chin lengmang lai.



Cauk Hmanning le Cawnnak Hruaining

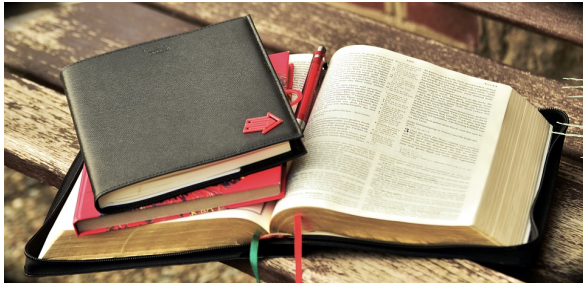
Hi cauk ah hin bible study hruaining (method) hi tial mi a si. Asinain, a bu in study hruai tikah hruaitu nih timhtuah cia a herh ngai. Inductive Bible study method kong cu chapter 4 ah fianter cang a si i cu method cu a fian deuh nak hnga ding ah tahchunnak ka rak tial. Bible Study kan tuah tikah hruaitu rian cu kan hruaimi hna nih bible an rak rel nak ding ah biahalnak tampi tial i pek kha a si. Tahchunhnak ah Rom 12:1-8 study nak ding ah cun hi biahalnak pawl hi study bawmtu an si:



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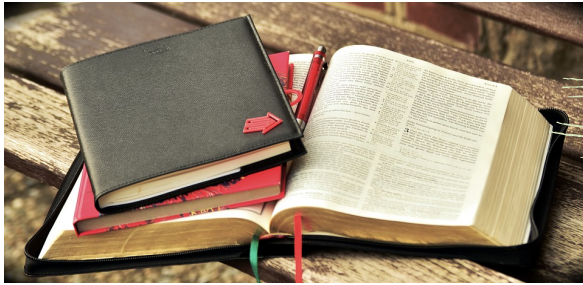
1. “A nung mi raithawinak bantukin i pekchanh” cu a slluam zeidah a si? Cucu zeitin dah Pathian biak a si? Nang na tuah maw? (What does it mean to present our bodies as living sacrifices? How is this worshiping God? Are you doing it?)
2. “Vawlei kalning in kal ve” cu zeidah a chim a duhmi a si? Vawlei nih Khrihfa mi hna hi zeitindah amah mui ah a kan ser? (What does it mean to be conformed to this world? In what area does the world try to press Christians into its mold?)
3. Pathian thil tuahning le vawlei nih thil a tuahning a dannak zeidah an si? (Name a few key issues where the world’s way of doing things is very different from God’s way.)
3. Zeitindah kan lungthin cu kan i thlen khawh lai? Pathian duhnak langhter cu zeibantuk dah a si? (How can we renew our minds? What does it mean to prove what the will of God is?)
4. Zeitindah kanmah le kanmah hi kan i hmuh ding a si? Kan zumhnak hi khawika in dah a rat? (What should our view of ourselves be? Where does our faith come from?)
5. Hi bible cang nih a chimmi laksawng cu zeidah an si hna? (What are the gifts mentioned in this passage?)
6. Kan laksawng hna hi khawika in dah an rat? Zeiruangah dah vel timi biafang hi kan hmuh? (Where do our gifts come from? Why is the word grace appear here?)
7. Thlarau laksawng le minung pahrang hi an i dannak zeidah a si? (What is the difference between spiritual gifts and natural talents?)
8. Thlarau laksawng kong a tialnak bible cang a dang zeidah an si? (What other passages speak of spiritual gifts?)

Cucaah Inductive Bible Study ah cun kan relmi bible cang he a pehtlaimi biahalnak tampi tuah hi hruaitu rian a si i cawnnak kip caah biahalnak hi timhtuahnak he hruai ding a si.



Bible Study Guide

SECTION THREE: **BIBLE CAWNNAK**



Bible Study Guide

CHAPTER 6:

Small Group Bible Cawnnak (Study Topics)

Cawnnak 1: Thawngṭha Cauk

Week 1: Matthai 14: 22-36

A Ṭialtu: Matthai – Palestine hrawng ah ṭial mi si dawh a si.

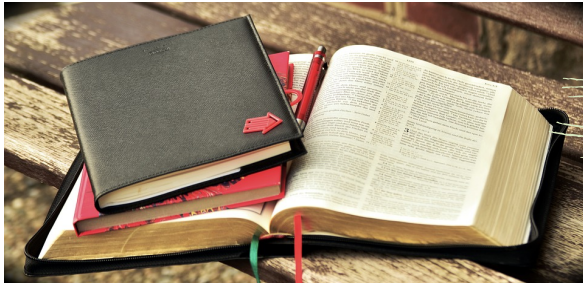
Ṭial Kum: 70

A. D

Ṭialnak Hmun: Jews mi hna sin ah an rak aupimi le an mit in an rak hmuhmi Jesuh Khrih kong ṭialnak.

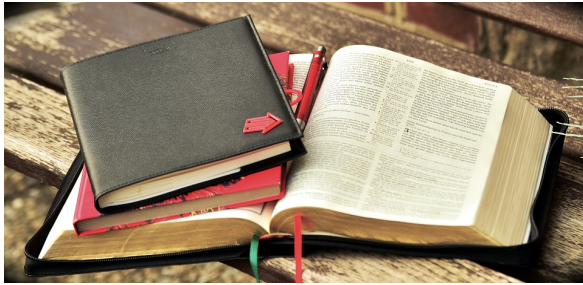
Main Idea: Zumtu hna kan lamthluan ah harnak kan ton caan a um ko lai. Hi bantuk harnak kan ton lio caan ah Jesuh Khrih ah kan zumhnak fek tein chiah hi atu kan rel mi Bible ah kan hmuh. Kan zumhnak fek tein kan chiahnak Jesuh cu hi vawlei harnak nih a tei lo mi a si. Kan zumhnak hi ṭhawng ngai in kan thawk tawn nain a ṭhan awk in a ṭhan lo tikah a caancaan ah cun kan zumhnak derthawm ngai in khua kan sa tawn. Sihmanhsehlaw, thlichia le tilet nih Peter a den lio caan i Jesuh a caah a rak um bang, kannih ca zong ah Jesuh a rak um zungzal ve. Kan lungthin hi kan ton mi harnak thlichia le tilet ah chia loin, Jesuh Khrih ah kan chiah ahcun teinak a hmu mi zumtu kan si lai.

Study Note:



Bible Study Guide

Questions for group study:



Bible Study Guide

Week 2: Matthai 16:24-26

A Tialtu: Matthai – Palestine hrawng ah tial mi si dawh a si.
A.D.

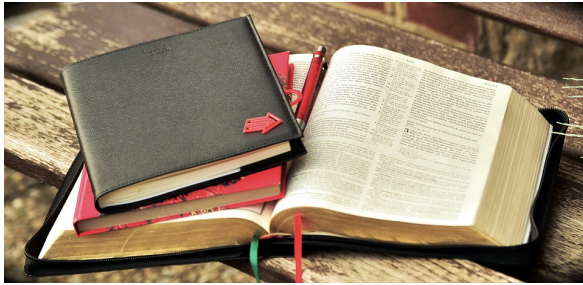
Tial Kum: 70

Tialnak Hmun: Jews mi hna sin ah an rak aupi mi le an mit in an rak hmuh mi Jesuh Khrih kong tialnak.

Main Idea: Jesuh nih zultu sinak a kan pek nain a man a um. Atu kan rel mi Bible ah kan hmuh bang in, a zultu si man kan ruahchih lo ahcun a zultu kan si kho lo. Jesuh zultu sinak cu kanmah le kanmah i hlawt in Pathian pakhatnak ah chiah a si. A zultu sinak in kan vailamtah tung i put in le harnak tampi tuar a si. Jesuh hnu kan zultu pah in, kan zultu mi lamthluan ah Jesuh nawlgeihnak pek a si. Jesuh zultu sinak cu Jesuh hmai ah kan sining dihlak pek in Jesuh hi Bawi ah ser a si.

Study Note:

Questions for group study:



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Week 3: Marka 6:7-13

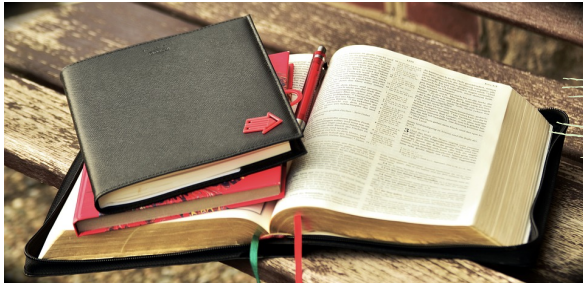
A Tialtu: Mark “John Mark” – Rome khua in tial dawh a si. **Tial Kum:** 64-70 A.D.

Tialnak Hmun: Gentiles mi hna sin ah an rak aupi mi le an mit in an rak hmuh mi Jesuh Khrih kong tialnak.

Main Idea: Khrihfa si mi paoh cu Pathian nih a lamkip in a rianṭuan ding ah auh mi kan si. Zeitindah Pathian rian kan ṭuan lai ti a biapitnak cu hika Bible hin kan hmuh. Kannih cu kan lungthin innka kaupi ong in midang he rianṭuan ṭi ding in thlah mi kan si. Pathian nih kan tlin ruang ah a rianṭuan ding in a kan au lo, sihmanhsehlaw, ṭuan duhnak lungthin kan ngeih ruang ah a kan auhnak cu kan cohlan ca ah a si. A rian kan ṭuannak ah kanmah duhnak kawl siloin a duhnak kawl in ṭuan a si. Bawipa i bochan buin kan sining dihlak he Amah rian ah pumpek a si. A kan autu Pathian nih a kan thlah, a kan sersiam i, Amah duhnak bang in thei ṭha tampi a tlai mi rianṭuan a kan fial.

Study Note:

Questions for group study:



Bible Study Guide

Week 4: Luka 19:1-10

A Tialtu: Luke – Rome khua in tial dawh a si.

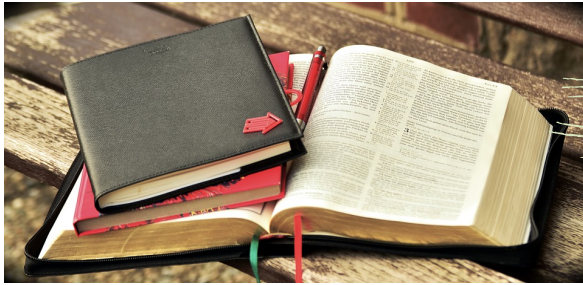
Tial Kum: 70 A.D

Tialnak Hmun: Gentiles mi hna sin ah an rak aupi mi le an mit in an rak hmuh mi Jesuh Khrih kong tialnak.

Main Idea: Vawlei kan rumnak vialte le kan sining kan dirhmun hna ruang ah Jesuh nih a kan pek mi hi hmuh khawh a si lo. Vawlei kan nun lio ah Jesuh nih a kan pek mi cohlan tluk in a biapi mi a um lo. Jesuh hi kan nunnak i a rat hlaan ah zehmanh kanmah lei tlamtlin hmasat a herh mi um lo. Jesuh nih Zacchaeus a voikhatnak bik a ton lio ah a hngalh bang in, kannih zong Jesuh nih a luancia kan rak nunning a hngalh dih ve, kan palhna le kan tlamtlinlonak zong a hngalh i, sualna chung i kan rak nunning vialte zong a hngalh dih. Mah buin Jesuh nih pumpak tein a sunglawi mi khamhna tingco ding ah a kan auh. Kan rumnak ruang le kan ngeih ruang ah a si lo. Kan sining le kan dirhmun ruang zong ah a si lo. Sihmanhsehlaw, vawleipi nih a kan pek khawh lo mi pumpak khamhna Amah lawnglawng nih a kan pek mi caah a si.

