



## AGENDA ITEM

### Pledge

**REPORT TO:** Work Session (01/23/23)  
**REPORT TO:** Voting Meeting (01/26/23)  
**ITEM NO:** 703/2022  
**SUBJECT:** Commissioner Billy Powell

**Meetings:**

**Work Session Date:** 01/23/23                      **Voting Meeting Date:** 01/26/23

**Executive Summary:**

**Presenter:** n  
**Recommendation:** n/a

**Purpose of Request:**                                      **History:**

**Facts and Issues:**                                      **Options:**

**Funding Requested**                                      \$ 0.00  
**Are funds within current budget?**                      No  
**Source of Funds**  
**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?**                      No  
**Has it been reviewed by the County Attorney?**                      Yes  
**Is there a deadline for this item?**

**Approvals:**

Approve	Clerk
JR	JR

**Attachments:**