

Cauk Introduction

Thomas Schreiner nih, “Galatians cakuat ah Paul hi Thawngṭha raldohnak hmun ah a um” a ti.¹ Zeiruang ah ti ah cun Paul nih Thawngṭha arak a phuanmi zumhnak in an cohlannak thawngin a hrin ṭhan cang i, an hrin ṭhannak tehte ah Pathian Thlarau zong a ngei cangmi Galatia Peng zumtu hna cu Judaizers pawl nih Thawngṭha deu in an rak tuaitaam hna lawng siloin, Paul a lamkaltusinak le a thawngṭha phuanmi zong an rak doh. Cucu Paul nih a theih tikah ca a vun kuat hna i, a lamkaltusinak le Pathian sinin a hmuhmi Thawngṭha biatak cu faakpi in a runven.

Judaizes pawl nih an aupimi Thawngṭha deu cu Pathian he kan i remṭhan khawh nakhnga nawlbia zulh le cuarpartan a herh, ti hi a si. Paul nih a lamkaltusinak a runven hnu ah Thawngṭha biatak fianternak a tuah. Pathian sinin kan hmuhmi Thawngṭha biathli cu Galatians cakuat ah hmuh khawh a si. A tlangpi in Paul nih a chimmi cu minung hi Pathian he kan i remṭhannak cu zumhnak thawng lawnglawng in a si, a ti. Reformation lioah zumhnak thawng lawnglawng in Pathian he remṭhannak kan hmuhmi dirhṭhoh duh ah an rak hman ngaingaimi cakuat pakhat zong a si.

Bible scholar minthang Warren Wiersbe nih, “Galatians cakuat cu ṭih a nung” a ti.² Aruang cu ‘legalism’ timi mah-ṭhatnak in khamhnak kan hmuh khawh timi zumhnak le cawnpiaknak Khrihfabu nih kan tonmi buainak a langhter caah a si. Galatians cakuat hi kan miphun ca zongah ṭih a nung, tiah ka ruah. Aruang cu, nihin kan Khrihfabu cheukhat ah cun kanmah ṭhatnak le dinfelnak zeihmanh um loin Pathian vel thawngin kan hmuhmi khamhnak Khrih kan zumhnak in a lak tein pek kan si nain, Khamh kan sinak dingah mah-ṭhatnak le dinfelnak aa bochanmi kan um caah a si. Asiloah, Khrih kan zumhnak le minung lei tuahsernak fonh ah khamhnak kan hmu, tiah a zummi le aa cawnpiakmi kan um caah a si. Hi bantuan cawnpiaknak hi Paul nih “Thawngṭha dang” a timi a si i, hrang ngaiin a dohmi, a phuangu tu zong chiat a serhmi hna an si.

Galatians hi Dal 6 te lawng a si nain Pathian biathli thuk tampi hngalhnak a kan pek. A bikin Zumhnak thawngin thiamcoter kan si timi Khrihfa kan zumhnak (doctrine) i a biapi taktakmi Khrihfa a simi paoh nih i fian lo awk ṭha lomi hi kan hmuh khawh lai. Cun Galatians cakuat kan relnak in Paul nunnak, a lamkaltusinak, a rianṭuannak, Pathian sinin a hmuhmi Khamhnak a kan petu Thawngṭha biatak, Nawlbia le Pathian biakamnak an i pehtlaihnak, Thiang Thlarau rianṭuannak le Khrihfa nun ah a biapimi Pathian biathli tampi kan hmuh khawh lai i a luatmi bantuan aa lunglawmhnak in a khatmi nun ah a kan hruai fawn lai.

Authorship

Galatians cakuat hi Damascus lam i Jesuh nih Gentiles mi lak i thawngṭha chim ding ah auhmi Lamkaltu Paul nih a ṭial tiah scholars tampi nih lungawṭawmhnak um loin an zumhmi a si.³ Cakuat lenglei tehte le a cauik chunglei tehte zohnak in Paul ṭialmi si hi al awk ṭha loin a fiang. Paul nih amah pumpak hrim in a ṭialmi a sinak hi Galatians 1:1 le Galatians 5:2 ah tehte a khan. Cun cakuat Dal 1-2 hi Paul nih amah pumpak tuanbia a ṭialmi hi Lamkaltu cauik chung i Luke nih Paul rian

¹ Schreiner, 2010, 21.

² Wiersebe, 2009, 15.

³ McClelland, 1995, Vol. 3, 998.

tuannak a tialmi he aa tlakmi an si. Galatians Theology kan zoh tikah Paul nih a tialmi Romans Theology he aa khat ngaingai fawn.⁴

Galatians cakuat lenglei tehte kan zoh tikah Paul tialmi a sinak a fiang ngai. Hlan lio mi hmasa khrihfabu pa le hna Irenaeus, Clement of Alexandria, le Origen hna nih Paul tialmi a si tiah an rak cohlan ve. Jesuh kong ningcang loin a rak cawnpiaktu Marcion hmanh nih Paul tialmi a si tiah arak cohlan. Cucaah Galatians cu hlan lio chan in nihin kan chan tiang Paul tialmi a si lo tiah lungawtawmnak um loin cohlan khawh a si.⁵

Date

Cakuat tial kum hi cakuat reltu umnak nih a ngeih. Thlanglei Peng Galatians sin ah kuatmi a si ti a zummi caah cun Jerusalem Council (Acts 15) hlan A.D. 48 ah tialmi a si lai i Paul cakuat hmasa bik a si lai. Asinain, Chaklei Peng Galatians sin ah kuatmi a si tiah aa zummi caah cun A.D. 50-57 hrawng ah a si lai.⁶