Study Note:

Questions for group study



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Cawnnak 2: Rom Cakuat

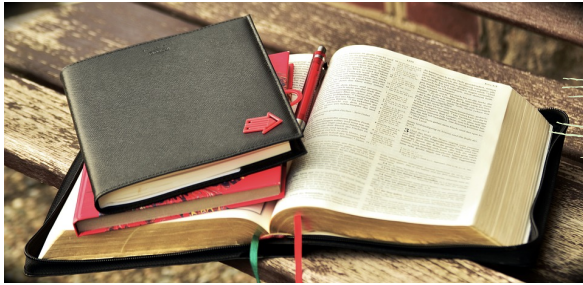
Week 5: Rom 1: 21-25

Author: Paul: Korin khua in tialmi **Date:** AD 55
sin ah kuatmi

Setting: Rom khua Khrihfabu

Main Idea: *Sualnak* (sin) ti mi hi zeidah a si ti kha mah Bible caang nih hin a kan chimh. Sualnak cu thil tha lo tuah maw a si? Siasal biak maw a si? Lih chim maw a si? Pathian zumh duh lo maw a si ti kha hi Bible caang nih a langhter. Sualnak cu kan tuahser mi thil hna le kan ziaza nakin kan *lungthin* in a hram aa thawk ti kha kan hmuh khawh. Pathian cu *thangthat* awk tlak a sinak a ruang (V.20) le Pathian a cohlang duh lo mi lungthin sining (V.21-24) zong kha kan hmuh khawh fawn. Cucaah *thangthat* awk a tlak mi Pathian *thangthat* duh lo cu zumh lo a si (V. 21, 25) i Pathian zumh duh lo cu *sualnak* i a hram a si. Pathian zumh *duh lo* cu duhthimnak a si (V. 24) ti zong kha hi Bible nih a langhter mi a si. Tahchunnak ah, zumh duh lo cu *open rejection* ti mi le *silence rejection* tiin a um. Cucu *sualnak* an si veve.

Study Note:



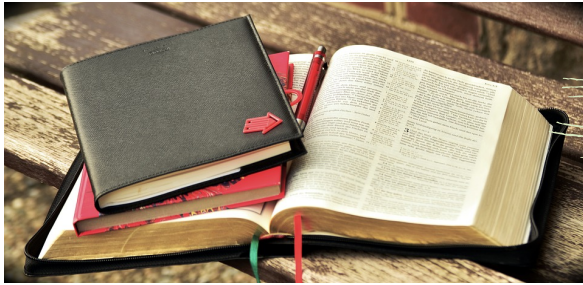
Bible Study Guide

Questions for group study:

Week 6: Rom 3:21-26: The Cross

Author: Paul: Korin khua in tialmi **Date:** AD 55
sin ah kuatmi

Setting: Rom khua khrihfabu



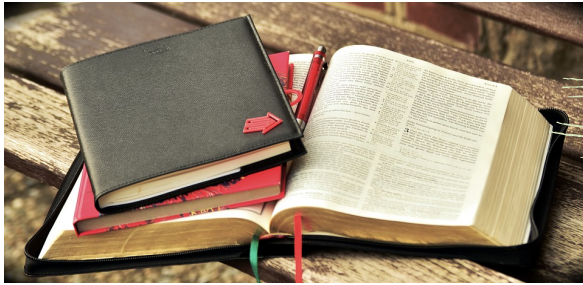
Bible Study Guide

Main Idea: Zeiruang ah dah Khrih hi thih a hauh? Vailamtah cu public display a si caah Pathian nih zeidah a kan hmuhsak mi a si? Mi cheu nih an hngawng ah vailamtah thi an i oih, mi cheu nih tattoo an i suai nain an i fianning aa khat cio hna lo. Vailamtah nih soal ngaihthiamnak pin ah zeidah a kan hmuhsak ti kha hi Bible caang ah kan hmuh khawh mi an si.

Khrih ah Pathian dinnak cu theihter kan si cang i Khrih cu nawlbia le profet nakin a lianngan deuh mi lam thar a si (V. 21). Cu dinnak cu Khrih a zum mi paohpaoh pek an si cang (V. 22). A ding mi le sualnak a ngei bak lo mi Jesuh thih a herhna cu minung hi Pathian mit ah a ding mi pakhat hmanh kan um lo caah a si (Rom 3:1-13, 23). Pathian cu a thiang le a ding mi a si i soal he aa cawh kho lo. A ding mi Pathian le Biaceihtu a si caah sualnak cu i theihter loin a um kho fawn lo. Cucaah misual dan a tat hrimhrim ti kha vailam nih a kan chimh. Cu biaceihnak le dantatnak cu kan philh i theihter loin kan um khawh lo nakhnga vailamtah hmang in Pathian nih Khrih tu kha a taar. Jesuh Khrih a thi a chuahternak cu kan sualnak hi man pek a herh ti kha a langhternak a si i cucu zumhna in cohlan ding in vawlei mi dihlak hmai ah a langhter (V. 25). Cucaah vailamtah cu Pathian nih misual ralrin a peknak a si i Khrih nih kanmah zaka ah a thihnak thawng in a dawtnak a kan hmuhsaknak zong a si. Minung nih hin kan sining le Pathian a sining kha kan philh tawn ti kha vailamtah nih palh kho lo ding in a kan theihter than lengmang tawn.

Study Note:

Questions for group study:



Bible Study Guide

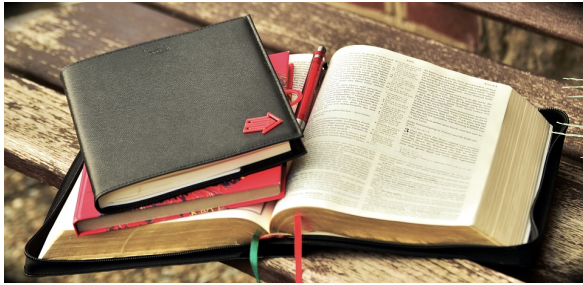
Week 7: Rom 5:1-11

Author: Paul: Korin khua in tialmi **Date:** AD 55
sin ah kuatmi

Setting: Rom khua khrihfabu

Main Idea: Zumhnak nih hngam daihnak an pe maw ti hi ruah a phu ngai mi a si. Cun, na sining na zoh tikah Pathian nih a ka cohlang lai lo tiah na ruah caan a um bal maw? Cucu zumtu nun thannak ah a biapi tak mi biahlnak a si. Daihnak le ruahchannak kan ngeih mi cu kan ton mi thil le feeling (situational) hna in a ra mi an si lo. Pathian he pehtlaihna (relationship) a ngei mi kan sinak (positional) in a ra mi an si ti kha hi Bible caang ah kan hmuh khawh mi a si.

Khrih thihnak le thawhthannak a zum mi cu kan sualna in ngaihthiam kan si i Pathian he remdaihnak kan ngei cang ti kha Bible nih a kan chimh (V. 1). Pathian he a rem cang mi cu daihnak le ruahchannak an ngei. Cucu Thiang Thlarau hmang in a pek mi hna a si (V. 4-5) i cu nih cun nun thawnnak le ziaza tha lei tu a hruai hna. Cu daihnak le ruahchannak cu kanmah pumpak tlinlonak hna (condition), kan ton mi harnak hna le pawngkam sining hna (situation) nih an hrawk kho lo. A ruang cu, khamhnak cu pumpak kan sining zoh in pek kan si lo. Khrih thihnak thawng lawng in pek mi a si caah (V. 6-8) kan pumpak sining



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nih a hrawk kho lo. Khrih thihnak nih Pathian he daihnak a kan pek ahcun, Khrih chung nunnak nih cun tam tuk in a kan pek chinchin lai (V. 9-11) ti kha hi Bible nih a kan forhfial.

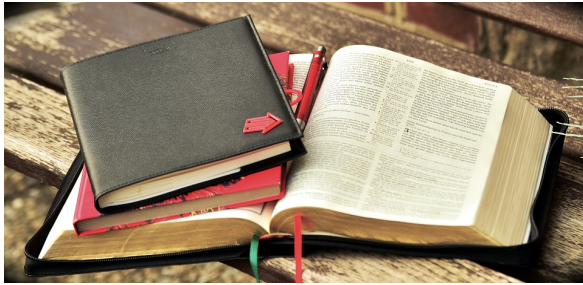
Study Note:

Questions for group study

Week 8: Rom 12:9-16

Author: Paul: Korin khua in tialmi **Date:** AD 55
sin ah kuatmi

Setting: Rom khua khrihfabu

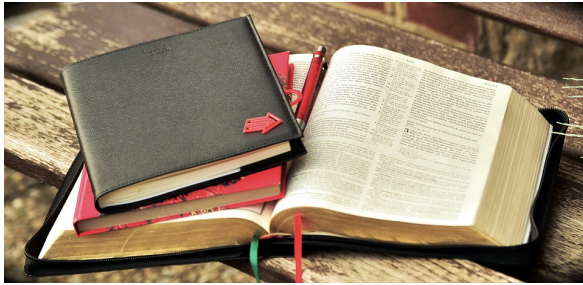


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Main Idea: Pathian cu dawtnak a si i a zumtu hna zong dawtnak in kan nun ding a si. Tuahsernak a ngei lo mi zumhnak cu zumhnak thi a si tiah James cauk ah kan hmuh khawh (Jeim 2:17). Galati 5:6 zong ah a biapi bik mi cu dawtnak in rian a tuan mi zumhnak a si tiah a ti. Rom 12 nih khrihfa nun taktak kan ngeih ding a si mi kha a kan cawnpiak i 12:9-16 chung ah a nung mi dawtnak a rianuanning a kan chimh. Dawtnak nih cun thil tha lo a huat, aa toidor i midang a upat hna ti zong kan hmuh khawh. A nun a siang i amah zawn lawng zong aa ruat lo. Hi Bible nih dawtnak i a sining a kan chimh bantu kin dawt lo hi zeidah an si ti zong careltu nih kan ruah ding a si. Zumhnak le ruahchannak nakin dawtnak cu a ngan deuh (1 Kor. 13:13) a ti bantu kin dawtnak kan ngeih lo tikah zeidah innchungkhar le khrihfabu ah a chuak tawn ti zong i ruah ti ding a si.

Study Note:

Questions for group study:



Bible Study Guide

Cawnnak 3: Korin Cakuat

Week 9: 1 Korin 6:12-20

A Tialtu: Paul
tialmi.

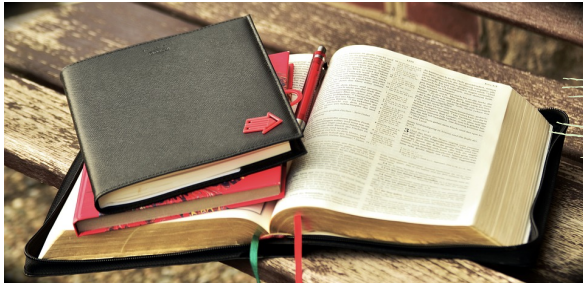
Date: 54/55 A.D.

Setting: Ephesus khua in

Main Idea: Zumtu cu Pathian nih vel a kan ngeih caah Jesuh Khrih thawng in miding le mithiang ah cohlan cangmi kan si. Pathian lungthin ah miding le mithiang kan si caah nifatin kan nunnak ah dinnak le thiannak he Thiang Thlarau thawnnak thawng in kan nun hi khrihfa nun cu a si, ti kan hmuh. Corinth khua zumtu hna nih Pathian vel thawng in an tincomi dinnak le thiannak cu nu le pa sualnak le Thiang Thlarau biakinn si mi an pum cu an pumsa duhnak i an hman caah Paul nih a cawnpiak hna. Zumtu hna kan pum hi Khrih he thawhterthan mi pum a si caah Khrih sunparnak ca ah kan hman awk a si. Kan thih hnu zong ah zungzal a hmun ding mi pum, ni hmanung bik ah thawhter than ding mi a si caah kan nun lio i kan pum in kan tuah mi hi biapi ngai mi an si. Cucaah, kan pum hi thianghlim tein chiah i, Pathian sunparnak ca ah kan hman ding a si.

Study Note:

Questions for group study:



Bible Study Guide

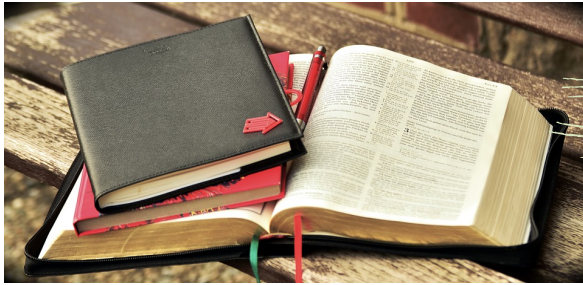
Week 10: 1 Korin 15:1-11

A Tialtu: Paul
mi.

Date: 54/55 A.D.

