



## AGENDA ITEM

### Consent Agenda

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**REPORT TO:** Work Session (12/05/22)  
**REPORT TO:** Voting Meeting (12/08/22)  
**ITEM NO:** 631/2022  
**SUBJECT:** Approve the purchase of two (2) new 2022 Ford Explorers for the Animal Shelter from Akins Ford Dodge Chrysler Jeep of Winder, GA, in the amount of \$88,133.00.

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#### Meetings:

**Work Session Date:** 12/05/22

**Voting Meeting Date:** 12/08/22

#### Executive Summary:

**Presenter:** TG  
**Recommendation:** Akins Ford, Winder, GA

**Purpose of Request:**  
To approve the purchase of two (2) new 2022 Ford Explorers for Hall County Animal Shelter thru Akins Ford, Winder, GA. The total cost of the purchase is \$88,133.00.

**History:**  
The two (2) vehicles currently being driven by the Animal Shelter personnel each have 295,000+ miles on them.

**Facts and Issues:**  
The two (2) new vehicles will be used for transporting animals to off site events. The current inventory of vehicles is very old and the vehicles have excessive mileage on each one.

#### Options:

<b>Funding Requested</b>	\$ 88,133.00
<b>Are funds within current budget?</b>	Yes
<b>Source of Funds</b>	Restricted Funds
<b>Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?</b>	Yes
<b>Has it been reviewed by the County Attorney?</b>	Yes
<b>Is there a deadline for this item?</b>	

Approvals:

<b>Buyer</b>	<b>Submit</b>	<b>Approve</b>	<b>Purchasing</b>
DH	BH	BH	AP
<b>Budget</b>	<b>Finance</b>	<b>Attorney</b>	<b>Administration</b>
EW	WG	WLI	LJ
<b>Clerk</b>			
AO			

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**Attachments:**

Financial Supplement

Akins\_Ford\_-\_Animal\_Shelter.pdf



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 631/2022**

**Funds Requested:** \$ 88,133.00

**Request Budgeted:** Yes

**Proposed Source of Funding:**

**Budget Transfer Requested:**

Restricted Funds

No

**Funding Source Items:**

<b>Fiscal Year</b>	<b>Fund</b>	<b>Division</b>	<b>Account</b>	<b>Amount</b>
2023	024 - RESTRICTED PROGRAMS	211 - FUNDRAISING TRANSPORT	6006 - MOTOR VEHICLES	\$88,133.00

**Budget Transfer Items:**

**Additional Information/Comments:**

**Contact for Questions:** BH

**Phone:** 678-997-5823