

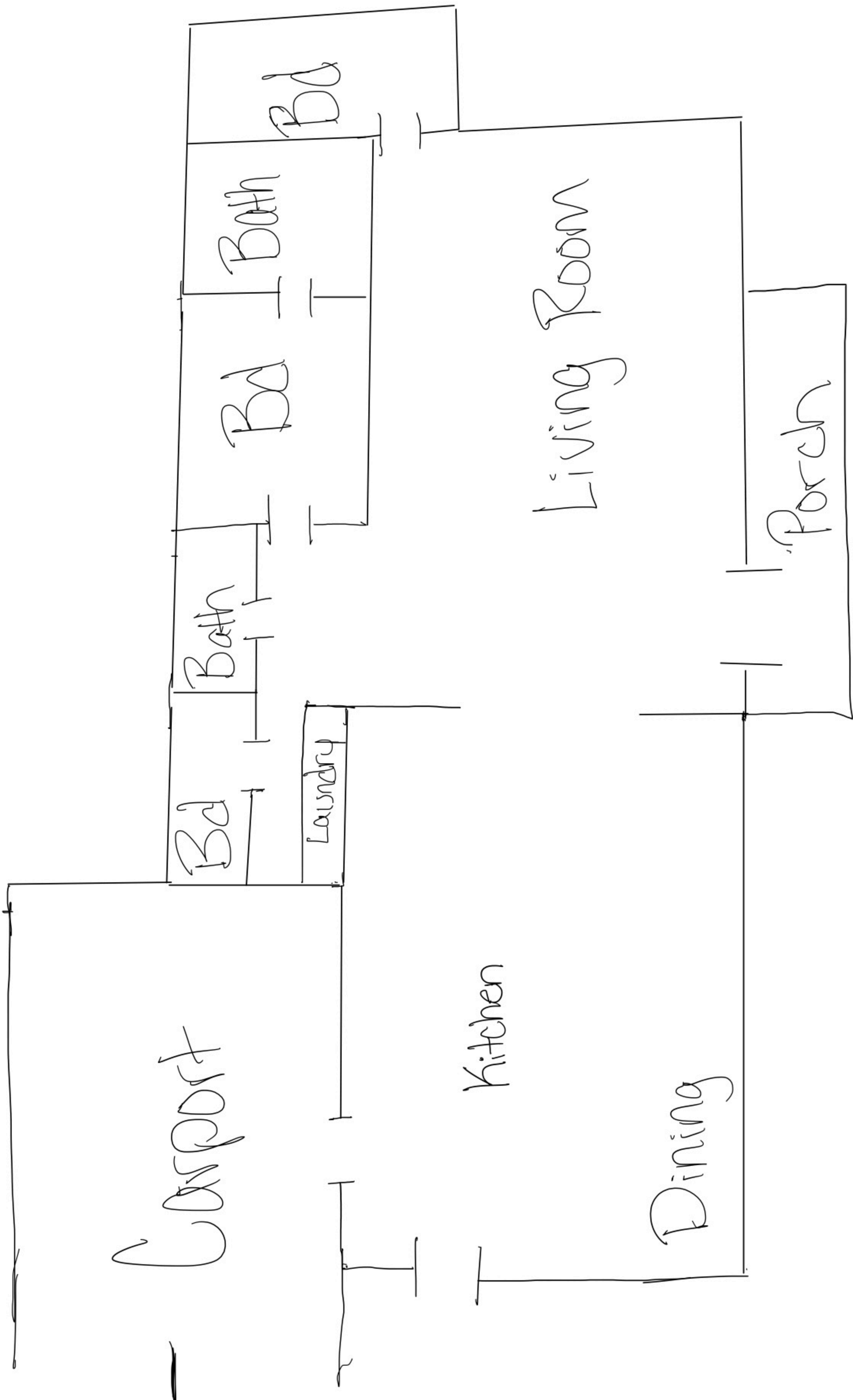
Tommi Aaren Drive

Storage Buildings for materials and equipment

Thompson Bridge Rd

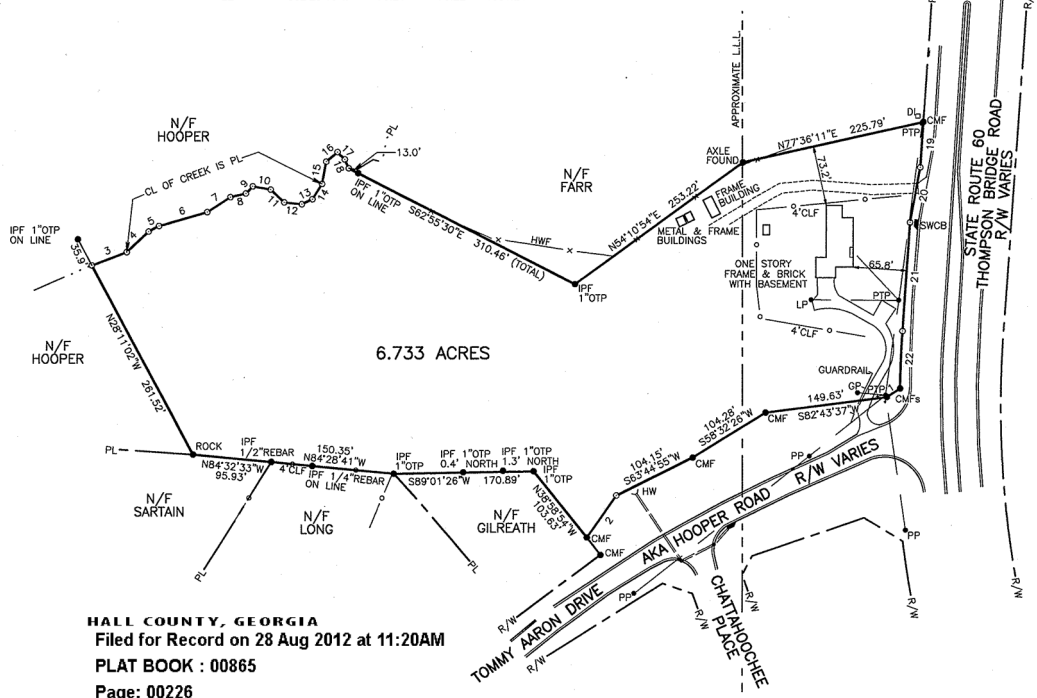
Grand Diversion

Garport



- LEGEND
- BL BUILDING SETBACK LINE
 - BWF BARBED WIRE FENCE
 - C&G CURB & GUTTER
 - CTP CRIMP TOP PIPE
 - CI CURB INLET
 - CLF CENTER LINE
 - CMF CONCRETE MONUMENT FOUND
 - CO CORRUGATED METAL PIPE
 - CO CLEANOUT
 - DB.PG DEED BOOK, PAGE
 - DE DRAINAGE EASEMENT
 - DI DROP INLET
 - DIP DUCTILE IRON PIPE
 - DWCB DOUBLE-WING CATCH BASIN
 - EP EDGE OF PAVEMENT
 - FTE FINISHED FLOOR ELEVATION
 - FH FIRE HYDRANT
 - G- GAS LINE
 - GM GAS METER
 - GP GUY POLE
 - GV GAS VALVE
 - GW GUY WIRE
 - HW HEADWALL
 - HWF HOG WIRE FENCE
 - IPF IRON PIN FOUND
