

TUUKHAL ʔHA JESUH

— (Ordination Paper) —



Van Neih Bik

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2023

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Dedication:

Ka pu Vung,

Rev. Dr. Hai Vung Lian
(November 10, 1965 - April 26, 2021)

Pathian caah zumh awktlak na si.
Pastor vialte caah zohchunh awktlak na si.
Cucaah hi cauk in upatnak kan pek.

Introduction

Pastor ka ÷uannak khrihfabu Farm Chin Baptist Church nih ordination pekpiak ding in CBC-USA ah bawmh an halmi a tlamtlin khawh nakhnga Ordination Paper ÷ialter kan si. Cu hnu ah kan ÷ialmi he aa pehtlai deuh in Chin Bethel Christian Church, Indianapolis, IN ah interview tuah kan si. Cu hnu ah pastor ka ÷uannak khrihfabu ah Ordination Ceremony cu tuahpiak a si.

Na kut cung ah naa kenmi cauk te hi ordination peknak caah an ka ÷ialtermi a si. Cauh in chuah tlak a si lo men lai nain kan chuahnak a ruang a um. Pakhatnak, ordination lak hi Bawipa rian kau deuh in kan ÷uan khawh nakhnga a biapi ngaimi a si caah ordination ka lakmi philhlonak caah a si. Pahnihnak, CBCUSA Minister Council i Ordination Committee nih an kan ÷ialtermi tlangtar hna hi Khrihfa kan zumhna i a muru an si. Cucaah, cauk in kan chuah ahcun mi tam deuh kut ah a phan kho lai; an rak rel khawh ve lai i, an i ÷hathnempinak a um ko lai, ti ruahchanhnak he kan chuahmi a si. Pathumnak, kan Lai Ca/Holh ÷hanchonak ca'h le dirkamhnak caah, ti in kan chuahmi a si.

Hi cauk chuah kho ding in lam a kan hruaitu Pathian cung ah kaa lawm i a min thiang ka thangthat. Pathian rian ka ÷uannak le ka sianginn kainak ah

thazang a ka petu, a ka dirkamhtu, le thla a ka campiak zungzal tu ka dawtmi ka nupi Cherry Bik cung ah kaa lawm tuk hringhran. Cun, Pathian rian tuan ding in hmunhma a ka petu, a ka dawtu, dirkamhtu, thazang petu, le thla a ka campiak zungzal tu Pathian khrihfabu Farm Chin Baptist Church cung ah lunglawmhnak tampi ka ngei i, hi cauk in upatnak ka pek hna.

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Dal 1-nak

Christian Experience

Ka min cu Van Neih Bik a si. Pu Lian Bik le Pi Priscila (tleicia) i an fapa ka si. November 24, 1993 ah, Thantlang Peng, Thau khua ah ka chuak. 1994 ah Thantlang ah kan pem. 1997 ah Kalaymyo ah kan pem than. Chuahpi unau panga kan si. Far pali ka ngei. Keimah lawng pa ka si. A hniang bik changtu ka si. 1997 ah hringtu kan nu nih Mizoram, India in dawtu Pathian sin ah a kan dinhtaak. Ka pa Malaysia um lio a si caah kan pi le kan pu sin ah kan um. 2005 ah hringtu ka pa umnak Malaysia kan phan. 2008 ah kan chungkhar tling tein USA ah kan phan.

Ka pu cu Rev. F.C. Hrat Ling a si. Pathian riantuantu pastor a si bantuk in zaan fatin in chungkhar pumhnak a kan tuaipi tawn. Pathian bia a kan cawnpiak; thla a kan campi; thazang a kan pek i, sik a herh caan ah a kan sik tawn. Ka ngakchiat tein Sunday School fel tein ka kai. Camipuai ah teinak laksawng zong ka rak lak tawn ve. Pumh caan ah fel tein pumh khawh ka rak i zuam. Pathian riantuantu ka pu sin ah ka ngakchiat tein thanngmi ka si caah ka pu nih Pathian lei ah tampi a hmurka lawng si lo in, a nun hrimhrim in a ka hruai.

2005 ah Malaysia kan phan. Cheras ah kan um. Chin Student Organization (CSO) ah sianginn ka

kai. CCF-Cheras ah kan i pum. Sunday School fel tein ka kai. Malaysia kan um lio cu, ka ngakchiat deuh caah mino sin ah kaa tel kho lo. Hla zong ka remh kho lo. Sunday School lawnglawng hi Khrihfabu ah kaa tel khawh nak a rak si. Kalaymyo thangmi kan si caah Laica kan thiam lo. CSO ah Laica kan cawn ko bu in, ka pa nih nifatin Laica thiamnak ah Bible a rak kan relter. Laica cawnnak ah Bible kan rak rel nain, Pathian Bia a simi Bible a thawtnak, a thlumnak le a thawnnak hi kan nun nih a rak teh cang.

2008 ah USA kan phan. Cincinnati, OH ah kan um. Khrihfabu a rak um rih lo. Inn ah chungkhar zeimawzat he kan rak i pum. Caan rau lo te ah Calvary Chin Baptist Church a hung dir kho. Bawipa vel thawngin a si. Cu ah cun Sunday School fel tein ka kai. Khrihfabu thar a si. Mino lei kan rak chambau deuh caah mino sin zong ah tel khawh kaa zuam. Zarh fatin mino sin ah choir hla ka cawng i ka remh ve. Mino pumhnak ah kaa pum ve. Mino gospel kalnak ah ka kal ve. Mino cawlcanghnak kip ah Sunday School kai pah cun ka rak i tel. Cu ti cun ka ngakchiat tein Pathian bia he ka rak thang i, khrihfabu ah a cawlcangmi le aa pumpemi ka rak si.

2010 ah Rev. Thomas Hrang Kap nih CCBC ah tipilnak a rak ka pek. Sunday School in Youth Ministry ah cawlcangh khawh kaa zuam. 2012 ah Sycamore High School, Cincinnati, OH in sianginn ka dih. 2013 ah University of Cincinnati ah Business

Management ka cawng. Kan khrihfabu Media Ministry ah volunteer in kaa tel. Cun Pathian rian tam deuh in ùan kan duh caah pumh chuah in biakinn thianh rian zong kan hawi le he kan i volunteer.

Community cawlcanghnak zong ah kaa telnak an um. 2013 in CYO Kentucky hruaitu le Sport lei ùanvo latu ah an rak ka thim. Ka si khawh tawk in mino tampi community pumpululh chuih zuamnak, local CYO cawlcanghnak le CYO Convention ah ka rak hruai hna. Community ùanchonak ca ah Chin Miphun Ni, concert, le Laica ùial zuamnak tibantuk zong kan rak tuah. 2014 ah khrihfabu nih Sunday School saya ùan ding in an ka fial. Lunglawm tein ka rak cohlan hna. Sunday School saya kan ùan lio ah, 2015 ah zarh khat chung crusade ka kai i, cu ah cun faakpi in ka nun ah ùanghnak a rak tlung. Bawipa dawtnak le ùatnak thuk chinchin in ka rak hngalh. Mah cu thok cun Pathian he pumpak i hawikomh nun le Pathian rian ùan duhnak taktak ka rak ngei.

2016 ah khrihfabu kan kuai. Kan rak umnak Calvary Chin Baptist Church in Zion Chin Baptist Church ah kan i ùial. Rev. Van Thuam Cin hi kan pastor a si. Kan bu thar ah cun Sunday School saya ka ùan. Mino upa zong ka rak ùan. Tlawmpal ah Christian Education Department kan rak dirh. Volunteer in director rian kum (3) chung ka rak ùan.

Dal 2-nak

Call to Ministry

Bawipa nih a rian ṭuan ding ah a ka auhning cu a tawinak langter khawh kaa zuam lai. 2015 ah kan khrihfabu ah zarh khat chung crusade ka rak kai. Cu lio i kan rak sawmmi hna cu Evan. Ṭial Uk le Evan. Za Kian an si. Anmah thawng le Bawipa thawngin Pathian dawtnak a thar in ka rak hngalh ṭhan. Kan nun nih Bawipa vel le ṭhatnak ka rak teh ṭhan. Ka nun aa ṭhang. Ka thlarau mit a vaar. Lawmhnaak nun ka ngei. Daihnaak nun ka ngei. Hnangamnaak nun ka ngei. Pathian le a bia (Bible) ṭaamhalnaak ka ngei. Thlarau leiah siaherhnaak le zawnruehnaak ka ngei. Thawngṭha chim duhnaak ka ngei. Pathian rian ṭuan duhnaak ka ngei. Ka innkhan chung ah pumpak in Bawipa he i hawikomhnaak ka ngei (hi hi hlan ah ka rak ngeih khawh bal lo mi a si). Pathian Bia (Bible) ka relmi nih a ka thawt tuk. Thla ka cam tikah ngol ka duh ti lo. Pumh kaa ngeih. Pathian thangṭhat le a biakinn phak ka duh zungzal.

Duhsah tete in Bawipa nih ka nun a ka thlen. US ah ka ngakchiat tein a phan i, sianginn kaimi ka si ve bantuk in, hika ram nunphung ṭha lo nih ka nun a rak ka hrawh (*influence*) ngai ve. Tahchunhnaak ah bia ṭha lo chimnaak, dawhcah lo in nunnak, zohdawh lo in thil hruk aihnaak, ṭhutdir thiamlonak, le nawlngaih

lonak te hna an si, kan ti khawh. Cu nih cun ka nun an rak ka hrawh ngaingai. Pathian he an ka hlatter. Chungkhar le khrihfabu he an rak ka hlatter. Sihmanhsehlaw, Bawipa dawtnak a thar in ka hngalh hnu cun duhsah tein ka tei ðan hna. Ka hlawt hna. Ka kaltaak khawh hna. Bawipa nih hlawt duhnak lungthin thar a ka pek i, hlawt khawhnak ðawwnak zong a ka pek caah a si. Cu ti cun duhsah tete in Bawipa nih ka nun a ka thlenmi le a ka sersiammi cu Kentucky ummi khrihfabu le community zong nih an hmuh ve.

2016, January thla in Bible sianginn kai kaa thawh. University of Cincinnati ah, Business Management kum hnih le cheu ka cawn hnu ah, Bawipa rian ðan duhnak he thlacamnak tein Bible sianginn ah kaa ðial hi a si. Ka kainak sianginn cu God's Bible School and College ti a si. Cincinnati, OH ah ummi a si. Pathian Bia ah thuk deuh in ka pil khawh nakhnga le, thlarau lei ka ðancho deuh nakhnga, tiah sianginn dorm ah ka rak um. Ka saduhthah bantuk in Bawipa vel thawngin Pathian Bia chung ah thuk deuh in ka pil kho. Thlarau lei zong ah tampi ðanchonak ka hmuh. Pathian Bia lawng si lo in nun zong tampi ka cawng, tiah ka ruah. Hi sianginn hrimhrim hi academic lei lawng si lo in, siangngakchia thlarau lei ðanchonak (*student spiritual growth*) biapi ah chia ngaingaimi an si. Zaan fatin dorm ummi poh thlacam rualtinak kan ngei.

Cun, pumpak cio kan sianginn thlacamnak khan (prayer room) ah zinglei pi tiang hna thla kan cam tawn. Ka hawikom tha le ka roommate Jeffery General hrimhrim hi Pathian a duh tukmi si caah tampi thazang a rak ka pek. Sianginn ka kai chung ah rawlulh thlacamnak hna ka rak ngei kho lengmang tawn ve. Cutin cun Pathian nih lam a ka hruai ve i, sianginn kai pah in ka umnak Khrihfabu ah Sunday School le Mino leiah ka si khawh chung in pumpek le cawlcanh khawh ka rak i zuam.

2017 ah Bachelor of Arts in Integrative Studies cu God's Bible School and College, Cincinnati, OH ah Bawipa thawngin ka lim. Business subject ka rak cawnmi le Bible/theology subject (credit hours) fonh in pekmi degree a si. Ka hrin than hnu ah khrihfabu dawtnak le tlaihchannak hi Bawipa nih a ka pekmi a si, tiah ka ruah. Zumtu kan ca ah khrihfabu a biapitnak zong a ka cawnpiak, tiah ka ruah. Cucaah cun, Bible sianginn ka kai bu in kan khrihfabu ah Christian Education Director rian volunteer in ka tuan pah. Sunday School ah Bible lesson ka pe. Mino upa zong ka tuan. Pumhnak service chung ah zarh fatin Upa Bible Cawnnak ka tuaipi hna. Wednesday fatin teenagers pawl he Bible study le thlacamnak kan ngei kho. Rian ruang ah an fale an thlah khawh hna lo mi poh khrihfabu mawtaw van in, ka rak don hna, ka rak thlah hna. Biakinn ah kaa kalpi hna i, Bible ka rak cawnpiak hna. Thla ka

rak campi hna. An lungthawhnak ah Pizza le McDonald's ka rak dangh tawn hna. Cuticun nuam ngai in ZCBC-KY khrihfabu ah ka rak cawlcang ve.

Bawipa nih kaa pumpeknak thluachuah a pek. Pathian Bia ka rak cawnpiakmi hna kan fa/nau le nun ah theipar tha tampi a ka hmuhter. Tuni ah cun anmah lila Sunday School saya/mah an tuan ve cang. Khrihfabu ah Praise and Worship an hruai. Music an tum. Volunteer in khrihfabu department tete ah an cawlcang. College le University zong fel tein an kai/peh kho hna. Chungkhar, khrihfabu le community ah bochanmi an hung si. Atu bantuk in Pathian ka duhnak, Pathian ca'h i chim awktlak lo ka rak i pumpeknak le thlarau lei zawnruehnak ka ngeihmi tehte ka khannak cu, Pathian kawh-auhnak an si ko, ti ka ruah caah a si.

2018 in Master of Divinity (MDiv) ka peh. Bawipa vel thawngin The Southern Baptist Theological Seminary, Louisville, KY i The Billy Graham School of Missions, Evangelism, and Ministry in, 2020 ah tlamtling tein ka dih. Ka concentration cu The Great Commission Studies a si. 2018 Summer ah Chin Youth Organization of North America hruainak in Chin Christian University, Hakha ah, zarh ruk chung Volunteer in Christian Theology Lecture ka rak pe. Kaa manh caan ah English ka chim hna. Sunday poh ah Hakha khrihfabu dangdang ah Thawngtha chimnak le mino

cawnpiaknak in caan ka hmang. CYONA nih kan vanlawng man zong an rak kan pekpiak. Experience thar tampi kaa chap i, a nuam ngaingai. Miphun le ram dawtnak hrimhrim thuk deuh in a rak ka ngeihter. 2018 in 2022 tiang CBC-USA Youth Department ah OC upa in volunteer rian kan ùan. CBC-USA ram chung mino tampi Pathian lei kar an hlan khawh nakhnga, event, program, training le conference phunphun kan tuah kho.

2019 ah Short-term Mission Trip in Myanmar ah Pastor David Lian he kan tlung. Rakhine ram, Shan Ram, le Chin ram ah zarh ruk chung thawngtha kan chim. Pathian Bia kan cawnpiak hna. Missionary, pastor le khrihfabu hruaitu pawl training kan pe hna. Kan i hawikom hna. Kan caam chung ah, Bawipa thawngin khuate (14) hrawng kan phan kho. Bawipa nih zumtu thar pakhat te a kan pek. Chin ram lei zong ah kan kal. Thlanglei Laitlang ah kan i ngeihchunmi Bible sianginn, Union Theological College, Matupi ah kan tlawng. Zarh khat chung Chrisitan Theology le Practical Ministry in lecture kan pe. Kan dih in Chin Christian University, Hakha kan rak kir ùan. Zarh khat chung thiamthiam Christian Theology and English in lecture kan pe.

2020 in Master of Theology ka peh. Bawipa vel thawngin The Southern Baptist Theological Seminary, Louisville, KY i The School of Theology in, 20201 ah tlamtling tein ka dih. Ka concentration

cu Historical and Theological Studies a si. 2021 kum, Th.M. ka dih deuh hlan ah Farm Chin Baptist Church, Missouri, nih pastor tuan ding in an ka sawm. Caan zeimawzat chung thlacamnak kan ngeih hnu ah Bawipa fialmi rian a si lai, tiah kan zumh. Cun, Bawipa riantuan duh zungzalmi ka si bantuk in ka dawtmi chungkhar, hawikom, le khrihfabu chuahtaak in Missouri ah kaa thial. March 2021 in pastor rian cu ka thok. Kum thum project in biakinn sak kan tim. 2021 ah biakinn hmun acres 9 kan cawk. 2022 ah biakinn sak hram kan thok. Plan kan suai. Budget kan fehter. Fund kan kawl. 2023 ah Million 2.4 dih ding in biakinn saknak kan thok i, September 2023 ah dih ding a si.

