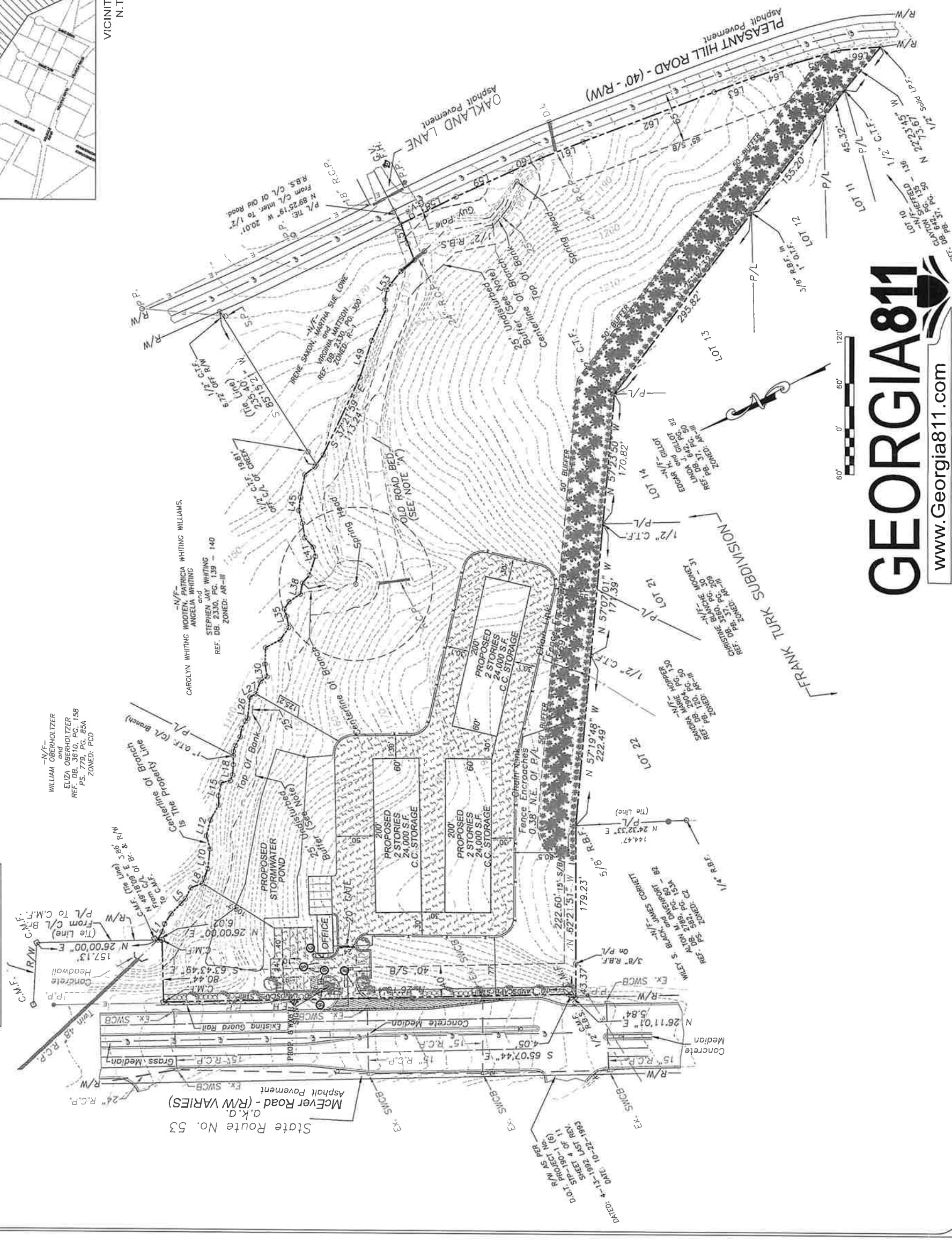


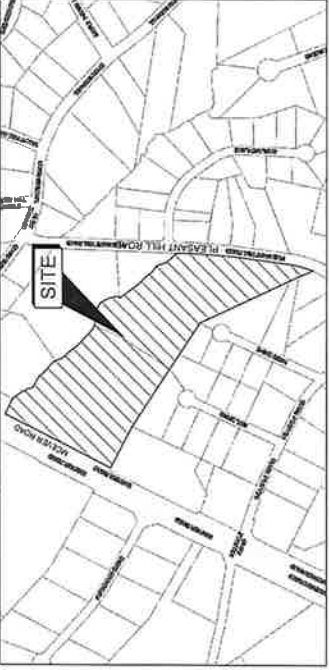
TOTAL SITE AREA = 11.28 ACRES
TOTAL DISTURBED AREA = X ACRES
THERE ARE STATE WATERS ON OR WITHIN 200' OF THIS SITE.
THERE ARE NO NWI WETLAND ON SITE.



-N/F-  
WILLIAM OBERHOLTZER  
ELIZA OBERHOLTZER  
REF. DB. 3610, PG. 158  
PS. 775, PG. 85A  
ZONED: PCD

-N/F-  
CAROLYN WHITING WOOTEN, PATRICIA WHITING WILLIAMS,  
ANGELA WHITING  
STEPHEN JAY WHITING  
REF. DB. 2330, PG. 139 - 140  
ZONED: AR-III

-N/F-  
JENNIE SAKON, MARTHA SUE LOWE  
WINDING ROAD  
REF. DB. 2100, PG. 300  
ZONED: R-1



VICINITY MAP  
N.T.S.

**A.C.C.E.**  
ALCOBY CONSULTING ENGINEERING  
AND ASSOCIATES, L.L.C.  
P.O. BOX 11011, R.F.  
Owens Crossroads 30054  
Phone: 770.885.4002  
tipacal@icloud.com

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CONCEPTUAL PLAN

**PROPOSED MCEVER CLIMATE CONTROL STORAGE**

08032 000021A,  
08032 000006,  
PARCEL: 08032 000080

LANDLOT/DISTRICT: N/A

3625 McEVER RD.  
HALL COUNTY, GA

DATE: 10/20/2022  
SCALE: 1"=60'

OWNER/PERMITTEE  
3625 MCEVER WAY LLC,  
4763 FALLING BROOK DRIVE,  
FLOWERY BRANCH, GA 30542

24 HOUR - EMERGENCY CONTACT  
CHARLEY HIPPLE  
678-859-3482  
chipp@cardinalalliantia.com

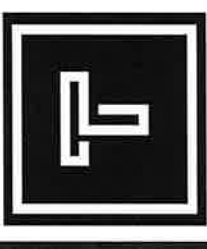
REVISIONS	
NO.	DESCRIPTION

Job No. 22-055  
C-1

**GEORGIA811**  
www.Georgia811.com



DATE: 10-22-1993  
SHEET 4 OF 11  
PROJECT NO. 16  
N.W. 15 P88



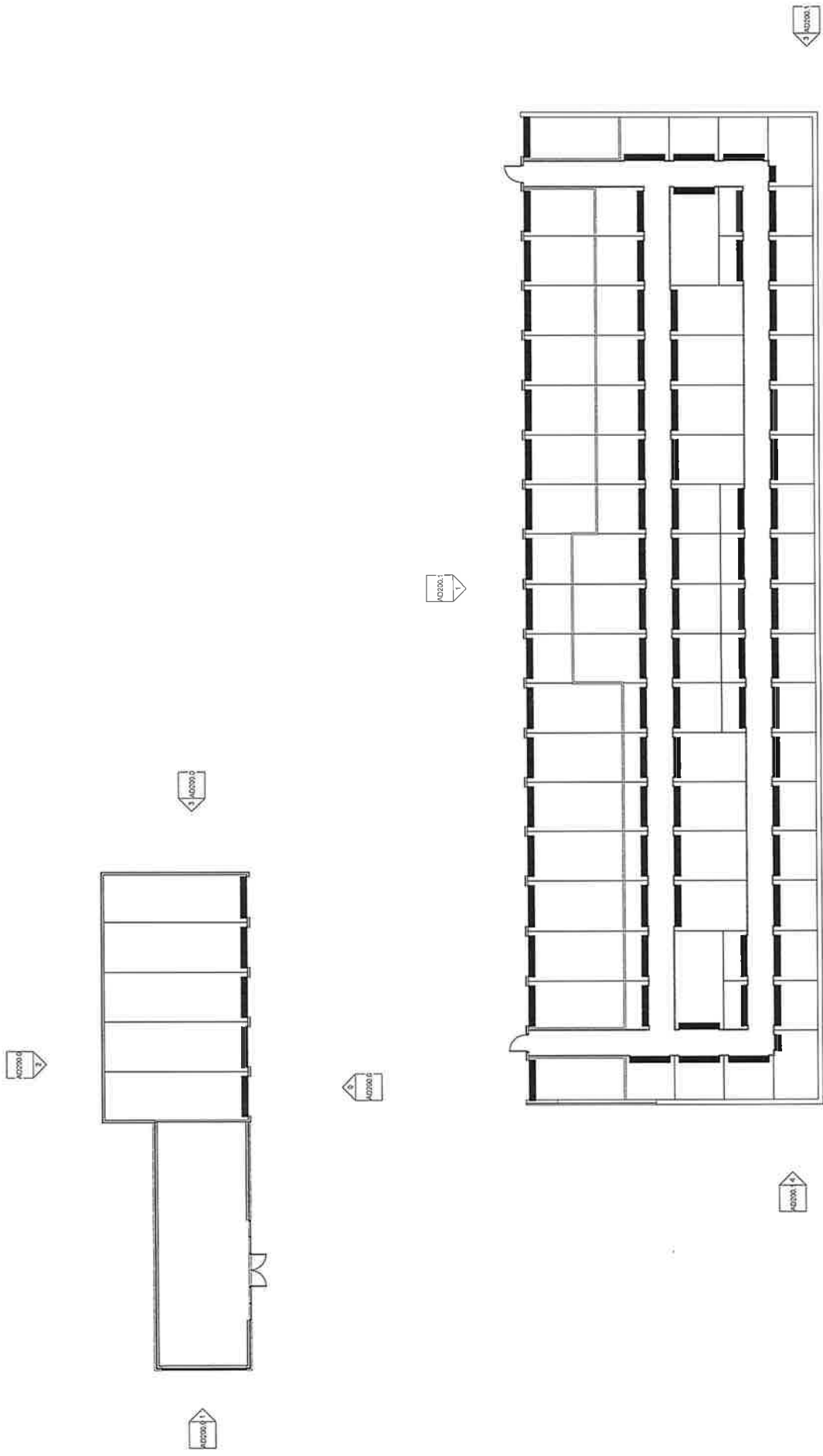
Not for Permit or Construction  
Owner Review Submission