Setting: Ephesus khua in tial

Main Idea: Bible nih thawhthannak kong fiang tein a kan cawnpiaknak cu 1 Korin 15 hi a si. Mah hi chung ah thil pathum kan hmuh: (1) Khrih Jesuh thawhthannak (1 Kor. 15:1-11); (2) Zumtu hna thawhthannak (1 Kor. 15:12-34); (3) A thoŋhan mi kan pum (1 Kor. 15:35-58). Corinth khua cu Greece ah um mi a si. Greek mifim pawl nih pum in thawhthannak hi an zum lo. Cun Corinth khua khrihfabu chung um mi zumtu cheukhat zong nih an rak zum ve lo. Greek mifim pawl nih influence an tuah hna ruang ah a si kho i, thawhthannak a zum ve lo mi Sadusi zong rak um hna seh law theih lo a si fawn. Hi kong ah khrihfabu ah buainak, i fianlonak le lunghrinhnak a um caah Paul nih thawhthannak

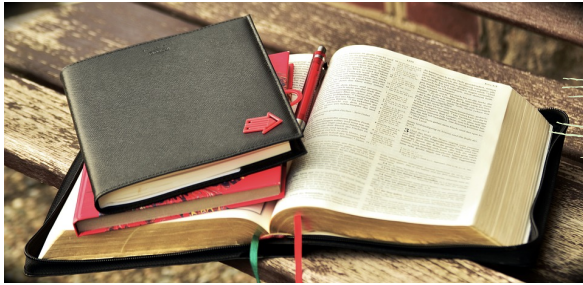


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kong cu fianternak a tuah i Khrih Jesuh thawhthannak in a thawk (1 Kor. 15:1-11). Khrih thawhthannak cu thil pali in a fianter: (1) an tinco mi khamhnak (1 Kor. 15:1-2); (2) Biakam Hlun (1 Kor. 15:3-4); (3) Khrih thawhthannak a hmutu tehte hna (1 Kor. 15:5-8); (4) Pathian vel (1 Kor. 15:9-11). Thawhthannak cu khrihfa mi hna kan zumhnak hrampi a si. Thawhthannak cu kan thawngtha muru bik a si: Cathiang chung ah arak i tial bang khan Khrih cu kan sualnak ca ah a thi; Cathiang chung thiamthiam ah ah a tial rih bantu kin, an vui i ni thumnak ni ah thawhter a si (1 Kor. 15:3-4).

Study Note:

Questions for group study:



Bible Study Guide

Week 11: 2 Korin 5:11-21

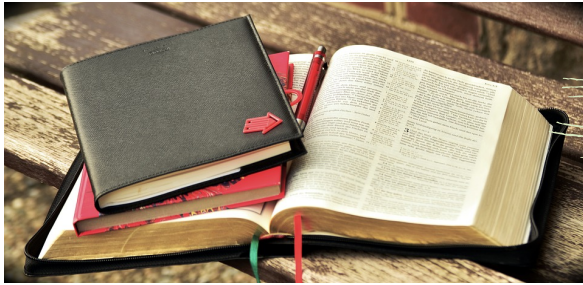
A Tialtu: Paul
tial mi.

Date: 55/56A.D.

Setting: Macedonia in

Main Idea: Paul nih a riantuannak nih aa tinh mi kong a chim: Cucu Pathian he i remthannak a si. Minung hi sual cia in hrin kan si (Ps. 51; Rom 5:12). Hi kan sualnak ruang ah minung cu a thianghlim tuk mi Pathian he aa then mi le aa ral mi kan si (Rom 5:8-10). Cu bantuk misual cu Pathian nih vel a ngeih hna caah a Fapa Jesuh Khrih thihnak le thawhthannak thawng in remnak a ser. Cu Pathian he remnak rian cu Paul nih a tuan mi le aa tinhmi a si. Cun, a peh mi cu midang sin in thangthatnak hmuh duh ah hi rian hi a tuan lo, Khrih dawtnak nih a uk, a hruai caah a tuan mi a si (2 Kor. 5:12-14). Jesuh Khrih, misual kan ca i vailamtah cung a thihnak hi mi vialte ca ah a si ti fiang tein a langhter than (2 Kor. 5:15-17). Vailam cung i an thah mi Khrih thawng in, Pathian nih mi vialte he remnak a ser. Pathian nih Khrih thawng in kannih cu a kan remter caah Pathian he aa remmi paohpaoh cu serthar mi kan si. Mah hi biaktak chim hi Paul a riantuannak nih aa tinh mi a si i, Korin mi pawl zong Pathian he Khrih thawng in i rem ko uh, tiah a nawl hna (2 Kor. 5:18-21).

Study Note:



Bible Study Guide

Questions for group study:

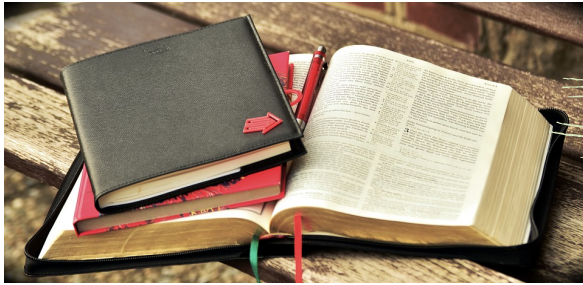
Week 12: 2 Korin 12:1-10

A Țialtu: Paul
Țial mi.

Date: 55/56A.D.

Setting: Macedonia in

Main Idea: Paul nih langhnak (vision) le biathlam (revelation) a hmuh mi kong a chim. Paul nih Khrihfa mipa pakhat Paradise an cawi mi kong a chim i (2 Kor. 12:2-4), amah Paul lila a si lai tiah zumh a si (v. 6). Cu hnu ah Paul nih a pum i um mi hling kong a chim (v. 7). Cu hling cu Paul nih voi thum lengmang lakpiak ding in Pathian cu a nawl nain Pathian nih a lakpiak lo. Zeitintiah, Khrih Țhawnnak cu Paul a derthawmnak ah lang seh ti a duh caah a si (vv. 8-10). Zumtu hna kan derthawmnak cu Pathian Țhawnnak a langh khawhnak caanȚha an rak si. Pathian Țhawnnak le sunparnak kan derthawmnak ah a langh ahcun kan derthawmnak ah i porhlawt awk kan si ko.



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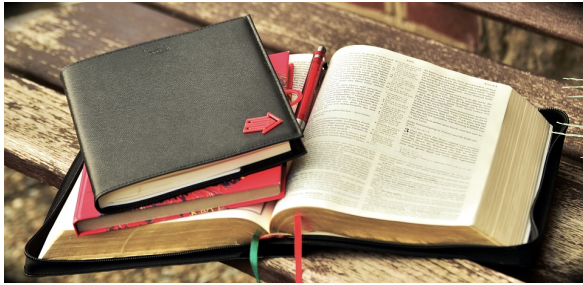
Study Note:

Questions for group study:

Cawnnak 4: Paul Thonginn Cakuat

Week 13: Efesa 2:1-10

Author: Paul **Date:** A.D. 60-62 **Setting:** Rom khua thonginn in Ephesus
khrihfabu ah kuatmi.

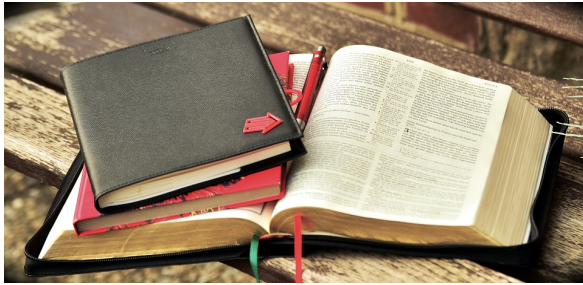


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Main Idea: Khrihfa lawng nih misual khamhtu Pathian kan ngei. Biaknak dang paoh cu mah le mah tuannak in i khamh a si i an pathian nih an thil tha tuahnak in a cohlan hna. Sihmanhsehlaw Cathiang nih hin a kan cawnpiak mi cu minung hi kanmah le mah zei thil tha tuahnak hmanh in kan i khamh khawh lo lio ah thil tha tuah piaktu Pathian nih a kan khamh. Cu khamhnak thawngtha cu Paul nih fiang tein a van langhter. Khamhnak kan cohlan le kan co hnu ah mi zeidah kan si le zeitindah khamhnak cu co a si ti hi kan hmuh lai.

Study Note:

Questions for group study:



Bible Study Guide

Week 14: Filipi 1:19-30

Author: Paul

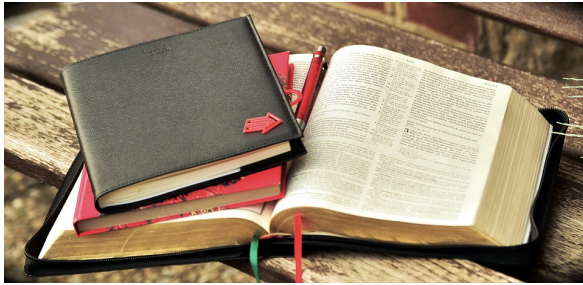
Date: AD 60-62

Setting: Rom khua thonginn in Philippi

khrihfabu ah kuatmi

Main Idea: Zumtu hna vawlei cung kan nunnak sullam hi fiang tein Paul nih a langhter. Paul cu thonginn chung a um ko nain a nunnak sullam a fian caah lunglawmhna in a khat. Pathian nih a kan ser le khamh hnawhchan hi mah duh paoh in nun si ti loin a kan sertu le khamhtu ca ah nun hi a si. Paul nih hin cu nunnak sullam a fiang mi ca ah cun thihnak hi ÷ih awk a um lo zia le nun lio ah kan duh mi ca siloin kan herh mi ca ah nun a biapit zia a langhter. Saupi nun nakin sullam ngei tein nun hi a biapi deuh, sullam a ngei mi nun cu Khrih ca ah a nung mi hi an si.

Study Note:



Bible Study Guide

Questions for group study:

Week 15: Kolose 1:15-23

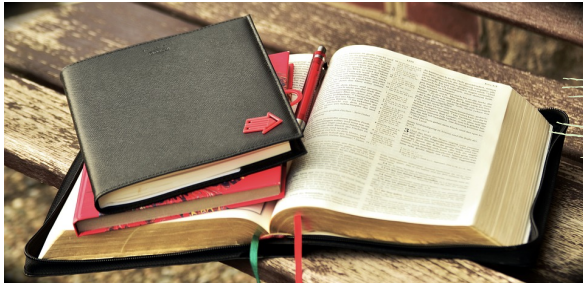
Author: Paul

Date: AD 60-62

Setting: Rom khua thonginn in Colossae khrihfabu ah kuatmi

Main Idea: Jesuh Khrih kan zumh kan ti tikah hin kan zumhning hi a biapi tuk. Jesuh hi Cathiang nih a langhter ning tein kan zumh ding hi Bible a zum mi Zumtu kan rian a si. Paul nih Kolose cakuat chung ah fiang tein a langhter mi cu Jesuh Khrih hi ahodah a si ti hi a si (*Deity of Christ*). Jesuh Khrih cu za ah za Pathian le minung a sinak fiang tein a langhter. Jesuh cu Pathian sinak a ngeihnak cu sertu a sinak le zeizong vialte cung i nawlungeitu a sinak kha Paul nih a kan hmuhsak.

Study Note:



Bible Study Guide

Questions for group study:

Week 16: 1 Thesalon 4:1-12

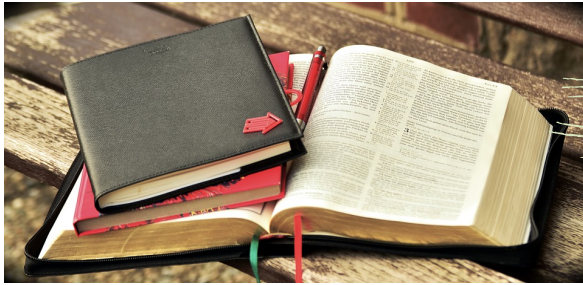
Author: Paul

Date: A.D. 51

Setting: Korin khua in Thessalonica

khua khrihfabu sin ah kuatmi

Main Idea: Bawipa nih a kan khamhnak a ruang cu amah sunparnak ca ah nun ding a si i amah sunparnak ca ah nun ti cu a nawlngaih hi a si. Vawlei mi hna nih Pathian hi mit in an hmuh khawh lo caah zumtu kan nunnak in Pathian hi a um ko ti hi kan langhter awk a si.