Bawipa zaangfahnak thawngin July 30, 2022 ah nupi ka thi. Rev. Dr. C Duh Kam nih thluachuah a kan halpiak. Ka nupi min cu Cherry Bik a si. Tlangpi khuami a si. Pu Bawi Peng le Pi Sui Len Zing i an fanu upa bik a si. Bible sianginn kaimi a si ve. Bible sianginn kan kainak in aa thei i, chungkhar dirhtimi kan si. Kan nupa in Bawipa pekmi tuurun (khrihfabu) kan zohkhenh pah in, sianginn kan kai. Liberty University, Lynchburg, VA i John W. Rawlings School of Divinity ah Doctor of Philosophy (PhD) ka cawng.

Bawipa vel thawngin 2019 hrawng in CBC-USA ram chung khrihfabu ah Bawipa nih innka a ka onpiak. Hmunhma a ka pek. Khrihfabu nih camp,

crusade, le training ah an ka sawm ve. Khrihfabu rian he, ka sianginn ca he, khrihfabu sin ah thawngtha chim ding le training pe kho ding in Bawipa nih caan tha a ka pek ve. Bawipa nih a ka zaangfah caah camp le crusade ka tuahnak ah a theipar zong a ka hmuhter ve, tiah ka ruah. Ka kalnak khrihfabu ah mitthli he thinsung kekkuai in tehte a khang i, nunning thar in nung ding ah Pathian sin ah biakamnak sermi mino a ka hmuhter ve hna.

Khrihfabu pastor rian lawng si lo in, adangdang ah volunteer in ka tuanni rian zong an um. 2019 ah CBC-USA Bible Hrilhfiiah Commmittee ah thim ka rak si. 2022 CBC-USA Civui, Dallas, TX ah CBC-USA Youth Department ah OC upa ah thim than ka si. 2022 BD meeting ah CBC-USA Mission Department ah OC pakhat in thim ve ka si. CBC-USA ram chung i area thenmi Midwest Area ah assistant secretary in 2022 ah thim ka si. Missouri Chin Christian Fellowship (MCCF) ah OC upa le Youth President in 2022 ah thim ka si.

Bawipa vel thawngin cauk uk (4) ka chuah khawh ve. 2018 ah “*Jesuh Khrih Thawngtha*” cauk ka rak chuah i, CBCUSA office ah thlacamnak he release kan rak tuah. 2019 ah “*Lihchim Kho Lo Pathian: Cang Khat Hnu Cang Khat Titus Hrilhfiiah*” ti in ka rak chuah than. A hmasa bantuk in CBCUSA office ah Rev. Dr. Thlaawr Bawihrin nih release a rak ka tuahpiak. 2020 ah “*Khrihfa Nun*” timi ka rak chuah

ṭhan. Cun, 2021 ah CBC-USA Bible Hrilhfiah Committee hruainak in “*Galati*” hrilhfiah ka rak chuah i, CBC-USA Chin Bible Commentary Series ah a hmasa bik chuahmi cauk a si. US ram chung lawng si lo in, Chin ram, Europe, le Australia zong ah an nam ve cang.

Ka ngakchiat te in nihin ka dirhmun le ka tonmi tete ka langhternak a ruang cu, Bawipa lam hruainak tehtekhan ka duh caah a si. Ka ngakchiat lio tein nihin ni tiang ka nunnak lam thluan ka zoh ṭhan tikah Bawipa nih a rianṭuan ding in a ka thim i, a ka kawh ve ko, tiah zehmanh lunghrinhnak um lo in ka zumh. Cu cu ka nunnak i Thiang Thlarau rianṭuannak in tehtekhan khawh a si, tiah ka ruah. Bawipa rianṭuan ka duhnak, thawngṭha chim ka duhnak, Pathian Bia ka tlaihchannak, thlarau lei ah siaherhnak le zawnruahnak ka ngeihmi le hlawhtlinnak tete a ka pekmi hna zong nih an langhter, tiah ka zumh. Cun, ka chungkhar, hawikom, pastor le pawngkam minung nih an ka hmuhning/ruahning zong in tehtekhan khawh a si, tiah ka ruah. Bawipa nih a ka hruaining, hmunhma a ka pekning, teinak a ka pekning, thil ti khawhnak le Thlarau laksawng a ka pekning ka ruah/hmuh tikah hin Bawipa nih a rianṭuan ding in a ka kawh ve ko, tiah ka zumh ko.

Dal 3-nak Doctrinal Belief

1. Pathian

Ka zumhnak kong a tawinak tete in langhter khawh kaa zuam hna lai. Pathian a um, tiah ka zumh. Zeicahtiah, Pathian Bia nih a um, a ti (Gen. 1:1). Pathian a umnak (*the existence of God*) hi Pathian Bia nih phun thum in a langhter. Pakhatnak, Pathian sermi minung nih Sertu Pathian a um ti hngalhnak kan ngei.¹ Rom 1:19-21 nih a fianter, “Minung cu Pathian kong *hngalh* khawh a simi thil hna kha Pathian hrimhrim nih fiang tein a hmuhsak ko hna nain²⁰ an hmu duh lo, cucaah dan a tat hna. Vawlei a ser hramthokte khan Pathian nih cun, hmuh khawh a si lomi a sining, zungzal hmunmi a thawnnak le a Pathian sinak kha, fiang tein *a langhter* ko. Cucaah i silhnalh khawhnak zehmanh an ngei lo!²¹ Pathian cu *hngalh cu an hngalh ko*, sihmanhsehlaw pek awk a simi upatnak kha an pe duh lo; a lawmh zong an lawm duh fawn lo. An ruahnak kha pakpalawng tu ah a cang i an lungthin kawlawngpi cu muihnak in a khat.” Hi Bible nih Pathian kan hngalhnak cu sualnak ruang ah i hngalhter duh lo in kan um, ti a langhter (Ps. 14:1;

¹ *an inner sense of God.*

53:1; Ps. 10:3-4).² Sihmanhsehlaw, mi pakhat a hrin than tikah, Pathian he an i pehtlaihnak thawngin Pathian cu thuk chinchin in a hngalh. Hi hngalhnak hi thluak lawng in hngalhnak si lo in i pumpak i pehtlaihnak in a rami hngalhnak a si (Rom. 8:15-16; John 14:21; Eph. 3:17; Phil. 3:8, 10; Col. 1:27).³

Pahnihnak, Pathian Bia hrimhrim nih Pathian umnak hi a langhter. Genesis 1:1 nih a fianter, “a hramthok ah, Pathian nih van le vawlei a ser hna.” Hi Bible cang nih zeihmanh a um hlan ah Pathian a um i, cu Pathian nih zeihmanh a um lomi chung in, zeizong vialte Sertu Pathian a sinak fiang tein a langhter. Pathian cu sermi a si lo. Ser khawhmi zong a si lo. Sermi a si ahcun Pathian a si ti lai lo. Pathian cu Sertu a si. Zeihmanh a um hlan ah a um cangmi Pathian a si i, Amah Pathian nih zeizong vialte hi Amah sunparnak caah a ser hna (Isa. 43:7; Col. 1:16; 1 Cor. 10:30; Rom. 11:33). Bible Thiang cu a dihlak in Pathian Bia a si, tiah ka zumh. Cucaah, Bible Thiang nih Pathian sinak (*nature, characters*), sernak (*creation*), le rianṭuannak (*works*) kong a chimmi vialte hi ka zumh.

² Because of sin, there is the ignorance of God.

³ Wayne Grudem, *Bible Doctrines: Essential Teaching of the Christian Faith.*, 2nd edit. (Grand Rapids, MI: Zondervan, 2022), 73-74.

Pathumnak, Pathian sermi thil hna zong nih Pathian a um ti an langhter. Psalm 19:1-2 nih a fianter, “van nih khin Pathian sunparnak a langhter i a tuahmi thil kha a kan hmuhsak.² Chun nih a hun changtu chun sin ah khan a chim i zan zong nih a hun changtu zan sin ah khan a nolh ve.” Pathian a um ti hi, Pathian sermi thil hna zohnak in hmuh/hngalh khawh a si. Acts 14:16-17 zong nih a fianter than, “hlanah cun mi vialte kha anmah duhning cio lam zulh kha a onh ko hna.¹⁷ Sihmanhsehlaw amah a um kha thil tha a tuahmi in a langhter zungzal ko: van in ruah an pek hna i a caan hmaan te ah thlaiti an pek hna; rawl kha an pek hna i lunglawmhnak in an khahter hna,” tiah a ti.” Pathian a um, tiah ka zumhnak cu hi ruang hna ah hin an si.

Pathian a umnak hi vawlei mifimthiam (*philosopher*) pawl nih kherhlainak an tuahmi in ka langhter rih lai. Pakhatnak, umtertu a um (*the cosmological argument*). Hi nih a chim duhnak cu vawlei hi umtertu um lo cun amah te cun aa sem kho lo ding a si, tinak a si. Pahnihnak, nunnak sang bik a um (*the ontology argument*). Hi nih a chim duhnak cu leicung ah hin nunnak ngei an um dih. Sihmanhsehlaw, nunnak vialte i a zik, a parpahlek, nunnak vialte a surlu, nunnak sang bik cu Pathian a si, tinak a si. Pathumnak, khuaruahnak le tum ngei, ti a si (*the teleological argument*). Hi nih a chim duhnak cu, van ah siseh, leicung ah siseh ze i thil poh rem le

dawh tein thil an um dih i, cu vialte a timtuahtu, a chiatu le a umtertu hna cu Pathian a si, ti a si. Palinak le a donghnak ah thil tha le thil dawh hramthok tu, ti a si (*the moral argument*). Hi nih a langhtermi cu minung kan chia-ṭha thleidan khawhnak hi a si. Hi hi Pathian a um, ti a langhtertu a si ve.⁴

Sertu Pathian cu, sermi minung hna sin ah aa phuang. Cu cu phun hnih in langhter khawh a si: Pakhatnak, aa khat in aa phuannak, ti a si (*general revelation*). Hi nih a langhtermi cu, sermi thil le minung vialte hna sin ah Pathian hi aa tluk/khat tein aa phuang, tinak a si. Sermi thil kan hmuhmi hna hi Pathian aa phuannak, Pathian kutneh le Pathian a um, ti a langhtertu hna an si (Acts 14:16-18; Rom. 1:19-20). Pahnihnak, a hleice in i phuannak (*special revelation*). Hi nih a langhtermi cu, Pathian Bia a simi Bible ah Pathian aa phuannak, vawlei misual a kan kawl i, a kan auhnak, le Fapa Jesuh Khrih in minung kan sin i, a ratnak hi an si (Isa. 6:8-9; John 15:16; John 1:1-4; 14; Mark 10:45; Col. 1:15-16).⁵

Pathian a sining (*nature/characters*) hi minung nih tlamtling (*fully/perfectly*) in hngalh dih khawh a si lo. Atu in hmailei caan zong ah kan hngal

⁴ Stephen Hre Kio, *Khrihfa Zumhnak* (Indianapolis, IN: CBCUSA-CELD, 2017), 11-13.

⁵ *Ibid.*, 15-16.

kho lai lo. Zeicahtiah Pathian cu zungzal (*eternal*) Pathian a si. Pathian cu a lianngan tukmi, donghnak a ngei lomi le ri a ngei lomi a si.⁶ A sermi minung cu kan ngei. Cucaah ri a ngeimi minung nih ri a ngei lomi Sertu Pathian sining hi tlamtling in hngalh dih thlu khawh a si lo. Pathian sining tlamtling tein a hngaltu cu Amah Pathian lawnglawng a si (1 Cor. 2:10-11; Rom. 8:27; Ps. 145:3).

Pathian sining tlamtling in hngalh dih khawh a si lo nain a hmaan ning (*truly*) tein hngalh khawh a si.⁷ Pathian cu thlarau a si (John 4:24). Pathian cu mit in hmuh khawh lo mi a si (1 Tim. 1:17; John 1:18). Pathian cu a tlingmi Pathian, herhbaunak zeihmanh a ngei lomi a si (Acts 17:24-25). Zeizong vialte a domhtlaitu a si (Acts 16:16). Pathian cu aa thleng kho lomi le aa thleng lomi a si (James 1:18-19; Ps. 102; Malachi 3:6). Pathian cu zungzal in a hmunmi a si (Ps. 90:2). Pathian cu khoika hmun poh ah a ummi a si (Ps. 139:7-10). Pathian cu Amah le Amah aa doh/ralkah kho lo i, a Bia le a sining he i ralkah/dohdal in rian a tuan kho lo (Ex. 34:6-7; 2 Tim. 2:13).

⁶ Gregg R. Allison, *50 Core Truths of the Christian Faith: A Guide to Understanding and Teaching Theology* (Grand Rapids, MI: Baker Book, 2018), 65-67.

⁷ Wayne Grudem, *Bible Doctrines: Essential Teaching of the Christian Faith.*, 2nd edit. (Grand Rapids, MI: Zondervan, 2022), 76.

Pathian sining ka peh rih lai. Pathian cu zeizong vialte a hngal dihmi a si (Job 37:16). Pathian cu a fimmi a si (Ps. 104:24). Pathian cu biatak (truthful & faithful) a si (Jer. 10:10-11; John 17:3). Pathian cu a tha; thatnak ah a tlingmi a si i, Pathian lo in thatnak a um kho lo; thatnak pohpoh hi Pathian sin in a rami le hmuhmi an si (Acts 14:17 Mark 10:18). Pathian cu zaangfahnak a ngeimi a si (Ex. 34:6). Pathian cu vel ngeimi a si (Eph. 2:8; Rom. 9:15). Pathian cu dawtnak a si (1 John 4:8). Pathian cu a thiangmi a si (Isa. 6:3). Pathian cu a thawngmi a si i, zeizong vialte a tuah khotu a si (Ps. 29:4; Rom. 1:20). Pathian cu a dingmi a si (Deut. 32:4). Pathian cu nahchuah a ngeimi a si (Isa. 48:11). Pathian cu thinhun a hmangmi a si (Rom. 1:18). Pathian cu misual Khamhtu le Tlanhtu a si (Eph. 1:7; 2:8; Mark 10:45).⁸

2. **Jesuh Khrih**

Tuanbia thiam tampi nih Jesuh Khrih hi vawlei ah a rak nung taktakmi le a thi i a tho than mi a si, tiah an fehtermi hi ka zumh.⁹ Kum zabu

⁸ Millard J. Erickson, *Christian Theology, 3rd Edit.* (Grand Rapids, MI: Baker Academic, 2013) 127-128; Wayne Grudem, *Bible Doctrines: Essential Teaching of the Christian Faith., 2nd edit.* (Grand Rapids, MI: Zondervan, 2022), 78-108.

⁹ Historical Jesus kong rel duhmi nih hi cauk hi rel hrimhrim dingah recommend tuah kan duh hna. Atheist-

pakhatnak i Rom tuanbia thiam Tactius nih Jesuh hi a rak um bal mi a si, tiah a fehter. Jewish tuanbia thiam Josephus zong nih a fehter ve. Tuanbia thiam tampi nih an fehter mi hi a rak um balmi le cawnpiaktu saya pakhat sinak sawhsawh lawng a si lo.¹⁰ Jesuh cu Pathian a si. A Pa he pakhat an si (John 10:30) Thumkomh Pathian i mi pakhat; Fapa Pathian a si (John 1:1-4). Sermi vialte hlan ah a rak um cangmi a si (John 8:59). Alpha le Omega Pathian a si (Rev. 22:13). Pathian nih vawlei misual Khamhtu ding ah vawlei ah run thlahmi a si (John 3:16; Gal. 4:4).