Recipients

Galatians cu “Galati peng Khrihfabu hna” sin ah Paul nih a kuatmi ca a si (1:1). Paul chan lio ah Galatia peng cu Rom cozah tang ummi a si i nihin Turkey ram hi a si. Asia Minor tiah auh khawh thiam a si. Galatia Peng hi chak le thlang in arak um. Hika hin Bible scholars pawl an dirhmun aa dannak a um. A cheukhat scholars nih chaklei peng i a ummi zumtu hna sin ah Paul nih a kuatmi si an ti. Zeicatiah Galatia miphun hrinsor deuh hi chaklei Galatia peng ah an rak um. Cucaah Paul nih cakuat a tial i Galatia tiah a auh hna tikah chaklei peng um zumtu an si lai tiah cheukhat nih an zumh (1:1; 3:1). Cucu “the North Galatians hypothesis” ti a si.

A cheukhat scholars nih Acts 13-14 ah Paul le Barnabas nih thawngtha an chimnak khua min Antioch, Iconium, Lystra, le Derbe hna hi thlanglei peng an si caah anmah sin ah Paul nih a kuatmi a si lai an ti. Cucu “the South Galatians hypothesis” ti a si ve. Chaklei peng ah kuatmi a si lai ti ruahnak hi hmaan dawh a lo nain thlanglei peng a kuatmi a si lai ti hi zumh a um deuh.

Thlanglei peng cu Paul nih thawngtha arak chimnak hmun a si. Arak tlawnlennak hmun an si. Thawngtha biatak arak chimnak thawng in zumtu zong an rak um cang. Khrihfabu zong an rak dir cang (Acts 13-14). Chaklei peng ah Paul nih khrihfabu a dirh timi Cathiang ah kan hmu lo. Paul avoi 2-nak missionary khualtlawnnak zong ah thlanglei peng thiamthiam ahhin khrihfabu arak dirh hna.

⁴ Sianginn cheukhat ah cun Romans-Galatians tiin hmun khat ah cawnmi an si.

⁵ Campbell, In J. F. Walvoord & R. B. Zuck (Eds.), 1985, Vol. 2, 587.

⁶ Schreiner, 2010, 31.

Purpose

Paul nih Pathian vel thawng in a kan tuahpik cangmi khamhnak thawngtha biatak cu kan zumh tikah khamh kan si; Pathian he kan i rem; Pathian nih thiam a kan coh; a fa ah cohlan kan si; luatnak a kan pek. Hihi kanmah tuahsernak aa tel lo, nawlbia zulhnak thawng zong in a si lo. Pathian vel thawngin a si. Khrih thawng in a si tiah arak cawnpiakmi thawngtha cu Galatians zumtu hna nih an rak cohlanmi asinain, Paul a umlo kar ah cawnpiaktu hmaan lo pawl an rak lut. Hi pawl hi Judaizers an si lai tiah Bible scholars tampi nih an zumh.⁷ An cawnpiakmi hna cu, Pathian he kan i rem khawh nakhnga Gentiles nan si ahcun Jewish miphun sinak nan i hrawm a hau, Moses nawlbia nan zulh a hau tiah an cawnpiak hna. Cucu Paul nih arak chimmi vel he aa kalh taktakmi a si i Khrihfa kan zumhnak ah a biapi taktakmi Zumhnak in Thiamcoternak zong a hrawh caah Paul a thinhung tuk i faakpi in a dohmi hna an si.

Cu si tikah Paul nih a tlangpi huap in a chimmi pahnih a um: (1) A lamkaltu sinak cu runvennak a tuah. Zeicatiah, cawnpiaktu hmaanlo pawl nih Paul a thawngtha lawng doh loin a lamkaltusinak zong an rak doh, an rak soisel, an thangchiat. Khrih lamkaltu taktak a si lo caah Paul thawngtha chimmi hi a hmaan lo an ti. Cucaah Paul nih Khrih lamkaltusinak le a phuanmi Thawngtha hi lamkaltu si ding ah a kotu Khrih nih a pekmi a si ti hi a chim. (2) Khrihfa kan zumhnak a biapi taktakmi Zumhnak in Thiamcoternak hi faakpi in a chim. Zumhnak thawng lawnglawng in Old Testamant minung zong Pathian he remnak an hmu (3:6-29) i, cuti Pathian he aa remmi hna cu a luatmi an si (5:1). A luatmi an sinak ah Thiang Thlarau an ngei (3:2) i cu an ngeihmi Thiang Thlarau hruaining in an nung (5:16), thei an tlai (5:22) ti hi Paul nih a chimmi a si.

Theme

Galatians cakuat biatlangpi (theme) cu Zumhnak in Thiamcoternak hi a si. Mah hi doctrine hi Khrihfa kan zumhnak ah a biapi taktakmi lawng siloin, kan thawngtha muru a si zong a si. Thawngtha ka fiang ti bu in Thiamcoternak fian lo khawh a si lo. A biapit tuk caah Paul nih a hram in a dongh tiang a runvenmi (defend) a si. Dal 3 le 4 ah Paul nih Pathian lei hoih in a runven (defend) i Dal 5 le 6 ah thiamcohmi nun a chim rih. Cun Paul nih Dal 1 le 2 ah a lamkaltusinak zong a runven fawn. Zeicatiah a lamkaltusinak hi cawnpiaktu hmaanlo pawl nih an doh. Paul nih a lamkaltusinak faakpi in a chimnak aruang cu, Khrih lamkaltu a si lawng ah a cawnpiaknak le a thawngtha hi zumh awktlak a si lai. Cun Galatians cakuat hi Romans cakuat he aa lawhnak an tampi bantukin an biatlangpi (theme) zong aa khat ngai. Tahchunhnak ah nawlbia zulhnak thawng in ahohmanh thiamcoh kan si khawh lonak (2:16; cf. Rom. 3:20); nawlbia ah a thimi kan sinak (2:19; cf. Rom. 7:4); zumtu a simi paoh Khrih he vailam ah thah kan sinak (2:20; cf. Rom. 6:6); Abraham cu a zumhnak in thiamcoh a sinak (3:6; cf. Rom. 4:3); zumtu paohpaoh Abraham thlarau lei tefa kan sinak (3:7; cf. Rom. 4:10, 11); Abraham thlarau tefa kan si ruangah thluahchuah hmumi kan sinak (3:9; cf. Rom. 4:23, 24); cun nawlbia ze i khamhnak hmanh a pe kho lo, Pathian

