



## Plumbing Permit Application

Park Enterprises Ltd.  
#10, 491 W.T. Hill Blvd,  
Lethbridge, AB T1J 1Y6  
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Email: [contact@parkenterprises.ca](mailto:contact@parkenterprises.ca)

**Permit Applicant:** ☐ Owner ☐ Contractor

**Application Date** (mm/dd/yyyy): \_\_\_\_\_

Development Permit No. (if applicable): \_\_\_\_\_

Building Permit No. (if applicable): \_\_\_\_\_

Estimated Start Date (mm/dd/yyyy): \_\_\_\_\_

Estimated Completion Date (mm/dd/yyyy): \_\_\_\_\_

**Value of Work** (labour & materials): \_\_\_\_\_

**Owner Name** (printed): \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City/Town/Village: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

\*Email: \_\_\_\_\_ Owners Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

**Contracting Company Name** (printed): \_\_\_\_\_ **Contact Name** (printed): \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City/Town/Village: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

\*Email: \_\_\_\_\_ Owners Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

### Project Location

Municipality: \_\_\_\_\_ Subdivision/ Hamlet Name: \_\_\_\_\_ Tax Roll No.: \_\_\_\_\_

Street/ Rural Address: \_\_\_\_\_ Unit: \_\_\_\_\_

#### \* Legal land description is required

Lot: \_\_\_\_\_ Block: \_\_\_\_\_ Plan: \_\_\_\_\_ LSD: \_\_\_\_\_ Quarter: \_\_\_\_\_ Section: \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_ West of: \_\_\_\_\_

Directions: \_\_\_\_\_

**Description of Work** (please provide a **complete** and **detailed** description of the work to be completed including all applicable drawings/ documents):

☐ Work has not started ☐ Work is in progress ☐ Work is complete

**WORK SHOULD NOT COMMENCE BEFORE PERMIT IS ISSUED / WORK MUST BE INSPECTED BEFORE COVERING**

| TYPE OF OCCUPANCY                                                                                                                                                                                                                                                                                                                            | TYPE OF WORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NUMBER OF FIXTURES                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Single Family Residential<br><input type="checkbox"/> Multi-Family Residential<br># of units: _____<br><input type="checkbox"/> Agricultural (Farm)<br><input type="checkbox"/> Commercial<br><input type="checkbox"/> Industrial<br><input type="checkbox"/> Institutional<br><input type="checkbox"/> Other _____ | <input type="checkbox"/> New<br><input type="checkbox"/> Addition<br><input type="checkbox"/> Renovation/ Alteration<br><input type="checkbox"/> Accessory Building<br><input type="checkbox"/> Basement Development<br><input type="checkbox"/> Service Connection<br><input type="checkbox"/> Annual Permit<br><input type="checkbox"/> Relocatable Industrial<br># of drops _____<br><input type="checkbox"/> Manufactured Home/ RTM<br># of drops _____<br>Foundation Type: _____<br><input type="checkbox"/> Other _____ | Kitchen Sink: _____ Floor Drain: _____<br>Wash Basin: _____ Grease Trap: _____<br>Shower: _____ Bidet: _____<br>Laundry Tub: _____ Drink Fountain: _____<br>Toilet: _____ Urinal: _____<br>Automatic Washer: _____ Roof Drain: _____<br>Bathtub: _____ Mop Sink: _____<br>Non-Potable Water System: _____<br>Other Fixtures (Specify): _____<br><b>Total # of Fixtures:</b> _____ |

The personal information required on the Vulcan County application forms is collected under the authority of section 4(c) of the Protection of Privacy (POPA) Act. This information is used to support the administration and delivery of services provided by Vulcan County under the Safety Codes Act. This includes, but is not limited to, certification, accreditation, training programs, program evaluation and planning, and the processing of permit applications, issuing permits, monitoring and verifying compliance, and conducting investigations and audits. Information may be shared with municipalities, contracted accredited agencies, or other regulatory or governmental bodies as authorized by legislation. If you have any questions regarding the collection of this information, please contact Vulcan County at 403-485-2241 or 102 Centre Street, Vulcan T0L 2B0.

Certified Installer's Name (please print) \_\_\_\_\_

Certification No. \_\_\_\_\_

Certified Installer's Signature \_\_\_\_\_

Homeowner's Signature (homeowner permit only) **Homeowner Declaration:** I hereby declare I am the owner of the premises in which the work will be conducted and reside or will reside on the property. I am doing the work myself, and assume responsibility for compliance with the applicable Act and Regulations.

### OFFICE USE ONLY

**Other Permits Required** ☐ Building ☐ Electrical ☐ Gas ☐ Private Sewage

☐ Not Applicable

Permit Fee: \$ \_\_\_\_\_

SCC Levy: \$ \_\_\_\_\_

(\$4.50 or 4% of the permit fee maximum \$560.00)

Travel Fee: \$ \_\_\_\_\_

**Total Cost:** \$ \_\_\_\_\_

Receipt No.: \_\_\_\_\_

☐ Invoiced ☐ Cash ☐ Cheque ☐ Debit

☐ Credit Card ☐ Visa ☐ MC (attach signed credit card authorization form)

[Received Date Stamp]

eSITE Permit No.: \_\_\_\_\_

Agency File No.: \_\_\_\_\_

\* Email address fields and legal land description are required to be completed. Please go to [parkenterprises.ca](http://parkenterprises.ca) for FAQs and application checklists..