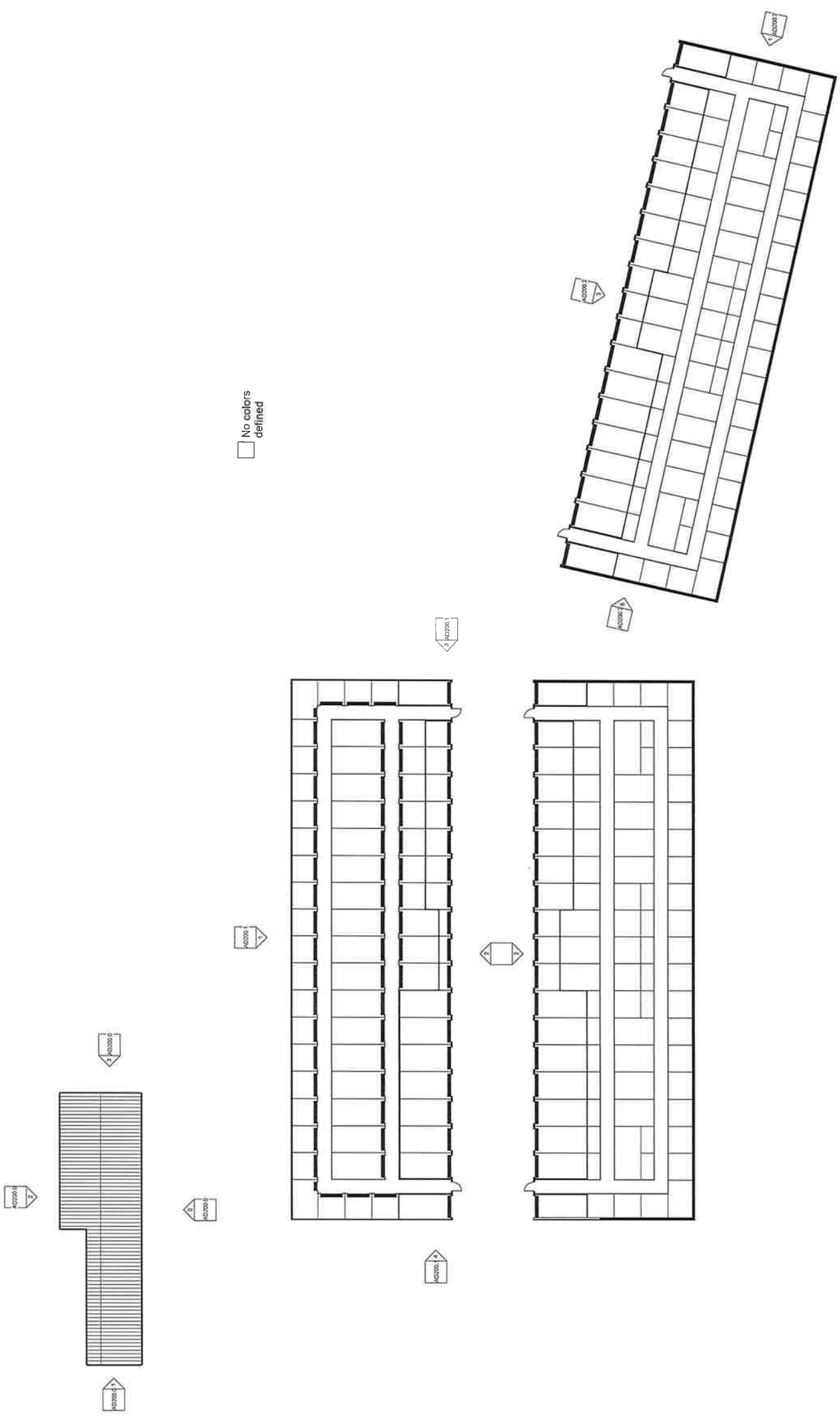
**City of Kernersville**  
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**Contractor:**  
3625 Main St Rd  
Hillsboro, NC

**Commission Number:**  
172202020

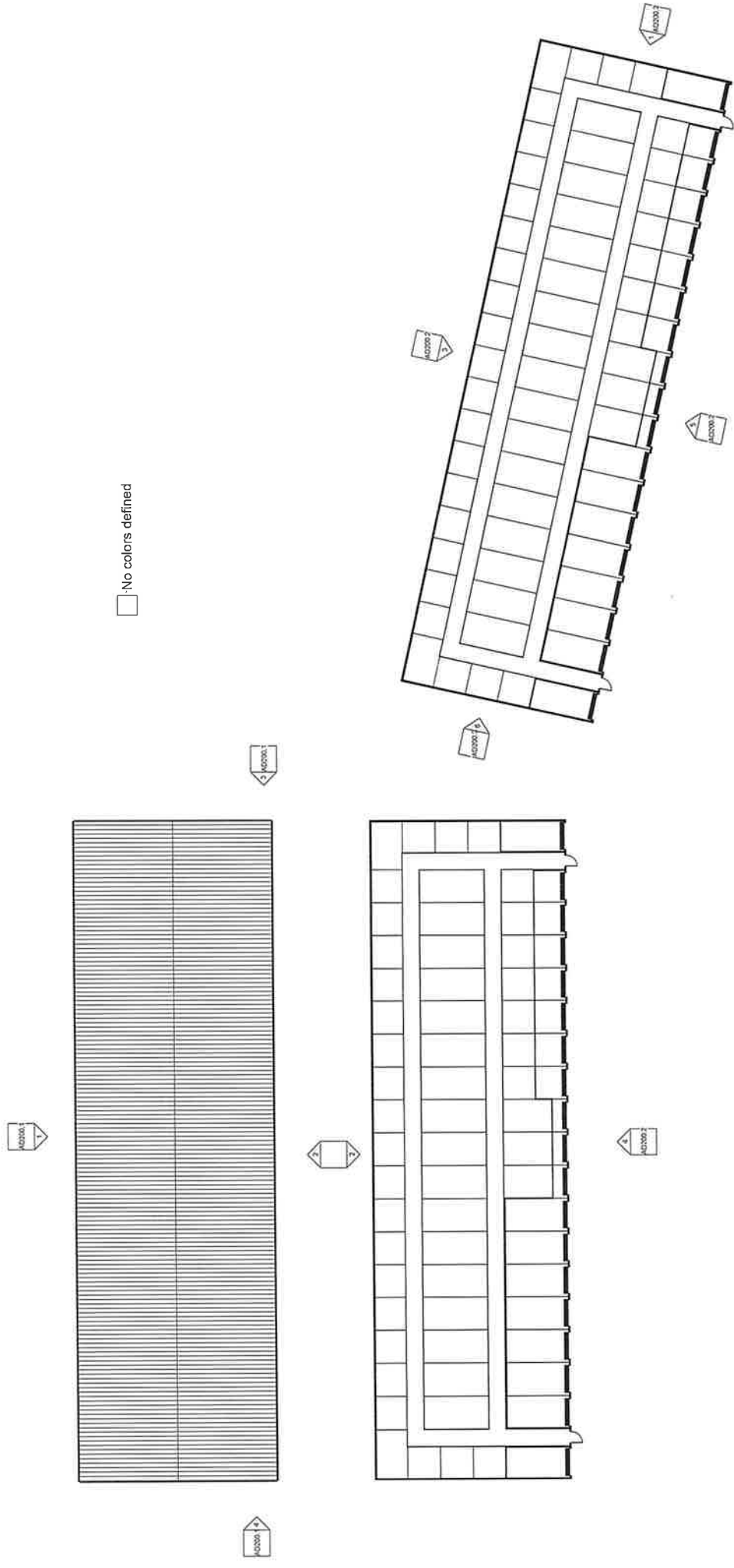
**Exhibitor:**

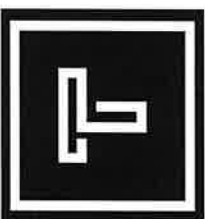






No colors defined





late architecture pllc  
 kerrersville, nc 27285  
 336.413.0601  
 www.latearchitecture.co  
 m