⁷ Moo, 2013, 79; MacArthur, 1987, 15; Schreiner, 2010, 87; Stott, 1968, 23.

thinunnak tu a chuahternak (3:10; cf. Rom. 4:15); zumtu paohpaoh Khrih chung thlarau tipil pekmi kan sinak (3:27; cf. Rom. 6:3); zumtu paohpaoh nih a fa ah cohlanmi kan sinak (4:5-7; cf. Rom. 8:14-17); nawlbia cu a ningpi in dawtnak i aa funnak (5:14; cf. Rom. 13:8-10); Thiang Thlarau hruaining in nun a biapitnak (5:16; cf. Rom. 8:4); zumtu hna kan chung ah Thlarau duhnak le titsa duhnak an i dohnak (5:17; cf. Rom. 7:23, 25); le zumtu hna pakhat le pakhat kan thilrit kan i chan herhnak hna hi an si (6:2; cf. Rom. 15:1).⁸

Key Themes

Vailamtahnak: Khrih Jesuh nih Calvary vailamtahnak ah kan sualnak vialte phurh in a thihnak cu zumtu hna a kan aiawh caah a si i, Khrih a thihnak a thawht̃hannak thawngin luatnak le nunning thar kan ngei (1:4; 2:20; 3:13).

Thawng̃tha Biatak: Jesuh Khrih Thawng̃tha biatak cu vawlei misual vialte caah a si. Pathian sinin kan hmuhmi vawlei misual nih kan zumh i kan cohlan dingmi, minung sinin hmuhmi a si lo. Minung nih kan duhning paoh in tharchuah, zuh le chap zong a ngahmi a si lo. Pathian ta a si i, Pathian sinin hmuhmi a si caah zumtu a simi paohpaoh nih kan aupi dingmi a si. Paul bantuakin kan zahpi lo ding le kan runven ding a simi a si (1:1, 11-12, 15-20).

Nawlbia: Pathian sinin kan hmuhmi Thawng̃tha biatak cu zumhnak in cohlanmi a si. Nawlbia kan zulhnak le cuarpartannak in hmuhmi a si lo. Nawlbia cu chiatserhnak le soal hngalht̃ernak lawng a chuahti i Khrih leiah a kan hruaitu a si. Abraham bantuakin Pathian a zummi lawnglawng nih Pathian nih thiamcoh hna. Zumhnak thawngin laksawng ah an hmuhmi Khrih dinnak thawngin Pathian nih miding ah a cohlan hna i a pehtlaih hna (2:16).

Old Testament: Khamhnak hmuhnak ding a lam pakhat lawnglawng a um i, zumhnak thawngin a si. OT minung zong Pathian an zumhnak thawngin Pathian he remnak an hmu. Nihin in hmailei caan tiang zongah zumhnak thawng lawnglawng in Pathian he remnak kan hmu lai. Cun Paul nih Galatians chung i a chimmi lawng si loin, OT hrimhrim zong nih zumhnak in Pathian he remnak kan hmuh cu Abraham nunnak le Prophet Habakkuk hmangin an fianter (Gen. 15:6; Hab. 2:4).

Judaizers: Judaizers pawl nih an aupimi Thawng̃tha deu, khamh kan si nakhnga Nawlbia zulh le cuarpartan a herh timi hi cawnpiaknak hmaanlo a si caah khrihfabu nih cohlan lo ding a si. Annih cawnpiaknak cu Pathian sinin kan hmuhmi Thawng̃tha biatak he aa ralkahmi an si. An cawnpiaknak cohlan cu kanmah le kanmah Pathian vel in i then he aa khah caah Khrih hi kan caah pakpalawng a si lai.

⁸ MacArthur, 2003, 393.

Thiang Thlarau le Khrihfa Nun: Pathian Thlarau cu Khrih kan zumhnak in hmuhmi a si. Pathian fa kan sinak tehte ah Pathian nih Old Testament ah arak kan kamh bantukin a zummi paohpaoh a kan pekmi a si. Pathian Thlarau a ngei lomi cu Khrih ta an si lo. Cun Khrihfa nun cu a hram in a donghnak tiang Thiang Thlarau hruainak le thawnnak in nun a si. Khrihfa nih Thiang Thlarau loin kan tuah khawhmi zehmanh a um lo.⁹

⁹ Crossway Bibles. (2008). [*The ESV Study Bible*](#) (p. 2242). Wheaton, IL: Crossway Bibles.

- DAL 1-NAK -

Galatians 1:1-5: Biakchawnhnak: Paul Lamkaltusinak le a nawlngaihnak.

