

“Thawngtha Dang Um Lo”
(*No Other Gospel*)
Galatians 1:6-10

“⁶Ka khuaruah nan har ko. Luklak ah Khrih velngeihnak in an autu hna kha nan hlawt i thawngtha dang kha nan zuan. ⁷A ngaingai ti ahcun, “thawngtha dang,” timi hi a um lo, asinain hitin ka chimnak cu, nan lung an tuaitamtu hna le Khrih thawngtha kha thlen aa zuammi an um caah a si. ⁸Kanmah kan si zongah, vancungmi a si zongah, kan in chimhmi hna thawngtha he aa dangmi thawngtha an chimtu hna cu, hell ah tla ko seh. ⁹Hmasa zongah kan rak chim cang i atu zongah kan chim than: nan rak cohlan cangmi thawngtha he aa dangmi thawngtha an chimtu hna paoh cu hell ah tla ko seh! ¹⁰Hiti ka chim tikah hin minung lungtlinnak kawl ning law cu ko cu ka lo maw? Cucu ka kawlm i a si lo. Pathian lungtlinnak tu kha ka duhmi cu a si. Zapi sinin thangthatnak kha hmuh kaa zuammi cu a si maw? Cucu a si ahcun, Khrih sal cu ka si hnga lo.”

Main Idea: Galatians zumtu pawl nih Khrih vel ngeihnak thawngtha hlawt in thawngtha dang an zuan ruang ah Paul a khuaruahnak hi a *idea* bik a si. Cu hnu ah Paul nih zeiruandangah cawnpiaktu hmaanlo pawl an chimmi thawngtha zuan a palh ti a chim than.

Structure: Paul nih a khuaruahharnak in bia a thawk (1:6). Cu hnu ah 1:7-9 in an zuanmi thawngtha hi thawngtha deu a sinak a chim. Cun 1:8-9 ah a chimmi cu kan thawngtha hi thlen khawh a si lo. Minung nih kan duhning paoh in zuh khawhmi le chap khawhmi a si lo. Cuaah Paul nih kanmah kan si zongah, Lamkaltu dang an si zong ah, vancungmi an si zong ah, kan thawngtha biatak he aa kalh in a chimmi paoh cu Hell ah tla ko hna seh tiah voi hnih a nolh. Paul a khuaruahharning le a biafang hman ning kan zoh tikah kan thawngtha he pehtlai in aa biaktaknak a lang. Thawngtha hi a duh, a tlaihchan, a zahpi lo i a dawt (Rom. 1:14-17). Cuaah minung mit hmai pakhat hmanh zoh loin a dirkamh (1:10). Minung mit hmai a zohmi nih minung lungton an i zuam. Paul cu Pathian lungton aa zuam caah Pathian a zoh.

Galatians 1:6: “Ka khuaruah nan har ko. Luklak ah Khrih velngeihnak in an autu hna kha nan hlawt i thawngtha dang kha nan zuan.”

A. Ka khuaruah nan har ko. Luklak ah,

- a. Exodus 32: 1-8: “Moses cu tlang cungah khan saupi a um i a rung tum ti lo tikah khan, Israel mi nih cun Aaron kha an pumhhnawh i, "Izipt ram in a kan chuahpitu Moses kha ze i a can kan hngal ti lo, cucaah cun a kan hruaitu dingah pathian kan serpiak tuah," an ti. Annih cu Aaron nih khan, "Nan nupile le nan fapale hna le nan fanule hna nih an i tonhmi sui tumbul kha va phoih hna u law rak pu hna u," a ti hna. Cuaah mi nih khan an dihlak in an sui tumbul cu an i phoih i Aaron sinah khan an rak put. Tumbul cu a lak hna i a tit hna i a thlet i cawfa pakhat ah a ser. "Maw Israel mi hna hihi nan pathian cu a si, Izipt ram in an chuahtertu hna nan pathian cu a si," a ti. Cun Aaron cu a thin a phang i sui cawfa hmaiah cun biaktheng pakhat a

ser i mi zapi cu, "Thaizing ah Bawipa upatnak caah puai a um lai," tiah a thanh hna. A thaizing zingkate ah cun khangh thawinak sa kha an thawi hna i hawikomhnak thawinak caah sañil kha an rak put hna. Mi zapi cu ei awk le din awkah an ðu i i nuam ngaiin an um. Bawipa nih Moses kha a thawh i, "Khulrang in vung tum tuah, zeicahtiah Izipt ram in na chuahpimi na mi hna nih khan an cungah ningzahnak an i tlunter cang. Nan zull lai tiah ka timi hna lam cu khulrang in an kaltak i sui cawfa kha an i ser i cucu an biak i raithawinak kha an pek. Annih nih, 'Israel, Izipt ram in a chuahtertu na pathian cu hihi a si,' an ti," tiah a ti.

