



## AGENDA ITEM

### Consent Agenda

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**REPORT TO:** Work Session (01/09/23)

**REPORT TO:** Voting Meeting (01/12/23)

**ITEM NO:** 562/2022

**SUBJECT:** Approve the annual contract for RFQ/P #43-013 County Facilities Grounds Keeping and Lawn Maintenance Services for Building Maintenance to BrightView Landscape Services, Inc. of Lawrenceville, GA. The annual cost is \$146,196.00.

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#### Meetings:

**Work Session Date:** 01/09/23

**Voting Meeting Date:** 01/12/23

#### Executive Summary:

**Presenter:** WD

**Recommendation:**

Approve the purchase of County Facilities Grounds Keeping & Lawn Maintenance Services for Building and Maintenance to BrightView Landscape Services located at 1571 Buford Drive, Lawrenceville, GA 30043 in the annual amount of \$146,196.00, billed monthly in arrears. The Services are for six (6) County Facilities as shown on the three (3) attached Service Area Maps.

**Purpose of Request:**

To consolidate six (6) County facility complexes into one (1) multi-year Grounds Keeping and Lawn Maintenance Services contract awarded to one (1) contractor to maintain a consistent and uniform look across all County owned facilities.

**History:**

This is a new contract as this service was formerly conducted using inmate labor. There are two (2) facilities at the Hall County Government Center, and two (2) facilities at the Courthouse and two (2) facilities at the Health Department.

**Facts and Issues:**

This was a competitively bid Request for Qualifications and Cost Proposal #43-013 Facilities Grounds Keeping & Lawn Maintenance with nine (9) responses and BrightView having the highest score, 830 out of 1,000 available points, of the proposals received.

**Options:**

**Funding Requested** \$ 146,196.00

**Are funds within current budget?** Yes

**Source of Funds** General Fund

**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?**

Yes

**Has it been reviewed by the County Attorney?**

Yes

**Is there a deadline for this item?**

2022-11-21

**Approvals:**

<b>Submit</b>	<b>Purchasing</b>	<b>Budget</b>	<b>Finance</b>
WD	AP	TS	WG
<b>Attorney</b>	<b>Administration</b>	<b>Clerk</b>	
WLI	CR	JR	

**Attachments:**

Financial Supplement

Amendment for Service Schedule

CONTRACT

BID TAB

GOVERNMENT CENTER SERVICE AREA

HEALTH DEPARTMENT SERVICE AREA

COURTHOUSE SERVICE AREA



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 562/2022**

**Funds Requested:** \$ 146,196.00

**Request Budgeted:** Yes

**Proposed Source of Funding:**

**Budget Transfer Requested:**

General Fund

No

**Funding Source Items:**

<b>Fiscal Year</b>	<b>Fund</b>	<b>Division</b>	<b>Account</b>	<b>Amount</b>
2023	001 - GENERAL	113 - BUILDINGS	4485 - GROUNDS MAINTENANCE	\$48,732.00
2024	001 - GENERAL	113 - BUILDINGS	4485 - GROUNDS MAINTENANCE	\$97,464.00

**Budget Transfer Items:**

**Additional Information/Comments:**

Walt Davis, Warden, Director Corrections, wdavis@hallcounty.org

**Contact for Questions:** DTB&M

**Phone:**

678-852-1849