



## AGENDA ITEM

### Consent Agenda

**REPORT TO:** Work Session (01/09/23)

**REPORT TO:** Voting Meeting (01/12/23)

**ITEM NO:** 673/2022

**SUBJECT:** Appointment to the Planning Commission to serve a term from February 1, 2023 to January 31, 2025. Commission District 4.

#### Meetings:

**Work Session Date:** 01/09/23

**Voting Meeting Date:** 01/12/23

#### Executive Summary:

**Presenter:** BoC  
**Recommendation:** n/a

**Purpose of Request:**  
 Appointment to the Planning Commission to serve a term from February 1, 2023 to January 31, 2025. Commission District 4.

**History:**  
 Johnny Varner is the current appointment.

**Facts and Issues:**  
 Johnny Varner is eligible and willing to serve another term.

**Options:**

<b>Funding Requested</b>	\$ 0.00
<b>Are funds within current budget?</b>	No
<b>Source of Funds</b>	
<b>Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?</b>	No
<b>Has it been reviewed by the County Attorney?</b>	Yes
<b>Is there a deadline for this item?</b>	

#### Approvals:

Approve	Attorney	Administration	Clerk
JR	WLI	LJ	JR

**Attachments:**