Jesuh Khrih hi Biakam Hlun nih a rak phuan chung cangmi le hngahmi Messiah a si. A mi Israel miphun cu an sualnak in chanhchuah ding ah a ra lai, tiah rak chim/phuan chung cangmi a si (Malachi 3:3; Zechariah 9:9). Bethlehem khua ah a chuak lai, tiah Micah nih a rak phuan chung cang (5:2). Siangpahrang David hrinsor a si lai i (Gen. 49:10), Thawngtha a chim lai (Isa. 61:1), mizaw damter hna

Journalist Lee Strobel nih a rak ton taktakmi kong tialmi cauk a si. Cauk min: “*The Case for Christ: A Journalist’s Personal Investigation of the Evidence for Jesus.*”

¹⁰ Harrison, Stephen. *One on One Discipleship: 52 discipleship lessons designed to help disciples make disciples of Jesus*, (Independently Published) 96. (Book link: <https://www.amazon.com/One-Discipleship-discipleship-designed-disciples/dp/B09HZKD163>).

lai i (Isa. 35:5-6), ingtu sal (the suffering servant) a si lai, tiah rak phuan chung cangmi Messiah a si (Isa. 53). A caan hung phak tikah, Pathian nih a Fapa Jesuh Khrih cu a hun thlah (Gal. 4:4). Ngaknu thiang Mary nih a hrin (Matt. 1:18). Judah mi Nawlbia tengah khan a um. Cu cu Nawlbia tang i a ummi hna kha luatter awk le kannih kha Pathian fa i canter awk caah a si (Gal. 4:4-5; John 1:12, 14; Rom 8; Eph. 5:1; 1 John 3:1-3).

Jesuh nih a ngeihmi sining pathum (offices) a um. Cu hna cu Profet sinak, Tlangbawi sinak le Siangpahrang sinak an si. An pathum tein Biakam Hlun ah rak hmuh chung cangmi an si i, Jesuh sining le rian tuannak langhtertu hmanthlak an si (2 Sam. 7:2; 1 Sam. 30:7; 2 Sam. 5:3). Profet cu Pathian Bia mipi sin ah phuangtu an si. Tlangbawi cu Pathian sin ah mipi ca'h raithawinak tuahtu, thlacampiaktu, le nawlnak tuahtiaktu an si. Siangpahrang cu Pathian aiawh in mipi uktu le hruaitu an si.

Jesuh nih hi sining pathum (offices) hi a ngeih hna. Jesuh cu Profet a si (Deut. 18:15-18). Pathian Bia chimtu le Pathian a kan hngalhtertu a si (John 4:19; 9:17; Luke 24:27; Heb. 1:1-2). Jesuh cu Tlangbawi a si (Heb. 10:4). Kan sual raithawinak a kan tuahtiaktu, thla a kan campiaktu, Pathian sin ah nawlnak a kan tuahtiaktu le phakpitu a si (Heb. 9:26; 7:27; 9:12, 24-28; 13:12; 1 John 2:1; John 17). Jesuh cu Siangpahrang a si (Matt. 2:2; Eph. 1:20-22; Matt.

28:18; 1 Cor. 15:25). Jesuh cu ka Khamhtu le ka Bawi a si, tiah kan zumh i kan cohlan tikah, kan nun uktu Siangpahrang a si. Jesuh nih kan nun ah hmunhma a lak i, Amah nih a duhning poh in nawl a kan ngeihmi kan si (Matt. 4:17; 23Phil. 2:1-11).¹¹

Jesuh Khrih cu Pathian sinak le minung sinak tling tein a ngeimi a si.¹² Jesuh cu Pathian (“*theos*”) a si (John 1:1, 18; 20:28; Rom. 9:5; Titus 2:13; Heb. 1:8; Ps. 45:6; 2 Peter 1:1). Pathian sinak tling tein a ngeimi Fapa Pathian a si (Isa. 9:6; Matt. 2:15). Jesuh cu “Yahweh” asiloah, “Jehovah” BAWIPA (“*kyrios*”) a si (Matt. 13:27; 21:30; 27:63; John 4:11). Hi nih hin Jesuh cu Sertu Pathian a sinak le van le vawlei uktu Pathian a sinak an langhter (Luke 2:11; Matt. 3:3; Isa. 40:3; Ps. 110:1; Matt. 22:44; 1 Cor. 8:6; 12:3).

Jesuh Khrih cu Minung a si (Phil. 2:5-7; John 1:14). Minung hrin kan sining tein ngaknu thiang Mary nih Judea ram, Bethlehem khua ah hrinmi a si (Matt. 1:18; 20, 24-25; Luke 1:34-35; Gal. 4:4-5). Jesuh cu pum lei in siseh, fimnak lei in siseh a hung thang i a hung thawng; fimnak in a khat i Pathian thluachuahnak kha a cung ah a um (Luke 2:40; 52).

¹¹ Wayne Grudem, *Bible Doctrines: Essential Teaching of the Christian Faith.*, 2nd edit. (Grand Rapids, MI: Zondervan, 2022), 767-772.

¹² Jesus is both fully God and fully man.

Kanmah bantuk tein a rethei kho ve (John 4:6). A tihal kho ve (John 19:28). A rawltaam kho ve (Matt. 4:2). Taksa a derthawm kho i, a lungre zong thei kho ve (Luke 23:46; Matt. 26:36-46).¹³ Khamhnak kan hmuh khawh nakhnga Jesuh cu Pathian le Minung si a herh (1 Tim. 2:5). Zeicahtiah, kan sualnak chung in a kan khamhtu cu Pathian lawnglawng a si i, sualnak ah aa ciahmi minung a kan khamh khawh nakhnga kanmah bantuk minung ah aa can a herh caah a si.

Jesuh cu tling tein minung a si nain sualnak zehmanh a ngei lo (Isa. 53:6; Heb. 4:14-15; 7:26; 1 Pet. 1:19; 2:22; 3:18; 1 John 2:1; 3:5). Kanmah bantuk tein tukforhnak phunphun a ing ve nain sualnak zehmanh a tuah lo (Heb. 4:15; Matt. 4:1-11). Rak tuah seh law, kanmah bantuk misual a si ve hnga i, vawlei misual a kan khamh kho hnga lo (Rom. 3:23; 6:23). Nain, Jesuh cu sualnak zehmanh a ngeih lo caah Jesuh lawnglawng nih a kan khamh khawh (2 Cor. 5:21). Jesuh cu Khamhtu a si (Mark 10:45; 3:36; Eph. 1:4-7; Rom. 5:1; 8:1). Jesuh sin lawng ah Khamhnak a um. Jesuh sin ah ti lo in Khamhnak dang a um lai (John 14:6). Jesuh a zummi poh nih zungzal nunnak an hmuh lai (John 3:16; 5:24). Jesuh min aumi poh nih Khamhnak an hmuh (Acts 4:12; Rom. 10:9-

¹³ Millard J. Erickson, *Christian Theology, 3rd Edit.* (Grand Rapids, MI: Baker Academic, 2013) 628-631.

13). Pathian he remnak an hmuh lai (Rom. 5:1). An sualnak ngaihthiam a si lai (Eph. 1:7; Heb. 10; John 8:1-11). Jesuh cu kan sualnak ruang ah vailam cung ah a thi (2 Cor. 5:21; John 1:29; 19:30). Thlan ah an phum i, nithumnak ah sunparnak he a tho than (1 Cor. 15:1-11; Rom. 6:1-14; Luke 24:5-6).¹⁴

Jesuh a thawhthannak nih thil pali a langhter. Pakhatnak, Jesuh cu Pathian Fapa a si, ti a langhter (Rom. 1:3-4). Pahnihnak, Jesuh nih a kan tuahpiakmi sual raithawinak hi Pathian nih a cohlan, ti a langhter (Rom. 4:25). Pathumnak, Jesuh thawhthannak nih hmailei ah zumtu hna thawhter than hrimhrim kan si lai, ti a langhter (John 11:25; 1 Cor. 15:14-17). Jesuh sin dah ti lo ahcun khoika hmanh thawhthannak le zungzal nunnak hi hmuh khawh a si lo.¹⁵ Palinak, Jesuh thawhthannak nih hi kan vawleipi nih Bawi le Biaceihthu a ngei hrimhrim ti zong a langhter (Acts 2:36; Phil. 2:9-11; Acts 17:30-31). Jesuh cu a thawh than hnu ah vawlei ah ni sawmli chung a um rih. Cu hnu ah a zultu hna hmuh hngan ah van ah a kai. Pa Pathian orhlei ah a thu (Matt. 28:18-20; Acts 1:10-11; 1 John 2:1; Heb. 4:14-16). Kan caah hmunhma a kan

¹⁴ Stephen J. Wellum, *The Doctrine of Christ: God the Son Incarnate* (Wheaton, IL: Crossway, 2016), 210-216.

¹⁵ John MacArthur, *John 12-21 MacArthur New Testament Commentary (MacArthur New Testament Commentary Series)* (Chicago: Moody Publishers, 2008).

timhpiak i, avoi hnihnak a ra than te lai (John 14:1-4; 1 Thess. 4:13-18; Rev. 22:12-13). Cu cu a hngakmi zumtu kan si (Phil. 3:20-21).¹⁶

3. Thiang Thlarau

Thiang Thlarau cu Thumkomh Pathian ah mi pakhat a si, tiah ka zumh. Zeicahtiah, Pathian Bia nih a fehter. Pathian Bia kan zoh tikah Genesis i Pathian sernak in (Gen. 1:2; 26), Biakam Hlun cauk a hnu bik Malachi tiang hi Thiang Thlarau le a rianṭuannak hmuh khawh a si (Mal. 2:15). Cun, Biakam Thar kan zoh tikah Matthew 1:18 in a hnu bik cauk Revelations 21:10 ah hmuh khawh a si.

Thiang Thlarau cu Pathian a si (Acts 5:3-4; Ps. 95:8-11; Isa. 6:8-10). Cuaah, Pa Pathian le Fapa Pathian nih an ngeihmi sinak (attributes) tling tein a ngei ve. Thiang Thlarau cu zungzal in a hmunmi a si (Heb. 9:14). Sunparnak he khatmi a si (1 Pet. 4:14; Isa. 42:8; 48:11). A thianghlim mi a si (Ps. 51:11; Rom. 1:4; Isa. 63:10-11). A ṭhawngmi a si (Gen. 1:1-2; Luke 1:35). Khoika hmun poh ummi a si (Ps. 139:7-10). Zei poh a hngalmi a si (Isa. 40:13; 2 Cor. 2:10-11). Biatak a si (John 14;17; 15:16; 16:13).

¹⁶ Van Neih Bik, *Jesuh Khrih Thawngtha (The Gospel of Jesus Christ)* (Indianapolis, IN: CBCUSA-CELD, 2018), 59-67.

Thiang Thlarau cu Pathian fa kan sinak langhtertu tehte a si (Rom. 8:9-17; Eph. 1:13-14, 4:30). Khrih kong a simi Thawngtha biatak kan theihmi, a zummi, a cohlangmi le aa nunpimi hna poh nih Thiang Thlarau an ngeih, an tinco, tiah ka zumh (Eph. 1:13-14; 4:30; Gal. 3:2). Pathian Thlarau a ngei lo mi cu Khrih ta an si lo, Khamh an si rih lo (Rom. 8:9). Khrih ta a simi zumtu hna chung ah Thiang Thlarau a um (1 Cor. 6:19-20). Zumtu kan pum cu Thiang Thlarau biakinn a si (1 Cor. 3:16). Cucaah, thianghlim tein kan chiah ding a si i, Pathian riantuannak ca'h le sunparnak caah kan hman ding a si (Phil. 1:20; 1 Pet. 1:16; 1 Cor. 6:19).

Thiang Thlarau cu sernak in nihin ni tiang rian a tuan zungzal, tiah ka zumh (Gen. 1:2; Job 26:13; 33:4). Khamhnak zong ah rian a tuan. Pa Pathian nih khamhnak hi a kan timhpiakmi a si. Cu a kan timhpiakmi khamhnak cu Fapa Pathian nih a lim. Cu a lim mi khamhnak chung ah a kan hruaitu le a kan luhpitu cu Thiang Thlarau Pathian a si. Cu lawng si lo. Khamh kan si hnu ah kan chung ah a nung. Tukforhnak kan ton caan, harnak le ngaihchiatnak kan ton caan ah Bawmtu le Hnemtu a si (John 14:16, 26; 15:26; Rom. 8:26). Sualnak kan tuah caan ah soal a si, ti a kan hngalhtertu le soalnak tei khawhnak

ṭhawwnak a kan petu a si (John 16:7-8; 1 Cor. 10:13).¹⁷

Thiang Thlarau cu Biatak phuangtu a si (2 Pet. 1:20-21; John 16:13). Biatak chung ah a kan luhpitu; Pathian a kan hngalhertu le Biatak chung ah luatnak a kan petu a si (John 8:31-22). Pathian sin ah zeitindah thla kan cam lai, ti kan hngalh lo caan ah Pa lungthin a hngal dihtu Thiang Thlarau nih Pa Pathian sin ah nawlnak (intersession) a kan tuahpiak (Rom. 8:26-27; Eph. 6:18; Jude 20).¹⁸

Zumtu vialte hi Thiang Thlarau in kan khah ding a si (Eph. 5:18). Thiang Thlarau lamhruainak chung ah a nung ding kan si (Gal. 5:16). Thlarau thei tampi kan tlai ding a si (Gal. 5:22). Thiang Thlarau nih kan nun hi a uk awk a si (Gal. 5:25). Thiang Thlarau nih a kan pekmi laksawng in Khrih le Khrihfabu caah rian tampi kan ṭuan ding a si (Eph. 4:11-12; Rom. 12:3-8; 1 Cor. 12:1-10; 13:1-14:1; 1 Pet. 4:10-11). Thiang Thlarau cu Pathian nih a kan duhpiak bikmi Khrih muisam kan cuan chinchin nakhnga, a kan bawmtu, a kan thlengtu, a kan

¹⁷ Graham A. Cole, *The Doctrine of the Holy Spirit: He Who Gives Life* (Wheaton, IL: Crossway, 2007), 217-221.

¹⁸ Gregg R. Allison & Andreas J. Kostenberger, *The Holy Spirit (Theology for the People of God)* (Nashville, TN: B&H Academic), 407-410.

sersiamtu, le a kan thianchehtu a si (2 Cor. 3:18; Titus 3:4-7; 2 Thess. 2:13; 1 Pet. 1:2).¹⁹

4. **Thumkomh Pathian**

Kan Pathian cu Thumkomh Pathian a si, tiah ka zumh. Hi cawnpiaknak hi a tawinak tihin fianter khawh a si. Pathian pakhat lawng a um. Pa cu Pathian a si. Fapa cu Pathian a si. Thiang Thlarau cu Pathian a si. Pathian pakhat cu Pa, Fapa, le Thiang Thlarau thumkomh a si. Cucaah Thumkomh Pathian a si. Pathian pathum si lo in thumkomh Pathian pakhat a si. Pa, Fapa, le Thiang Thlarau cu an i dang cio. Pa cu Fapa le Thiang Thlarau a si lo. Fapa cu Pa le Thiang Thlarau a si lo. Thiang Thlarau cu Pa le Fapa a si lo. Pa, Fapa, le Thiang Thlarau cu pumkhat an si.²⁰

Pathian pakhat sinak ka langhter hmasa lai. Deuteronomy 6:4-5 ah Bawipa cu Pathian a si, pakhat a si i, hi Bawipa Pathian lawnglawng hi kan lungthin dihlak, kan ruahnak dihlak, le kan nunnak dihlak le kan thazang dihlak in kan dawt awk kan hmuh. Isaiah 45:5a ah “Keimah cu Bawipa ka si i, Pathian dang an um lo” a ti. Biakam Thar ah Pathian pakhat sinak kan

¹⁹ John MacArthur and Richard Mayhue, *Bible Doctrine: A Systematic Summary of Bible Truth* (Wheaton, IL: Crossway, 2017), 334-366.

²⁰ Henry Van Ceu Lian, *Thumkomh Pathian: Bible, Theology, le Tuanbia* (Indianapolis, IN: CBCUSA-CELD, 2020), 21.

hmuh khawh rihmi an um. 1 Timothy 2:5 ah Pathian cu pakhat lawng a si, ti kan hmuh. Romans 3:30 ah Pathian pakhat a sinak kan hmuh rih. Cun, James 2:19 le Ephesians 4:6 ah Pathian cu pakhat lawng a sinak kan hmuh khawh rih fawn.

