



**Safety
Codes
Council**



Alberta Safety Codes Authority

Electrical Permit Application

Park Enterprises Ltd.
#10, 491 W.T. Hill Blvd,
Lethbridge, AB T1J 1Y6
Phone: 1(800) 621-5440
Fax: 1(866) 406-8484
Email: contact@parkenterprises.ca

Permit Applicant: ☐ Owner ☐ Contractor Application Date (mm/dd/yyyy): _____ Development Permit No. (if applicable): _____ Building Permit No. (if applicable): _____			Estimated Start Date (mm/dd/yyyy): _____ Estimated Completion Date (mm/dd/yyyy): _____ Value of Work (labour & materials): _____		
Owner Name (printed): _____ Mailing Address: _____ City/Town/Village: _____ Province: _____ Postal Code: _____ *Email: _____ Owners Phone #: _____ Fax #: _____					
Contracting Company Name (printed): _____ Contact Name (printed): _____ Mailing Address: _____ City/Town/Village: _____ Province: _____ Postal Code: _____ *Email: _____ Owners Phone #: _____ Fax #: _____					
Project Location Municipality: _____ Subdivision/ Hamlet Name: _____ Tax Roll No.: _____ Street/ Rural Address: _____ Unit: _____ * Legal land description is required Lot: _____ Block: _____ Plan: _____ LSD: _____ Quarter: _____ Section: _____ Township: _____ Range: _____ West of: _____ Directions: _____					
Description of Work (please provide a complete and detailed description of the work to be completed including all applicable drawings/ documents): 					
☐ Work has not started ☐ Work is in progress ☐ Work is complete WORK SHOULD NOT COMMENCE BEFORE PERMIT IS ISSUED / WORK MUST BE INSPECTED BEFORE COVERING					
TYPE OF OCCUPANCY		TYPE OF WORK		SERVICE AND INSTALLATION AREA	
☐ Single Family Residential ☐ Multi-Family Residential # of units: _____ ☐ Agricultural (Farm) ☐ Commercial ☐ Industrial ☐ Institutional ☐ Other (specify): _____		☐ New ☐ Addition ☐ Renovation/Alteration (interior) ☐ Installation of Service (panel/meter/ service upgrade) ☐ Service Connection (energizing the site/ mobile home/ building/ equipment) ☐ Improvements (A/C/ hot tub/ basement development/ etc.) ☐ Temporary Service ☐ Annual Permit ☐ Alternative Energy ☐ Solar ☐ Wind ☐ Other (specify): _____ ☐ Other (specify): _____		☐ Overhead ☐ Underground Amps: _____ Volts: _____ Phase: _____ ☐ Feet ² ☐ Meters ² Ground Floor: _____ 2 nd Floor (loft/ mezzanine): _____ Basement Development: ☐ Yes ☐ No _____ Garage/ Shop: ☐ Attached ☐ Detached _____ Other (specify): _____ Total Installation Area: _____	
FOIP Notification: Personal information collected on this form is collected under the authority of section 33(c) of the Alberta Freedom of Information and Protection of Privacy Act. It is used for processing permit applications, issuing permits, safety codes compliance monitoring, verification, and program evaluation. The name of the permit holder and nature of the permit may be included on reports provided to a municipality or made available to the public as required or allowed by legislation. Questions about this collection may be directed to ASCA Coordinators at 1-888-413-0099 or at Suite 500, 10405 Jasper Avenue, Edmonton, AB T5J 3N4.					
Master Electrician Name (please print) _____		Certification No. _____		Master Electrician Signature _____	
Homeowner's Signature (homeowner permit only) Homeowner Declaration: I hereby declare I am the owner of the premises in which the work will be conducted and reside or will reside on the property. I am doing the work myself, and assume responsibility for compliance with the applicable Act and Regulations.					
OFFICE USE ONLY					
Other Permits Required ☐ Building ☐ Plumbing ☐ Gas ☐ Private Sewage ☐ Not Applicable Permit Fee: \$ _____ SCC Levy: \$ _____ (\$4.50 or 4% of the permit fee maximum \$560.00) Travel Fee: \$ _____ Total Cost: \$ _____ Receipt No.: _____ ☐ Invoiced ☐ Cash ☐ Cheque ☐ Debit ☐ Credit Card ☐ Visa ☐ MC (attach signed credit card authorization form)				[Received Date Stamp] eSITE Permit No.: _____ Agency File No.: _____	

Visit [Where to get a Permit](#) to find out where to submit your application.

* Email address fields and legal land description are required to be completed. See permit guidelines for details.