Not for Permit or Construction  
 Owner Review Submission

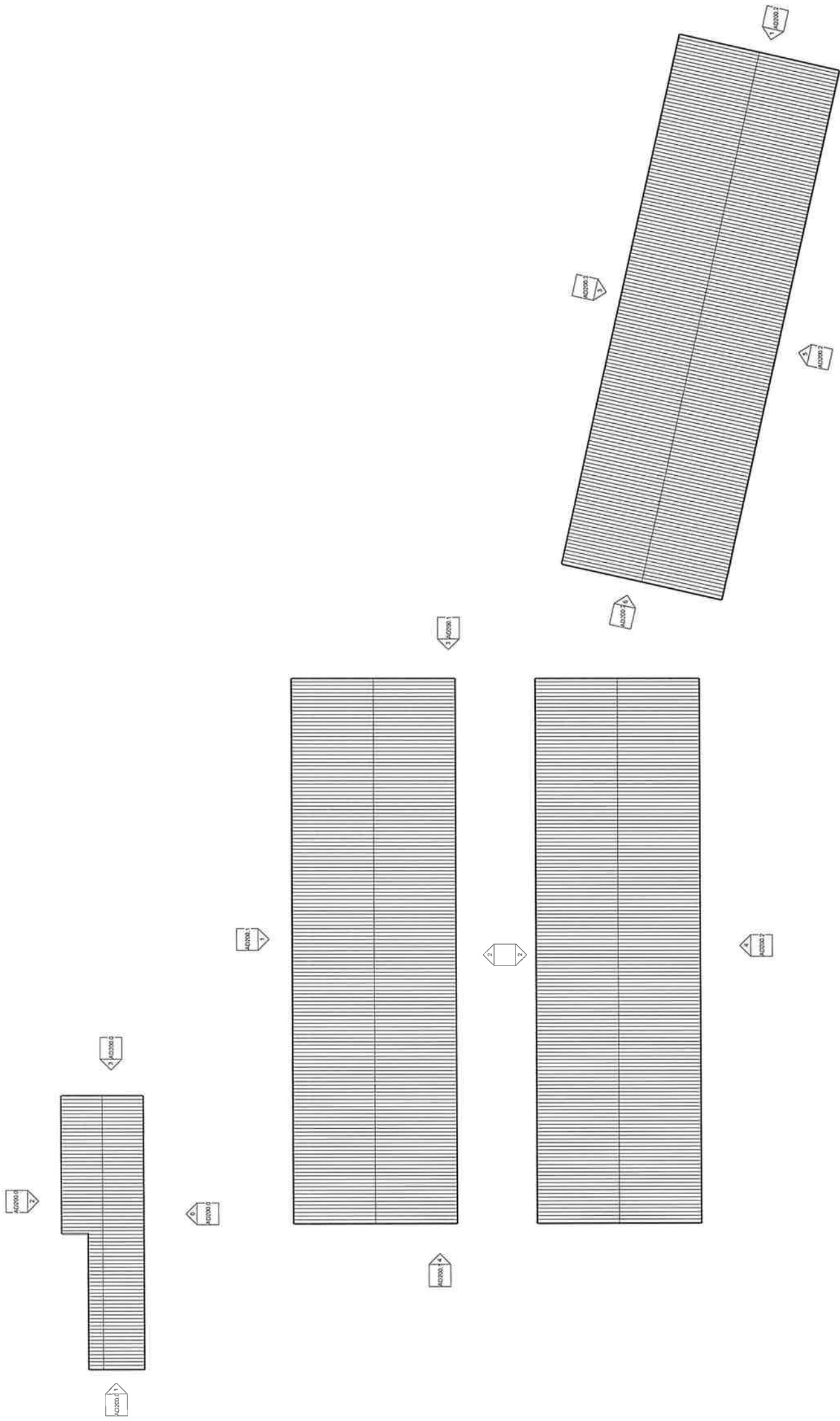
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**Scale:**  
 1/8" = 1'-0"

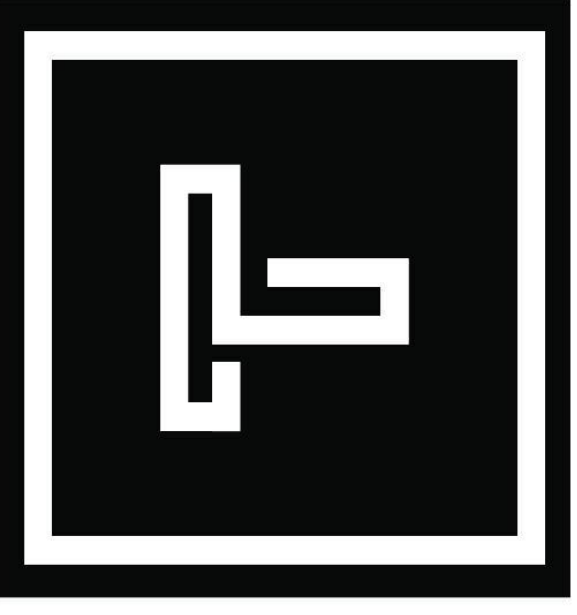
**Checkmark:**  
 2023 MSSI Design, LLC  
 10/10/2023

**Project Name:**  
 AD100.4.1 - Roof Plan

**Revision:**



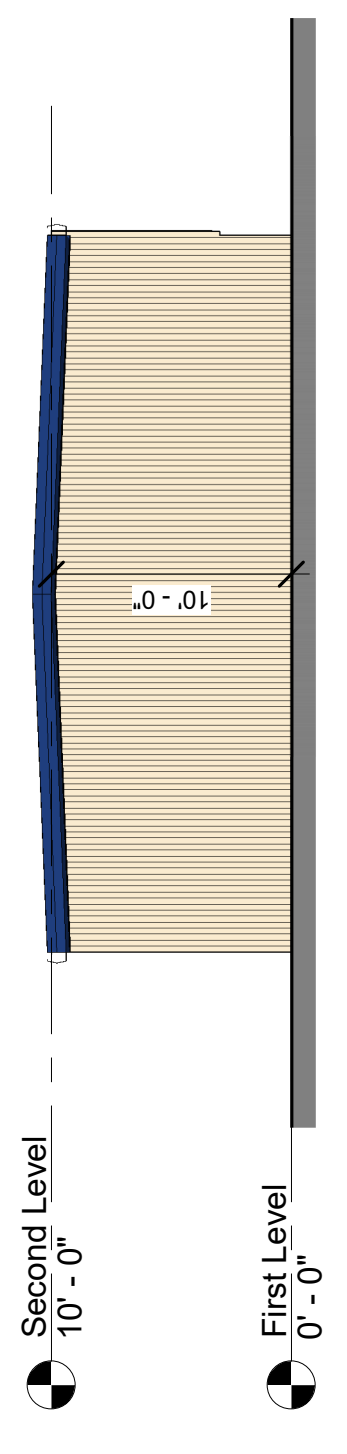
Architectural-  
 Roof Plan



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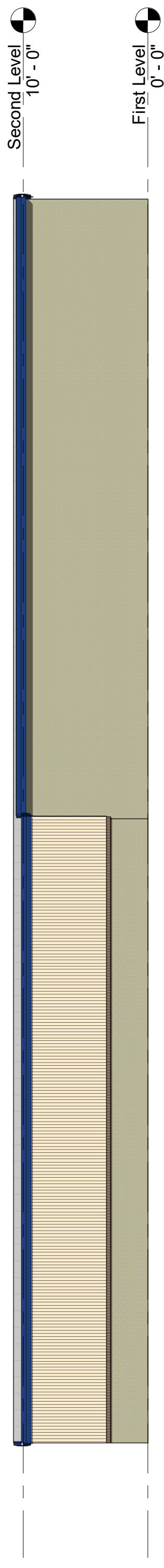
Commission: Chase Hopper  
3022 MCEver Rd  
Hall County, GA

Commission Number:  
Issue Date: 10/26/2022x  
Revisions:



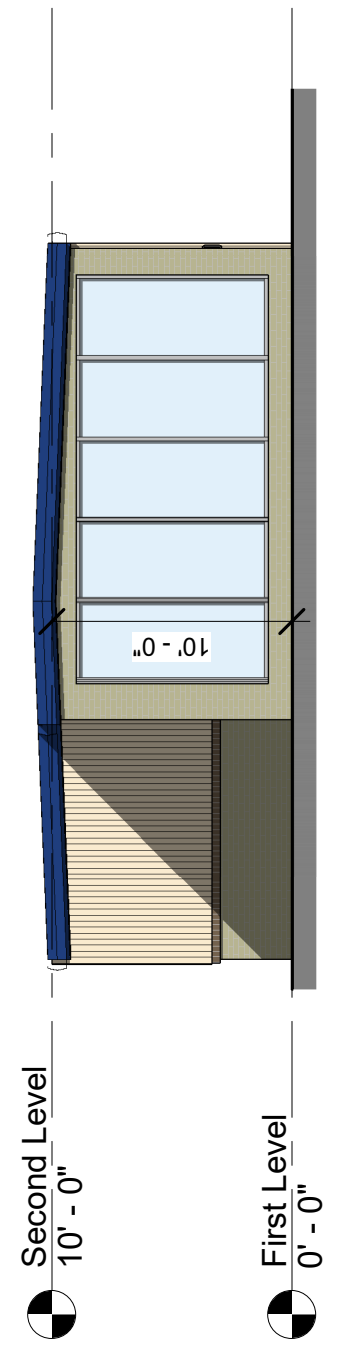
AD200.0.3 - EAST ELEVATION-OFFICE

1/8" = 1'-0"