Pathian cu pakhat a si kan ti tikah, thil pahnih langhter aa timhmi a si. Pakhatnak, Pathian dang an um ti lo. Khrihfa kan Pathian lawnglawng hi Pathian a si i, Amah lawnglawng hi kan dawt ding, kan biak ding, a nawl kan ngaih ding, kan ÷ih ding le a rian kan tuan ding a si. Pahnihnak, Thumkomh Pathian kan zumh tikah, Pathian pathum kan zumh tinak a si lonak, langhter aa timhmi a si. Pathian pakhat ah, mi pathum a simi Pathian tuhi Khrihfa nih kan zumhmi le kan biakmi Pathian a si, tiah langhter/fianter aa timhmi a si. A tanglei fianternak ka vun i zuam rih lai.

Pathian cu Thumhkomh Pathian a sinak Bible ah tampi kan hmuh. Biakam Hlun in ka langhter hmasa lai. Genesis 1:26 ah tihin kan hmuh: “Cun Pathian nih cun, "Atu cu minung kan ser cang hna lai; kanmah mui an keng lai i kanmah he kan i lo lai. Nga si hna seh, va si hna seh, inn zuat sañil si hna seh, ramlak i a ummi saram a hme he a ngan he si hna seh, an uk dih hna lai," tiah a ti.” Hika zawn i “kan le kanmah” timi biafang hi mi pakhatnak tam a langhtertu an si. Cucaah Pathian cu Thumhkomh Pathian a si, tiah ti khawh a si. Hika biafang he aa

khatmi biafang Genesis 3:22, Genesis 11:7, le Isaiah 6:8 ah kan hmuh rih.

Cun, Biakam Hlun hmun dang ah kan hmuh rihmi an um. David nih Pa Pathian le Fapa Pathian kong tihin a chim: “Pathian nih an pekmi bawithudan cu zungzal in a hmun lai! Na ram cu dinnak in na uk; 7 a hmaanmi thil tha kha na duh i a tha lomi thil kha na huat. Cucaah cun Pathian, na Pathian nih khan a rak in thim i midang nakin tam deuh in lunglawmhnak kha an toih” (Psalm 45:6-7). Hi Bible cang he aa khatmi kan hmuh rih. Psalm 110:1 a si. Tihin a ti, “Bawipa nih siangpahrang ka Bawipa cu a thawh i, “Na ral cu na ke tengah ka chiah hna hlantiang, ka orhleikamah hin thu tuah,” tiah a ti.” Hika i “Bawipa” hi Pa Pathian a sawh duhmi a si i, “siangpahrang ka Bawipa cu” timi hi Fapa Pathian a si.

Thumkomh Pathian hi Biakam Thar ah fiangfai deuh le tlamtling deuh in hmuh rih a si. Matthew 3:16-17 ah Fapa cu Pa duhnak tlinte ding ah tipilnak a ing. Cu lio ah Thiang Thlarau Pathian cu thuro bantuk in a cung ah aa fu. Pa Pathian nih cunglei in “aw” in a hun chawnh hna, timi kan hmuh: “Tipilnak a in dih cangka cun Jesuh cu ti chung cun a chuak. Van kha aa hung i Pathian Thlarau cu thuro bantuk in a rung zuan i a cung i aa fut kha a hmuh. 17 Cun vancung in aw pakhat a rung thang i, “Amah hi ka dawtmi ka Fapa a si, Amah cung ah hin ka lung a tling,” tiah a ti.” Matthew 28:19 ah Jesuh Zultu a simi

poh cu Pa le Fapa le Thiang Thlarau in tilpilnak pek ding, timi kan hmuh. Paul nih Corinth khua khrihfabu cu Pa le Fapa le Thiang Thlarau in thluachuah a pek hna, ti kan hmuh (2 Cor. 13:14).

Cun, 1 Corinthians 12:4-6 ah Thlarau laksawng phuphun a kan petu cu Thlarau a sinak le, cu kan hmuhmi Thlarau laksawng he rian kan ùanpiakmi cu Fapa Jesuh a sinak, le rian ùan khawhnak a kan petu cu Pa Pathian a sinak kan hmuh. Hi Bible he aa pehtlaimi Ephesians 4:4-6 ah Paul nih Thumkomh Pathian an rian ùannak fiang tein a langhter. Cun, 1 Peter 1:2 le Jude 20-21 ah Peter le Jude nih Thumkomh Pathian kong fiang tein a langhter ùhan.

Pa, Fa, le Thiang Thlarau cu Pathian an si.²¹ Pathian sinak aa khat in an ngeih cio hna.²² Pa cu Pathian a si (Gen. 1:2). Pa nih a ngeihmi Pathian sinak tling cu Fapa nih a ngeih ve. Cuaah Fapa cu Pathian a si (John 1:1-4; 20:25-31; Heb. 1:10; Ps. 102:25; Col. 1:16; 2:9). Cu ve bantuk ùhiamùhiam in Thiang Thlarau zong nih Pathian sinak tling tein a ngeih ve caah Thlarau cu Pathian a si (Matt. 28:19; Acts 5:3-4; 1 Cor. 12:4-6). Cun, Khamhnak cu Pathian sin in kan hmuhmi a si, kan ti tikah an pathum in kan chim

²¹ Each person is fully God.

²² *essence or nature/character/attributes.*

duhnaq a si. Pa Pathian hi Khamhnaq a timtuahtu (*initiator*) a si. Fapa Jesuh cu Pa Pathian nih timhtuahmi Khamhnaq a tlamtlintertu a si. Cun, Thiang Thlarau Pathian cu Khamhnaq leiah a kan hruaitu a si i, Pathian sin in hmuhmi khamhnaq thukpi kan teh (experience) khawh chin nakhnga Bawmtu le Lam Hmuhsaktu zong a si.²³

5. Bible Thiang

Bible Thiang cu a *dihlak* in Pathian Bia a si, tiah ka zumh. Pathian Bia a simi Bible zumh lo cu Pathian zumh lo he aa khat i, Bible nawlŋgaih lo cu Pathian nawlŋgaih lo he aa khat, tiah ka zumh.²⁴ Bible Thiang cu Pathian aa phuannaq a si. Pathian kong a si. Pathian sernak le Pathian rianŋuannaq kong a si. Pathian lungthin le tinhmi hngalh khawhnaq cu Bible Thiang lawnglawng a si. Bible nih hngalh herhmi biahalnaq le bialehnaq phunphun a kan pek khawh. Tahchunhnaq ah Bible kan relnaq in Pathian ahodah si? Minung hi zeidah kan si? Khoika in dah kan rat? Khoikadah kan kal lai? Zeitindah kan nun lai? Nunnak hi zeidah a si? Zeitindah Pathian kan biak lai

²³ Joel R. Beeke and Paul M. Smalley, *Reformed Systematic Theology: Revelation and God* (Wheaton, IL: Crossway, 2019), 876-877.

²⁴ Wayne Grudem, *Bible Doctrines: Essential Teaching of the Christian Faith.*, 2nd edit. (Grand Rapids, MI: Zondervan, 2022), 21.

i a rian kan tuan lai? Pathian nih zeitindah rian a tuan? Zeidah a duhnak a si? Zeidah aa tinhmi a si? Zeitindah a kan khamh? Zeidah Vanram le Hell hi an si? tibantuk hi tampi hngalh khawh a si.

Bible Thiang cu Pathian Thlarau hmang in minung 40 hrawng nih kum 1,500 chung hrawng ah rak tialmi a si. Biakam Hlun hi Hebrew ca in rak tialmi a si i Biakam Thar hi Greek ca in rak tialmi a si. Aramaic ca zong 2-3% hrawng aa tel, tiah an kan chimh. Biakam Hlun ah uk 39 kan ngeih i, Biakam Thar ah uk 27 kan ngeih. A dihlak ah uk 66 kan ngeih hna. Hi lawnglawng hi Pathian Bia a si, tiah ka zumh. Roman Catholic nih Bible Thiang ah an pommi Apocrypha hi Pathian Bia ah a si, tiah ka pom lo, ka cohlang lo.

Biakam Hlun cu then (5) ah then khawh a si. Nawlbia, Tuanbia, Fimnak Ca, Prophet ngan le Prophet hme, tiah then an si. Biakam Thar zong then (4) then khawh a si ve. Thawngtha Cauk, Khrihfabu Tuanbia, Cakuat, le Caan Donghnak kong, tiah then khawn an si. Bible Thiang kan rel caan le study kan tuah tikah thlacamnak in Thiang Thlarau bawmhnak kan hal zungzal ding a si. Cun, kan hrilhfiyah tikah Bible then zia thiam zong a biapi ngaingai. An background, context, literary history, le cultural issues ti bantu hngalh a biapi. Cu kan hngalh khawh nakhnga, Bible dictionary, concordance, commentary, Bible software, systematic theology, le

church history le encyclopedia tibantuk hi bawmtu ah hman chih ding an si.

Bible Thiang cu Thlarau lei thil a si. Chim duhnak cu Thlarau rianṭuannak he aa pehtlaimi a si. Cucaah Bible Thiang kan rel tik le study kan tuah tikah Thlarau he hawikomhnak fek te'n le thukpi in rak ngeih hi a biapi taktak. Bawipa nawlŋgaih le lawmhter a biapi taktak (Eph. 5:10; 4:30). Cu bantuk minung lawng nih Pathian Bia hi tlaihchan khawh a si. Pathian biathli zong thuk deuh in hngalh khawh a si. Fian khawh a rak si. I nunpi khawh a rak si. A chim duhnak sullam zong kawl le fian khawh a si. Cun, cu kan hngalhmi Pathian biatak sullam zong chim le phuan khawh a rak a si. Minung titsa sinak lawng in a ngah lo. Thlarau rianṭuannak a herh.²⁵

Bible Thiang cu kan zumhnak le kan nunnak ah nawlŋgeihnak sangbik a si. Zeicahtiah, Pathian Bia a si caah a si (2 Tim. 3:15-17; 2 Peter 1:20-21). Bible Thiang hi pumpak kan nunnak lawng ah si lo in, kan chungkhar le khrihfabu zong ah nawlŋgeih sangbik a ngeimi a si (Deut. 6:1-5; Eph. 6:1-4; Acts 17:11). Bible Thiang nih a kan hruai ding a si i, Bible Thiang hruainak hi nawlŋgai tein kan zulh ding a si (Rom.

²⁵ J. Scott Duvall and J. Daniel Hays, *Grasping God's Word: A Hands-On Approach to Reading, Interpreting, and Applying the Bible* (Grand Rapids, MI: Zondervan, 2005), 19-21.

15:4; Matt. 12:3-4, 41; Luke 24:25). Bible Thiang hi kan rel i, study kan tuah i, kan i nunpi ding a si (Ps. 119:11; 2 Tim. 4:2; 1 Tim. 4:13). Kan tuah ding a si. Cu nih cun Bawipa a lawmhter i, thluachuah zong a um (Jam. 1:22-25; Jos. 1:7-9).

Bible Thiang cu a palh lo, a palh kho lo i, palhna k lei zong ah a kan hruai kho lo mi a si.²⁶ Zeicahtiah, Pathian Bia a si (Matt. 4:4). Pathian thaw chuahhnawhmi a si (2 Tim. 3:16-17). Pathian sin in kan hmuhmi a si (2 Pet. 1:21). A palh kho lo mi Pathian Thlarau nih minung hmangin tialmi a si (Titus 1:2). A thiangmi a si (Ps. 12:6). A tlingtlingmi a si (Ps. 119:96). A hmanmi a si (Prov. 30:5). Bawipa nih tlamtling tein a kan pek cangmi a Bia a si. Pathian Bia zei ah rel lo cu Pathian zeirel lo a si. Kan upat i kan hmaizah ding a si. Ningcang lo in chim le phuan ding a si lo. Cun, a tlamtling tuk cangmi Pathian Bia a simi Bible Thiang hi kan zuh ding a si lo. Kan chap ding zong a si lo (Deut. 4:2; 12:32; Rev. 22:18-19).²⁷

²⁶ Hi hi the Doctrine of Scripture chung i category pakhat ah aa telmi *the inerrancy, sufficiency, le infallibility of Scripture* khi ka chim duhnak a si.

²⁷ Bible Thiang zuh ding a si lo, tiah ka chim duhmi cu, Bible Thiang hi kan duhnak zawn lawng lak i, kan duh lonak poh hlaut ding a si lo, ti khi ka chim duhnak a si. Cun, Bible Thiang hi a dihlak (uk 66) in Pathian Bia an si, tiah kan zumhnak khi langhter duhmi a si. Chap lo ding ti duhmi cu, Bible uk 66 he aa kalhmi bia/cawnpia knak tibantuk Pathian Bia a si, tiah chim (claim) lo ding, ti duhnak a si.

Pathian Bia ningcang lo in kan chim kan phuan i, kan i cawnpiak ahcun ñih a nung taktakmi a si (Gal. 1:1-10).²⁸

Bible Thiang hi kan herh. Khamhnak thawngtha kan fian i, kan co khawh nakhnga kan herh. Kan zumhnak a ñhan khawh nakhnga kan herh (Rom. 10:17). Thlarau lei ah kan ñhan i, a puitlingmi le Khrih muisam cuangmi kan si chin nakhnga kan herh (Matt. 4:4; 2 Cor. 3:18; Eph. 4:11-15). Pathian fimnak kan ngeih khawh nakhnga kan herh (Jam. 1:5; Prov. 8). Hrin ñhannak kan co khawh nakhnga kan herh (1 Pet. 1:23). Tukforhnak kan tei khawh nakhnga kan herh (Eph. 6:14). Pathian sin in kan tlaw caan ah lam ding lam ñha leiah kan hruaitu ding ah Pathian Bia hi kan herh (Ps. 119:105).

Bible Thiang cu a ñhawngmi a si. Van le vawlei cu Pathian nih a bia in a ser (Gen. 1:1-5; John 1:1-4). Hebrews 1:3b nih “van le vawlei kha, ñhawnnak a ngeimi a bia in a domhtlaih hna” a ti. Hebrews 4:12 ah Pathian Bia cu kaphnih har vainam nakin a har deuh, a ñhawng deuh, ti kan hmuh. Ephesians 6:17 ah Pathian Bia cu Satan le a rianñuannak kan teinak le dohnak vainam a si, ti kan hmuh. Jeremiah 23:29 ah Pathian Bia cu sobul le mei

²⁸ John MacArthur and Richard Mayhue, *Bible Doctrine: A Systematic Summary of Bible Truth* (Wheaton, IL: Crossway, 2017), 109-115.

bantuk a si, ti kan hmuh. James 1:23 ah Pathian Bia cu thlalang bantuk a si, ti kan hmuh. Isaiah 55:11 ah Pathian Bia cu pakpalawng in a kir bal lo, ti kan hmuh. Pathian Bia cu a thawngmi a si. Zeihmanh nih a tei lo mi le a hrawh khawh lo mi a si (Isa. 40:6-8; 1 Pet. 1:25). Mi pakhat nunnak a thleng khotu, a sersiam khotu le, a remh khotu a si.

6. Khrihfabu

Khrihfabu cu Bawipa Jesuh nih a dirhmi a si (Matt. 16:18). Bawipa ta a si (1 Cor. 1:2), tiah ka zumh. Minung nih dirhmi a si lo. Dirh khawhmi zong a si lo. Minung nihcun bu lawng kan dirh khawh. Nain, Khrihfabu kan dirh kho lo. Bawipa hi a dirhtu a si i, a ngeitu zong a si. Khrihfabu cu minung ta a si lo. Pastor le deacon ta zong a si lo. Peng le Tlang ta zong a si lo. Bawipa ta a si. Cucaah, minung duhning in si lo in, Bawipa ta a si caah Bawipa duhning in kan hruai ding a si. Kan um ding a si. Kan cawlcangh i rian kan tuan ding a si.²⁹

Khrihfabu ti a sullam cu “kawhmi” tinak a si. Pathian nih a sunparnak langhtertu ah siseh; a pennak kauhter ding ah siseh; a mission rianțuan ding ah siseh; a thawngtha karhter ding ah siseh; Amah Pathian biatu le thangthattu ding ah kawhmi kan si; zumtu hna pakhat le pakhat i hawikom ding in

²⁹ God is the owner of the church.

kawhmi kan si. Khoika in dah kawhmi kan si? ti ah cun, hi vawlei nunphung tha lo chung in kawhmi kan si. Sualnak chung in kawhmi kan si. Cucaah Khrihfabu cu a thianghlimmi a si. Vawlei kal ning in a kal kho lo (Rom. 12:1-2). Bawipa caah adang tein thleidanmi khrihfabu a si (Jam. 4:4; 1 John 2:15-16).