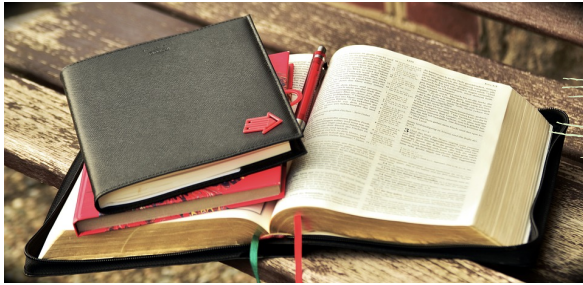


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Zumtu kan sinak ah midang nih an hmuh hrim ding a si mi cu thianhlimnak le dawtnak nun kan ngeih mi hi a si. Ahohmanh mitling cu kan um lo asinain a ðang ding kan si i kan thianghlim dih kho lai lo nain thianhlim nun cu nifatein kan panh awk a si. Kan rel ding mi Cathiang chung ah fiang tein kan pum kan i zohkhenh a herh ning le midang cung ah dawtnak ngeih a herh ning kan hmuh lai.

Study Note:

Questions for group study



Bible Study Guide

Cawnnak 5: Biakam Thar Cakuat Dangdang

Week 17: Jeim 1:19-27

Author: Jeim

Date: AD 48-49

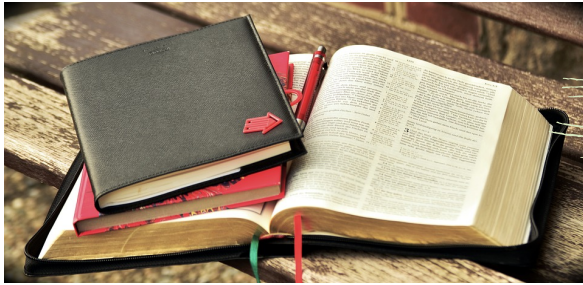
Setting: Aa ðhekmi Jews

Khrihfami hna sin ah kuatmi

Main Idea: Khrih zumtu cu bia theih duhnak lei ah cun khulrang ding in a kan cawnpiak nain kan theih mi bia kha zeï sullam dah a si ti hngalh kha a biapi ngai. Cun, bia kan theih mi kha midang chimh chin ding ah khulnuar tein chim le thinhunnak lei ah cun a khulnuar mi kan si zong kha a kan cawnpiak fawn. Minung thinhunnak nih hin Pathian dinnak kha a chuahter lo, cucaah ruahnak ðha lo kan ngeih mi hna le a thurhnawm mi ziaza le a thli tein midang thleidannak lungput kan ngeih mi vialte kha hlonh dih hna u sih. Kan nunnak hi Khrih he pehtlaihna ðha kan ngeih khawhna ding ah cun Pathian bia kan theih mi hi kan i nunpi ding a si. Bible nih a theih ko nain a tuah lo mi cu thlalang aa bih mi bantu an si a ti, thlalang aa bih mi cu chikkhatte cu amah le amah aa hmu nain tlawmpal a rauh cun zeï a lawh kha a philh colh. Cucaah a bia a thei nain a tuah lo mi cu mah le mah i hlen zong a si. Zumtu minung cu Pathian Bia ah kan i bih peng ding mi hi a kan cawnpiak mi a si.

Cucaah, ziaza ðha lo le kan hmu le lei kan ven khawhna le thinhunnak lei ah a khulnuar mi le lungsau in kan um khawhna ding ah Pathian bia kha kan nun ah kan umter zungzal a herh. Kan nunnak a khamh khotu le kan thinlung ruahnak dihlak dai te le thiang tein a chia khotu Pathian Bia kha kan lungthin ah khahter zungzal ding a si.

Study Note:



Bible Study Guide

Questions for group study:

Week 18: 1 Peter 2:18-25

Author: Peter

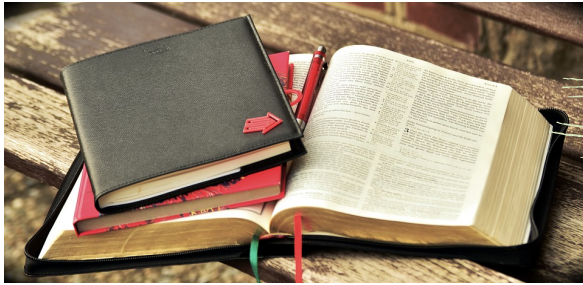
Date: AD 62-63

Setting: Asia Minor Zumtu

hna sin ah kuatmi

Main Idea: Zumtu nih harnak kan ton tikah phunzai lo tein kan um awk a si ti kha Peter nih Khrih nun hmang in a kan chimh. Cun, a kan hruaitu le uktu hna nawlngaih le upat zong a kan cawnpiak. Kanmah a kan daw i zawn a kan ruattu le a nunnem mi hna lawng upat siloin mi tha lo hna le a puarhrang mi bawi tang zong ah i toidor ding kha biapi ngai in a kan cawnpiak. Khrihfa zumtu hna nun ah a har ngai mi cu mi tang ah lungsau tein i dor hi a si, a bik in Khrih zumtu hun si hnu ah hawile nih a si lo ning in lihchim puh le a sining loin kong ceih ton hna a si.

Peter nih a chim mi cu, “Pathian hngalh bu tein thil tha na tuah ruang ah an in soisel ahcun Pathian hmai ah thangthat a tlak hrimhrim mi si,” a ti (1 Peter 2:19). Kannih cu Khrih keneh zul mi kan si caah amah bantuk nun ding hi cawnpiak kan si. Harnak kan ton zong ah Khrih

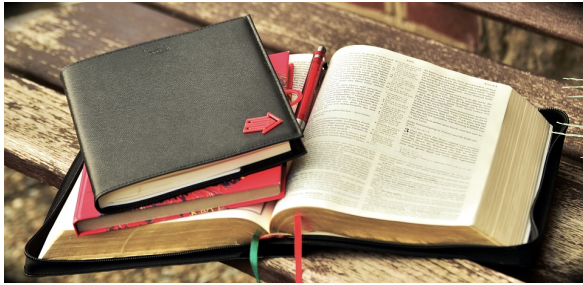


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nih a ton mi harnak kha philh ve hna hlah uh. Khrih cu sualnak zehmanh a ngei lo, a hmurka in hlennak bia zong a chuak bal lo i bia tha loin an ti zong ah bia tha loin a let bal hna lo, dingfel tein biaceihthu Pathian kha aa bochan i aa hngatchan. Peter nih zumtu nang le kei hi bia tha lo kan theih caan zong lungsau in, a ing ding kan si kha a kan cawnpiak, cun harnak le temhinnak lak zong ah lungsau in kan um ding le dingfel tein biaceihthu Pathian hngatchan ding kha biapi ngai in a kan cawnpiak mi cu a si. Dingfel tein kan nun khawhnak ding le lungsau in zeipaoh kan in khawhnak ding ah cun a kan khamhtu Jesuh Khrih lungput kha kan i zohchih i kan nunpi zungzal a herh.

Study Note:

Questions for group study:



Bible Study Guide

Week 19: 1 Johan 2:15-17

Author: Johan
hna sin ah kuatmi

Date: AD 80-90

Setting: Asia Minor Zumtu

Main Idea: Johan hi Jesuh zultu pakhat a si ve. Hi cakuat hmang in zumtu vialte nih a hmaan mi zumhna kan ngeih khawhna ding le zungzal nunnak kan ngeih hrimhrim ding kha a kan duh piak. Kan nunnak hi vawlei sualna nih a teilonak ding ah Pathian bia in kan nun kan khahter ding a biapit zia zong kha cawnpiak kan si. Zumtu vialte hi vawlei tlaihchan hlah uh tiah faakpi'n cawnpiak kan si, a ruang cu vawlei cu pumsaduhna, i porhlawnak tbk lawngte a si. Hi bantuk hi Pathian sin ra mi an si lo, vawlei tlaihchan duhna in a ra mi an si, vawlei nih cun kanmah hrawh kha a kan duh zungzal, lungdong in a kan umter, kan chung ah Pathian hmunhma lakter a duh lo.

Vawlei thilri tha tha le sui-ngun chawva hmang in kan nun uk a timh zungzal. Nain vawlei thilri tha le sui-ngun, chawva zong nih hin kan nunnak hi hnangam in a umter kho hlei lo. Cucaah John nih a fian tuk mi cu vawlei hi tlaihchan hlah uh Pathian duhna tu kha tuah i zuam uh ti a si.

Study Note:

Questions for group study:



Bible Study Guide

Week 20: 1 Johan 4:7-21

Author: Johan

Date: AD 80-90

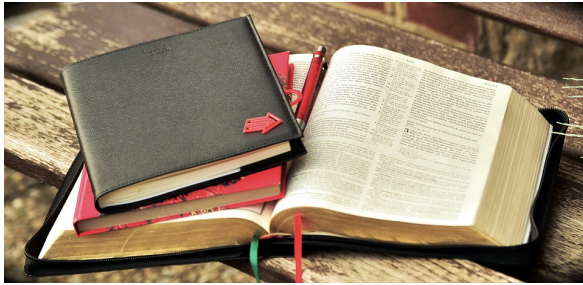
Setting: Asia Minor Zumtu

hna sin ah kuatmi

Main Idea: Dawtnak vialte hram cu Pathian a si. Nihin ah pakhat le pakhat zong lungthin khat tein kan um ti khawh mi zong hi Pathian sin a ra mi dawtnak ruang ah a si. John nih hin Pathian dawtnak hngal hna seh, cun dawtnak hi khoika in dah aa thawk ti zong thei hna seh ti kha mah Cathiang hmanh in a kan chimh. Keimah nih dah Pathian hi ka dawt deuh hnga, asiloah, amah nih dah ti hi na ruat bal maw? Bible nih fiang tein a kan chimh mi cu minung cu sualnak le ziarngaihna in kan khat i pakhat le pakhat hmanh hi kan i rem le daw taktak kho lo nain kan sualnak zoh loin a kan ngaithiamtu le dawtu cu Pathian lawnglawng a si.

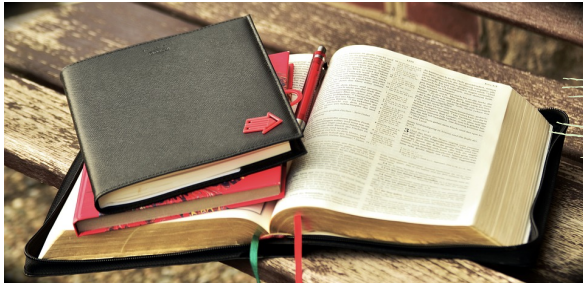
Pathian nih a kan dawt bantukin pakhat le pakhat dawt hi a kan fial. Cun a bik in unau dawt hi a biapi ngai in a kan cawnpiak. Pakhat le pakhat kan i dawt hi Pathian fa kan sinak a langhna a si. Kan mit nih a hmuh mi kan unaule dawt hmasa hi Pathian nih a kan duh piak zungzal, cucaah a bik in Jesuh nih a kan fial mi cu na lungthin dihlak le na ruahna dihlak in na Pathian cu na dawt lai a ti. A sullam cu Pathian a daw tak mi lawng nih a unau kha a dawt khawh hna lai a ti. Dawtnak hram cu Pathian a si bantukin Pathian nih an dawt bantukin na unau le midang dawt kha a kan duh piak zungzal.

Study Note:



Bible Study Guide

Questions for group study:



Bible Study Guide

Cawnnak 6: Prophet Cauk Kong (*The Prophets Books*)

Week 21: Prophet Cauk Hngalhnak

Bible Relnak:

- o Hebru 1:1-2; Isaiah 46:10; Exodus 7:1; Jeremiah 1:7,9; 2 Peter 1:20-21; Deuteronomy 19:20-22

Tinhmi

- o Bible cauk chung ah Prophet Cauk hna hi zeidah an si, zeitindah then an si, zeidah an chim mi a si ti pawl kha a tlangpi in fianternak

Profet Cauk (OT)

Bible cauk uk (66) lakah Uk 39 cu Biakam Hlun (Old Testament-OT) ah an um i a taang mi Uk 27 tu hi Biakam Thar (New Testament -NT) ah an um. Biakam Hlun cauk 39 lakah Uk 16 cu Profet Cauk an si. Profet cauk 16 lakah Cauk 4, Isaiah, Jeremiah, Ezekiel le Daniel cu Profet ngan (Major Prophets) tiah auh an si i a dang Uk 12 kha Profet hme (Minor Prophets) tiah auh an si. A hme a ngan tiah auh an si nak ah hin an rianṭuan mi kha a biapi deuh le a biapi deuh lo ti kha a chim duh mi siloin an caṭial a tawisau ruang tu ah khan then i auhnak a si. Profet cauk dihlak fonh cu kan Bible Cauk dihlak i cheuthum cheukhat (1/3) a si caah Prophet Cauk hi zumtu kan caah a biapi tuk hringhran ti kha a lang.