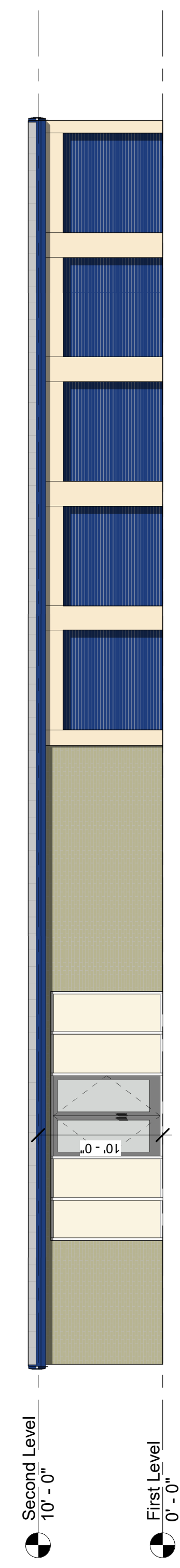
AD200.0.2 - NORTH ELEVATION-OFFICE

1/8" = 1'-0"



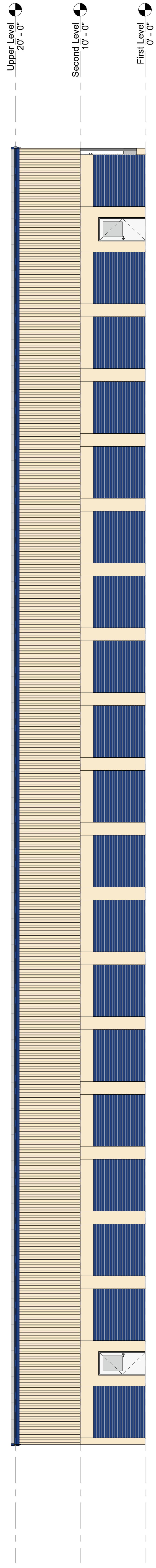
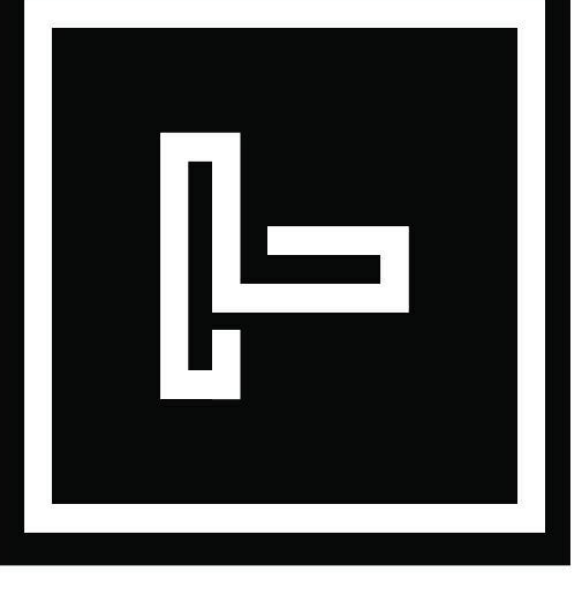
AD200.0.1 - WEST ELEVATION-OFFICE (FACING MCEVER RD)

1/8" = 1'-0"



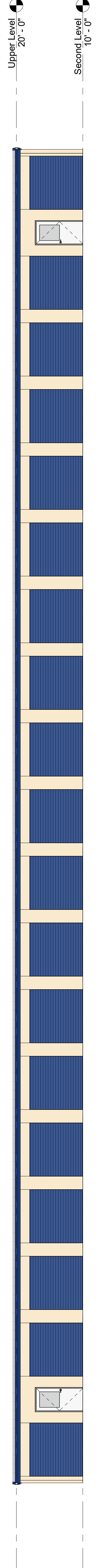
AD200.0.0 - SOUTH ELEVATION-OFFICE

1/8" = 1'-0"



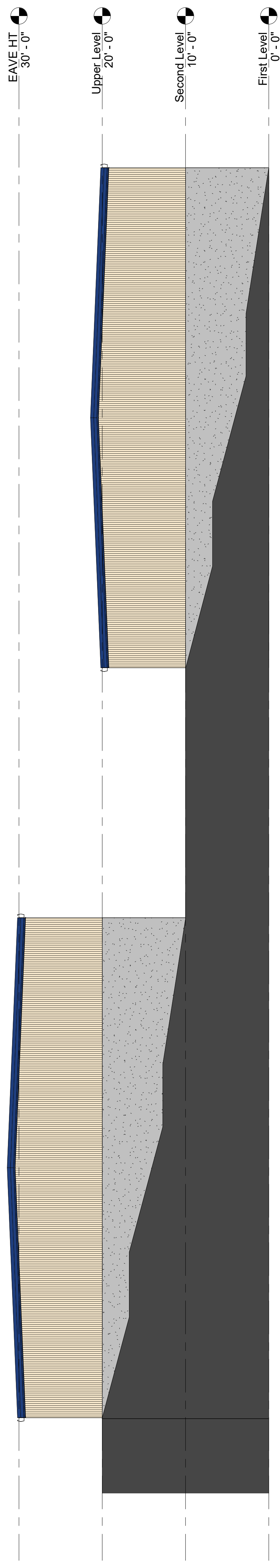
AD200.1.1 - NORTH ELEVATION-BLDG 1

1/8" = 1'-0"



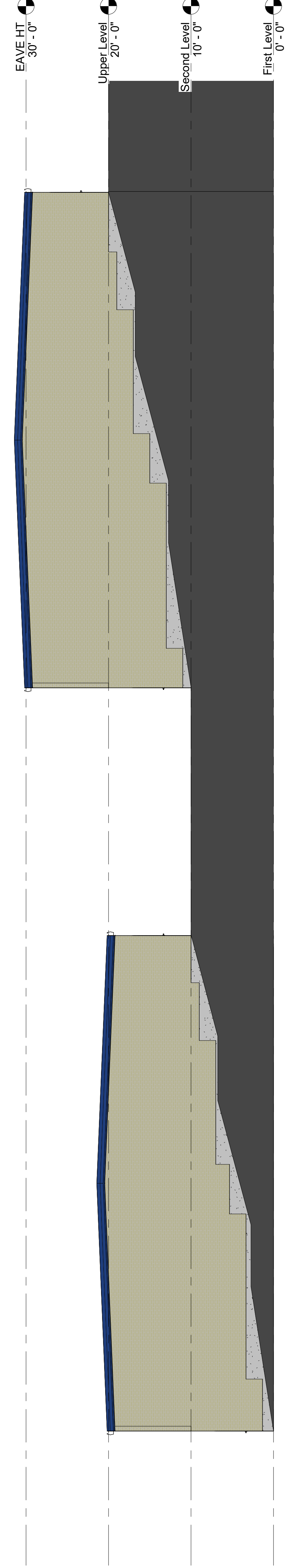
AD200.1.2 - SOUTH ELEVATION-BLDG 1

1/8" = 1'-0"



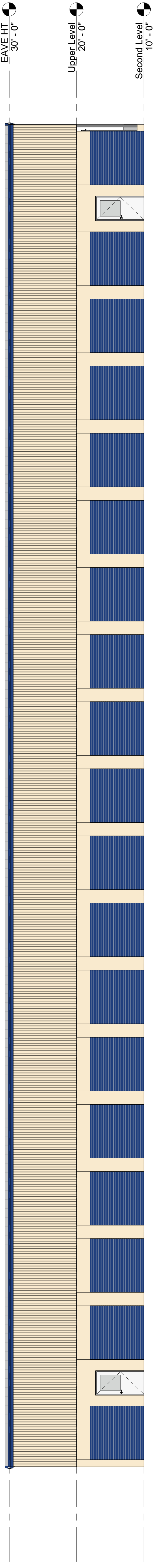
AD200.1.3 - EAST ELEVATION BLDG 1&2

1/8" = 1'-0"



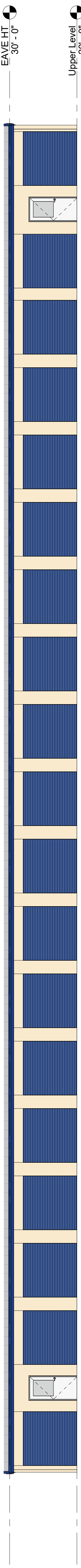
AD200.1.4 - WEST ELEVATION-BLDG 1&2

1/8" = 1'-0"