Khrihfabu ti a sullam cu “hmunkhat ah aa pummi mibu” tinak zong a si. Khrihfabu kan ti tikah building chim duhmi a si lo. Biakinn le minung sakmi inn zong chim duhmi a si lo. Pathian nih a khamh ciami minung hna hi chim duhmi a si.³⁰ Hmunkhat ah Pathian thangthat ding in aa pummi zumtu hna hi kan si. Hmunkhat ah Pathian rianṭuanmi le aa hawikommi kan si, tinak a si. Lamkaltu 2:44-47 ah hlanlio zumtu hmasa nun nih khrihfabu hmanthlak a fianter. Hebrews 10:25 le 1 John 1:3 zong ah hmunkhat ah aa pum lengmang ding kan sinak kan hmuh.

Khrihfabu nih a ngeihmi sinak (*characteristics*) pasarih an um. Pakhatnak, Pathian sunparnak petu a si lai. A tuahmi vialte Bawipa sunparnak caah a si lai. Pahnihnak, Pathian Bia biapi ah chiami a si lai. Cu cu, Pathian Bia an chim an phuannak, le an i cawnpiaknak in a lang lai. Cu an i cawnpiaknak ah Jesuh Khrih hi a muru bik ah chiami

³⁰ Gregg Alison, *The Doctrine of the Church: Sojourners and Strangers* (Wheaton, IL: Crossway, 2012) 29.

a si lai.³¹ Pathumnak, Thiang Thlarau nih umpimi a si lai. Thiang Thlarau laksawng le riantuannak a cohlangmi a si lai. Palinak, Pathian le khrihfabu member karlak ah biakamnak ser in a ummi an si lai. Panganak, Jesuh Khrih cu ka Khamhtu le ka Bawi a si, tiah cohlangmi an si lai i, khrihfa kan zumhna hi a cohlangmi le a zummi a si lai. Paruknak, Mission riantuanmi a si lai. Thawngtha Biatak karhtertu le aupitu a si. Thlarau tlaw zawnruahnak ngeimi a si lai. Pasarihna, Jesuh Khrih avoi 2-nak rat thannak a hngakmi le aa ruahchanmi a si lai.³²

Khrihfabu nih aa tinhmi le thazang a pek dingmi thil (5) an um. Pakhatnak, Khrih Jesuh Zultu Sernak hi faakpi in thazang a pek lai (Discipleship). Pahnihnak, Pathian nih a khinhmi rian hi faakpi in thazang a pek lai (Ministry). Pathumnak, zumtu hna i hawikomhna (Fellowship) hi faakpi in thazang a pek lai. Hi nih hin pakhat le pakhat puitlinnak le thazang thar a kan pek lai. Palinak, Pathian Biaknak le thangthatnak hi faakpi in thazang a pek lai (Worship).³³ Khrihfabu cu Pathian nih Amah biatu

³¹ Miraang in tlawmpal vun fianter deuh ka duh: “a church that centered on Biblical teaching/preaching that exalt Jesus Christ or Christ-Centered preaching and teaching.”

³² Gregg Alison, *The Doctrine of the Church: Sojourners and Strangers* (Wheaton, IL: Crossway, 2012) 38.

³³ Rick Warren, *The Purpose Driven Church: Growth Without Compromising Your Message and Mission* (Grand

ding ah kawhmi a si. Panganak, Mission Rianṭuannak le thawngṭha karhternak (Mission & Evangelism) hi faakpi in thazang a pek lai. Mission rian ṭuan lo mi khrihfabu cu an thi; sau an nung kho lo. Mission hi khrihfabu nunnak a si.³⁴

Khrihfabu cu Pathian innchungkhar kan si (1 Tim. 3:15-16; Eph. 1:5). Khrih chung ah miphun thleidannak a um lo. Peng le Tlang thleidannak a um lo. Kan background, kan sining, le kan dirhmun aa dan ruang ah thleidannak a um lo. Kan dihlak hi Khrih Thisen nih innchungkhar pakhat ah fonhmi kan si (1 Cor. 6:19-20; Eph. 1:5-7). Khrih thisen man kan si (Eph. 1:7; 1 Cor. 6:19). Khrih nih a nunnak tiang pek in dawtmi lawngte kan si (Eph. 5:1, 25). Cucaah, pakhat le pakhat hi unau taktak kan si, tiah aa cohlang ding kan si (Heb. 13:1). Aa zoh ding kan si. Aa pehtlai ding kan si. Aa bawm i aa zohkhenh ding kan si. Aa daw ding kan si (John 13:33-34).

Khrihfabu cu Khrih pum a si (Eph. 1:23). Cucaah, Khrih muisam a cuan awk a si. Khrih chung

Rapids, MI: Zondervan, 1995), 103-105. Cherhchanmi dang: Mark Dever, *Nine Marks of a Healthy Church* (Wheaton, IL: Crossway, 2013); Cherhchanmi dang: John S. Hammet, *A Contemporary Ecclesiology: Biblical Foundation for Baptist Churches* (Grand Rapids, MI: Kregel Academic, 2019).

³⁴ Wayne Grudem, *Systematic Theology: An Introduction to Biblical Doctrine*, 2nd edit. (Grand Rapids, MI: Zondervan, 2020), 1064-1065.

i kan umnak, asiloah, Khamh kan sinak tehte pakhat cu Khrihfabu chung i kan umnak hi a si. Khrih pum a simi khrihfabu i ummi kan si caah pakhat le pakhat hi aa pehtlai dihmi kan si. Khrihfabu chung i member pakhat nih ngaihchiatnak le harsatnak a tonmi hi kanmah tonmi ah ruah ding a si. Cu ve bantuk in, Khrihfabu member pakhat nih a tonmi lunglawmhnak le hlawhtlinnak hi kanmah hmuhmi ah ruah ve ding a si. Kan ngaihchiatnak le harsatnak siseh, kan lunglawmhnak le hlawhtlinnak siseh, kan dihlak tein aa hrawmpi ding kan si.

Khrihfabu cu zumtu kan caah a biapi tukmi a si. Mi pakhat nih hrin ṭhannak a hmuh tikah Khrihfabu ah member ṭha tein a lak ding a si. Thlarau laksawng a tincomi in rian a ṭuan (serve) ding a si. Fel tein aa pumh ding a si. Zumtu hawi he aa hawikom ding a si. Thla a camnak ding hmun a si awk a si. Pathian Biatak cawnpiaknak tengah fel te'n le zumh awktlak tein a ṭhan awk a si. Khrihfabu ca ah ti in a si khawh chung in thazang a chuah ding le aa pumpek ding a si. Cheuhra-cheukhat fel tein a pek ding a si. Thawhlawm a thawh ding a si. Bawipa zanriah a hman ding a si. A thilrit vialte aa ṭhumhnak hmun a si awk a si. A mitthli aa hnawhnak ding hmun a si. Khrihfabu hi a nu bantuk in a ruah ding a si.

Khrihfabu hruaitu cu pastor a si, tiah ka zumh (Acts 20:28; Eph. 4:12; Heb. 13:17).³⁵ Bawipa nih a kawh tikah le chiti a thuh tikah rian he a kawh chih (1 Pet. 5:1-8). Cu rian cu Pastor nih fiang tein a hngalh lai. Zumh awktlak tein a tuan lai. Pastor nih vision a ngeih lai. Tinhmi a ngei lai. Chunmang a ngei lai. Deacon cu pastor bawmtu an si. Pastor he naihniam tein rianuanmi an si. Pastor ngaihchiatnak le lunglawmhnak theihpitu le hrawmpitu an si lai. Pastor nih a ngeihmi vision le tinhmi a kalpi khawh nakhnga bawmtu, dirkamhtu, thlacampiaktu, le thazang petu an si lai (1 Tim. 3:1-3; Titus 1:5-9).³⁶

7. Tipil Innak

Tipil Innak le Bawipa Zanriah hmanna hi khrihfabu nih tuah ding ah Bawipa Jesuh nih nawl a kan pekmi a si (Matt. 28:19-20; Matt. 3:13-17; Mark 14:22-25; Luke 22:18-20; 1 Cor. 11:23-25).³⁷

³⁵ Pastor nih hruai lai, ka ti tikah zeizong vialte pastor nih a tlaih dih lai, a control dih lai, tinak a si lo. Church administration le leadership khi chim duhnak a si.

³⁶ Alexander Strauch, *Biblical Eldership: An Urgent Call to Restore Biblical Church Leadership* (Littleton, CO: Lewis and Roth Publishers, 1995), 15-17.

³⁷ Bawipa zanriah hmanna le Tipil Innak hi auh ning phun hnih an um: (1) Two Sacraments, (2) Two Ordinances ti an si. Roman Catholic nih a pakhatnak hi an hman deuh, ti a si. Kannih Baptist nihcun a pahnihnak hi kan hman deuh, ti a si

Cucaah, Pathian Khrihfabu tha nihcun felfai te'n le zumh awktlak tein a tuah hrimhrim ding a si, tiah ka zumh. Sihmanhsehlaw, Protestant khrihfabu nih kan tuah ning le hman ning aa dang cio. A cheu cu ti an theh hna. A cheu cu ngakchia bawhte an si lio in an pek hna. Kannih cu Baptist kan si caah Baptist tuah ning le hman ning in langhter khawh ka zuam lai.

Baptist khrihfabu nih tipil kan i pek tikah pum dihlak in i hnimnak (*baptism by immersion*) hi kan hmanmi a si i, Pa le Fapa le Thiang Thlarau min in kan i pe (Matt. 28:19). Zeicahtiah, cu cu Bible cawnpiakning a si, tiah kan zumh. Cun, “tipil-innak”, asiloah, “baptism” cu Greek biafang “*baptizo*” timi in a rami a si. Hi biafang sullam cu ti chung ah “i hnim, asiloah, i phum” (*dip or immerse*) tinak a si. Cucaah, tipil kan i pek tikah pum dihlak in i hnim/phum hi a dikmi Bible cawnpiaknak a si.³⁸

Tipil innak kong hi Biakam Thar ah fiangfai deuh in hmuh khawh a si. Mark 1:5 ah Johan nih mi cu Jordan tiva chung ah tipil a pek hna ti kan hmuh. Mark 1:10 ah Jesuh cu tipil a in dih in, ti chung in a hung chuak ti kan hmuh than. Cun, John 3:23 ah

ve. Cucaah Two Ordinances, tiah kan hman ahcun a ttha deuh lai. Khrihfabu a simi poh nih tuah ding hrimhrim ding in Bawipa Jesuh nawlpekmi an si.

³⁸ Wayne Grudem, *Bible Doctrines: Essential Teaching of the Christian Faith.*, 2nd edit. (Grand Rapids, MI: Zondervan, 2022), 468.

Johan nih Aenon ah mi cu tipil a rak pek than hna. Johan nih Jordan le Aenon ah tipil a pek hna nak a ruang cu an pum dihlak in hnim/phum an si khawh nakhnga caah a si (Acts 8:36).

Tipil innak hi sullam, asiloah, hmelchunhnak (*symbolism*) a ngeimi a si. Pakhatnak, Khrih Jesuh he pum khat kan sinak langhtertu a si (*union with Christ*). Tipil kan in tikah Khrih he pum khat kan si cang, ti kan philh ding a si lo (Gal. 2:20). Khrih thihnak ah ka thi ve; Khrih an vuinak ah vui ka si ve i, Khrih thawhtannak ah thawhter ka si ve. Cucaah, ka nunning hlun vialte cu phum an si cang; kaltaak an si cang. Cucaah Khrih thawngin ka hmuhmi hi nunnak thar in Khrih ca lawnglawng ah ka nung cang lai, ti a langhtertu hmelchunhnak a si (Rom. 6:3-4; Col. 2:12; Phil. 1:21; 2 Cor. 5:17). Pahnihnak, ti nih a hmelchunhmi cu ka sualnak vialte thianh ka si cang; ka nun ning hlun vialte hlohpiak le philhpiak ka si cang. Cucaah Pathian hmai ah mithiang ka si cang i, Pathian caah thianghlim tein ka nung lai, ti hmelchunhnak a si (Acts 22:16; Titus 3:5).

Tipil innak sullam le hmelchunhnak dang an um rih. Pathumnak, Pathian fa sinak in nun hram kaa thok cang, ti a langhtertu hmelchunhnak a si. Phundang in kan chim ahcun, Pathian fa kan sinak zapi sin ah tehte kan khannak zong a si, tiah kan ti ahcun a palh lai lo. Cucaah, cikhat lungthawhnak in tuahmi a si lo. Pathian fa sinak taktak a cohlangmi le

Pathian fa sinak in a nung taktakmi hna ca'h lawng ah a si. Palinak, Thiang Thlarau riantuannak thawngin hmuhmi hrin thannak zapi sin ah kan langhternak, asiloah, kan phuannak a si.³⁹ Cucaah, tipil innak hi zapi caah a rak si lo. Hrin thannak tingcomi hna le Khrih Nun aa hrawmmi hna ca'h lawng ah a rak si (Gal. 3:27; Acts 8:12; 10:44-48; Col. 2:11-12).

Tipil innak hi Jesuh Khrih cu ka Khamhtu le ka Bawi a si, tiah a chim/phuang mi, a zummi le a cohlangmi lawng kan pek hna ding a si (Rom. 10:9-13; Phil. 2:10-11; Acts 4:12; 2:41). Cun, a duhmi pohpoh pek si lo in hrin thannak tingcomi an sinak tehte (*testimony*) felfai tein a chim khomi lawng kan pek hna awk a si. Cun, Khamhnak kong fiannak ding ah a za tawk in kum upami an si a herh, tiah ka ruah. Khrihfabu pastor le hruaitu upa nih khamh an sinak le nun ning thar in an nunnak hi hngalhpimi an si a herh, tiah ka ruah. Nu le pa le pastor zong biaruahnak hmunkhat ah ngeih khawh ahcun a tha, tiah ka ruah.⁴⁰

Tipil innak nih khamhnak a kan pe lo nain khamh a simi poh nih kan tuah dingmi a si (Luke 23:43). Zeicahtiah Jesuh nih tuah ding ah nawl a kan pekmi a si (Matt. 28:19-20). Kan Bawipa Jesuh Khrih hrimhrim kha tipil a rak ing ve. Cucaah Tipil in cu

³⁹ Baptism is the outward sign of inward regeneration.

⁴⁰ They need to be old enough to understand salvation or the works of Christ or the atonement.

Khrih nawlcawn le a keneh zuluh pakhat zong a si (Matt. 3:13-17). Bawipa thimmi lamkaltu hna zong nih an rak tuahmi a si (Acts 2:38). Cuaah, tipil innak hi a herhmi a si. Amahbelte, tipil innak kan tuah tikah felfai tein kan tuah cu a herh ve. Program tlamtlinnak sawhsawh men in tuah dingmi a si lo. Cikhat lungthawnak in tuah dingmi zong a si lo. Hawi nih an tuah ruang ah tuah ve dingmi zong a si lo. Nu le pa le hawikom nih forhfial ruang zong ah tuah dingmi a si lo. Kanmah pumpak lungtlinnak le biakhiahnak tein tuah dingmi a si. Cun, Pastor nih tha tein caan lak in tipil kan pek hna hlan ah Khamhnak kong, zumtu nun kong le tipil innak kong hi kan cawnpiak hna awk a si.