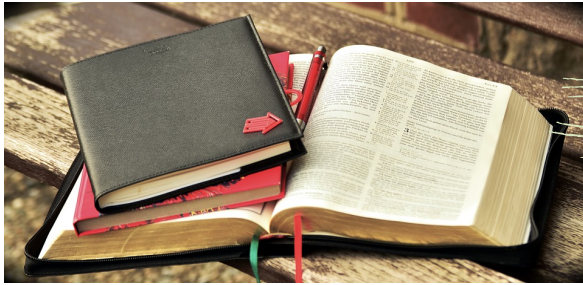
Profet Hna Rianṭuan Caan le Cauk Umtuning

Biakam Hlun chung i Profet pawl nih Pathian rianṭuan caan hi Kum 400 chung hrawng a rau i a tlangpi in BC 760 - 400 kar hrawng hi a si. Profet cauk hna cu a tlangpi in phu thum (3 Groups) ah then in auh an si.

1. Sal Taan Hlaan Chan (Pre-Exilic)

Babylon Sal an taan hlaan ah rian a ṭuan mi Profet pawl bia ṭial mi cauk phu khat ah chiah an si. Cu hna cu Jonah, Amos, Hosea, Isaiah, Micah, Nahum, Habakkuk, Zephaniah, le Jeremiah (c.760–587 BC) hna an si.

2. Sal Taan Lio Chan (Exilic)



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Babylon Sal an taan lio rian a ùan mi hna bia ùial mi cauk hna kha phu khat chiah an si ve i Daniel le Ezekiel (c. 605–560 BC) cauk hi an si.

3. Sal Taan Luat Hnu (Post Exilic)

Phu thumnak cu an Ram (Israel) an kir hnu ah rian a ùan mi Profet hna bia ùial mi an si. Cu hna cu Haggai, Zechariah, Obadiah, Joel, and Malachi (c. 560–415 BC) hna hi an si.

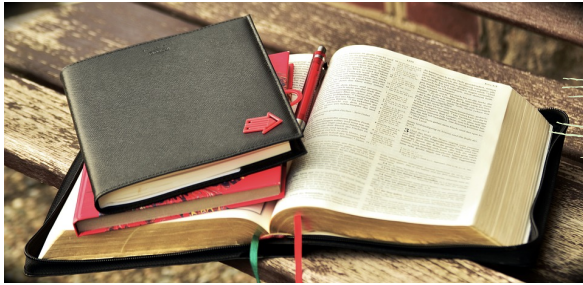
Profet Hna Sining le Rian

Profet hna cu Hmutu (Seer) tiah auh an si i a cang cuahmah mi, le a cang lai mi thil sining hmutu; Pathian nih bia a ruah mi le minung sin ah chim a duh mi bia a chimter mi hna an si caah Vawlei ah Pathian Hmurka (The Mouth of God on earth) tiah auh le ruah an si. Minung Nunnak Zeibantuk kong paoh zong ah chimtu (Preachers), Pathian Bia Aupitu (Evangelists), Pathian Biatu (Worshippers), Ùhanghnak Chuahtertu (Revivalists) an si.

Pathian caah bia a chim mi le Pathian sin in an theih mi kha a Mi hna sin ah a chim mi an si. Profet hna hi an sining le an rian, an dirhmun an i dang cio. Amos cu Lothlo (Farmer) nun niam mi a si; Zechariah cu Tlangbawi Fapa (Priest's Son) upat mi chungkhar chuak a si; Hosea cu Hlawhhleng Nu Va/Pasal (Husband of Prostitute) hmai a hngal lo ngai mi chungkhar pa bik a si.

Pathian Kawh mi an si (Chosen by God)

Profet hna cu an tuanbia, an hnulei sining, le an konglam ah ze dirhmun an si zong ah Pathian nih a thim mi an si. Pathian kawh mi an si bantukin Pathian nih amah caah a hman hna i, Profet nih cun Pathian duhnak kha zapi sin ah thanhnak rian an ùan; Pathian mi hna nih Sual Ngaihchih Nun an ngeih nakhnga an chimh hna; A ralai ding mi Pathian thinhunnak kong ralinnak an pek hna. Cun Pathian fial mi rian cu minung nih cohlan duh lo ngai mi le rem lo ngai mi, theih an duh lo ngai mi bia va chim kha a si caah profet hna caah hin an dirhmun hi a har ngaingai ko nain Pathian fial mi Rian kha anmah NUNNAK THAP in an ùan. Pathian thim mi le rian fial mi an sinak cung ah khan an i lawm i fek tein Pathian rian an ùan.



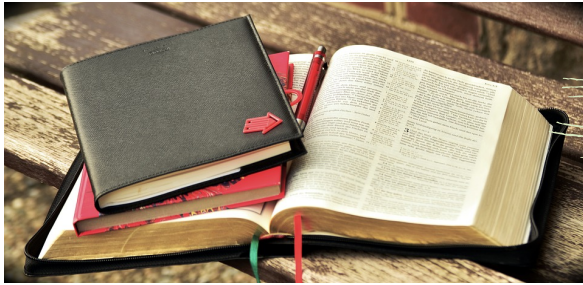
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An Aupi mi Kong (Subject)

Profet hna hi kum 400 chung an umnak hmun aa dang, an chan aa dang, i an sining zong aa dang dih mi dirhmun in rian a tuan mi an si nain an aupi mi aa khat. A cheu cu Chaklei Pennak, Israel ram (Northern Kingdom) an profet an tuan i a cheu cu Thlanglei Pennak, Judah ram (Southern Kingdom) ah an tuan. An tuannak hmun an i dang. A cheu cu sal an taan hlaan ah Profet rian an tuan lio ah a cheu cu sal an taan lio ah an tuan i a cheu cu sal an luat i an ram an phak than hnu ah profet rian an tuan. An tuan caan aa dang, an herh mi aa dang, an bia a ngaitu minung an i dang dih nain an hruai mi mipi hna nun ah a um mi sining, sersiam a hau mi kongkau vialte hi an i khat dih. An ton mi thil sining (Problem) nih Pathian an biakning kha hna a va HNAWH tikah an biaknak cung ah Bawipa a ngaih a chia. Cu tikah an biakning ah Bawipa a lungtlinlonak kha Prophet hna hmang in Pathian nih a mi kha theihternak (Response) a tuah hna. Cuticun Profet hna cu thim mi mipihun nih Pathian duhning tein an nun i a sunparnak caah santlai mi lamkaltu tha an si nakhnga Bawipa nih cawnpiak a duh hna tik paoh ah Pathian lamkaltu an rak si.

Biaruahnak Lamhruaitu biahalnak:

1. Bible chung ah cauk pa zeizat dah a um?
2. Bible cauk cu Biakam pazeizat ah dah then a si, ze le ze?
3. Biakam Hlun ah cauk pa zeizat dah a um? Zeidah an si a thei mi nan um maw?
4. Bible cauk lakah Profet cauk hi pa zeizat dah an si? Biakam Hlun ah maw an um Biakam Thar ah?
5. Profet cauk na theih zat in chim tuah?
6. Profet cauk cu then zeizat ah dah a fawinak in then an si? (then hnih – Major le Minor)
7. Profet cauk cu Phu zeizat ah dah then an si, Zeitindah an then, ze pawl dah an si?
8. Profet hna an rian cu zeidah a si? Zei tuahtu dah an si? (*Profet hna sining le rian ah zoh!*)
9. Profet pawl pumpak an sining tete na theih tawk chim tuah. Eg. Amos.

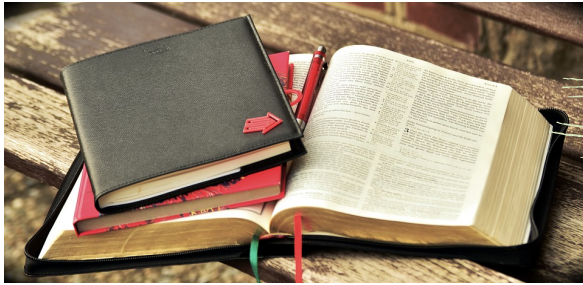


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10. Profet nih Pathian bia hi ze caah dah an chim, midang nih chim ve a ngah lo maw?
11. Pathian nih chim a fial mi hna bia hi a ngaitu caah theih duh mi an si maw si hlah? Zeitindah na ruah, zeiruang ah?
12. Prophet nih an aupi bik mi kong a tlangpi in na theih tawk chim tuah.
13. Profet vialte hi an riantuannak hmun le caan le an aupi mi an i khat maw?
14. Hmun le caan aa khat lo buin an aupi mi bia aa khat mi hi khuaruah har a si. Zeiruang ah an aupi mi bia aa khah khawh hnga, pumpak na ruahnak chim tuah.
15. Profet hna nih an aupi mi bia hi a muru in chim si seh law zeidah a si hnga? Cu an aupi mi bia cu atu kan chan ah tah nung rih hna seh law kan nunzia zoh in an aupi thiamthiam ko rih hnga tiah nan ruat maw? Na hmuhning chim tuah.

Cawnnak Lamhmuhsaktu:

Cawnnak a ra mi hna nih Profet cauk umtuning, Profet hna sining le, an aupi mi Pathian bia zeidah a si, zeiruang ah mah bia pawl cu an aupi ti kha a tlangpi in an fian khawh nakhnga na thiamning paoh in na hruai hna lai. Biahlnak na tuah tikah a caan a tlawm lai caah fianther duh mi leng ah a kal ding mi biahlnak cu hrial ah a tha. A phuphu in biaruhnak ngeih tikah, hruaitu nih caan lak loin siangngakchia tu tam deuh chimter kha, an chim khawh nakhnga lamhmuhsak, bia hei hal tu kha hruaitu rian a si. Hruaitu nih answer vialte fian dih kha cawnnak nih aa tinh mi siloin, a cawng mi hna nih biatak chung ah an mah tein an pil i biathli pemh an thiam ve nakhnga tuahpi kha a si caah anmah deuh chimter le an chim khawh nakhnga lamsial piaktu (Facilitator) ding ah riantuan kha hruaitu tuanvo asi. Thlacam cahnak le thlacamnak in cawnnak donghter lengmang ding a si lai. Hruaitu nih cun Profet hna kong zong nangmah pumpak bawmtu ding ah rel chap: Bible Dictionary, Concordance, le Commentary tbk... bawmhnak na hal khawh.



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Week 22: PROFET EZEKIEL & DANIEL

Tinhmi:

- o Cațialtu, țial caan le, an aupi mi Pathian bia le kan cawn khawh mi biatak kha tawi fiang in langhternak

Bible Relnak

- Ezekiel 18:4,20; 25:17; 28:12; 37:1;33:11, Daniel 9:24

Zah ding Bible

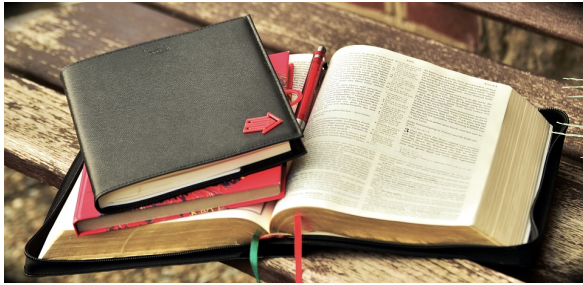
- Daniel 9:24, Ezekiel 25:17

Min Sullam:

- o Ezekiel ti mi sullam cu, “Pathian nih an țhawnter lai,” (God will Strengthen) ti nak a si.
- o Daniel ti mi Sullam cu, “Pathian cu ka Biaceihtu a si,” (God is my judge) ti nak a si.