 - IPS IRON PIN SET (1/2" REBAR)
 - JB JUNCTION BOX
 - LL LAND LOT
 - LL LAND LOT LINE
 - LP LIGHT POLE
 - MH MANHOLE
 - N/F NOW OR FORMERLY
 - OTP OPEN TOP PIPE
 - P- POWER LINE
 - P/T- POWER & TELEPHONE LINE
 - PL PROPERTY LINE
 - PM POWER METER
 - POB POINT OF BEGINNING
 - PP POWER POLE
 - PTP POWER & TELEPHONE POLE
 - PVC POLYVINYLCHLORIDE PIPE
 - RCP REINFORCED CONCRETE PIPE
 - R/W RIGHT OF WAY
 - S- SANITARY SEWER LINE
 - SE SANITARY SEWER EASEMENT
 - SW SIDEWALK
 - SWCB SINGLE-WING CATCH BASIN
 - TBM TEMPORARY BENCHMARK
 - TBX TELEPHONE BOX
 - TMH TELEPHONE MANHOLE
 - TP TELEPHONE POLE
 - TPOB TRUE POINT OF BEGINNING
 - T- TELEPHONE LINE
 - UGP UNDERGROUND POWER
 - UTG UNDERGROUND TELEPHONE
 - WI WEIR INLET
 - W- WATER LINE
 - WM WATER METER
 - WV WATER VALVE