Main Idea: Paul nih aa tinhmi cu Galatians pawl nih Pathian kan Pa le Bawipa Jesuh Khrih thawng in kan hmuhmi vel le daihnak ah i lawm hna seh ti hi a si. Cun, Paul nih a lamkaltusinak runven hram a thok colh i cawnpiaktu hmaanlo pawl nih an lunghrinh ruang le an doh ruang ah le, Khrih lamkaltu a sinak cu Galatians pawl an i lawmhnak, Khrih a thihnak le a thawhthannak nih vel le daihnak a kan pekmi hi anmah ta a si khawh naknga ca zong ah a si.

Structure: Cakuat dang hna bantukin Galatians nih a tlangpi in thil pathum a ngeih ve: (1) Paul nih amah le amah cu catialtu in aa chim (author); (2) Ca a kuatmi hna zong a chim (Galatians); (3) Cun, Paul a saduhthah thlacamnak zong kan hmuh. Hi bantuak cakuat hi Hellenistic cakuat tialning a si.¹⁰ Hiti zong in kan chim khawh: (1) Cakuat tialtu: Paul le a unau hna (1:1-2); (2) Cakuat reltu: Galatians peng khrihfabu hna (1:1); (3) Paul thlacamnak: vel le daihnak (1:3); (4) Khrih a thih hnawhchan (1:4); (5) Bawipa sunparnak caah a si (1:5).

Galatians 1:1-5

¹Galati peng Khrihfabu hna, Paul nih ca kan kuat hna. Keimah cu lamkaltu si dingah hin minung nih fialmi le minung nih thlahmi si loin, Jesuh Khrih le Jesuh Khrih thihnak in a thawhtertu Pathian kan Pa nih an ka kawhmi ka si. ²Hika i a ummi kan unau vialte hna he nan kut kan tlaih hna. ³Pathian kan Pa le Bawipa Jesuh Khrih nih vel le daihnak in pe ko hna seh. ⁴Atu chan, chan thalo chung hin kannih cu luatter awkah, Pathian kan Pa duhnak zull in, Khrih cu kan sualnak caah aa pe. ⁵Pathian cu zungzal donglo in sunparnak pek si ko seh! Amen.”

Galatians 1:1: “Galati peng Khrihfabu hna, Paul nih ca kan kuat hna. Keimah cu lamkaltu si dingah hin minung nih fialmi le minungnih thlahmi si loin, Jesuh Khrih le Jesuh Khrih thihnak in a thawhtertu Pathian kan Pa nih an ka kawhmi ka si.”

Hakha holh in “**Galati**” ti a si nain Miraang cun “Galatia” ti a si i Galatia peng um zumtu pawl cu “Galatians” ti an si caah Galatians hi a hmaan deuhmi auhnak min a si. Cuka zumtu hna cu Paul nih ca a kuat hna. Cakuat an tial tikah tinhmi ngei tein an i tinhmi **khrihfabu** an sining le an dirhmun zoh in an kuat hna. Galatians khrihfabu zong nih an tonmi harnak ruangah Paul nih ca a kuat ve hna. Paul nih missionary in a voi 1-nak a kal ah thlanglei Galatia peng ah thawngtha arak chimnak thawng in zumtu an rak um, khrihfabu zong a rak dirhta.¹¹ Paul a um ti lo hnu ah cawnpiaktu hmanlo timi Judaizers pawl nih hnahnawnak an rak pek hna. Paul nih a chimmi thawngtha lawng hrawhpiak i tim loin, a lamkaltusinak zong an rak doh caah a biahran thok ah Khrih **lamkaltu** taktak a sinak a chimmi hi a si.

Roman min in “**Paul**” ti a si i Hebrew min cun “Saul” ti a si. Acts tialtu Luke nih Saul in Paul tiah Acts 13:13 in a thlen. Paul nih cakuat a tial tikah Saul timi a hmang bal lo.¹² Paul nih a kong tihin Philippians 3:5-6 ah a tial, “zarh khat ka si ah cuarpartan ka si, chuahkehnak lei in Israel mi,

¹⁰ Osborne, 2017, 18.

¹¹ Stott, 1968, 11.

¹² Moo, 2013, 67.

Benjamin phun, Hebru mithiang ka si; Judah mi Nawlbia zulhna leiah Farasi ka si, ka tan tuk leiah khrihfabu kha ka hrem. Nawlbia chung thil zulh in din ti ahcun soi awk um lo ka si” a ti. Damascus khua zumtu hna hrem ding in aa thawh lio ah Jesuh nih a lamkaltu si ding ah kawhmi a si (Gal. 1:12; 1 Cor. 9:1; cf. Acts 9:1-9). Cunm Gentiles mi hna sin i Khrih thawngtha chim ding ah thlahmi a si (Rom. 11:13; Gal. 1:16; 1 Tim. 2:7; cf. Acts 9:15). Corinth khua a dirhmi khrihfabu nih lamkaltu a sinak an fehter (1 Cor. 9:2), an tuahmi thil khuaruahhar zong nih an fehter fawn (2 Cor. 12:12).