Cațialtu & Țial Caan

Ezekiel le Daniel cu Pathian thim mi miphun hna Sal an taan lio ah țial mi an si. Ezekiel cauk hi a tlangpi in Tlangbawi rian le Prophet rian kemh in Pathian rian a Țuan mi Ezekiel a si tiah a tlangpi'n zumh le cohlan a si. Ezekiel cauk hi Kum 30 in aa thawk i hi kum hi cațialtu kum a si lai tiah zumh a si. Ezekiel hi Jehoiachin sal a taan kum nga a tlin ah Pathian rianȚuan ding in Pathian nih a auh (Jeremiah 1:2) tiah hmuh a si caah țial caan hi 593 BC ah a si lai ruah a si. Prophet cauk tlamtling tein an lim hi 573 BC a si lai tiah cohlan



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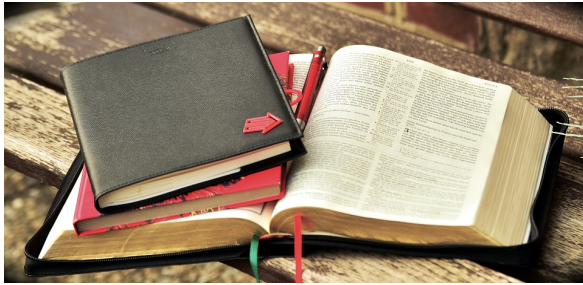
a si nain, Bible thiam cheukhat nih cun hi hnu zong ah khomhchap mi a um ko lai tiah an zumh.

Daniel cauk hi tuanbia hoih in zoh tikah Daniel nih a tial lai tiah zumh a si. Daniel zong hi Ezekiel bantuin Nebuchadnezzar nih 605 BC ah Saltaannak hmun ah kalpi mi a si ve i Persian siangpahrang Cyrus chan 539 BC tiang a cawlcaang i rian a tian. Daniel sin ah Pathian a donghnak bia a phuan hi Cyrus a riantuannak kum thumnak 536 BC ah a si bantuin Cawk tial zong hi mah lio caan hi a donghnak a si lai tiah ruah le pom a si (Daniel 1:3-4).

Tial Lio Caan Thil Sining (Occasion)

Ezekiel cu Babylon sal ah a taang mi Judah mipun lakah aa tel ve mi a si i Babylon in meng zakhat a hlaatnak thlanglei Telabib tiva kam ah khua a sa mi a si (Ezekiel 3:15). Babylon minung hna nih Judah mipun minung thonghra (ten thousand) hrawng hi an siangpahrang Jehoiachin le Ezekiel tel in 597 BC ah an rak tlaih hna. (2 Siangpahrang 24:8-14)

Ezekiel nih Pathian rian a tian hi Telabib an um hnu kum 5 hrawng in aa thawk (Ezekiel 1:2) i a mipun hna lakah Profet rian hi kum 20 nak tlawm lo a tian. (Ezekiel 29:17). Pathian nawl an ngaih lo ruang le an ralchanh ruang ah Israel mipun cu Sal ah taanter an si caah Ezekiel nih a chim mi tam deuh cu sualnak ruang ah biaceihnak kong deuh a si. (Ezekiel 1:1-32:32). Sinain, Profet nih an tuah tawn cio bantuin anmah ram a ngei ti lo mi Judah mipun cu hmailei ah ruahchannak Bawipa thawng in a um ko ti mi kha a chim chih (Ezekiel 33:1-48:35).



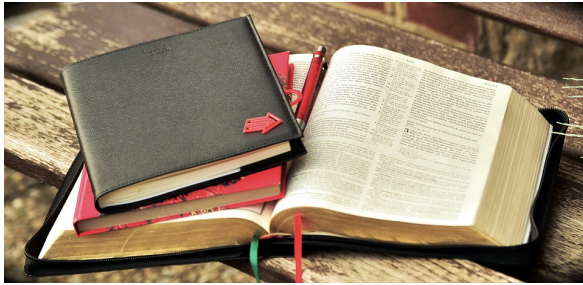
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Daniel cu saltaannak hmun a phak tikah Belteshazzar tiah chingchiah fawi deuh nak caah a min an thlen (Daniel 1:7). Daniel cu Judah miphun sal an taan chung vialte, kum 70 chung cu hmun ah cun a um ve (Daniel 1:21; 9:2). Duhsah tein sal an taannak pennak ah rampi tawlreltu bawi pathum lakah pakhat ah a cang (Daniel 6:1) Daniel nih cun a ton mi (Experiences) le Babylon ram, rian ngan a tuannak thawng in a co mi an ram sining thuk deuh theih khawhnak caan tha chung in sal taang mi Judah miphun hna caah Pathian duh mi le tinhmi bia kha a chim a tial hna. Amah ram a si lo mi hmun le amah nunphung a si lo mi chung ah zumhtlak tein RIAN a tuannak nih Bible chung minung vialte lakah mi lianngan (Unique) pakhat a si ter. Daniel cu Bible chung minung lakah tuania tha tein a tial i a dongh tiang zoh dawh tein rian a tuan mi pakhat a si.

Cauk Hmuitinh (Purpose)

Ezekiel le Daniel cauk cu sal taan lio ah tial mi cauk an si bantu kin Judah miphun hna nih Saltaannak in a ton mi harnak chung ah an biak mi Pathian nih an caah zeitindah a tuah i zeitindah rian a tuan ti kha a fiantertu an si. Ezekiel cauk nih Judah le Jerusalem an sualnak ruang ah Pathian biaceih an tonnak kong (Judgement) le Pathian nih a sersiam than hna lai nak kong (Restoration) a tial (Ezekiel 1-24) lawng siloin miphun dang cung zong ah Pathian cu nawl ngei mi le uktu a si nak kong zong a tial chih (Ezekiel 25-32). Pathian nih sal ah a taang cuahmah i aa then thek dih mi a mi hna kha a funtom a sersiam than hna lai i an upat tuk mi Pathian an biaknak biakinn pi zong Jerusalem ah saknak nawl a pek than hna lai nak kong kha Ezekiel nih Bawipa sin in a hmuh (Ezekiel 33-48).

Daniel tu nih cun vawlei pennak ah a thawng mi Babylon pennak, Persia pennak, Greece pennak le Rome pennak vialte cung ah Pathian Pennak a um i zeizong lakah Pathian Pennak

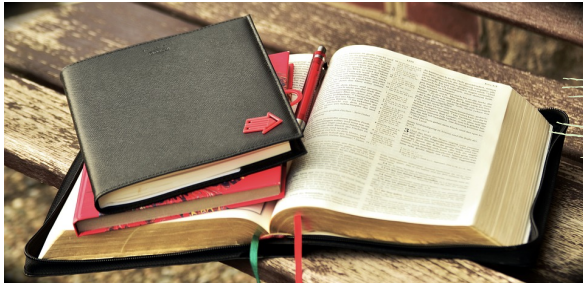


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a ngan bik a si nak kong kha langhternak le fianternak a tuah. Daniel cauk ah lang khun in a cuang mi cu Daniel, Hananiah, Azariah le Mishael Israel tlangval pali hi Nebuchanezzar biaceihnak ah rianțuan ding in thim an si nak kong hi a si (Daniel 1-6). An dihlak in Pathian cung ah zumhtlak nun an ngeih ruang ah thihnak phakpitu hremnak (Persecution) an tong. Cu Pathian zumhtlak sal ța hna sining le konglam a țial dih hnu ah, Daniel cauk cu CAAN DONGHNAK kong he aa pehtlai mi Pathian sin in a hmuh mi kha a țial hna (Daniel 7-12).

Cauk Muru le Langhter duh mi Muisam (Theme and Characteristics)

Ezekiel le Daniel chung ah an langhter duh mi muru tampi le sining an um. Pathian cu tuanbia vialte Uktu (The Lord is the Sovereign ruler of history). Pathian nih a dawt mi hna luatternak ding in Babylon kha a tuah khawh ko hna. Zumhnak taktak nih cun Pathian he a fek mi pehtlainnak a ngeih peng khawh nakhnga zeizong thil vialte hi a IN KHAWH ko hna. Babylon pawl nih Daniel le a hawi le pathum cu an zumhnak ruang ah an doh an ralchanh hna nain a nung mi Pathian sal ța, Israel tlangval hna cu meiphu chung zong ah an biak mi Pathian cung ah zumhtlak tein an dir peng. Pathian nih minung tuanbia nih a chuaipi mi vialte hi nawl a ngeih (Control) dih hna (Daniel 4:17). Ezekiel sin ah Jerusalem khua le Jerusalem Biakinn remh țhan a si lai nak kong kha Pathian nih a phuan i Daniel sin ah khan vawlei pennak vialte kha amah Pathian Pennak in zeitindah a chilh dih hna lai i a rawlh (Replace) dih lai nak kong kha a phuan. Ruahchannak taktak cu Pathian chung lawng ah a um (Daniel 9:24-27). Pathian minung hna nih nunnak lamhruaitu ding ah bochan awk a tlak mi cu Pathian lawnglawng a si; An tuah mi sualnak vialte soisel kho tu le soiselnak nawl a ngei mi zong a mah lawnglawng a si; a caan a phak tikah a minung hna sersiam, chanhchuahtu zong a mah a si caah zeizong kong ah minung nih Pathian lawnglawng hi

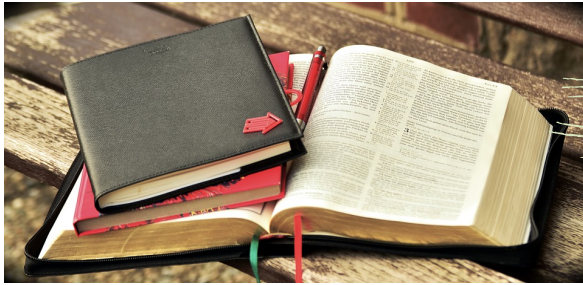


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bochan tlak a si ti kha Ezekiel le Daniel nih a tlangpi in an langhter duh mi le an phuan duh mi Pathian bia an si.

Ezekiel le Daniel Cauk an Biapit Khunnak

Ezekiel cauk nih Israel le a pawngkam miphun hna cung ah Pathian biaceihnak kha a langhter lawng siloin a ra lai mi Jesuh Khrih pennak kong zong kha a phuan chung. Ezekiel nih Israel miphun an thawh than lai i Jerusalem Biakinn an sersiam, an remh than lai nak kong in a rawkcang mi a tlangthiang ah Pathian sunparnak a phak than lai nak in a bia a fun (Ezekiel 40:1-48:35). A donghnak lei Ezekiel chimchung bia nih Jesuh a rat than tik i Israel le vawlei miphun vialte Jerusalem khua i siangpahrang thutdan cung in a uk lai nak, donghnak caan ah mi vialte nih Pathian kan biak lai nak hmanthlak zong fiang tein a langhter. Pathian nih Israel miphun hi an sualnak dantatnak ca men lawng ah sal ah a taanter mi hna siloin Ezekiel chan i an ton mi biaceihnak le dantatnak hi a mi vialte nih a nung mi Pathian hmai ah toidornak le sual ngaihchihnak nun phakter an duh hna ca ah a si. Pathian thim mi miphun hna cu Pathian ralchanh in sautuk an sual cang, anmah thawnnak an i bochan lawng siloin Pathian nakin an pawngkam miphun hna kha an bochan hna caah an cung ah zeitluk in dah a lung a sau i zeitluk in dah a thiang mi Pathian a si kha theiher thanu ah Pathian an herh caan a si. Kum zabu tampi chung an sualnak kong ah ralrinnak, Profet sin in biacah phunphun le miphun dang hna nih atu le atu hrawh dih lengmang nakin Pathian nih a kawh hna hnu ah a donghnak ah cun Pathian nih a thim mi miphun hna cu a kamh mi hna ram in a thial (Remove) hna an herh cang. Cuticun a mi nih amah sin ah an kir than a herh cang caah saltaannak hmun ah a kuat hna nak a si.