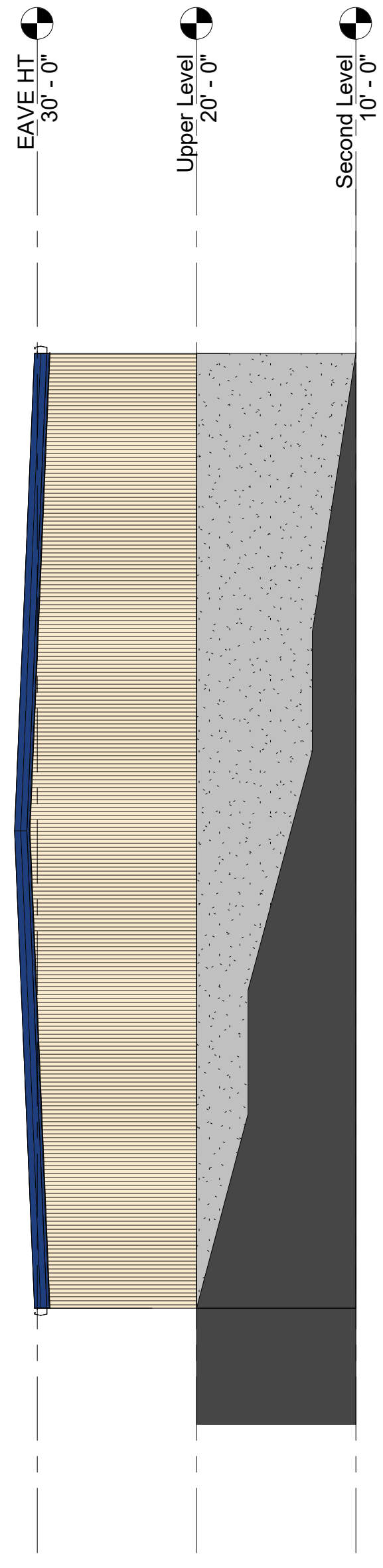
AD200.2.2 - NORTH ELEVATION-BLDG 2

1/8" = 1'-0"



AD200.2.4 - SOUTH ELEVATION-BLDG 2

1/8" = 1'-0"

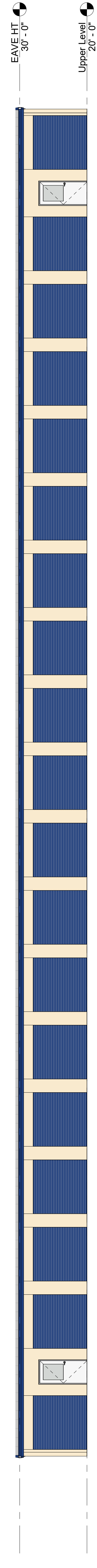


AD200.2.1 - EAST ELEVATION-BLDG 3

1/8" = 1'-0"

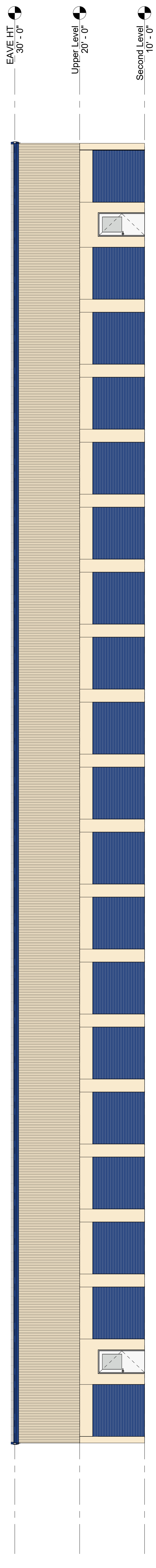
AD200.2.6 - WEST ELEVATION-BLDG 3

1/8" = 1'-0"



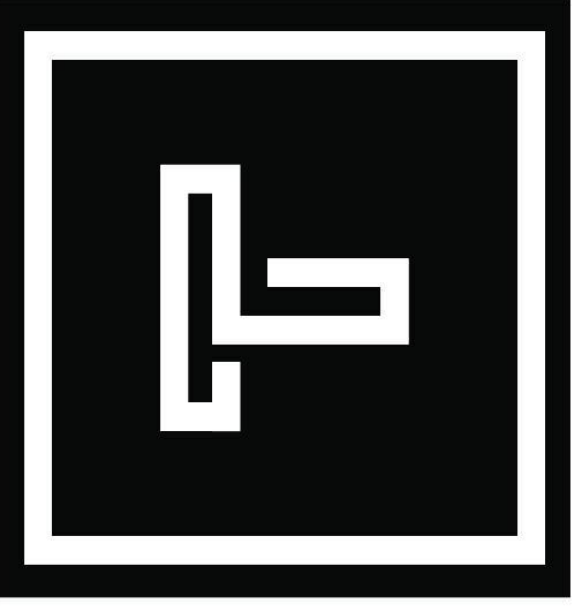
AD200.2.5 - SOUTH ELEVATION-BLDG 3

1/8" = 1'-0"

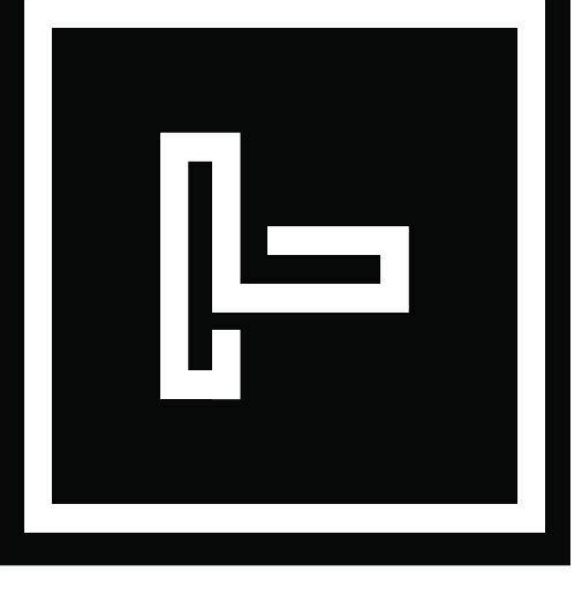


AD200.2.3 - NORTH ELEVATION-BLDG 3

1/8" = 1'-0"



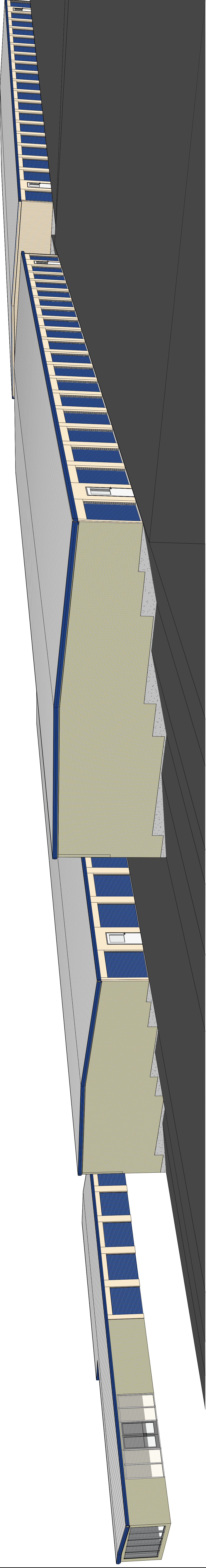




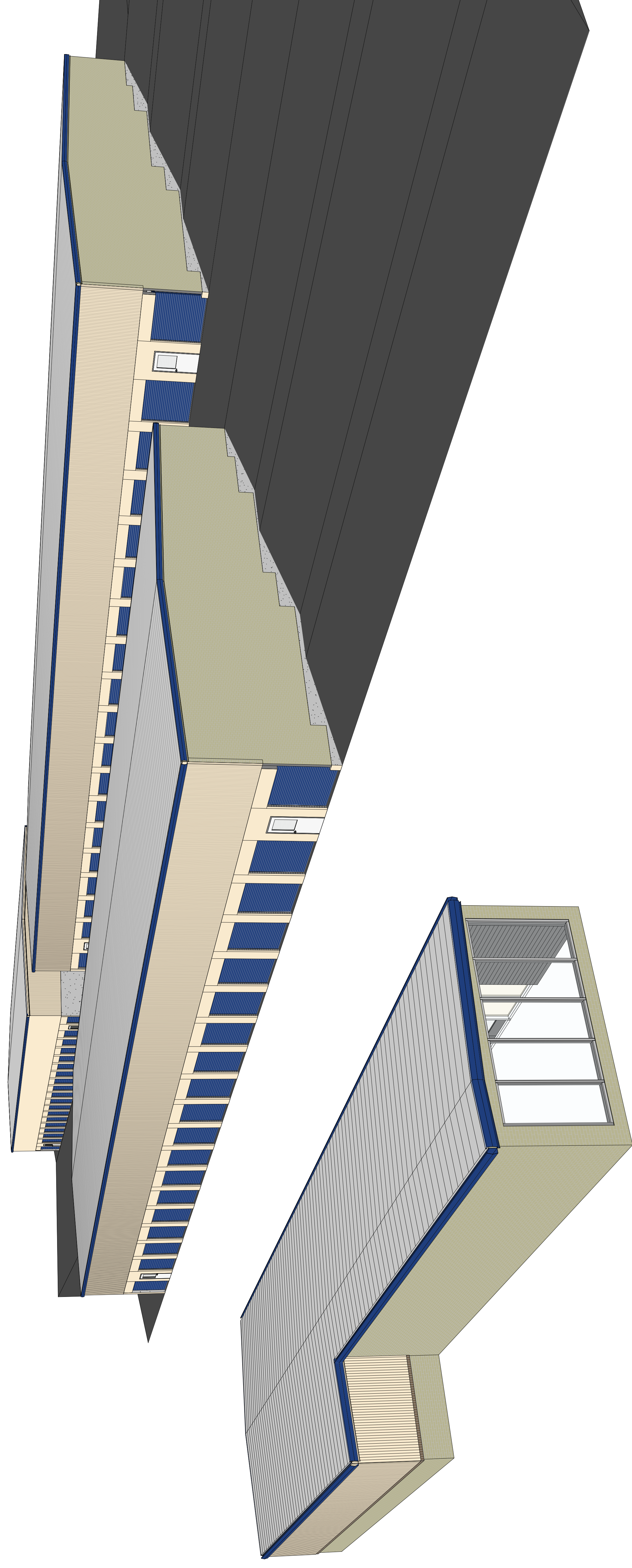
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Commission: Chalmers Hospital  
3602 MSC-164  
Hall County, GA