Lamkaltu ti cu “thlahmi” tinak a si. Mi hmasa lamkaltu hna cu Jesuh thimmi zultu 12 hna an si. Annih cu Jesuh nih a thim hna, training a pek hna i “Lamkaltu” tiah min a pek hna i a thlah hna (Mark 3:14; Luke 6:13). Jesuh nih khrihfabu hram bunh ding le Pathian bia tial ding ah adang tein a chiahmi hna le a thleidanmi hna an si (Acts 2:42; Eph. 2:20). Mi nih lamkaltu an sinak hngalh khawhna ding ah khuaruahhar thil ti khawhna – mizaw damternak le khuachia thawl khawhna thawhna le nawl ngaih zong a pek hna (Acts 2:42; 2 Cor. 12:12; Heb. 2:3-4). Khrih zultu, Lamkaltu tiah min sakmi zultu 12 chung i Jesuh rawitu Judas Iscariot cu Pentecost hnu ah Mathias nih a thlen (Acts 1:26).¹³

Bible cawnpiakning in lamkaltusinak tlinh khawhna ding ah aa tlakmi sinak (qualifications) a herhmi an um: (1) Jesuh nih thimmi le thlahmi an si a herh; (2) Jesuh thawhthannak a hmumi an si a herh. Cucaah, “lamkaltu” timi biafang cu a sunglawimi a si. Jesuh nih a chimmi thawngtha chimtu ding ah special in a thimmi hna le a thlahmi hna an si. Jesuh aiawhtu tluk an si caah zumtu dihlak huap in “lamkaltu” ti min bunh awk a tha lo. Nihin kan chan ah Bible cawnpiakning tein lamkaltu simi ahomanh an um ti lo. A dong cang. Cucaah, Paul hi a hnu bik lamkaltu a si kan ti ahcun kan palh lai lo.

Paul cu Jesuh he Damascus lam cung i an i ton hnu ah sertharmi a si (2 Cor. 5:17). Sertharmi arak si hlan i a huatmi le a hremmi Jesuh (Acts 9:5) caah a nung (Phil. 1:21), a thih tiang Jesuh Khrih Thawngtha a chim (2 Tim. 4:6). Paul a nunnak le a riantuannak ah dohtu tampi arak ngei. A bikin Galatians cakuat kan zoh tikah Paul hi dohtu a ngei ti cu fiang tein hmuh khawh a si. An dohmi cu Paul nih a chimmi thawngtha le a lamkaltusinak hi a si. Hi bantukin 2 Corinthians kan rel tikah Paul nih faakpi in a lamkaltusinak hi a runven ve. Zeiruandah Paul a lamkaltusinak hi an doh lengmang ti ahcun: (1) Hlan lio a nun hlun ruang ah a si; (2) Khrih nih a thimmi le thlahmi zultu (12) lak ah aa tel lo ruang ah a si; (3) Khrih thawhthannak a hmu lomi ah an ruah caah a si. Sihmanhsehlaw, Paul nih lamkaltusinak hi Khrih nih arak thimmi le thlahmi zultu (12) hna tluk tein a tlinh ve ti hi Paul a dohtu pawl nih an thei lo. Cucaah Paul nih Galatians 1-2 sau ngai in a nun hlun kong a chim i, a nun thar zong a chim i, a lamkaltusinak zong a chim. Paul nih zultu (12) hna tluk in lamkaltu sinak ding ah aa tlakmi sinak a tlinhna cu: (1) Jesuh nih Damascus lam cung ah a ton, a kawh i a thlah ve (Acts 9:3-4; Gal. 1:1, 15; 2:7); Cun Jesuh a thawhthan hnu ah a zultu hna lak sin i aa langh bantukin Paul sin zong ah aa langh ve (1 Cor. 15:8).

Cucaah Paul cu amah lungtho in lamkaltu si aa thawhmi a si lo. Cun “**minung nih fialmi le thlahmi**” zong a si lo. Jesuh Khrih le Jesuh Khrih thihnak thawhtertu Pathian kan Pa nih lamkaltu si ding ah kawhmi le thlahmi a si. Cucaah a thawngtha chimmi zong Khrih nih a pekmi a si. Cawnpiaktu hmaanlo hna bantukin minung nih serchommi le minung sinin hmuhmi a si lo. A chim thawngtha a petu hrimhrim cu lamkaltu si ding ah a kotu le a fialtu cu Khrih hrimhrim a si caah a

¹³ MacArthur, 1987, 3.

lamkaltusinak hi zumh awk tlak a si (1:11-12). Cun, Paul biafang hmanmi kan zoh tikah Trinity hmanthlak hmuh khawh a si. Zeitindah a si ti ahcun Fapa Pathian Jesuh Khrih cu, Pa Pathian nih thihnak in a thawhter (1:1). Romans 8:11 le Ephesians 1:20 kan zoh ahcun Thawhtthannak ah an pathum tein rian an t̄uan ti kan hmuh khawh. Fapa Jesuh cu Pa Pathian nih Thiang Thlarau thawnnak in thihnak in a thawhter. Thihnak hmanh in a thawhter khotu Thlarau thawnnak cu zumtu hna kan chung ah a um (Eph. 1:20) i cu thawnnak he a nungmi zumtu kan si.

Galatians 1:2: “Hika i a ummi kan unau vialte hna he nan kut kan tlaih hna.”

Paul nih cakuat a t̄ial tik i biakchawnhnak a thok tikah midang zong a telh tawn bantu kin hika zongah a telh ve. Sosthenes cu 1 Corinthians 1:1 ah; Timothy cu 2 Corinthians 1:1; Philippians 1:1; Colossians 1:1; le Philemon 1 ah; Silas le Timothy cu 1 Thessalonians 1:1; 2 Thessalonians 1:1 ah a telh hna. Paul nih hi bantu cakuat ah a riantuan-hawi an min telh tawn hna nain hika hi cu zumtu hawi (fellow Christians) sawhsawh si dawh an si.¹⁴ Paul nih **“kan unau vialte hna he”** tiah a chimnak cu hika ummi zumtu unau hna zong nih ka chimmi thawngtha hi a hmaanmi a si tiah an ka hngalhpi ti a duh caah a si.¹⁵

Galatians 1:3: “Pathian kan Pa le Bawipa Jesuh Khrih nih vel le daihnak in pe ko hna seh.”