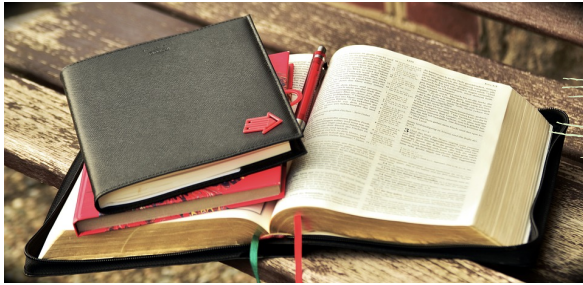


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Daniel cauk hi miphun dang ram ah Pathian baiceihnak an ton cuahmah lio caan i tial mi cauk tlawmte lakah pakhat a si. A dang profet cauk hna cu an ton lai mi kong chimchung mi le an rak toncia cuanhthannak hi a tam deuh an si. Daniel cauk ah hin Siasal a bia mi nunphung lakah Daniel zumhtlak thianhlimnak kong maw a biapi deuh, a lung a khong taktak mi Nebuchadnezzar Pathian hmai ah toidor in a um nak dah ti hi fian khawh a si lo nain Daniel tuanbia hnulei ah a um mi zumlotu hna sining nih Pathian thawnnak kha khuaruahhar le liannan taktak in Bible cauk chung ah a tlaanter (Shine). Daniel cauk nih cunglei ah langhter cang bantukin sualnak nih a kan khuh dih in sual man dantatnak nih a kan khuh cuahmah lio le ruahchannak a um ti lo mi dirhmun kan phan rua tiah kan ruah lio caan tiang zong ah Pathian cu Lei le Van ah nawlgeitu le Uktu a si zungzal nak kha fiang khun in a langhter (Daniel 4:17). Zeizong vialte cung ah Pathian Lianhngannak le nawlgeitu a sinak hi Daniel cauk chung ah hmun tampi ah a lang: Chiandeh kawm chung in Pathian nih Daniel a chuahnak; Meiphu chungin a hawi le Pathian nih a chuah hna nak le, Khuachia pennak thawnnak chung in Pathian nih a mi vialte a chanchuah hna caan a phak lai nak kong ti bantuk vialte hi an a langhter dih hna (Daniel 3:23-30; 6:19-23; 7:9-22).

Zeidah Kan Cawn Khawh

Ezekiel cauk hi an chuahnak ram kaltak in miphun dang ram ah nun hmang in sal ah a taang cuahmah i Talabib hrawng ah a um mi mi tlawmte sin in hram aa bunh mi a si tikah fian khawh mi cu hi mi hna hi zeltuk in dah khuazei phak hmanh hngal loin an lungthin retheihnak le nun sivangh nak in an khah lai kha theih khawh a si. Sal an taan cu an sualnak ruang ah Pathian baiceihnak an ton a si tiah a tlangpi in ruah a si nain an saltaannak nih an cung ah an ton mi thil vialte zoh in zeiruang ah dah hi thil hi kan cung ah a tlun hnga ti



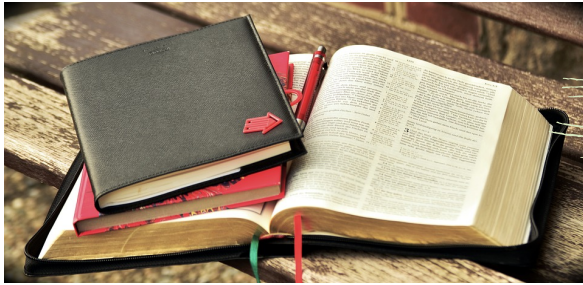
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hlathlainak le khuaruahnak cu a kham hna lo caah khuaza ruat in le lungrethei in an um peng lai ti a fiang.

Daniel le Pathian a tih tuk mi a hawi le rual zong an chuahkehnak hmun, Pathian kamh mi ram in aa hlaatnak Babylon ram ah an duh naloin khuasakter an si hlei ah Daniel hmuh chung mi a donghnak lei ah an ram cu khuaruahhar in harnak a ton rih lai nak kong a lang chap (Daniel 11:31). Zeibantuk harnak hmanh hi an caah cun an sualnak nih a chuahter mi thil an si. Sal an taan lio, an ram hmanh an kir khawh rih lo lio caan, an kir te lai nak an ram zong ah lungretheihnak in a khat rih mi chimchungbia theih cu ruahchannak a pit taktak mi dirhmun khi a si.

Caan tampi cu zumtu kan nunnak zong ah Ezekiel chan minung hna bantu kin Bawipa zeiruang ah hi thil hi ka cung ah a tlun tiah khuaruahhar in kan um i, Pathian nih zehmanh let lo in dai tein a kan um tak caan hi a um kho taktak ve ko. Ezekiel chan saltaang hna zong hi kum nga (5 Years) hnu lawng ah Pathian nih Ezekiel hmang in a chawnh hna. Pathian nih a van chawnh hna tik hmanh ah theih an duh bak lo bik mi bia; Pathian cu lei le van ah liannganbik le uktu a si, nan ton cuahmah mi biaceihnak le dantatnak zong hi nan sualnak ruang ah a si ti kha Pathian bia a si chap.

Ezekiel cauk nih hin a thuk bik mi muihnak chung kan um lio le harnak thuk chung kan um i kir than kho ti lo ding in kan tlaw tiah kan i ruah caan ah kan nun kan cuanhthan i Pathian duhnak kaw l in fuh nun kan ngeih a herhnak kha fiang tein a kan cawnpiak. Zumtu kan nunnak ah kan ruah phak lo mi harnak chung kan phan theo ko. Lungdong in um siloin



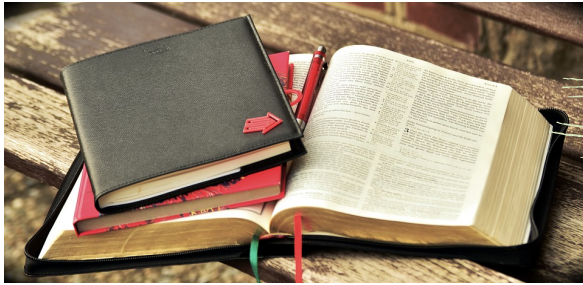
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Pathian fuh in amah sin ah kan au i, kan harnak chung in a kan duhpiak mi hmuh khawh i zuam zungzal ding kha Ezekiel cauk nih thazaang a kan pek.

Daniel lio minung bantu kin kan sualnak ruang ah Pathian nih a ka kaltak cang rua tiah sual man thilrit, phuhrunnak hna kan phorh caan le a um theo. Kan chuahnak khua le inn le lo ah hnangam tein kan um tawn bantu siloin kan thlarau nun hnangam loin sualnak ruang ah mip hun dang ram i lungrethei in an um bantu kin Pathian telpinak um lo bantu kin lungrethei in thlarau thilrit kan phurh caan hi a um theo tawn. Daniel cauk nih ruahchannak a um ti rua lo tiah kan ruah mi dirhmun kan phak tiang hmanh ah zumhtlak tein Pathian rianh ding le a kan hrawh cuahmah mi harnak chung in chuahnak le luatnak lam a um lo lio can zong ah Pathing cu zeizong vialte cung ah nawl ngeitu a si bantu kin amah bochannak he a dong lo mi ruahchannak a ngei ding mi kan si nak kha fiang tein a kan cawnpiak.

Biaruahnak Hruaitu Biahlnak Cheukhat

1. Ezekiel le Daniel an min sullam zeidah a si?
2. Ezekiel le Daniel cauk tialtu hodah an si?
3. Ezekiel hi kum zeizat a si in dah Pathian rian tuan hram a thawk?
4. Ezekiel profet a utan lio ah siangpahrang a tnanmi a hodah a si?
5. Ezekiel chan in saltaang mi hna an umnak hmun khuazei hrawng ah dah a si?
6. Ezekiel le Daniel cauk an tial lio caan i an mip hun dirhmun le an ton mi thil na fian khawh tawk in chim tuah.
7. Ezekiel le Daniel cauk nih an i tinhmi a tlangpi in na fian tawk chim tuah.



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8. Ezekiel le Daniel cauk a muru le an langhter duh mi muisam na fian tawk in chim.
9. Zeiruang ah dah Ezekiel le Daniel cauk hi kan caah a biapit khun, na fian tawk in langhter tuah.
10. Ezekiel le Daniel cauk chung in zumtu hna nifatin kan nunnak ah kan cawn khawh i kan thlarau thazaang caah kan hman khawh mi biatak zei pawl dah na hmuh khawh hna langhter tuah.
11. Ezekiel le Daniel cauk tawi tein kan ceihhmainak chung in na thlarau thinlung ah na siaherh mi thil chim awk na ngei maw?

Week 23: Ezekiel Cawk Cuanhnak

Bible Relnak: Ezekiel Cawk Dihlak

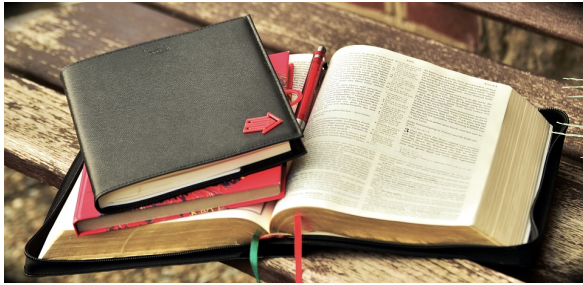
- o Ezekiel Cawk Dihlak, Ezekiel 1:1-2:10

Zah ding Bible Caang:

- Ezekiel 36:26; 18:4,20; 33:11

Cawn hnawhchan

- o Ezekiel cauk chung ah zeimawzat thuk deuh pilnak.

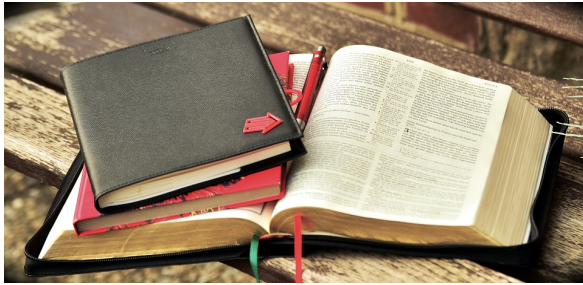


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- o Ezekiel nih a chim mi Pathian sining; Misual dawtu, nahchuah hmanh mi, le a ding mi a sinak langhternak
- o Ezekiel cu sualnak kha ralṭha te in a doh mi cauk a si
- o Pathian cu a ding mi a si bantu kin sualnak bia a ceih tu a sinak le
- o Pathian cu remnak a duhtu le a sersiam ṭhantu a sinak.

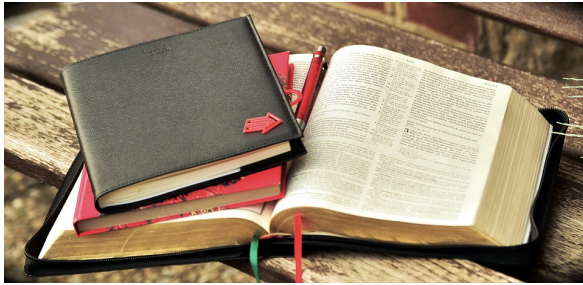
Biaruahnak Hruaitu Biahlnak

1. Pathian nih Ezekiel a fial mi rian (Mission) zeidah a si? (Ezekiel 1:1-2;10)
2. Zeiruang ah Judah cung ah hrawh duh tiang in Pathian a thin a hung? (Ezekiel 5:1-17)
3. Pathian nih a hmu rua lo tiah an ruah lio ah Israel miphun hna nih muihnak chung ah zeidah an tuah? (Ezekiel 8:1-18)
4. Ezekiel chimchung bia hi a tawinak in langhter. (Ezekiel 11:14-25)
5. Zeiruang ah Profet tampi cung ah Pathian a lung a tlin lo? (Ezekiel 13:1-12)
6. Hebru miphun hna Siasal khuazei ah dah a um, a sullam tah zeidah a si? (Ezekiel 14:1-11)
7. Pathian thin a hunter mi Judah miphun an phungthluk zeidah a si? Zeiruang ah a duh lo? (Ezekiel 18:1-32)
8. Zeiruang ah Pathian nih Ammonies le Moabite cu dantat a timh hna? Israel miphun he zeitindah pehtlaihna an ngeih? (Ezekiel 25:1-11)
9. Tyre dantatnak ah Pathian nih zeidah a hman? (Ezekiel 25:12-14)
10. Tyre cu ze kong ah ah aa porhlawt? (Ezekiel 27:1-36; 27:1-3)
11. Tyre siangpahrang palhnak zeidah a si? Pathian nih zeitindah dantat a timh? (Ezekiel 28:1-10)