LINE/CURVE#	CHORD BEARING	CHORD	ARC	RADIUS
1	S57°07'33"W	19.12'		
2	S35°10'31"W	62.34'		
3	N69°18'57"E	45.62'		
4	N45°55'08"E	36.38'		
5	N61°50'33"E	14.55'		
6	N74°05'16"E	61.22'		
7	N57°00'02"E	33.70'		
8	N76°43'08"E	19.32'		
9	N44°03'38"E	12.16'		
10	S79°41'48"E	22.25'		
11	S46°34'20"E	22.75'		
12	S84°05'28"E	21.62'		
13	N64°52'17"E	14.29'		
14	N31°55'49"E	22.06'		
15	N10°39'35"E	27.57'		
16	N50°30'53"E	17.96'		
17	S45°37'50"E	12.37'		
18	S24°05'13"E	11.83'		
19	S03°56'06"W	54.93'		
20	S10°38'12"W	68.46'		
21	S03°56'06"W	132.58'		
22	S02°25'16"W	70.21'	70.22'	1331.24'



HALL COUNTY, GEORGIA
 Filed for Record on 28 Aug 2012 at 11:20AM
 PLAT BOOK : 00865
 Page: 00226
 by lk
Charles Baker
 CHARLES BAKER
 CLERK SUPERIOR COURT

HALL COUNTY
 8/24/12
 DEPT. OF
 PUBLIC
 HEALTH
Shirley J. Smith
 Septic Permit C-6115
 7/3/12

RECORDING PERMIT
 BY *Jerry Stambaugh* 8/24/12
 HALL COUNTY PLANNING COMMISSION



THIS PLAT IS FOR THE EXCLUSIVE USE OF
 MINNIE LEE HOOPER
 ANY USE BY THIRD PARTIES IS AT THEIR OWN RISK.

THE FIELD DATA UPON WHICH THIS PLAT IS BASED
 HAS A CLOSURE PRECISION OF ONE FOOT IN
 15,000 FEET AND AN ANGULAR ERROR OF
 0.3 SECONDS PER ANGLE AND WAS ADJUSTED
 USING THE COMPASS RULE.
 THIS PLAT HAS BEEN CALCULATED FOR CLOSURE
 AND IS FOUND TO BE ACCURATE WITHIN ONE
 FOOT IN 110,000 FEET.
 TOPCON GTS-313 USED FOR ANGULAR AND
 LINEAR MEASUREMENTS.
 DATE OF FIELD WORK: APRIL 12, 1999
 NOTE: THIS PROPERTY IS NOT LOCATED IN
 A FLOOD HAZARD AREA AS PER F.E.M.A.
 FLOOD INSURANCE RATE MAP FOR THE
 COUNTY OF HALL
 STATE OF GEORGIA
 COMMUNITY PANEL NO. 130466_0080_C
 EFFECTIVE DATE: _____
 REVISION DATE: APRIL 17, 1995

JOB# G199048.01A.00-3075

SHEET 1 OF 1
 DATE: 12/03/99
 SCALE: 1" = 100'
 FILE NO. S-002650
 DRAWN BY CLS

THIS PLAT IS NOT VALID UNLESS
 IT BEARS THE ORIGINAL SIGNATURE,
 IN INK, OF THE REGISTRANT
 ACROSS THE REGISTRANT'S SEAL.
 GRAPHIC SCALE
 0' 50' 100' 200'

NO.	DATE	DESCRIPTION

SURVEY FOR
MINNIE LEE HOOPER
 LOCATED IN
 LAND LOTS 105 & 114 10TH DISTRICT
 HALL COUNTY, GEORGIA