Paul thlamcamnak le saduhthahnak a si. Biafang pahnih **“vel”** le **“daihnak”** kan zumhmi le kan phuanmi thawngtha ah a biapi ngaimi a si. Zeitintiah, **“vel”** cu kan khamhnak hrampi (source) a si (Eph. 2:4-10; Rom. 3:24; 5:1; Titus 2:11-14) i, **“daihnak”** cu kan khamhnak nih a chuahtermi (result) a si. Phundang in kan chim than ahcun vel hi vancung Pathian hmai kan dirhmun (position) a si i daihnak hi vawlei khrihfa nun (practical) a si. An pahnih tein Pa Pathian le Bawipa Jesuh Khrih sin in a rami an si.¹⁶ John Stott nih, “vel cu Pathian nih a lak tein a phulo misual cungh anmah tuahsernak zehmanh um lo in dawtnak le zaangfahnak in a tuahpiakmi hna a si” a ti.¹⁷ Minung cu Pathian ral a si caah a Fapa Khrih thawng in aa rem a herh (Rom. 5:9-10). Pathian he a Fapa Khrih thawng in aa remmi hna lawng nih an nun ah Pathian daihnak an hmuh khawh lai (Isa. 9:6). Pathian he daihnak an ngei lai; an minung hawi he daihnak an ngei lai i an nun ah daihnak an ngei lai.

Galatians 1:4: “Atu chan, chan thalo chung hin kannih cu luaṭer awakah, Pathian kan Pa duhnak zulh in, Khrih cu kan sualnak caah aa pe.”

Paul nih vel le daihak kong a chim hnu ah thawngtha muru a simi Jesuh vailam cung i kanmah luatter ding ah Pathian duhnak zulh in amah le amah aa peknak a chim. Paul nih, **“Khrih cu kan sualnak caah aa pe”** a timi hi thuk deuh van zoh ka duh. Hi nih hin minung kan tuahsernak in siseh, kan dinfelnak in siseh, kan i zuamnak le thil tha kan tuahnak in khamh kan si khawh hrimhrim lonak fiang tuk in a langhter. Minung hi kanmah tein aa khamh khomi rak si usih law, Khrih Jesuh cu vawlei ah rak ra in kan sualnak caah aa pek a herh lai lo. Sihmanhsehlaw, kan sualnak caah (Rom. 3:23) sualnak ngei lo Khrih Jesuh (2 Cor. 5:21) Pathian tufa (John 1:29) cu Pa Pathian duhnak in kan sualnak caah vailam cung i aa pek cu amah zummi le aa bochanmi hna

¹⁴ Moo, 2013, 70; Schreiner, 2010, 75.

¹⁵ Schreiner, 2010, 75.

¹⁶ MacArthur, 1987, 5.

¹⁷ Stott, 1968, 17.

paohpaoh nih zungzal a mit lomi Hell in kan luat khawh nakhnga caah a si (Rev. 20:10-15). Pathian thinhunnak le chiatsernak in kan luat khawh nakhnga caah a si (Gal. 3:10-13). Pathian sualphawtnak in kan luat khawh nakhnga caah a si (Rom. 8:1). Zungzal nunnak kan ngeih khawh nakhnga caah a si (John 3:16). Pathian he kan i rem khawh nakhnga caah a si (Rom. 5:1). Kan sualnak vialte ngaihthiam i ni chuah lei le ni tlak lei tluk i hlat ah thialpiak kan si nakhnga (Ps. 103:12) le philhpiak kan si nakhnga caah a si (Jer. 31:34; Heb. 8:12).

Galatians 1:1 ah Jesuh Khrih cu Pa Pathian nih thihnak in a thawhter a ti. Galatians 1:4 ah Khrih nih misual kan caah amah le amah aa peknak cu Pa Pathian duhnak a si tiah a chim than. Mah hi nih a kan hmusakmi cu “khamhnak” le “thawhthannak” ah Thumkomh Pathian an i tel tihi a si. Cun thawngtha kan chim tikah thawhthannak aa tel lo ahcun thawngtha tling a si lo (1 Cor. 15:1-14), hnarcheu lawng a si. Cun, Galatians 1:4 context kan zoh tikah Khrih hi amah le amah aa peknak cu **“atu chan, chan thalo chung hin kannih cu luatter awkah”** a si. Hika i **“chan thalo”** timi hi Miraang ah cun “evil age” timi a hman. A sullam cu Eve le Adam sualnak an rak tluk hnu in Satan nih system thalo phun kip in siseh, Pathian sining le a bia he i kalh in a ukmi cikhat Pennak hi a si. Jesuh Khrih arat hlan tiang a uk lai. Cathiang nih **“chan thalo”** le “vawlei” a chim tik ah Satan nih a ukmi Pennak hi chim duhnak a si (Eph. 2:1-3; 1 John 2:15-16).¹⁸ Hi Satan pa nih kan chimmi thawngtha hmu kho lo ding in vawlei minung an mit cawtter hna, a kham hna, an lungthin cu mui lakah a chiah hna (2 Cor. 4:4).