b. **Summarize:** Pathian nih Israel mi cu Egypt ram sal an taannak in a chuah hna. A nawlbia a pek hna. Anmah he Biahrennak zong a tuah. An hruaitu Moses Sinai tlang um lio ah Pathian sin in **luklak ah** an i mer i Pathian aiawh ah siasal an zuan, an i mer i an biak.

c. **Application:**

- i. Crusade & Camping kan tuah hrawng cu kan tha a nuam tuk nain luklak ah thil dang kha Pathian nakin Biapi ah chiah in kan zuan tawn.
- ii. Cheukhat cu Bawipa nih thluachuah a kan pek i, kan i lawm tuk ee, tiah kan ti nain luklak ah kan ngol tawn.
- iii. Cheukhat cu Bawipa dawtnak kan thei kan ti i kan i lawm tuk nain luklak ah cu kan i lawmhnak cu kan thlau tthan tawn.

B. "Khrih velngeihnak in an autu hna kha nan hlawt i thawngtha dang kha nan zuan."

a. **Khrih velngeihnak (Grace).**

- i. **Ephesians 2:8:** "Nannah cu vel an ngeih hna caah an khamh hna i khamhnak nan hmuh cu amah nan zumhnak thawngin a si. Khamhnak nan hmuhmi cu nanmah tuahmi a si lo, Pathian laksawng a si."
- ii. **Romans 5:1-2:** "Atu cu zumhnak thawngin thiamcoter kan si caah kan Bawipa Jesuh Khrih thawngin Pathian he kan i rem. Jesuh Khrih nih cun kan zumhnak thawngin Pathian velngeihnak chungah cun a kan luhi i cu chungah cun atu hi kan um. Cuaah Pathian sunparnak kan i hrawm ve lai ti kan i ruahchan i kan tha a nuam."
- iii. **Titus 3:6-7:** "Jesuh Khrih kan khamhtu thawngin Pathian nih Thiang Thlarau cu tampi in a kan toih icucaah a vel ruangah Pathian he cun kan i rem i kan i ruahchanmi zungzal nunnak kha kan hmuh."

b. An autu hna (*Pathian*).

- i. God called us unto salvation (**Rom. 8:29-30**): “Pathian nih a *thim* ciami hna cu a Fapa bantuk kha an si naklai, a dang tein a *thleidan* hna, cucu unau rual tampi lakah a Fapa cu an upa bik a si nakhnga caah a si. (30) Cuaah a thleidanmi hna cu Pathian nih a *kawh* hna i a kawhmi hna cu Amah he khan a *remter* hna; cun amah he a remtermi hna cu a *sunparnak* zong kha a hrawmh hna.”
- ii. Pathian nih Minung Phuanmi Thawngttha hmang in a kana uh (2 Cor. 5:19-20; 2 Thes. 2:14). “To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ.”
- iii. Thawngttha an theihmi cu Minung Bia si loin, Pathian Bia a si, tiin an cohlan. 1 Thess. 2:13: “And we also thank God constantly for this, that when you received the word of God, which you heard from us, you accepted it not as the word of men but as what it really is, the word of God, which is at work in you believers.”

iv. Application:

1. Khrih velngeihnak thawngttha hlawt cu, Pathian hlawt a si. (Khrih Velngeihnak Thawngttha fek tein i tlaih cu Pathian fek tein i tlaih a si).
- v. *Jesus, but not the Bible; The church, but not the people. God, nut not theology.*

c. Nan hlawt i Thawngttha dang kha nan zuan.