8. **Bawipa Zanriah**

Bawipa zanriah hmanna hi Tipil Innak tluk tein a biapimi a si i, an pahnih in aa tlaimi an si. Tipil Innak cu Bawipa Zanriah nih a zuluhmi a si. Cuaah, an pahnih in tuah hrimhrim dingmi Jesuh Nawlpekmi an si, tiah ka zumh. Bawipa zanriah hmanthlak hi Biakam Hlun kan zoh tikah hmuh a si cang. Exodus 24:9-11 ah Israel mi hruaitu hna cu Pathian ton ah tlang cung ah an kai. Bawipa sunparnak cu ceunak in an lak ah a hung phan i, Bawipa hmai ah cun an ei an ding. Deuteronomy 14:23,26 zong ah Bawipa hmai ah Israel miphun an ei an dinnak kan hmuh rih. Pathian hmai ah ei le din nih a kan hmuhsakmi cu Pathian he

i hawikomhnak a si. Biakam Thar ah Jesuh zong voi tampi mi he rawl einak cu, i hawikomhnak caah a si. A zultu hna he zong i hawikomhnak ah voi tampi an ei an ding ti ti kan hmuh. Bawipa Zanriah hi a zultu hna he a hnu bik zanriah an i hrawmnak in kan hmuhmi a si.⁴¹

Bawipa zanriah cu khrihfabu nih tuah hrimhrim ding in Jesuh nih nawl a kan pekmi a si. Sullam tampi a um. Pakhatnak, Pathian le zumtu hna i hawikomhnak ah hman mi a si. Cucaah, Bawipa zanriah kan hman poh ah Pathian nih Thlarau in a kan telpi, ti kan philh awk a si lo.⁴² Pahnihnak, Jesuh thihnak kan phuan a si. Mitsur haang nih a langhtermi cu Jesuh nih misual kan caah a thletmi thisen a si i, biakamnak fehternak caah a si. Changreu nih a langhtermi cu Jesuh nih misual kan ca'h i a pekmi

⁴¹ Biakam Hlun i Bawipa Zanriah hmanthlak kan hmuhmi hi Pathian le zumtu kan i hawikomhnak hmanthlak a si. Biakam Thar zumtu nih Bawipa Zanriah kan hman ve tikah Pathian le Zumtu kan i hawikomh a rak si ve, ti kha langhter duhmi a si. Hiti ka tikah Bible chung i kan hmuhmi i hawikomhnak ti/rawl pohpoh le Biakam Thar zumtu nih kan hmanmi i hawikomhnak ti/rawl pohpoh hi Bawipa Zanriah hmanthlak/hmelchunhnak an si dih ka duhnak a si lo. Hika ah tam deuh in rel khawh a si: Daniel J. Treier and Walter A. Elwell, *Evangelical Dictionary Theology*, 3rd edit. (Grand Rapids, MI: Baker Academic, 2017), 502-503.

⁴² We have fellowship with Jesus in His presence at His table.

pum a si i, kan sualnak vialte ngaihthiam kan si nakhnga ca'h a si (1 Cor. 11:26; Matt. 26:26-30). Pathumnak, Jesuh philhlonak ca'h tuahmi a si. Jesuh zong nih keimah philhlonak ah nan rak tuah lai, a ti (Luke 22:19; 1 Cor. 11:24-25). Hi hi Biakam Hlun he aa pehtlaimi a si. Pathian nih Israel miphun cu Egypt ram sal an taannak in luatnak a pekmi philhlonak ah Lanhtaak Puai (Passover) an hman bantuk in, Khrih a khehkhuaimi pumsa le a thletmi thisen in luatnak kan hmuhmi philhlonak ah kan tuahmi a si ve.⁴³

Palinak, Bawipa zanriah hmanna nih Jesuh thihnak, a thletmi le a pekmi pum hi keimah caah a si, tiah kan cohlannak langhtertu a si. Panganak, kan thlarau thazang thar caah kan herhna langhtertu a si (John 6:53-57). Cun, paruknak ah, Bawipa zaanriah kan hman tikah Khrih ah pumkhat kan sinak le lungrualnak zong a langhtertu a si (1 Cor. 10:7). Pasarihnak, Jesuh nih a kan dawtnak langhtertu a si. Bawipa zanriah kan hman tikah Jesuh nih a ka dawt. A cabuai cung ah keimah he rawldumt̄i ding in a ka sawm; cu cu a ka dawt caah a si, ti hi kan philh lo ding a si. Pariatnak, Bawipa zanriah kan hman tikah Pathian fa kan sinak le Pathian innchungkhar ah a ummi/telmi kan sinak zong a langhtertu a si.

⁴³ Daniel J. Treier and Walter A. Elwell, *Evangelical Dictionary Theology*, 3rd edit. (Grand Rapids, MI: Baker Academic, 2017), 502-503.

Khrihfa biaknak chung ah Bawipa zanriah kan hmuhning le hmanning hi aa dang cio. Roman Catholic nihcun mitsur hang le changreu hi Jesuh Khrih thi le sa taktak a si, tiah an zumh. Cu cu, “*transubstantiation*” tiah an auh. An tlangbawi hruainak in Bawipa zanriah hi Khrih thisen le pumsa taktak (*literal, actual*) in an hman. Lutheran nih an hmuhning le hmanning hi aa dang ve. Annih nihcun Bawipa zanriah kan hman tikah Bawipa pumsa hi a taktak in kan lakah a rak um ve, tiah an zumh. Cu cu, “*consubstantiation*” tiah an auh.⁴⁴ Sihmanhsehlaw, Baptist le Protestant khrihfabu tam deuh nihcun, an hmuhning le hmanning in kan hman lo. Kannih Baptist nihcun “*Memorialism*” tiah kan auh ve i, Bawipa zanriah ah kan hmanmi mitsur hang le changreu cu Khrih thisen le pumsa hmelchunhtu (*symbolized*) an si, tiah kan zumh.⁴⁵

Bawipa zanriah hi zapi ca’h a si lo. Jesuh Khrih cu an Khamhtu le an Bawi ah an cohlan i, cu an cohlanak cu khrihfabu hmai le Pathian hmai ah tipil innak in a langhtermi/phuangmi hna ca’h lawng ah a si, tiah ka zumh. Cu bantuk minung lawng nih Bawipa

⁴⁴ Ibid., 54-56.

⁴⁵ John S. Hammett, *40 Questions About Baptism and the Lord’s Supper* (Grand Rapids, MI: Kregel Publications, 2015), 235-241.

zanriah hi an hman ding a si i, an hman tik zong ah sullam a ngei, tiah ka ruah. Zeicahtiah, ningcang lo in hman ahcun harnak tampi ton khawh si. Corinth khua khrihfabu zong nih ningcang lo in an rak hman ruang ah mi tampi an rak zaw i, a thimi zong an rak um (1 Cor. 11:29-30).⁴⁶

⁴⁶ Wayne Grudem, *Systematic Theology: An Introduction to Biblical Doctrine*, 2nd edit. (Grand Rapids, MI: Zondervan, 2020), 1222-1223.

Dal 4-Nak Baptist History

A. *Baptist in America*

America ram i Baptist tuanbia aa thoknak a tawinak in langhter khawh kaa zuam lai. Baptist tuanbia hi 1600 hrawng in England lei in a rak i thok cangmi a si. Hi lio caan i biaknak lei phu cheukhat pawl cu Puritans, asiloah, Separatists, tiah an ti hna. Annih hi Anglican Khrihfabu (*Church of England*) hruaining duh lo mi an si. Cu lio i hruaitu biapi deuh in Baptist biaknak le khrihfabu thoktu ah ruahmi cu John Smyth a si. Amah hi England rammi a si. Hi Baptist khrihfabu a chuahnak hi biaknak ruang ah hremnak, thahnawnnak, le Bible hmuhning aa dan ruang deuh ah a rak si. Hi ruang ah a cheukhat cu Netherland ah an rak zaam i, Robert Browne nih a rak hruai hna.⁴⁷ Cun, Pathian kan biaknak kong ah ruahnak le hmuhtonmi tampi a um hnu ah 1700 kum hrawng ah America hin rak thok dawh a si.⁴⁸

⁴⁷ Sang Awr, *Baptist Tuanbia le Zumhnak* (Yangon, Myanmar: LKCP, 2014), 29-30.

⁴⁸ Bill J. Leonard, *Baptist Ways: A History* (Valley Forge, PA: Judson, Press, 2013), 18-23.

Pathian kan biaknak ah luatnak le zalonak duh ruang ah a zaammi hna cu Mayflower tinbaw in America ram i Massachusetts state ah 1620 ah an rak phan. Cu ahcun Roger Williams aa tel ve i, amah hi America ram i Baptist biaknak le khrihfabu thoktu ah ruahmi a si.⁴⁹ A tuanbia kan zoh tikah John Smith bantuk in Anglican Khrihfabu duhlo ruang ah Puritans phu ah i fonh in a chuakmi a si. Cu hnu ah Separatists ah aa fonh than. Bible an hmuhning aa dan deuh ruang ah a chuak than i, First Baptist Khrihfabu cu Rhode Island ah 1693 ah a rak dirhpi hna.⁵⁰

Baptist khrihfabu cu harsatnak tampi tuar in rak thokmi a si nain vawlei cung biaknak (denomination) lakah a tam bik pakhat ah aa cang. A hleice in 1700 le 1800 ah hin tampi an hung karh manh i, a hmasa bik Baptist Association cu 1790 ah rak dirh a si. Baptist khrihfabu cu duhsah in an hung karh ve bantuk in an zumhnak le rian tuannak ah buainak le harnak phunphun an tong rih thiamthiam. Faak ngai an tonmi buainak cu sal ruang ah a rak si. Chaklei ummi Baptist nih sal zuatnak hi Bible he aa kalh, tiah an rak dirpi. Thlanglei Baptist nih sal cu Bible chung ah kan hmuhmi a si i, kan nunphung le chawlehnak caah

⁴⁹ Sang Awr, *Baptist Tuanbia le Zumhnak* (Yangon, Myanmar: LKCP, 2014), 92-93.

⁵⁰ Bill J. Leonard, *Baptist Ways: A History* (Valley Forge, PA: Judson Press, 2003), 72-75.

ṭhatnak chuaḥpitu an si, tiah an rak dirpi ve. Cu ti cun sal kong ah buainak faakpi a rak chuak i, Baptist khrihfabu cu chak le thlang in an rak i ṭhen.

B. Baptist Beginning in Myanmar

Myanmar ah Baptist khrihfabu aa thoknak cu a tawinak in langhter khawh kaa zuam lai. William Carey te India an phak hlanah Myanmar ah Protestant rianṭuannak a um rih lo. Roman Catholic lawng hi rak um hmasat dawh a si. Cuaah Carey nih a fapa Felix Carey kha Myanmar ah mission rianṭuan ding in a thlah. Asinain, a hlawhtling lo i Adoniram Judson siangbawi hruainak in America Baptist an lut. Myanmar hi America Baptist nih a hmasa bik mission rian an ṭuannak hmun a si. Judson hi America Baptist nih a hmasa bik an thlahmi missionary a si.

Judson cu 1788 ah Massachusetts ah a chuak i a pa cu Congregation Khrihfabu pastor a si. Judson cu cathiam a si. Mifim a si. Miteima a si. Mi thluak ṭha zong a si. A nupi Ann he an i ṭhitumh hnu ah Asian ram lei ah mission rianṭuan duhnak an ngeih caah an nuva tein February 1812 ah America tilawng in an rak i thawh. Thla li chung an kal hnu ah June 1812 ah India ram an phan i England in an rak thlahmi Willian Carey le a hawile he an rak i tong. Rili cung an kal lio ah Bible a rel lengmang i ngakchia tipil innak kong le ti in i theh kha a hman lo. Bible cawnpiak ning in ti

ah i hnimnak (*immersion*) tu hi a hman deuh, ti a fian caah Congregationalist in Baptist ah an i thleng.

India ram an um lio ah England cozah nih American minung umter an duh lo caah Judson te cu June 12, 1813 ah Kawlram lei kal ding in an rak i thawh. Thla khat an rauh hnu ah July 13, 1813 ah Yangon khua an phan. Judson nih Kawlram ah mission a rak thok tikah aa tinh hmasa bikmi cu Kawl holh le Kawl ca cawn i Kawl ca in Bible leh khawh hi a si. Harsa ngai in Kawl holh le Kawl ca cawnpah cun mission rian cu an ùan. Kum ruk hnu ah U Naw timi pa cu Khrih zumtu ah a ser khawh i Kawlram zumtu mi hmasa bik ah a cang.

Myanmar ah Judson mission rian ùanak cu harnak tampi lakah Bawipa nih thluachuah a pek. Ral ùa ngai in Judson nih Zayat chung ah thawngùa chim le zumhnak kong ca tawi tete a ùialmi kha a phawt lengmang hna. Bawipa nih a thawngùa chim mi le a ca phawtmi ah thluachuahnak a pek caah zumtu pakhat hnu pakhat an rak i chap chin lengmang i 1819 in 1823 ah cun minung 18 tiang tipilnak an ing cang. Judson nih Myanmar ah a hmasa bik Baptist biakinn a sak i upatnak he U Naw Baptist Church, tiah min a rak sak. Duhsah tein Kawlram Khrihfa cu an karh i, America Baptist Association hruainak in March 15, 1899 ah Hakha ah Arthur Carson le Laura Carson cu an rak phan ve. Anmah nupa rian ùannak thawngin

kan ram zong ah Baptist khrihfabu tampi kan hung
chuak kho ve.⁵¹

⁵¹ Sang Awr, *Baptist Tuanbia le Zumhnak* (Yangon, Myanmar: LKCP, 2014), 152-158.

Dal 5-nak

Baptist Polity and Practice

Khrihfa biaknak chung ah⁵² a tlangpi in Pathian kan zumhnak i khat hmanh seh law, kan i hruai ning le zultphung cu an i dannak an um. Kannih Baptist zong khrihfa biaknak dang he kan i khahnak tampi lakah kan i dannak zong an um ve. Cu cu a tawinak in langhter khawh kaa zuam lai.

A. Bible Nawlgeihnak (The Supreme Authority of the Bible)

Kannih Baptist nihcun Bible hi a *dihlak* in Pathian Bia, Pathian thawchuah hnawhmi a si i, kan zumhnak kan nunnak ah nawlgeihnak sang bik a si, tiah kan zumh (2 Tim. 3:16). Pathian Bia cu a nung i a thawngmi a si (Heb. 4:12). Pathian Thlarau nih minung hmangin tjalmi a si. Pathian sin in kan hmuhmi a si. Palhnak a um lo mi a si. A palh kho lo mi a si. Palhnak leiah a kan hruai kholo mi a si. Fim a kan chimtu a si. Lam hmuhsaktu a si. Palhnak remhnak ca'h le dinfelnak nun lei i a kan hruaitu a si. Kan chim kan phuan i, kan i cawnpiak tikah mi nunnak thleng khotu a si. Hrin thannak a kan petu khotu, Pathian a kan hngalhtertu, le Pathian lei a kan

⁵² Denomination.

hruaitu a si. Hi ruang ah hin, Baptist nih Bible hi kan zumhnak, kan i hruainak, le kan nunnak ah a biapi bikmi le nawl ngeihnak sang bik ah kan chiahnak a si.

B. Umnak Khrihfabu Zalonak (The Autonomy of the Local Church).

Baptist nih umnak khrihfabu⁵³ cu zalong tein amah tein aa uk lai, aa hruai lai, i rian a ÷uan lai, tiah kan zumh (Matt. 16:18; 18:15-17; 1 Cor. 6:1-3). Biakam Thar khrihfabu hmasa hna zong anmah tein aa ukmi le aa hruaimi an si (Acts 6:3-6; 13:1-3; 1 Cor. 5:1-13). Cucaah, lenglei i hruainak bu⁵⁴ nih an zumhnak kong, an i hruainak le rian ÷uannak kong ah an uk in, an hruai hna in, nawl an ngeih kho hna lo. Baptist khrihfabu cu anmah tein zalong tein aa ukmi le aa hruaimi a si. Anmah tein an duhmi pastor thimnak nawl an ngei; Pathian an biak ningcang i thimnak nawl an ngei; mission rian an ÷uan ning thimnak nawl an ngei; an i hruai ning phunghram thimnak nawl an ngei. Asinain, i hruainak bu dang he aa pehtlai lai lo, tinak cu a si lo. Zalong tein pehtlaihna nawl a ngei i, rian a ÷uan kho ko.

C. Zumtu Tlangbawi Sinak (The Priesthood of All Believers).

⁵³ Umnak Khrihfabu ti duhmi cu “Local Church” a si.