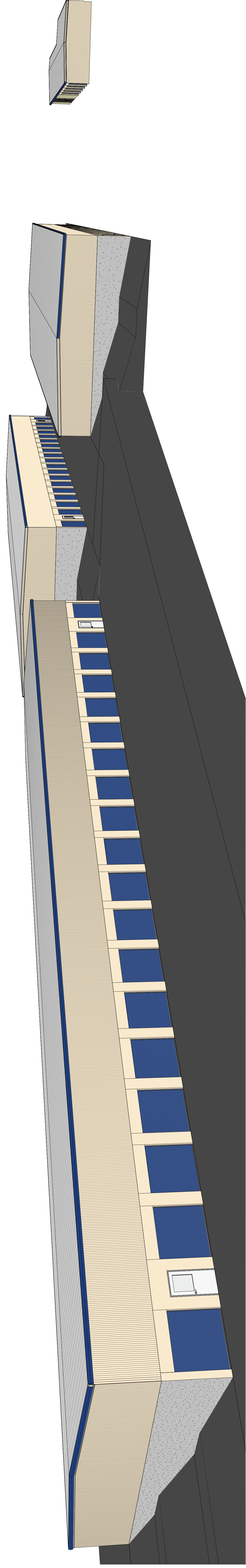
Commission Number:   
Issue Date: 10/26/2022  
Revisions:



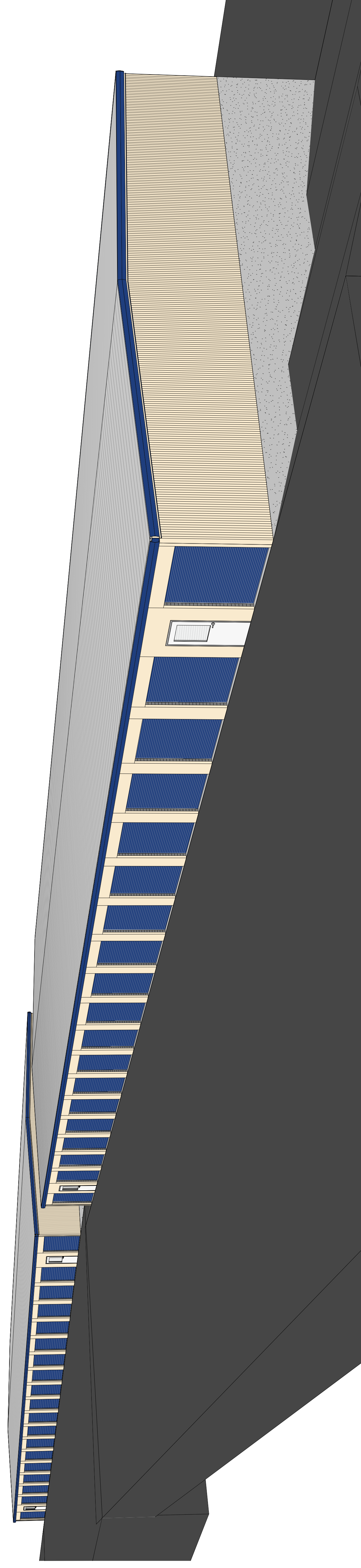
AD201.0.4 - FRONT LEFT



AD201.0.3 - FRONT RIGHT



AD201.1.1 - REAR LEFT



AD201.1.2 - REAR RIGHT

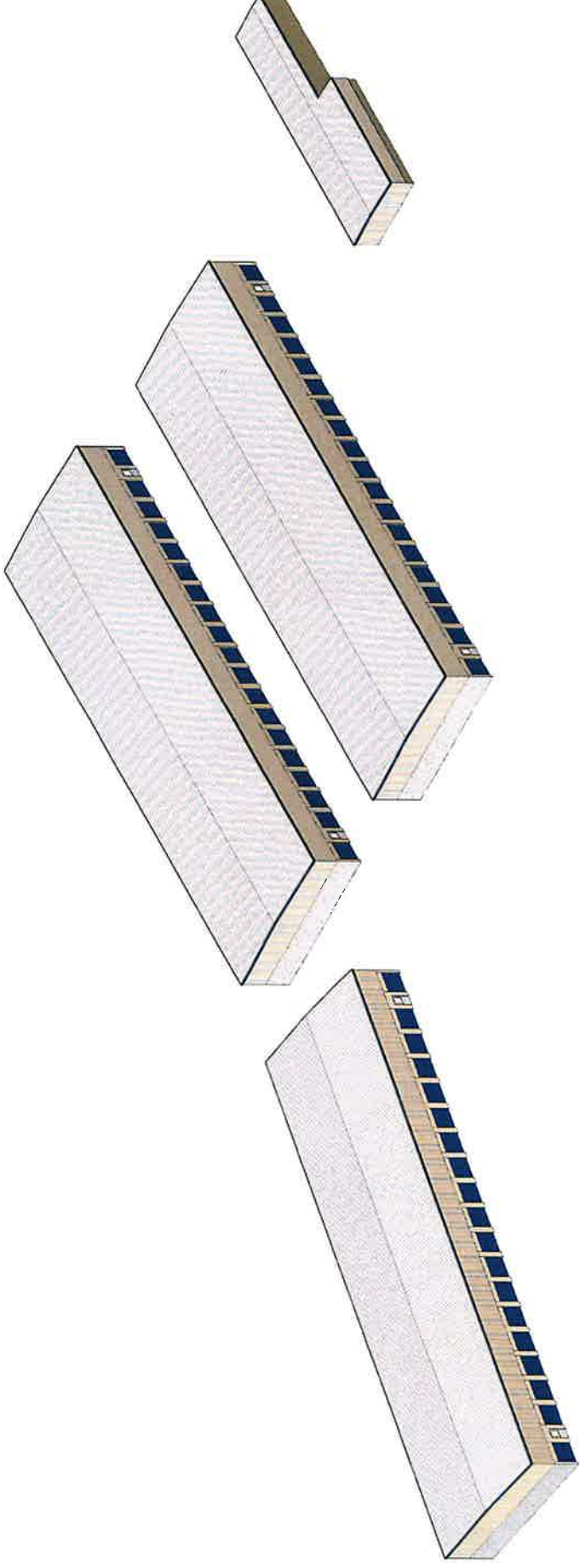
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Commission: Chase Hopper  
 30221 MCF, Rd  
 Hall County, GA

Commission Number:  
 Issue Date: 10/26/2022  
 Revisions:



AD201.3.0 - Axon View

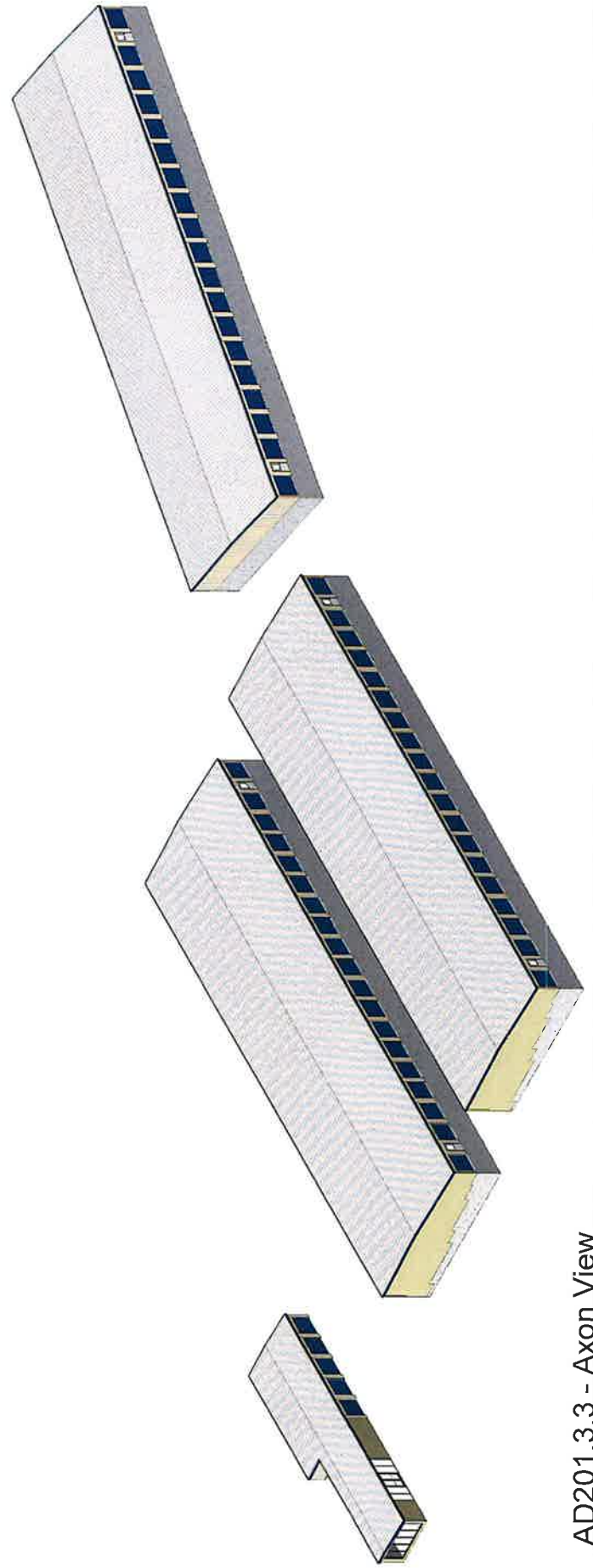


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OWNER:   
2675 McEwen Rd  
HALL COUNTY, GA

COMMISSION NUMBER:  
ISSUED:  
REVISED:  
REVISED:

AD201.3.3 - Axon View



**NOTES:**

THIS PROPERTY IS NOT LOCATED WITHIN A FLOOD HAZARD AREA AS PER FIRM FLOOD INSURANCE RATE MAP OF HALL COUNTY, GA. COMMUNITY PANEL NO. 130466 0169 E EFFECTIVE DATE: MARCH 21, 2000.

EQUIPMENT USED FOR MEASUREMENT: TOPCON G.T.S. 303.

IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED, & HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.

**AREA: 11.27 ACRES**

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 54,330 FEET AND AN ANGULAR ERROR OF 00'00"03" PER ANGLE POINT, AND WAS ADJUSTED USING LEAST SQUARES RULE. PARTY: C.P./C.B.

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND WAS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 110,793 FEET.

THIS SURVEY WAS NOT PREPARED FROM THE AID OF A TITLE SEARCH AND IS SUBJECT TO ANY RESTRICTIONS OR EASEMENTS THAT MIGHT BE RECORDED.

THIS PLAT OR SURVEY IS FOR THE EXCLUSIVE USE OF THE PARTY OR PARTIES LISTED UNDER THE CAPTION "SURVEY FOR". ANY THIRD PARTY USE TO BE AT THEIR OWN RISK.

R/W AS PER D.O.T. PROJECT No. STP-190-1 (6) SHEET 4 OF 11 DATED: 4-13-1992 LAST REV. DATE: 10-22-1993

**NOTE "A":**

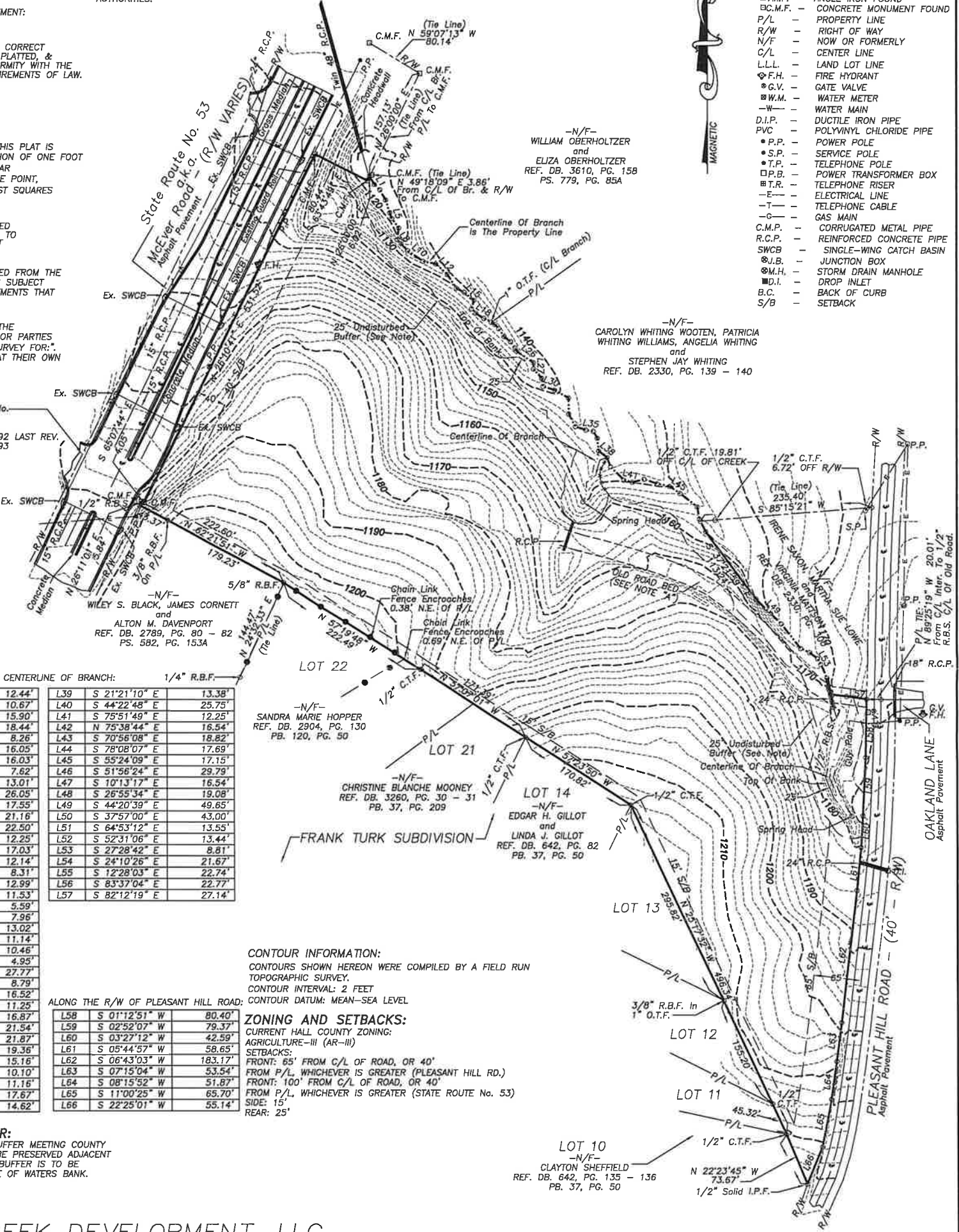
IT IS RECOMMENDED BY THE UNDERSIGNED THAT THE OLD ROAD SHOWN HEREON, (WHICH CONTINUES TO STATE ROUTE No. 53) BE PROPERLY ABANDONED THRU THE ROAD ABANDONMENT PROCEDURES SET FORTH BY HALL COUNTY GOVERNING AUTHORITIES.

**SURVEY REFERENCES:**

1 - DEED BOOK 479, PAGES 168 - 169  
2 - DEED BOOK 503, PAGES 511 - 512

**LEGEND:**

- I.P.F. - IRON PIN FOUND
- C.T.F. - CRIMPED TOP PIN FOUND
- R.B.F. - REBAR PIN FOUND
- R.B.S. - REBAR PIN SET
- O.T.F. - OPEN TOP FOUND
- △ A.I.F. - ANGLE IRON FOUND
- C.M.F. - CONCRETE MONUMENT FOUND
- P/L - PROPERTY LINE
- R/W - RIGHT OF WAY
- N/F - NOW OR FORMERLY
- C/L - CENTER LINE
- L.L.L. - LAND LOT LINE
- F.H. - FIRE HYDRANT
- G.V. - GATE VALVE
- W.M. - WATER METER
- W- - WATER MAIN
- D.I.P. - DUCTILE IRON PIPE
- PVC - POLYVINYL CHLORIDE PIPE
- P.P. - POWER POLE
- S.P. - SERVICE POLE
- T.P. - TELEPHONE POLE
- P.B. - POWER TRANSFORMER BOX
- T.R. - TELEPHONE RISER
- E- - ELECTRICAL LINE
- T- - TELEPHONE CABLE
- G- - GAS MAIN
- C.M.P. - CORRUGATED METAL PIPE
- R.C.P. - REINFORCED CONCRETE PIPE
- SWCB - SINGLE-WING CATCH BASIN
- J.B. - JUNCTION BOX
- S.D.M. - STORM DRAIN MANHOLE
- D.I. - DROP INLET
- B.C. - BACK OF CURB
- S/B - SETBACK



