



## AGENDA ITEM

### Consent Agenda

**REPORT TO:** **Work Session (12/05/22)**

**REPORT TO:** **Voting Meeting (12/08/22)**

**ITEM NO:** 629/2022

**SUBJECT:** Approve the purchase of three (3) used vehicles for the Sheriff's Office from Hardy Chevrolet of Gainesville, GA, in the amount of \$89,000.00.

---

### Meetings:

**Work Session Date:** 12/05/22

**Voting Meeting Date:** 12/08/22

### Executive Summary:

**Presenter:** JM

**Recommendation:**

Hardy Chevrolet, Gainesville, GA

#### Purpose of Request:

To approve the purchase of three (3) used vehicles for Hall County Sheriff's Office from Hardy Chevrolet, Gainesville, GA. The total amount is \$89,000.00. The vehicles will be deep under-cover vehicles.

#### History:

These vehicles are purchased with forfeiture funds.

#### Facts and Issues:

These vehicles are purchased for the S.I.U. Division and will be used for deep under-cover. The funds for the purchase are forfeiture funds and there are 3 quotes per each vehicle attached.

#### Options:

**Funding Requested** \$ 89,000.00

**Are funds within current budget?** No

**Source of Funds** Restricted Programs

**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** Yes

**Has it been reviewed by the County Attorney?** Yes

**Is there a deadline for this item?**

#### Approvals:

Buyer	Submit	Approve	Purchasing
DH	SC	SC	AP
<b>Budget</b>	<b>Finance</b>	<b>Attorney</b>	<b>Administration</b>
EW	WG	WLI	LJ
<b>Clerk</b>			
AO			

**Attachments:**

Financial Supplement

Hardy\_Chevrolet\_-\_3\_used\_vehicles.pdf



## HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

### AGENDA ITEM 629/2022

**Funds Requested:** \$ 89,000.00

**Request Budgeted:** No

**Proposed Source of Funding:**

Restricted Programs No

**Funding Source Items:**

Fiscal Year	Fund	Division	Account	Amount
2023	024 - RESTRICTED PROGRAMS	240 - M.A.N.S. MASTER FUND	6006 - MOTOR VEHICLES	\$89,000.00

**Budget Transfer Items:**

**Additional Information/Comments:**

**Contact for Questions:** JM

**Phone:** 678-618-1235