⁵⁴ Association, Fellowship, Convention, Council, etc.,

Baptist nih zumtu dihlak hi tlangbawi kan si, tiah kan zumh (1 Pet. 2:5-9; 1Tim. 5:1). Jesuh Khrih cu ka Khamhtu le ka Bawi a si, tiah a zummi le a cohlangmi poh cu tlangbawi kan si. Pastor le khrihfabu hruaitu lawng an si lo. Zumtu dihlak tlangbawi kan si, timi nih a chim duhmi cu kanmah pumpak tein Pathian pehtlaih khawh a si. Pathian he i hawikomh khawh a si. Pathian fuh khawh a si. Pathian le zumtu karlak ah remnak sertu (*mediator*) kan herh ti lo. Jesuh lawng hi Pathian le minung karlak Remnak Sertu a si caah kan Tlangbawi Ngan Jesuh thawngin zumtu kip nih Pathian he pehtlaihna kan ngei kho cang, tinak si (2 Cor. 5:17-21; 1 Tim. 2:5; Heb. 7:7:23-8:13). Cun, hi nih a langhter rihmi cu, zumtu dihlak hi Pathian hmai ah kan i khat dih. A niam deuh, a sang deuh kan um lo. A hme deuh le a ngan deuh kan um lo. Kan i tluk dih. Pathian Fapa Khrih thisen man lawngte kan si dih, ti khi a chim duh rihmi a si. Cun, zumtu tlangbawi sinak cu Pathian rian tuantu ding ah kawhmi kan si; zumtu poh nih kan Thlarau laksawng in Pathian rian kan tuan lai, ti zong a si.

*D. Jesuh Nawlpekmi Pahnih (Two Ordinances:
Baptism and the Lord's Supper)*

Baptist nih tipil innak le Bawipa zanriah hmanna hi biapi tuk ah kan chia i, tuah lo awk tha lo bantuk in kan ruahmi a si. Zeicahtiah, Bawipa Jesuh nih tuah hrimhrim ding in nawl a kan pekmi a si caah ningcang te'n le pehzulh te'n tuah hi Baptist nih biapi ngai ah

kan ruahmi a si (Matt. 26:26-28; 28:19-20; Luke 22:14-20; Acts 2:41-47; 1 Cor. 11:17-34). Tipil kan pek tikah Bawipa Jesuh Khrih cu an Khamhtu le an Bawi ah a zummi le cohlangmi lawng pek a si i, an pum dihlah hnimmak (*immersion*) in Pa le Fapa le Thiang Thlarau min in pek a si (Matt. 28:19; 3:16; Mark 1:9-10; Luk. 3:21-22). Bawipa zanriah kan hman tikah Khrih thihnak kan phuan a si. Khrih nih biakammak thar a kan serpiakmi, kan soal ngaihthiamnak ding ca'h a thletmi a thisen le a pekmi pum philh lonak ah kan tuahmi a si i, zumtu an sinak tipil innak in a langhtermi lawng nih hmanmi a si. Cun, Bawipa zanriah ah kan hmanmi changreu le misur hang cu Khrih pum le thisen hmelchunhtu (*symbolize*) an si, tiah kan zumh.⁵⁵

E. Pumpak Thlarau Zalonak (Individual Soul Liberty)

Baptist nih pumpak thlarau luatnak le zalonak hi biapi ngai in an dirpimi a si. Hi luatnak le zalonak hi Pathian nih minung a ser hramthok in a kan duhpiakmi le tinhpiakmi a si, tiah kan zumh. A ruang tampi lakah pakhat cu Pathian muisam keng in sermi kan si caah si. Chim duhnak cu, minung cu Pathian muisam kengmi, Pathian kutchuak kan si caah, sermi

⁵⁵ Hi kong hi tling deuh in Dal 3-Nak ah rel khawh a si lai.

minung nehsawh le zeirel lo cu Sertu Pathian zeirel lo he aa khat, ti hi faakpi in Baptist nih aa cawnpiakmi le aa nunpimi a si (Prov. 17:5; Gen. 1:27; Eph. 2:10; James 1:18). Baptist tuanbia kan zoh tikah harnak le fahnak tampi tuar in Baptist hi rak thokmi a si. A ruang cu, zalong tein Pathian biak an rak duh caah a si. America ah Baptist thoktu Roger Williams zong nih faakpi in a rak aupimi a si. Cucaah America cozah zong nih phunghram a ser lio ah biaknak zalonak hi tampi a rak telh i, thazang a rak pek.⁵⁶

F. Khrihfabu le Cozah Thennak (Separation between Church and State)

Baptist nih Khrihfabu kan rian tuannak, kan zumhnak le cozah hi ningcang tein then an si, tiah kan zumh (Matt. 22:21). Baptist cu kan tuanbia zoh hrimhrim hin luatnak le zalonak a duhmi kan rak si bantuk in, Pathian kan biaknak, a rian kan tuannak, le bu dang he kan i pehtlaihna zong ah zalong tein um a duhmi kan si. Cucaah, khrihfabu cu cozah nih cangcang lo in a uk kho lo i, hna a hnawh kho lo, tiah kan zumh. Hiti kan ti tikah khrihfabu nih cozah zeirel lo in a um lai tinak a si lo. Cozah cu Pathian nih ram mipi himnak, thatnak, le Khrih thawngtha kan aupi khawh chin nakhnga caah a chiahmi a si (Rom. 13:1-5; 1 Pet. 2:13-14). Cucaah, cozah kan upat lai, kan

⁵⁶ Sang Awr, *Baptist Tuanbia le Zumhnak* (Yangon, Myanmar: LKCP, 2014), 318-328.

hmaizah lai i, an ca zong ah thla kan cam lai. Nain, Khrihfabu le Cozah ningcang then thiam cu Baptist nih biapi ngaingai in a chiahmi a si (Acts 1:8; Matt. 28:19-20; 1Tim. 2:1-3; 1Pet. 2:17; Matt. 22:17-22; Rom. 13:6-7; Acts 4:19-20; 5:29).⁵⁷

⁵⁷ Sang Awr, *Baptist Tuanbia le Zumhnak* (Yangon, Myanmar: LKCP, 2014), 26.

Dal 6-nak

Church Administration and Leadership

1. Khrihfabu zeitindah na hruai lai?

Khrihfabu zeitindah na hruai lai? timi bia halnak cu a kau ngaimi a si. A tawinak in tial awk thami a si lo. Nain, tial lo awk that lo caah a tawinak tein kaa zuam lai. Hi bia halnak hi a phunphun in leh ding a um kho. A tawinak zong in leh khawh a si; a saunak zong in leh khawh a si. Asinain keimah nih ka fian ning le thiam ning in leh khawh kaa zuam lai. Khrihfabu cu Bawipa ta a si caah Bawipa duhning in ka hruai lai. Bawipa duhning in ka hruai khawh nakhnga, Bawipa nih a duhnak (revealed will) fiang tein a langhtermi Bible Cathiang ka rel lai, ka study lai (Eph. 5:10; Matt. 6:33).

Cun, keimah (pastor) lawng nih Bawipa duhnak hngalh i, cu ka hngalhnak in hruai zong a si thlu kho fawn lo. Ka hruaimi chungtel nih Bawipa duhnak ka hngalhmi an ka hngalhpi ve lawng ah khrihfabu member cu ka hruai khawh hna lai. Bawipa duhnak leiah kan kalti kho lai. Cu cu a biapi ngaingaimi a si, tiah ka ruah. Zeicahtiah, i hruainak kan timi hi hruaitu le hruaimi he an pahnih tein an biapimi a si, tiah ka ruah. Cun, Bawipa duhning in Bawipa khrihfabu ka hruai ahcun ka nunnak le ka rianquannak ah Bawipa aa lawm lai. Bawipa aa lawmh

ahcun Bawipa sunparnak a lang lai. A pennak a kau chinchin lai. Ka rianṭuannak zong thluachuah a pek lai i hlawhtlinnak le teinak ka hmuh hrim lai, tiah ka zumh. A tanglei ah zeitindah khrihfabu ka hruai lai, timi a tawinak in langhter khawh kaa zuam hna lai.

a. **Pathian Bia (Bible)**

Khrihfabu cu Pathian Bia in ka hruai lai, ka cawm lai i, ka zohkhenh lai. Zeicahtiah, Pathian nih a Bia ning tein a khrihfabu hi hruai seh law, zohkhenh seh, ti a ka duh. Bible cu Pathian nih a duhnak (will) a langhternak si caah, Bible ning in khrihfabu hruai hi Pathian duh ning in hruai cu a si, tiah ka zumh. Cuaah, a palh kho lo mi Pathian Bia cu ka zumhnak, ka nunnak, le ka rianṭuannak ah a biapi bikmi le nawlgeihnak sang bik a ngeimi a si (Ps. 119:105).

b. **Thlacam Nun**

Khrihfabu cu Thlacam Nun in ka hruai lai. Zeicahtiah, Thlacam Nun in Pathian nih a khrihfabu hi hruai seh, ti a ka duh. Cuaah, Thlacam Nun cu ka nunnak le ka rianṭuannak a biapi tukmi a si. Thlacam Nun tel lo in Pathian he a fekmi pehtlaihna ngeih khawh a si lo, tiah ka ruah. Thlacam Nun tel lo in Pathian ṭhawnnak, fimnak, le daihnak zong hmuhton khawh a si lo, tiah ka ruah. Cun, Thlacam Nun tel lo in kan nunnak ah kan tonmi tukforhnak, harnak, lungretheihnak, le ngaihchiatnak zong tei khawh an si lo, tiah ka ruah. Thlacam Nun tel lo in hlawhtlinnak a um kho lo, tiah ka zumh fawn. Cun, Jesuh Khrih nih

hi vawlei i a Pa Pathian rian a tuan lio zong ah, Thlacam Nun hi biapi tuk in a chiah caah voi tampi thla a camnak kan hmuh (Mark 1:35; Luke 18:1; Matt. 6:5-15; 26; John 17). Jesuh ca i a biapi tukmi cu keimah ca zong ah a biapi tukmi a si ve. Cucaah, Thlacam Nun he Pathian khrihfabu cu ka hruai lai.

c. Thiang Thlarau Hruainak

Khrihfabu cu Thiang Thlarau hruainak in ka hruai lai; keimah minung sinak le titsa duhnak in ka hruai lai lo. Zeicahtiah, Pathian nih Thlarau hruainak in nung seh, ti a ka duh (Gal. 5:16; Rom. 8:15). Thlarau in khat seh, ti a ka duh (Eph. 5:18). Cun, Thiang Thlarau cu Pathian fale bawmtu ding ah Bawipa nih a kan pekmi a si (Eph. 1:13-14; John 14:16-17; 16:7). Pathian Thlarau hruai ning in nun le a riantuan hi Bawipa nih a ka duhpiakmi a si, tiah ka zumh (Gal. 5:16; Rom. 8:14).

d. Toidor Nun

Khrihfabu cu toidor nun in ka hruai lai. Zeicahtiah, Pathian nih milungpuam le miporhlaw cu a doh hna i a ral hna i, mitoidor cu vel a ngeih hna; a zaangfah hna i, a cawisan hna, a hlorh hna (Ps. 138:6; Prov. 3:34; Prov. 29:23; Matt. 23:12; Luke 1:52; James 4:6; 1 Pet. 5:5). Toidor Nun nih Bawipa a lawmhter. Zeicahtiah, Bawipa Jesuh Khrih hrimhrim hi mitoidor a si i, a nawlcawn a kan fial. Cucaah, Toidor Nun he Pathian khrihfabu cu ka hruai lai (Matt. 11:27-28; Phil. 2:1-11).

e. Lungsau Nun

Khrihfabu cu Lungsau Nun in ka hruai lai. Zeicahtiah, lungsau nak cu Thlarau theitlai pakhat a si (Gal. 5:22-23). Cun, khrihfabu cu kan background, kan sining, kan ruahning, kan hmuhning, kan dirhmun, kan lungput, kan zumhna, le kan thiamnak aa dangmi chung in Bawipa nih chungkhar pakhat ah fonhmi kan si. Cucaah khrihfabu chung khua kan saknak le rian kan tuannak ah a harnak caan tampi um lai. Nain, kan i dannak hi kan dernak ca ah si lo in kan thawnnak ding ca'h tu ah Bawipa tinhpiakmi si, ti kan philh lo ding a biapi. Kan i dannak ah kan thawnnak le thil ti khawhna kawlthiam a biapi tuk. Kan ruahning le hmuhning, sining le dirhmun aa dang tuk ciomi khrihfabu pakhat ah thutdir le Bawipa riantuan cu a fawi tawn lo caah lungsau nun hi a biapi tukmi a si, tiah ka ruah.

f. Dawtnak

Khrihfabu cu dawtnak in ka hruai lai. Zeicahtiah, a rian ka tuanpiakmi Pathian hrimhrim hi dawtnak Pathian a si (1 John 4:8). A rian ka tuanpiakmi Pathian hi kan lungthin dihla, ka ruahna dihla, ka nunnak dihla, le ka thazang dihla in ka dawt lai. Pathian hi ka dawt bikmi a si lai. Ka duh bikmi a si lai. Ka nunnak le rian ka tuannak ah a biapi bikmi le a hmasa bik a si lai. Cun, keimah le keimah kaa dawt bantuk in ka minung hawi, Khrih ah ka unau, le khrihfabu member vialte hi ka dawt ve lai

(Matt. 22:37). Jesuh zong nih mi a hruai hna tik le a cawnpiak hna tikah dawtnak in a tuah (Matt. 9:36). Dawtnak tel lo in Pathian rian ÷uan khawh a si lo (1 Cor. 13:2). Dawtnak tel lo in kan tuahmi hi san an tlai lo (1 Cor. 16:14). Dawtnak hi ka thazang ÷ha bik a si (2 Cor. 5:10-15).

g. Zapi Duhnak

Khrihfabu cu zapi duhnak in ka hruai lai. Khrihfabu hruaitu cu pastor a si lai, tiah Bible nih a kan cawnpiak nain, pastor duhnak lawngin aa hruaimi le rian aa ÷uan khomi a si lo. Khrihfabu member pakhat cio an ruahnak a herh i a biapi. Minung pakhat cio an thazang le an thil ti khawh nak zong a herh i a biapi. Pakhat le pakhat kan i herh dih. Cucaah, zapi kan ruahnak le thazang hmunkhat ah fonh in, dawtnak, ngaihthiamnak, le lungrualnak he kan i hruai tikah kan ÷hawng bik, tiah ka ruah.

h. Thawng÷ha Chimnak

Khrihfabu cu thawng÷ha chimnak in kan hruai lai. Zeicahtiah, Pastor cu tuukhal a si (Eph. 4:11-12). Khrihfabu cu tuurun a si. Tuukhal rian cu a khalhmi tuurun nih an herhmi ti le rawl khim tein pek hi a si, tiah ka ruah (John 10:11-14). Khrihfabu nih pastor kan lak tikah an rian tampi kan chiahiak hna. Cun, pastor rian hi a tam zong a tam kho, a tlawm zong a tlawm kho. Kan ÷uan lai ti ahcun ÷uan cawk ding a si lo. A dong kho ding a si lo. Nain, Pastor rian vialte lakah a biapi bikmi cu Thawng÷ha Chim (preaching)

a si, tiah ka ruah.⁵⁸ A changtu ah Thlacamnak a si, tiah ka ruah (Acts 6:4). A pathumnak ah cun Zultu Sernak hi a si, tiah ka ruah (Matt. 4:19; 28:19).

i. Zultu Ser

Khrihfabu cu Zultu Sernak in ka hruai lai. Zeicahtiah, ka Bawipa Jesuh Khrih nih Rian Liannan a kan pekmi a si (Matt. 28:19). Church revitalization kong an tialmi cauk le research tuahtu nih an chimmi cu kum khat ah khrihfabu tampi US ah khar an si. Cun, a cheukhat cu a t̄hang ti lo mi (stagnant church) le a thi cuahmahmi (dying church) an si, an kan ti.⁵⁹ US Lai khrihfabu siseh, ramthumnak Lai khrihfabu ah siseh kan tong ve lai lo, tiah kan chim kho lo. Cucaah, Khrihfabu hi program le event lawng nih monghmi le aa hruaimi si ti lo in Khrih Zultu tampi in kan ser a

⁵⁸ Thawngtha Chim ka ti tikah Pathian Bia Chim (preaching) ka ti duhnak a si pin ah Pathian Bia cawnpiaknak (teaching) zong ka chim duhmi a si (Eph. 4:11-12; Acts 6:4).