- i. USA ah nation in zumhnak a hlawmi an um (*some people abandon their faith in the US every day*). Hi bantukn pawl hi Miraang nih “Apostasy” tiah an ti hna. A tam bikmi cu college siangngakchia an si.
 1. Young adults – timi College an kai chung hin an zumhnak hlawmi an tam bik, ti a si.
 2. High school siangngakchia 70% hi college an kainak in an zumhnak an hlawt. Khrihfabu an rak kir ti lo; hmuh/hlam khawh an si ti lo (Barna; Lifeway). 63% hi college a kum khatnak an kai in aa thok (cfccampusministry).
- a. Khrihfa innchungkhar ah tthangmi an si ko.

- b. Khrihfabu zong ah aa pumpemi an si ko.
 - c. Tipil zong ingmi an si ko.
 - d. Statistic nih chim bang in, a tam deuh cu an rak kir tthan ti lo.
3. **The real tragedy:** We desert God; we abandon God. College hna kan kainak in kan zumhnak kan hlaut cu Pathian kan hlaut a si.
 4. **Israel miphun nih** Ramcar ah luklak ah Pathian an hlaut i, siasal an biak bantuk a si. (*we desert God to forsake the living God for a dead idol, a golden calf of our own making*).

ii. Application:

1. Bawipa fek tein i tlaih.

Galatians 1:7: “A ngaingai ti ahcun, “thawngtha dang,” timi hi a um lo, asinain hitin ka chimnak cu, nan lung an tuaitamtu hna le Khrih thawngtha kha thlen aa zuammi an um caah a si.”

A. Nan lung an tuaitamtu hna le Khrih Thawngtha kha thlen aa zuammi an um caah a si.

- a. There is a **reason** for apostasy, as we know from Galatian’s experience.
 - i. **Soul-trouble (Kan thlarau tuaitaamtu a um):** a personal crisis, hardship, tragedy, or loss. (*Pumpak tonmi harnak, sunghzatlaknak, ngaihchiatnak, le thihlohnak*).
 - ii. **Twisted truth (Biatak merhtu):** Ningcang lo in Pathian Biatak chimtu nih Pathian Biatak an merhmi nih kan thinlung/thlarau an tuaitaam. Khrih Velngeihnak Thawngttha chim lo in Tuahsernak Thawngttha chimtu an um.
 1. Nihin kan chan ah Online in Thawngttha kan ngaihmi hi Bawipa thluachuah an si nain kan ngaihmi paoh hi kan caah an ttha dih lem lo kho. Kan thinlung/thlarau tuaitaamtu zong an si kho.

B. Apostasy illustration

- a. **Consider Stephen**, a freshman at one of the Big Ten schools. After an intense first semester in college, he’s glad to be home for Christmas break and enjoy home-cooked meals, time with family and friends, and a respite from his studies. Yet while he’s home Stephen’s father breaks the news that he and Stephen’s mother are getting a divorce.

Stephen's father says "irreconcilable differences" make continuing in marriage an impossibility. Stephen is crushed. But he is also disillusioned: yes, with his parents, but also with everything about his parents and what they've stood for over the years—including their Christian faith, which he came to call his own early in high school.

Stephen returns to college in the throes of deep sadness and anger; he's experiencing soul-trouble, the likes of which he's never tasted. But what he doesn't realize at the time is that his soul-trouble is going to alter his spring semester in a profound way. In fact, his World Religions class—which under other circumstances would have been a useful intellectual exercise—is set to deliver a body-blow to his Christian faith. Now the grace-filled teachings of Buddhism strike Stephen as superior to the hypocritical Christianity he picked up back home and in Sunday school. By the end of the spring semester, he no longer attends church; instead, he is attending yoga classes with his girlfriend, practicing Transcendental Meditation with his roommate, and reading the writings of the Dalai Lama. And by the time Stephen returns home at the end of the school year, he's resigned himself to the fact that he no longer believes in Jesus or calls himself a Christian.

- b. The reality is that one doesn't wake up one morning and decide to forsake the Christian faith. Instead, apostasy happens more subtly and slowly. As **John Calvin** says, "The devil sometimes uses apparently small, subtle issues to distance us from the gospel, without our even perceiving it."
- c. Apostasy, in other words, means slowly drifting from the seashore of faith on a raft of doubt, driven by the winds of disappointment and carried by the currents of false teaching.
- d. Contending is a relevant subject not only for spurring us on to greater witness, but also for reminding us of the importance of knowing what we believe. *Many high school graduates go off to college and soon consider abandoning the Christian faith on which they were raised.* Why? Among a host of contributing factors is the fact that they simply were never prepared to contend for the faith. As a result, a skeptical professor, a group of unbelieving friends, or an unbelieving boyfriend or girlfriend may cause them to doubt the faith altogether—or at least to question its importance to daily life. This trend is a good reminder that every believer must be rooted in the essentials of the faith early on in his or her Christian journey
- e. **Application:**

- i. Duhsah tete in aa thokmi a si.