Theology cawnnak ah “already but not-yet” timi a um. Khrih Jesuh a zummi le aa bochanmi paohpaoh cu a Pennak chung ah kan lut cang (“already”; Col. 1:13) nain, tling lak in Pennak nun cu kan tep rih lo (not-yet). Zeitintiah Satan nih a ukmi vawlei ah kan um rih, Satan a bawi rih. Nain, Jesuh arak kir than tikah Satan le a Pennak cu hrawh a si lai i Khrih pennak in thlen a si lai. Cu tikah Khrih a zummi le aa bochanmi hna paohpaoh cu a zungzal in kan um cang lai. Kan khamhnak a tling cang lai. Atu zong ah a tling ko. Khrih nih a kan tuahpiakmi hi kan khamhnak caah a za, a tling dih (John 19:30). Nain, kan khamhnak nih a chuahpimi lawmhnak le daihnak dihlak kan tinco thlu khawh rih lonak cu sualnak tlumi vawlei le Satan ruang ah a si. Kan minung kokek sinak (flesh) ruang zong ah a si (Eph. 2:2-3; Gal. 5:16). Asinain, Khrih a rat than tikah hi vialte hi thlen an si lai. Sunparter kan si cang lai (Rom. 8:30; Phil. 3:20). Khrih bantuan ah thlen kan si lai i, Khrih cu kan hmuh cang lai (1 John 3:2). Mah hi zumtu nih kan i ruahchanmi le kan hngahmi vialte lak ah a sunglawi bikmi a si (Phil. 3:19-20; Titus 2:13-14).

Galatians 1:5: “Pathian cu zungzal donglo in sunparnak pek si ko seh! Amen.”

Khrih nih misual kan caah sual raithawinak vailam cung i a tuahnak thawng in a sunglawi tukmi luatnak a kan pek hnu ah Paul cu Pathian sunparnak peknak lei ah a hruai. Pathian sunparnak le upatnak cu Khrih le a thihnak vailam cung ah a lang khun. Pathian sunparnak cu, Pathian aa dawnak, a lianngannak, le a thawnnak a si caah a tuahmi thil kip ah, khamhnak ah siseh, biaceihnak ah siseh, a thawnnak le a lianngannak cu a lang zungzal.¹⁹ Cucaah Pathian cu a zungzal in thangthatnak pek, sunparnak, upatnak le hmaizahnak pek a si zungzal lai. Mah hi vawlei cung mi vialte kan chuah chan le kan nun hnawh chan a si (1 Cor. 10:31; Phil 1:21; Isa. 43:7).

¹⁸ Vawlei nih vawlei misual zong a chim duhnak caan a um i sermi thil zong an chim duhnak caan a um taw. Tam deuh in Johan thawngtha le cakuat ah hnuh a si theu.

¹⁹ Schreiner, 2010, 79.

Theology in Application

Paul Lamkaltusinak

Lamkaltu kong he pehtlai in khrihabu tuambia ah buainak tete an rak um tawn. Roman Catholics le Charismatic nih cun Lamkaltu a dong lo tiah an zumh. Kannih protestant nih cun kan zum lo. Pathian riantuannak ah hlan lio hmasa Lamkaltu bantuk theng si a herh lo. A lam tampi in Pathian riantuan khawh a si. Hlan lio hmasa Lamkaltu pawl an dongh hnu ah Bawipa hmanmi Pathian riantuantu hna Martin Luther, John Calvin, George Whitefield, John Wesley, le Johnathan Edwards te pawl zong Bawipa nih thanghnak nganpipi tluntertu ah arak hman ko hna. Nihin ah kannih zong Bawipa nih a kan hman khawh ve. Local church ah kan tuan kho, pastor kan tuan kho, missionary kan tuan kho, evangelist kan tuan kho, kan thlarau laksawng i hngalh in kan i tlak biknak hmun ah tuan hi a tha bik. Cun kan thlarau laksawng kan i fian lo ah siseh, cun Pathian riantuan kan duh tik ah siseh, kan umnak khrihabu pastor, hruaitu le chungkhar sin ah chimh ding a si. Bawipa nih a kan duhpiakmi cu: (1) hrin than si hna seh ti hi a si; (2) thang hna seh, nu tling pa tling si hna seh ti hi a si; (3) cu hnu ah a riantuan hna seh; vawlei cung khuazakip ah kal hna seh law mipun vialte hi ka zultu ah va ser hna seh tihi a si.

Zumtu Kan Unau Hna He

Paul nih Galatians 1:2 ah a umnak um vemi unau kong a chim. Paul sin ah an umnak cu Paul chimmi thawngtha an i hrawm khawh caah a si. Paul nih a chimmi thawngtha biatak hi amah lawng nih a hngalhmi le a cohlanmi a si lo. Galatians 2 kan zoh tikah Lamkaltu dang hna zong an i hrawm, an cohlan i an chim an phuan ve. Nihin kan chan ah thawngtha chimtu kan tam tukmi hi a tha tuk ko nain Bible he aa kalhmi thawngtha chimtu kan rak um ve. Cawnpiaktu hmanlo hi an dong lo. Cuaah kan ngaihmi sermon le kan uarmi thawngtha chimtu hi Bible he felfai tein zoh hnu lawng ah kan i hrawm ding a si. Kan ngaihmi thawngtha i palh sual hna hlah usih. Galatians pawl nih an ngaihmi thawngtha an rak i palh hih! Cun mi pakhat nih a chimmi thawngtha hi a luancia khrihabu tuambia kum 2000 chung i an rak chimmi thawngtha he aa kalh ahcun a palhmi thawngtha a si fawn lai. Khrihabu tuambia cu kanmah tuambia a si caah zohchih a herh.

Vel le Daihnak

Mi pakhat ca thla kan cam tikah hrelh awk a tha bak lomi cu Pathian vel le daihnak an tinco khawh nakhnga ding ca hi si. Zeitintiah mi vialte cu kan sual dih caah Pathian vel hi ahopaoh nih kan herh bikmi a si. Pathian vel nakin kan herhmi dang a um lo. Kan khamhnak caah kan herh i kan khrihfa nun ca zong ah kan herh (1 Cor. 15:10). Cuticun Pathian vel nih daihnak a kan pek than lai. Kan lungthin ah daihnak a um lai, kan chungkhar le khrihabu ah daihnak a um lai. Caan tampi ah thlacam awk kan hngal tawn lo kho men. Asinain, mi vialte nih Pathian vel le daihnak kan herh peng ti hi philh hna hlah usih. Nangmah pumpak in teh Pathian vel in khamh na si cang maw? Pathian he naa rem cang maw? Pathian daihnak na ngei cang maw?

