

### AGENDA ITEM

### **Consent Agenda**

**REPORT TO:** Work Session (12/05/22)

Voting Meeting (12/08/22) **REPORT TO:** 

**ITEM NO:** 630/2022

Approve the purchase of six (6) new 2022 Ford Explorers for the Sheriff's **SUBJECT:** 

Office from Brannen Motor Company of Unadilla, GA, in the amount of

\$226,400.00.

**Meetings:** 

**Work Session Date:** 12/05/22 **Voting Meeting Date:** 12/08/22

**Executive Summary:** 

Presenter: MF

**Recommendation:** 

Brannen Motor Company, Unadilla, GA.

**Purpose of Request:** 

To approve the purchase of six (6) new 2022 Ford Explorers for Hall County Sheriff's Office thru Brannen Motor Company, Unadilla, GA. The total

cost of the purchase is \$226,400.00.

History:

Our state contract vendors aren't taking any FY22 or FY23 orders for new vehicles at this time. Local vendors have the new inventory on their lots ready for purchase.

Facts and Issues:

Options:

The local vendors have 2022 new vehicles on their lots and the prices are comparable to state pricing. The state contractors stopped taking orders for 2023 vehicles in October.

**Funding Requested** \$ 226,400.00

Are funds within current budget? Yes

**Source of Funds** SPLOST VIII

Does the action involve a Resolution, Ordinance, Contract,

Agreement, etc.?

Yes

Has it been reviewed by the County Attorney?

Yes

Is there a deadline for this item?

Approvals:

Buyer	Submit	Approve	Purchasing		
DH	SC	SC	AP		
Budget	Finance	Attorney	Administration		
EW	WG	WLI	IJ		
Clerk					
AO					

### **Attachments:**

Financial Supplement Clint\_Brannen\_-\_6\_Explorers.pdf



# HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

## **AGENDA ITEM 630/2022**

**Funds Requested:** \$ 226,400.00 **Request Budgeted:** Yes

Proposed Source of Funding: Budget Transfer Requested:

SPLOST VIII No

### **Funding Source Items:**

Fiscal Year	Fund	Division	Account	Amount
2023	028 - SPLOST VIII	1850 - SP-VIII	5006 - MOTOR	\$226,400.00
		SHERIFF VEHICLES	VEHICLES	γ==0,.00.00

#### **Budget Transfer Items:**

Additional Information/Comments:

**Contact for Questions:** MF **Phone:** 770-535-6881