C. How to avoid apostasy?

- a. *First, we must hold tenaciously to what we were taught. (Khrih Velngeihnak Thawngttha kan rak theihmi fek tein kan i tlaih lai).*

- i. **Charles Spurgeon:** “Cling tightly with both your hands; when they fail, catch hold with your teeth; and if they give way, hang on by your eyelashes!” Don’t let go of the gospel!

- ii. **Charles Spurgeon:** “Na kut hnih in fek tein i tlaih; ka thlah sual ahcun na ha in sehchih; na thlah sual ahcun na mithmul in in fek tein tlai rih; Khrih Velngeihnak Thawngttha hi thlah hrimhrim hlah.”

iii. Application:

- 1. Pathian Fek Tein I Tlaih.

- b. *Second, we must let Scripture be our final authority in matters of faith. (Post-modern world: Kan zumhnak le kan nunnak ah Pathian Bia a simi Bible lawnglawng hi nawlungeihnak sang bik ah kan chiah lai).*

- i. **3 John 4:** “I have no greater joy than this: to hear that my children are walking in the truth.”

- c. *Third, we avoid apostasy, by heeding Biblical warnings. (Bible nih ralrinnak a kan pekmi hi zulh khawh i zuam ding).*

- i. **Warnings save lives.**

- d. **Application:** We must do something:

- i. Pastor
 - ii. Home
 - iii. Friends

- e. **Galatians 6:1:** “Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness”

D. Pathian Zumh Awktlak Sinak (God’s faithfulness in Apostasy).

- a. Peter

- i. Voithum tiang Jesuh a hlawt.
 - ii. Chungthu lengnal a si caan a um (Gal. 2:11-14).
 - iii. Jesuh nih zumh awktlak a sinak in a pawngte ah umpi zungzal (Luke 22:31-32).
- b. **1 Peter 1:5:** “Pathian tthawnnak in huhphenhmi kan si.”
 - c. **1 Corinthians 1:8:** “you wait for the revealing of our Lord Jesus Christ, ⁸ who will sustain you to the end.”
 - d. **Philippians 1:6:** “And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.”
 - e. **1 Thessalonian 5:24:** “He who calls you is faithful; he will surely do it.”
 - f. **John 10:28-29:** “I give them eternal life, and they will never perish, and no one will snatch them out of my hand. ²⁹ My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father’s hand.”

E. Application:

- a. Trust God!

Galatians 1:8-9: “Kanmah kan si zongah, vancungmi a si zongah, kan in chimhmi hna thawngtha he aa dangmi thawngtha an chimtu hna cu, hell ah tla ko seh. ⁹Hmasa zongah kan rak chim cang i atu zongah kan chim than: nan rak cohlan cangmi thawngtha he aa dangmi thawngtha an chimtu hna paoh cu hell ah tla ko seh!”

A. Hell ah tla ko hna seh.

- a. False teachers. (*Bible he aa kalh in cawnpiaktu*).
 - i. **Galati zumtu pawl** nih an rak welcome hna. An cawnpiaknak an rak ngaihpiak hna i, Paul nih vel ngeihnak Thawngttha arak chimhmi hna le an rak cohlan cangmi kha an hlawt i, anmah cawnpiaknak tu an rak cohlan.
- b. **Jesuh nih chim: Matthew 24:24:** Zeicahtiah nal messiah le nal profet kha an chuak lai i Pathian mithim hna hmanh kha a si khawh ahcun hlen khawhnak ding caah hmelchunhnak le khuaruahhar nganngan an ser hna lai.” *“For false messiahs and false prophets will appear and perform great signs and wonders to deceive, if possible, even the elect.”*
 - i. Cawnpiaktu hmaanlo nih Lungbuainak (*confusion*) le tthencheunak (*division*) an chuahter.