**ALONG THE CENTERLINE OF BRANCH:**

L1	S 32°08'39" E	12.44'	L39	S 21°21'10" E	13.38'
L2	S 45°41'47" E	10.67'	L40	S 44°22'48" E	25.75'
L3	S 29°21'54" E	15.90'	L41	S 75°51'49" E	12.25'
L4	S 18°18'32" E	18.44'	L42	N 75°38'44" E	16.54'
L5	S 18°57'27" E	8.26'	L43	S 70°56'08" E	18.82'
L6	S 36°01'26" E	16.05'	L44	S 78°08'07" E	17.69'
L7	S 06°23'24" W	16.03'	L45	S 55°24'09" E	17.15'
L8	S 41°55'45" E	7.62'	L46	S 51°56'24" E	29.79'
L9	S 43°05'20" E	13.01'	L47	S 10°13'17" E	16.54'
L10	S 55°30'56" E	26.05'	L48	S 26°55'34" E	19.08'
L11	S 78°37'00" E	17.55'	L49	S 44°20'39" E	49.65'
L12	S 47°58'37" E	21.16'	L50	S 37°57'00" E	43.00'
L13	S 33°30'45" E	22.50'	L51	S 64°53'12" E	13.55'
L14	S 63°00'18" E	12.25'	L52	S 52°31'06" E	13.44'
L15	S 50°33'29" E	17.03'	L53	S 27°28'42" E	8.81'
L16	S 14°24'28" W	12.14'	L54	S 24°10'26" E	21.67'
L17	S 41°49'27" E	8.31'	L55	S 12°28'03" E	22.74'
L18	S 58°34'35" E	12.99'	L56	S 63°37'04" E	22.77'
L19	S 63°00'03" E	11.53'	L57	S 82°12'19" E	27.14'
L20	S 60°23'04" E	5.99'			
L21	S 42°47'01" E	7.96'			
L22	S 33°24'33" E	13.02'			
L23	S 52°19'34" E	11.14'			
L24	S 35°33'46" E	10.46'			
L25	S 24°22'30" E	4.95'			
L26	S 56°17'09" E	27.77'			
L27	S 01°52'15" E	8.79'			
L28	S 42°06'06" E	16.52'			
L29	S 09°49'36" E	11.25'			
L30	S 72°00'08" E	16.87'			
L31	S 60°35'59" E	21.54'			
L32	S 00°31'14" E	21.87'			
L33	S 28°30'51" E	19.36'			
L34	S 71°21'52" E	15.16'			
L35	S 81°36'42" E	10.10'			
L36	S 29°17'09" E	11.16'			
L37	S 06°14'45" E	17.67'			
L38	S 51°03'07" E	14.62'			

**ALONG THE R/W OF PLEASANT HILL ROAD:**

L58	S 01°12'51" W	80.40'
L59	S 02°52'07" W	79.37'
L60	S 03°27'12" W	42.59'
L61	S 05°44'57" W	58.65'
L62	S 06°43'03" W	183.17'
L63	S 07°15'04" W	53.54'
L64	S 08°15'52" W	51.87'
L65	S 11°00'25" W	65.70'
L66	S 22°25'01" W	55.14'

**CONTOUR INFORMATION:**  
CONTOURS SHOWN HEREON WERE COMPILED BY A FIELD RUN TOPOGRAPHIC SURVEY.  
CONTOUR INTERVAL: 2 FEET  
CONTOUR DATUM: MEAN-SEA LEVEL

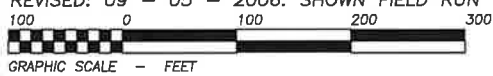
**ZONING AND SETBACKS:**  
CURRENT HALL COUNTY ZONING: AGRICULTURE-III (AR-III)  
SETBACKS:  
FRONT: 65' FROM C/L OF ROAD, OR 40'  
FROM P/L, WHICHEVER IS GREATER (PLEASANT HILL RD.)  
FRONT: 100' FROM C/L OF ROAD, OR 40'  
FROM P/L, WHICHEVER IS GREATER (STATE ROUTE No. 53)  
SIDE: 15'  
REAR: 25'

**STATE WATERS BUFFER:**  
AN UNDISTURBED VEGETATIVE BUFFER MEETING COUNTY AND STATE REGULATIONS WILL BE PRESERVED ADJACENT TO ALL STREAMS AND LAKES. BUFFER IS TO BE MEASURED FROM THE TOP EDGE OF WATERS BANK.

TOPOGRAPHICAL SURVEY FOR:

**SADDLE CREEK DEVELOPMENT, LLC**

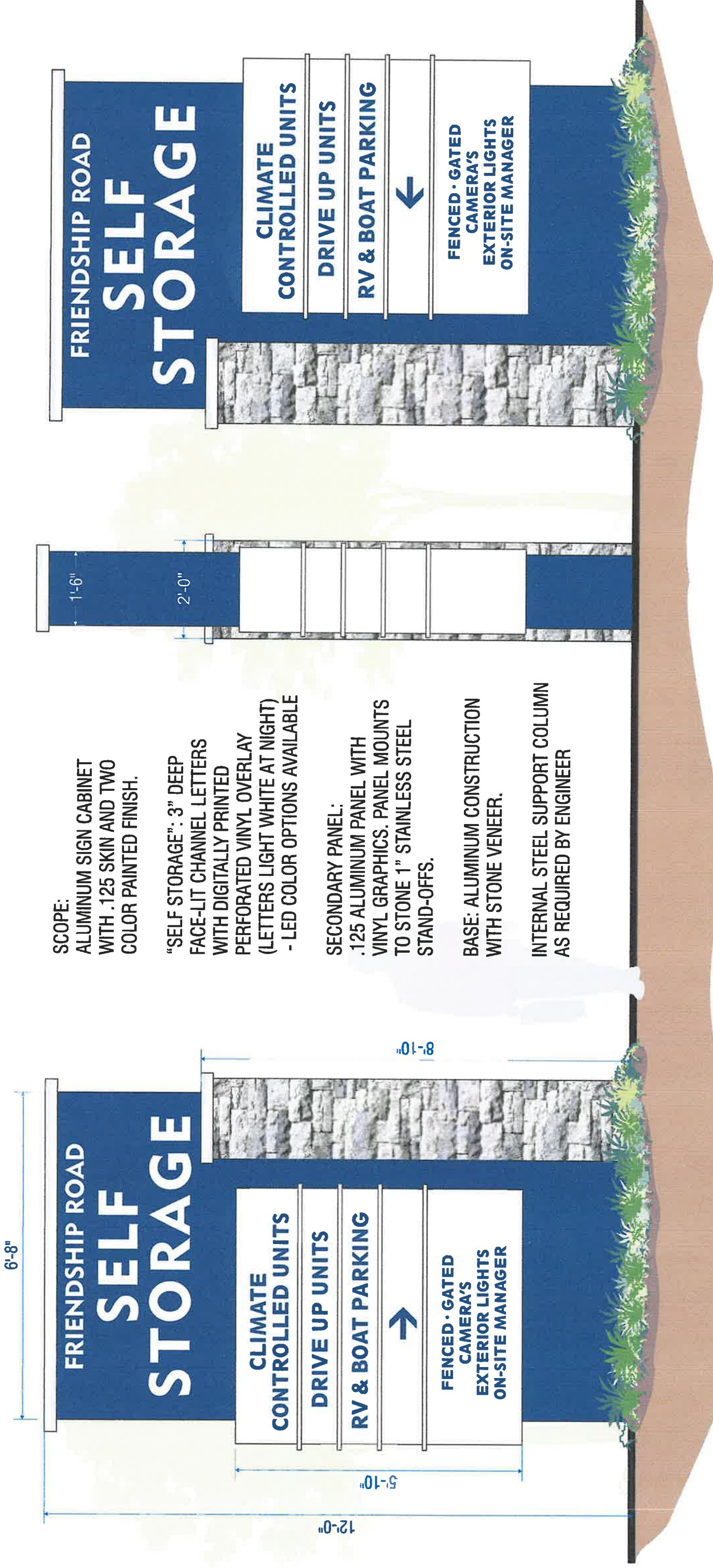
LOCATED IN:  
LAND LOT 32, 8th LAND DISTRICT  
HALL COUNTY, GEORGIA  
SCALE: 1" = 100'  
SURVEY DATE: 01 - 09 - 2004  
PLAT DATE: 09 - 10 - 2004  
REVISED: 09 - 05 - 2006: SHOWN FIELD RUN TOPO



GRAPHIC SCALE - FEET



**Patton - Boyer, Inc.**  
LAND SURVEYORS & CIVIL ENGINEERS  
909 ATLANTA HIGHWAY  
GAINESVILLE, GEORGIA 30501  
1(877) 807 - 2481  
PHONE (770) 532 - 6492  
FAX (770) 532 - 1995  
P.M. C.M.P. J.N.: 06-091



**SCOPE:**  
 ALUMINUM SIGN CABINET WITH .125 SKIN AND TWO COLOR PAINTED FINISH.

**"SELF STORAGE":** 3" DEEP FACE-LIT CHANNEL LETTERS WITH DIGITALLY PRINTED PERFORATED VINYL OVERLAY (LETTERS LIGHT WHITE AT NIGHT) - LED COLOR OPTIONS AVAILABLE

**SECONDARY PANEL:**  
 .125 ALUMINUM PANEL WITH VINYL GRAPHICS. PANEL MOUNTS TO STONE 1" STAINLESS STEEL STAND-OFFS.

**BASE:** ALUMINUM CONSTRUCTION WITH STONE VENEER.

**INTERNAL STEEL SUPPORT COLUMN AS REQUIRED BY ENGINEER**