⁵⁹ Brian Croft, *Biblical Church Revitalization: Solutions for Dying & Divided Churches* (Fearn, UK: Christian Focus Publications, 2016), 8; hika zong ah rel khawh a si: Bill Henard, *Can These Bones Live?: A Practical Guide to Church Revitalization* (Nashville, TN: B&H Publishing Group, 2015), 3; hika zong ah rel khawh a si: Ed Stetzer, *Planting Missional Churches: Planting a Church That's Biblically Sound and Reaching People in Culture* (Nashville, TN: B&H Academic, 2006), 1-13.

herh tuk hringhran. Hi hi biatak tein pastor a simi poh nih kan i hmaithlak a herhmi rian a si, tiah ka ruah.⁶⁰

j. Zumhnak Kilvennak

Khrihfabu cu khrihfa kan zumhnak kilvennak in ka hruai lai. Zeicahtiah, kan zumhnak, asiloah, kan Bible Biatak cawnpiaknak kilven le fel tein hmailei kan fale sin ah chanh than hi pastor kan rian pakhat a si, tiah ka ruah (2 Tim. 2:2). Nihin ah kan zumhnak he aa ralkahmi cawnpiaknak hmanlo tampi an hung chuak. Kan zumhnak kong ah tampi zuamcawhnak (challenges) kan ngei, tiah ka ruah. Cucaah, pastor dirhmun in, fel te'n le raltha tein kilven i, a dikmi kan zumhnak le cawnpiaknak hi hmailei kan fale hna sin ah chanh than hi kaa zuam lai.

2. Mission & Vision Statement

Mission

Pathian Sunparnak ca ah mi vialte nih Khrih thawngin Khamhnak an hmuh i; an zumhnak le an khrihfa nun ah Khrih nun dawh in a than nakhnga Pathian Bia chimh, cawnpiak, fimchimh, thlacampiak, zohkhenh, le hruai i, Khrih ca'h rian tuantu tha le Khrih zultu tha tampi an chuah nakhnga timhlahm hi a si.

⁶⁰ Brian Brian, *The Pastor's Ministry: Biblical Priorities for Faithful Shepherds* (Grand Rapids, MI: Zondervan, 2015), 15-17.

I committed to glorifying God by bringing all people into salvation in the Lord Jesus Christ through preaching, teaching, educating, praying, training, leading, counseling, caring, and discipling in the truth of God's Word to grow in the faith and Christlike character; and equipping the saints to serve Christ and to be a disciple who makes disciples.

Isaiah 43:7; 1 Corinthians 10:31; 1 Timothy 2:4; 2 Timothy 2:2; Matthew 4:19; John 15:16; 2 Peter 3:8; Ephesians 2:8-10; Romans 10:13-15; Galatians 5:22; Ephesians 4:11-12; Matthew 28:19-20; Mark 16:15; Joshua 24:15; Acts 1:8.

Vision

“Pathian a Dawmi Khrih Zultu Ser”

“Make a Disciple of Christ that Love God”

1. Matthew 28:19; 22:37

Ministry Strategy, Plan & Implement

Ka mission le vision statement a tlamtlin khawh nakhnga timhtuahnak ka ngeihmi a tawinak in langhter kaa zuam lai:

1. Bible Study
 - a. Weekday ah Small Group in Bible Study le Thlacamnak kan ngei kho hna.

- b. Friday poh ah Bible i cawnpiaknak ka ngei kho. Sunday School le mino ca ah kan tuah. Keimah nih mino cu ka cawnpiak hna. Bible sianginn kaimi kan naule nih Sunday School kan fale an cawnpiak ve hna.
- c. Bible Study kan tuah hlan ah Worship hla saknak le Thlacamnak kan ngei hmasa. Cu hnu ah class ðhennak kan tuah i Bible kan cawng hna.
- d. Volunteer Team kan ngei. Anmah nih Friday poh ah volunteer in rawl an kan tuahpiak; security an kan ðuanpiak; kan eidinnak an kan thianhhlimhpiak.
- e. Bible Study dih in rawl kan i hrawm hna. Kan i hawikom hna (Acts 2:42).

2. Prayer

- a. Bible Study tuah hlan ah kan fale he thlacam rualtinak kan ngei hmasa. Thlacam thiam lo mi thlacam kan chimh hna. Kan camter hna. Thlacam an cawng.
- b. Class kan i ðhennak mah cio in thlacamnak kan ngei ðhan. Bible Study, Thlacamnak le Fellowship hi hmunkhat ah kan tuah.
- c. Saturday poh ah Khrihfabu Rawlulh thlacamnak kan ngei kho. Khrihfabu

ca ah kan cam. Khamhnak tingco rih lomi ca ah thla kan cam. Zu sal taangmi; thongtla le miharsa ca ah kan cam. Ram hnih le ram thumnak um Chin miphun ca'h kan cam. Kan umnak US ram ca'h le kan kaltaakmi kan ram le miphun ca ah kan cam.

3. Small Group

- a. Zarh karlak ah mino pehtlaihna a thawntertu ding le accountability ca ah small group kan ser. Group leader an um. Group pakhat ah minung 5-7 an um. Group leader nih connect, reach out, mentor, equip an tuah hna. Thla an campiak hna. Bible Study online in an tuahpi hna. Rawl an eiçi hna. Pumh an i sawm. An hruaimi hna nun ah luh le i khumh/paih an i zuam. Hi nih hin kan fale nun ah thanchonak a pekmi kan hmuh. Tu chan kan fale cu a komh in komh lo ahcun hruai khawh an si lo, tiah ka ruah. Cun, Small Group Ministry hi hmailei hruaitu tha “equip le develop” tuahnak ca ah platform pakhat zong a si, tiah ka ruah.

4. Outreach Ministry & Evangelism

- a. Kum khat ah voihnih Homeless Shelter ah nun in thawngtha chimnak kan ngei kho. Pathian dawtnak hmurka lawng si lo in tuahsernak in chim/phuan le langhter kan i tim (Acts 1:8). Cucaah, an umnak hmun ah kan fuh hna. Rian kan t̄uanpiak hna. Thla kan campiak hna.
- b. Kan fale nih an tuahmi a um ve tikah chim ding an ngei ve. An theihmi lawng si lo in an tonmi (experience) hi an nun ah thuk deuh in rak pil tawn. Cun hi nih in kan fale nih Mission riantuan duhnak le mi cung ah dawtnak, mi bawmhna le thil tha tuah duhnak zong an ngeihter deuh hrimhrim hna, tiah ka ruah.

5. Connect, Mentor/Equip, and Sent.

- a. Sunday School, Bible Study le Choir cawnnak ah attendance tha tein kan lak. Kan fa/nau le an bau tikah pehzulh awk that nakhnga, tinhmi a si. Hi hi Jesus method hman kan i zuammi a si. Jesuh zong nih a zultu pawl kha connect a tuah hmasa hna. Cu hnu cun mentor a tuah hna. Equip a tuah hna. Cu hnu ah vawlei thlengtu ding ah a

thlah than hna. Cu strategy cu kan ministry ah hman kan i zuammi a si ve.

6. Training

- a. Training hi biapi ngaingai, tiah ka ruah. Training le Educating a tlawm tuk ah cun khrihfau a thangcho kho lo, tiah ka ruah. Kan cawnmi, kan hngalhmi, kan thiammi a tam deuh poh ah rian cu tam deuh in kan tuan khawh deuh, kan i bawm kho deuh, riah ka ruah. Cucaah training hi kan tuah lengmang ve. Training kan tuah tikah a content belte thlen pah kan herh, tiah ka ruah. Evangelism Training, Self-Counseling, Apologetic Training, le How to Study the Bible? tibantuk Training hna tuah kho usi law, a tha tuk chinchin hnga.

7. Youth & C.E. Camp

- a. Camp hi a biapi tuk nain a biapi bikmi cu a si lo, tiah ka ruah. Camp nakin nifatin inn chungkhar le khrihfabu ah Pathian bia pehzulh tein kan cawnpiakmi hna le thla kan campiakmi hna hi a biapi deuhmi cu a si.
- b. Camp hi kannih zong kan tuah ve. Khamhnak an tinco khawh nakhnga,

hrin thannak an tinco khawh nakhnga hi faakpi in biapi ah kan chiah. Kum khat ah a tlawm bik voi hnih, voi thum kan ngei kho.

8. Short-Term Mission Trip

- a. Long-term Plan le Short-term Plan in a um. Long-term Plan cu kan khrihfabu nih mission field kan ngeihmi ah kan mino pawl tlunpi i rian tuanter a si. Mission field ummi hna nun i hrawm; an sining i hrawm. A lamkip in mission field ah nun cawnter a si. Thawngtha chimter le training pekteer hi a si.
- b. Short-term Plan cu Southern Baptist Convention chung i Mission agencies International Mission Board (IMB) le North America Mission Board (NAMB) he i tuai in kan nau le mission kalter hi a si. Anmah nih mission field tapi an ngeihciami le pehtlaihciami an um. Anmah nih budget zong suai dihmi le tawlrel dih cangmi tapi an um. Cu ahcun kan fale thlah ve hi a si.

9. Sport/Fellowship

- a. Nihin mino hruainak ah tha bikmi pathum cu sport, music, le rawl eithnak

a si, tiah ka ruah. Hi pathum tel lo in cun mino hruai khawh an si lo, ti cu a si lo. Nain, a hruai an har ngai theo. Mino le hruaitu hmurka in bia kan i ruah khawh lonak a um. Nain sport hmang in kan i ruah kho tawn. I hawikomhnak chung i kan umnak in pakhat le pakhat kan i naihniem; kan i thei; kan i ngamh; kan i zum. Cu cu Ministry ah a biapi ngaingai, tiah ka ruah.

- b. Kannih zong Sport Ministry kan ngei. Hruaitu kan chiah hna. Budget kan suaipiak hna. Sunday pumh chuah in park ah mino vialte kan chuak hna i, volleyball le pumpululh kan i celh hna. Khrihfabu picnic le Sport Day poh anmah nih an kan hruai.
- c. Choir Hla Cawnnak kan ngei. Choir hlan cawnnak kan dih in rawl i hrawmṭinak kan ngei hna. Hi zong hi i hawikomhnak pakhat a si. Ministry zong a si.

10. Home Visit/Home Crusade

- a. Weekend caan ah kan mino nih an kan riak tawn. Hi lio caan ah Bible study ka tuaipi hna. Thla kan campi hna. Kan kalnak ah kaa kalpi hna. Hi lio

caan ah an lungretheihnak biakinn i an ka chimh ngam lo mi an ka chimh tawn. An ngaihchiatnak zong an ka chimh tawn.

- b. Member chung in a derthawm deuhmi hna sin ah lennak kan ngei kho. Thla kan campiak hna i, thazang kan pek hna. A herh ahcun home crusade kan tuah. A herh ahcun hmun dang um pastor zong kan sawmpiak hna.
- c. Khrihfabu nih mi pakhat thlarau hi biapi tuk ah a chiah. Mi pakhat tlaw lai le rawhralh lai hi a poi tuk ah a chiah. Cucaah khrihfabu nih member dihlak, chungkhar dihlak, le nu le va dihlak thlarau, thinlung, le taksa in an dam i, a lam kip in thanchonak, hlawhtlinnak, le teinak an hmuh dingmi hi faakpi in a tñanmi rian pakhat a si.

Core Values

1. Preaching and Teaching Biblical Truths (*Pathian Biatak chimnak le cawnpiaknak biapi ah ka chiah*).
2. Praying and Fasting (*Thlacamnak le Rawlulhnak biapi ah ka chiah*).
3. Mission and Evangelism (*Thlarau Tlaw Tlaih, Miharsa Bawmh, le Thawngtha Karhternak Rian biapi ah ka chiah*).

4. Fellowship and Ministry (*Zumtu i hawikomhnak le Bawipa Rianṭuannak ah biapi ah ka chiah*).
5. Making Disciples and Training the Next Generation Leaders (*Kan Khrihfabu in Khrih Zultu Tha le Hmailei Hruaitu Tha tampi in chuahter biapi ah ka chiah*).

3. Leadership Roles/Rules

Hruaitu pakhat sinak ah zullhphung rak ngeih hi a herh i a biapi ngaingai, tiah ka ruah. Kei zong tlawmpal ka ngei ve. Ka tlinh dih hna i, ka zullh khawh dih hna tinak a si lo. Nain, a ka hruaitu, bawmtu le ralrinnak petu ah a tawinak in langhter khawh kaa zuam hna lai:

1. A hrin ṭhanmi a si lai.⁶¹
2. Pathian kawhnak (calling) a ngeimi a si lai.
3. Pathian he i hawikomhnak le pehtlaihnak fek tein a ngeimi a si lai.
4. Bible rel nun le thlacam nun a ngeimi a si lai.
5. Pathian, khrihfabu, miphun, le midang (people) a dawmi a si lai.
6. Mi vialte ca'h a lam kip in zohchunh awktlakmi a si lai.

⁶¹ Hrin ṭhannak hi Pathian in hrinmi, asiloah, cunglei in hrinmi, asiloah, Thlarau in hrinmi, asiloah, khamhnak tingcomi, asiloah, a piangtharmi, asiloah, Bawipa dawtnak a theimi, tiah ti khawh a si.

7. Cawn a duhmi, cawnpiak khawhmi, le hawin
nih chimh/cawnpiakmi a cohlang khomi a si
lai.
8. Aho he poh chawnh/biak a duhmi, a thawngmi
le a thiammi a si lai.
9. Aho he poh aa kom khomi, bia aa ruah khomi,
aa pehtlai khomi, le aa rem khomi a si lai.
10. A hruaimi minung a hngalh hna lai. An kong
theih le a cawn a duhmi a si lai. A ruang cu
tam deuh le thuk deuh in a hngalh hna poh ah
a bawnh khawh deuh hna lai i, a hruai ning
hna zong hmual a ngei lai.
11. A vuivaimi le a tlokciarmi si lai lo.
12. A hruaimi khrihfabu le mipi ca ah khingrit le
hnahnok a si lai lo.
13. Harnak intuar khawhnak (endurance) a
ngeimi si lai.
14. Khinhran le phunzai (complaining le
blaming) a hmang lai lo.
15. Amah pumpak (personal) herh le khrihfabu
herh thleidan thiammi a si lai.
16. Thleidannak a ngei lai lo. Ahopaoh aa khat
te'n le aa tluk te'n a hmuh hna lai.
17. Thawngtha a chim tik le bia a chim tikah
pumpak dohnak (personal attack) a tuah lai
lo.
18. Meeting ah buainak le bia-ainak um tikah dai
te'n um lai. Thil boruak a zual deuh tikah kap

hnih lei zohthiamnak he remdaihnak sertu a si lai.

19. A palh lonak ngaihthiam hal a herh ah ruat lai lo. A palhnak ah ngaihthiam hal a ñhmi a si ve lai lo. Dirhmun fek tein ngeimi a si lai.
20. Thinhun lio ah bia a chim lai lo. Mit hmai chia le thinhung zong in a um lai lo.
21. Huatmi le remlomi a ngei lai lo.
22. Bia chim caan siseh, chim dingmi bia a si le si lo a thleidang thiammi a si lai.
23. Mi nih bia an chimmi ngaihpiak thiammi (a good listener) a si lai.
24. Meeting tuahnak siseh, mi hmai bia chimnak siseh, aa hrocer lai lo. A nemnak in bia chim le khuakhan/lai-rel thiam aa zuam lai.
25. Thil ñha a um tikah “credit” co lo aa zuam lai. Mah nih credit (min ñhatnak) co nakin midang credit pek duhmi a si lai. Bia a chim tik le rian a ñuan tikah “keimah” timi nakin “kanmah” timi bia hman thiam aa zuam lai.
26. Thazang pek a thiammi le a lungthin ñhawngmi a si lai.
27. A hruaimi an ñhawnnak le dernak a hmuhpiak thiammi a si lai.
28. Mi nih ruahnak cheuhmi a cohlang khomi a si lai. Nain, negative aw tam tuk theih lo aa zuammi a si lai.

29. Visionary leader a si lai. Chunmang a ngei lai.
Hmailei thil kong a hmu chung khomi a si lai.
30. A rian aa fiangmi, a upatmi le aa biatakmi a si
lai. A rian hme bik in a ngan bik tiangah zumh
awctlakmi le a felmi a si lai.

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