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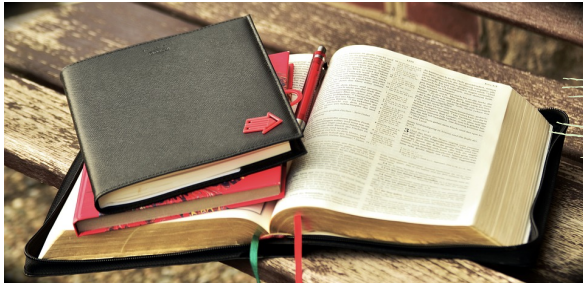
12. Pathian nih a mawhchiat mi sualnak Faro le Egypt minung nih an tuah mi zeidah a si? (Ezekiel 29:1-12)
13. Israel mipahun nih Egypt ram ah an tuah mi thil le a cang mi (iniquity) zeidah an si? (Ezekiel 29:13-16)
14. Pathian thinhunnak tonnakk ding caah Egypt ral ngan bik cu ze mipahun dah an si? (Ezekiel 31:1-9)
15. Egypt rawhralk chung in Faro dirhmun le tuar mi le Pathian duh mi zeidah an si? (Ezekiel 32:1-32)
16. Ralrinnak kha zeirel lo in um a si tikah ho palh dah a si? (Ezekiel 33:1-9)
17. Pathian nih Judah a auh hna nak zeidah a si? (Ezekiel 33:10-20)
18. Misual hna nih a palhna chung in zeidah a tuah awk a si? (Ezekiel 33:14-16)
19. Pathian nih Judah cung i a thinhunnak kha bia caang pahnih in a langhter (Ezekiel 33:28). Zeitluk tihnung dah a si? (Ezekiel 33:21-33)
20. Israel tukhal hna nih zeitindah an Tu an thlau hna, zeidah a sullam a si? (Ezekiel 34:1-16)
21. Israel mipahun caah siloin amah min sunparnak caah Pathian nih zeidah tuah a timh? (Ezekiel 36:16-38)
22. Nelrawn i a hmuh mi Ruhro kong fianternak zeidah a si? (Ezekiel 37:1-14)
23. Pathian ral a min zeidah a si i cu ral in a hmuitinh zeidah a si? (Ezekiel 38:1-39:29)
24. Ezekiel a ton mi nih zeidah a tuah? Bible cathar chung ah Pathian biakinn hi zeidah a si? (Ezekiel 40:1-42:20; Efesa 2:19-22)



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25. Pathian nih a siangpahrang thutdan kong ah Ezekiel cu zaidah a chimh? (Ezekiel 43:1-9)
26. Ezekiel nih a chim mi Pathian tlangthiang hmanh in Pathian nih Israel mipahun cu zeitindah thazaang a pek hna? (Ezekiel 43:10-27)
27. Ezekiel 47:1-12 ah langhnak hmelchunh sining kha a peh. Biakinn chung ah Ezekiel cu zaidah a hmuhter than?
28. Khuapi min cu zaidah a si? (Ezekiel 48:30-35)

Study Note:



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Week 24: Daniel Cauk Cuanhnak

Bible Relnak:

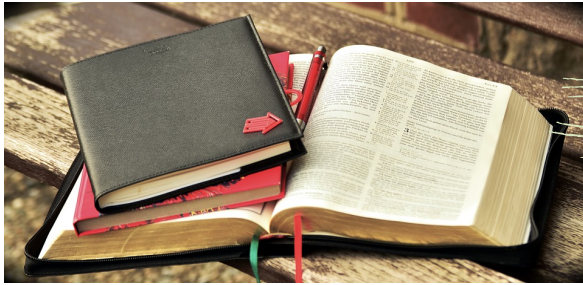
- o Daniel Cauk Dihlak

Zah ding Bible Caang:

- Daniel 12:2; 2:24; 9:10,25

Cawn hnawhchan

- o Daniel zumhnak ah a ṭhawnnak
- o Sualnak in a khat mi Biaceihnak duh lo.
- o Mipi nih theih an duh lo mi Biatak kha fel tein a chim
- o Khenkham mi Thlacam Nun a peh peng.
- o Pathian ṭhawnnak thawng in a hawile pathum Meiphu in an luat i, Daniel zong Chiandeih thong (Lion Den) in a luatnak.

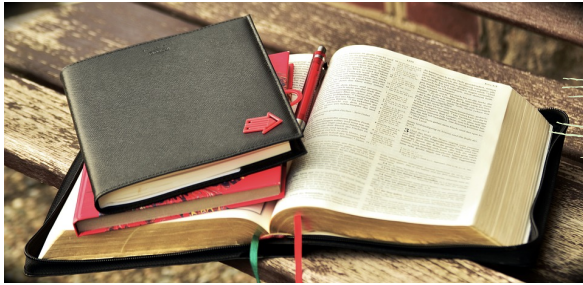


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o Daniel chimchung bia nih Babylon chan in a chanli nak ah Pathian pennak cu dirh a si lai nak: Rome chan ah Jesuh a chuah, a thih i a thawhthan lai nak vialte zong Daniel nih a chim.

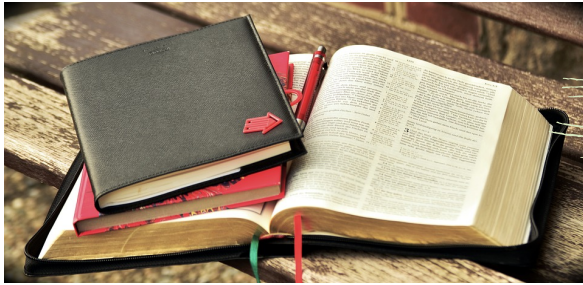
Biaruahnak Hruaitu Biahalnak

1. Nebuchadnezzar hi Zungzal Nungmi Pathian (Jehovah) a zum mi maw a si, Siasal a bia mi dah? (Daniel 1:1-7)
2. Daniel le a hawile pathum nih Babylon pawl rawl kha zeiruang ah ei duh lo a herh? (Daniel 1:8-16)
3. Daniel le a hawile pathum cu zeiruang dah midang nakin a tha deuh ah ruah an si? (Daniel 1:17-21)
4. Daniel cu zeiruang ah ral a ton, zeitindah a luat? (Daniel 2:16-30)
5. Siangpahrang pa mang i Sui lu kong Daniel nih zeitindah a leh? Daniel nih Sui lu in a hmuh mi hmailei kong zeidah a si? (Daniel 2:31-49)
6. Zulh awk ah a har ngai mi Nebuchadnezzar nih mi vialte caah a duh mi zeidah a si? Ho nih dah an zulh duh lo? (Daniel 3:1-12)
7. Siangpahrang nih a nawl ngai lo mi tlangval pathum cu zeitindah dan a tat hna? (Daniel 3:13-23)
8. Zeitindah tlangval pathum cu an nun? (Daniel 3:24-30)
9. Siangpahrang pa nih a hmuhton mi kha zeiruang ah aa cinken, aa chiah hna? (Daniel 4:1-3)
10. Mang a manh hlaan tiang, siangpahrang pa dirhmun zeidah a si? A mang nih zeitindah a nun a tongh? (Daniel 4:4-9)



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11. Vawlei laifang ah siangpahrang pa nih zeidah a hmuh, a muisam fianter tuah?
(Daniel 4:10-12)
12. Vancung in a rung tum mi nih a mang i a hmuh mi cu zeitindah tuah a fial hna?
(Daniel 4:13-19)
13. A mang ah a hmuh mi thingkung cu Pathian nih aho hmelchunhnak ah dah a hman mi a si? (Daniel 4:20-27)
14. Zeitindah Daniel chimchung bai a tlin? (Daniel 4:28-36)
15. Vampang ah kut in cañal a hmuh tikah siangpahrang cu zeitindah a um? (Daniel 5:1-9)
16. Daniel mang leh ning in vampang in kut cañal nih a chim duh mi cu zeidah a si? (Daniel 5:10-30)
17. Zeiruang ah a riantuan hawi uktu pawl hi Daniel cung ah dawtnak an ngeih lo? (Daniel 6:1-9)
18. Thlacam lo ding in an chuah mi nawlbia cu Daniel nih zeitindah a leh? (Daniel 6:10-15)
19. Daniel nih a ton mi dantatnak zeidah a si, zeitindah a nun? (Daniel 6:16-28)
20. Daniel nih a hmuh mi saram pali zeidah an si chim tuah hna. (Daniel 7:1-10)
21. Ki nih zeidah a chim zeidah a cang? (Daniel 7:11-18)
22. Saram palinak le kum zabu pakhat lio ah Khrihfa a hrem a that mi Rome pennak kha zeitindah an sining a tahchun? (Daniel 7:19-28; Biathlam 12:17-18, 13:5, 17:12)
23. Daniel nih langhnak ah thawnnak in a khat mi saram a hmuh rih mi zeidah an si? (Daniel 8:1-12)

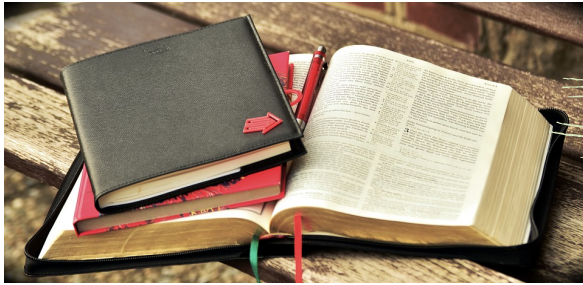


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24. Daniel hmuh mi thil kong cu ho nih dah a fianter, zeï kong dah a chim duh mi a si? (Daniel 8:13-27)
25. Jerusalem cung ah a tlung lai mi kong Daniel nih a chim mi le Daniel thlacam zeïdah an si? (Daniel 9:1-12)
26. Gabriel nih Israel dantantnak donghnak ding ca'h a chim mi caan hmelchunhnak zeïdah a si? Adonghnak caan ah hodah a phan lai? (Daniel 9:20-27)
27. Zeïruang ah Daniel nih hi Pathian biasung vialte hi a hmuh? (Daniel 10:1-14)
28. Daniel a umnak Persia caah harnak petu ah ruah mi a hmuh chung mi zeï pennak dah a si? (Daniel 10:15-21)
29. Zeïruang ah a thawng mi Pathian nih Medo-persian cu a teï hna i, Greek pennak cu a dirh? (Daniel 11:1-13)
30. Vawlei teï dih in Greek pennak a hun changtu, Jesuh a nun lio ah Palestine a uk mi pennak zeïdah a si? (Daniel 11:14-45)
31. Daniel nih a ton lai mi zeïdah a si? (Daniel 12:1-13)

Cawnpiaktu Theihternak

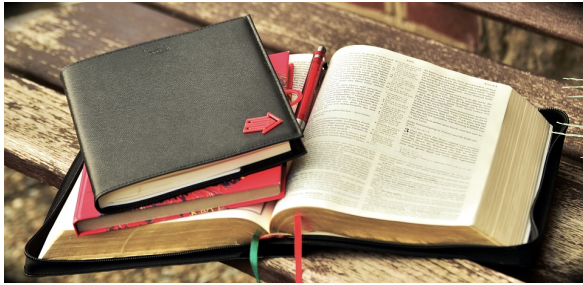
Cawnnak hmual a ngeih deuh nakhnga, cawn hlaan hrimhrim in hi cawnnak biahalnak vialte hi mikip nih rak rel cia dih, biahalnak vialte rak leh cia dih khawh cio nak ding caah a hlankan tein tuanvo pek le an tuah le tuah lo zohpinak ngeih ah a tha. I ton tikah rel chom ding in cun caan nih zo ding a si lo caah a hlankan in rel dih kha ruah chih tial mi biahalnak a si. Biahal na lehter tikah a phuphu in then i biahalnak kip kha zapi te nih let lem loin aiawh phu nih an leh zong kha tha ngai ko; a ruang cu an dihlak in an rak rel cia cio cang caah a tlangpi in an fian dih cio cang lai ti kha zumh a si. Bible Study ah hrelh lo ding cu Thlarau thawnnak bochan le cawnnak ah a ra mi vialte Bible chung ah pumpak in an pil



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nakhnga lamhmuhsak le, a bia hrimhrim kha an ka in an chim an ceih ve nakhnga thithruai le biachimter a si. Cucaah hruaitu nih cawn ding mi cawnnak (Lessons) hi kan hruai mi hna nak tha in timhlamh le cawn hnawhchannak muru fiang cia bu he biaruahnak kan hruai ding hi a biapi ngaingai.

Study Note:



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Officer Council (2020)

From left to right: David Cungcin Thawng, Emily Ngunhlei Sung, Kathy Bawitha Sung, Van Neih Bik, Aaron Uk, Sailo Thang, Rev. Zathawngcin Siakhel, Moses Lian Peng, le Hniar Hlun.