Vailam Cung Thahmi Khrih

Pulpit cung i thawngtha chim ding ah Bible ca i put in na kai tikah zeidah na chim bik tawn? Magazine na relmi kong maw? A hnu bik thawnpang na relmi kong maw? Na uar ngaimi sport

team kong maw? Politic kong maw? Asiloah, ram thanchonnak (development) kong maw? Miphun kong maw? Asiloah, nangmah kong maw? Na tuanbia le hlan lio na tuahmi thil pawl kong maw na chim deuh tawn? Nihin Chin khrihfabu pulpit cung ah hi bantuk kong chim a tam tukmi hi ruah ah ngaihchia ngai a si. Paul cu khoika a kalnak paoh ah Jesuh Khrih le a vailamtah kong hi a chim peng. Paul hi nihin Chin khrihfabu pulpit ah thawngtha chimter usih law Jesuh Khrih le a vailamtah kong a chim bik lai ka zumh. Bible aa kau lai i Pathian biatak bak a chim lai ka zumh ko. Kannih kan thawngtha chimmi ah teh Khrih hi zeitluk in dah a muru bik a si ve? Khrih kong tampi in chim usih law, kan khrihfabu nih Khrih kong tampi an theih lai, Khrih dawtnak le an sualnak ca i Pa Pathian duhnak amah le amah vailam cung i aa peknak thuk deuh in an hngalh chinchin lai i, Khrih caah a nung in pekchanhmi raithawinak bantukin an i pe ve ko lai (Rom. 12:1).

Jesuh Khrih le a vailamtah lawnglawng hi kan i porhlawtpi mi le kan chim bikmi si zungzal ko seh. Paul nih 1 Corinthians ah a chim bantukin Jesuh Khrih le a vailamtah kong cu Judah mi hna caah tluknak lung si hmanh seh, Greek mifim pawl caah hruhnak bia si hmanh seh, cun a tlaw lio lengmangmi hna caah cun pakpalawng bia si ko hmanh seh law, khamh lio lengmangmi kannih caah cun Pathian thawnnak hmual a si zungzal lai. Amen.

A Tling Thlu Rih Lomi Sining Thar

Khrih chungah sertharmi kan si (2 Cor. 5:17). A muimi Satan Pennak chung in a ceumi Khrih Pennak chung ah kan lut cang (Col. 1:13). Asinain, sertharmi nun le Khrih Pennak chung nun a dihlak in kan tep (experience) thlu rih lo. Atu caan le hmailei caan karlak ah ummi zumtu kan si. Cucu Khrih a thihnak nih a kan luattermi kan si (Gal. 1:4). Sualnak in luatter kan si nain sualnak ngei lo (sinless) kan si lo. Khrih chung ah mitling kan si nain a tling thlu taktakmi kan si rih lo. Zumtu kan sinak ah sualnak ah kan tluk soal caan a um lai, kan i chuihpah caan a um lai, kan nun awk in kan nun lo caan um ko lai. Zeicatih Khrih Pennak chung ah tling tein kan luh rih lo caah a si. Satan a pennak le sualnak a tlumi vawlei le sunparter rih lomi kan pumsa in kan nun rih ruang ah a si. Na lungdong hlah. Hmai ah tli thluahmah ko (Phil. 3:12-14; Heb. 12:1-2). Khrih sin kan phak tik ahcun hi vialte hi an dong te ko lai. Khrih chungah mitling ka si; fa ah cohlan ka si; kan sualnak vialte ngaihthiam ka si i philhpiak ka si ti hi philh hrimhrim hlah.

Pathian Sunparnak

Pathian nih Khrih thawngin a kan tuahpiakmi khamhnak hi amah min sunparnak caah a si. Pathian nih a sermi le a tuahmi vialte hna zong amah min sunparnak caah an si dih. Vawlei cung mi vialte dihlak hi Pathian sunparnak petu, Pathian upatnak le hmaizahnak petu, Pathian riantuantu le a nawlngaitu, Pathian hmai ah kun in biaknak le thangthatnak vialte a petu kan si. Khrihfa lawng kan si lo. Khrihfa tu nih vawlei cung mi vialte dihlak nih Pathian an thangthat khawh nakhnga tuanvo kan ngei (1 Cor. 10:31; Phil. 2:11; Isa. 43:7). Khrih caah nung hna usih (Phil. 1:21). Pathian sunparnak caah nung hna usih. Kan tuahmi thil vialte Bawipa min sunparnak caah si dih seh. Khrih ca kan nun lawng ah Khrih thihnak le thawngthannak cu sullam a ngei. Zeitik hmanh ah kan i chir lo dingmi cu Khrih caah nun a si. Bawipa sunparnak caah nun a si. Kan nun awk tluk in kan nun khawh lomi tu hi kan i chir bik dingmi a si te lai. Cun Romans 1:21-25 ah sualnak muru bik cu Pathian upatnak le thangthatnak pek awk a si ti kan hngalh ko bu in pek lo hi a si. Pathian sunparnak caah na nung maw? Khrih caah na nung maw? Na nun ah Bawipa sunparnak a lang maw? Na sianginn ah, na riantuannak ah, na chungkhar ah Khrih tehte tha na si maw?