B. Hell ah tla ko hna seh (*very strong word*).

a. Gk: *Anathema*: Refers to

- i. God's curse (*Pathian chiatserhnak*).
- ii. God's judgment (*Pathian biaceihnak*).
- iii. God's punishment (*Pathian dantatnak*).

b. **Romans 1:16**: “Thawngttha hi ka zahpi lo. Zeicahtiah a zummi vialte hna caah Pathian Khamhnak Hmual a si.”

C. This is a universal warning (*Mi vialte ralrin peknak a si*).

a. **Satan hmanmi an si kho. 2 Corinthians 11:13-15**: “Cu hna cu lamkaltu taktak an si lo — annih cu a deu an si, an rian tuannak kongah khan lih an chim i Khrih lamkaltu taktak an i lawhter. Cucu khuaruahhar awk a si lo, zeicahtiah Satan hmanh nih pei ceunak vancungmi bantuk aa siter khawh cu. Cucaah a sal hna nih thatnak sal bantuk an i siter cu thil fawilangte a si ko. A donghnak ah cun an tuahmi thil ruangah khan hmuh awk an i tlakmite kha an hmuh ko lai.”

b. **Signs of False Teachers** (*mostly in media*).

- i. Pathian Biatak merhtu (*Twisted God's Word*).
- ii. Minung sunparnak petu (*Always Glorify Man*).
- iii. Rumnak le Damnak Thawngttha chimtu (*Prosperity Gospel*).

c. **Matthew 7:15**: “Nal profet kha i ralring hna u, nan sin an rat ah cun tuu bantukin an i umter, sihmanhsehlaw an chunglei cu cenghngia hrang an si.”

d. **Charles Spurgeon**: “Minung Sunparnak a pemi Thawngttha cu, a hlat khawh chung in hlat in va zamtaak.”

e. **Application**:

- i.

Galatians 1:10: ^{“10}Hiti ka chim tikah hin minung lungtlinnak kawl ning law cu ko cu ka lo maw? Cucu ka kawlni a si lo. Pathian lungtlinnak tu kha ka duhmi cu a si. Zapi sinin thangthatnak kha hmuh kaa zuammi cu a si maw? Cucu a si ahcun, Khrih sal cu ka si hnga lo.”

A. **Judaizer:** Cawnpiaktu hmaanlo pawl nih Paul cu **Velngeihnak Thawngttha** chim ruangah minung lungtlinnak a kawl, aa zuam; minung sin in thangtthatnak hmuh aa zuam, tiah an ruah.

a. Minung Phun Hnih kan um: Minung Lungtlinter aa zuammi le Bawipa Lungtlinter aa zuammi:

i. Minung lungtlinter aa zuammi:

1. Minung lungtlinter aa zuammi nih minung an zoh. Bawipa lawmhter aa zuammi nih Bawipa an zoh.

2. Ahodah na zoh? Minung zoh naa timh ahcun na zoh cawk hna lai lo. Na zoh dingmi an tam tuk. Cuccaah, Bawipa lawnglawng zoh ko!

ii. Bawipa lungtlinter aa zuammi:

1. Paul nunnak zeitikhmanh ah minung lungtlinter aa zuam bal lo. Minung sin in thangtthatnak hmuh zong aa zuam bal lo.

a. Pathian Suparnak pek a si.

b. Khrihfabu damnak a si.

c. Thlarau tlai tlaih a si.

d. Pathian lawmhter or lungtlinter a si.

B. **2 Corinthians 5:9-10:** “Cuccaah hika kan inn i kan um a si zongah, khika kan inn i kan um a si zongah, zeidang nakin kan duh bikmi cu amah duhnak tuah kha a si. Kannih cu kan dihlak in Khrih hmaiah kan chuak lai i amah nih bia a kan ceih lai. Kan pum in kan nun chung i a tha siseh, a chia siseh kan tuahning cio ah kannih nih kan hmuh lai.”

C. **Ephesians 5:10:** “Bawipa a lawmhtertu thil kha kawl i zuam u.”

D. Application:

a. Bawipa nih thluachuahmi nun cu, “**Bawipa a lawmhtertu nun a si.**” Bawipa lawmhter ko. Bawipa lawmhter hi na duhnak ngan bik le na rian ngan bik si ko seh. Bawipa na lawmhter ko ahcun zeidang pakhat hmanh phang hlah. Bawipa nih ttuanvo an lak lai.

***** End with Prayer *****