



Hall County Government
PUBLIC WORKS & UTILITIES
ENGINEERING

PETITION FOR ROAD ABANDONMENT/CLOSING

We, the undersigned property owners, presently own land which abuts Seymour Circle,

POST OFFICE DRAWER 1435 Seymour Dr. & N. Waterworks Rd respectfully request that a portion of N. Waterworks Road and

GAINESVILLE, GA 30503 all of Seymour Dr. and Seymour Cir. be closed and abandoned by Hall County as follows:

t: 770.531.6800 | f: 770.531.3945

(Section or length of road in question)

SRIKANTH YAMALA
Public Works Director

As shown on the attached Exhibit 1, approx .660 linear feet of N. Waterworks Road, all of Seymour Circle, approx. 900 linear feet, and all of Seymour Drive, approx. 760 linear feet.

BILL NASH, P.E.
Asst. Public Works Director

We are making this request for the following reasons:

FRANKLIN P. MILLER, P.E.
County Engineer

1. The roads are in poor condition and some portions nonexistent.
The roads were private 3450 N. Waterside is the only property with access
2. The development "Waterside" will rebuild roads within the private development to meet current fire department standards.

We hereby certify that we represent all of the property owners which abut and have access to this section of:

N. waterworks Rd, Seymour Circle and Seymour Drive
(Road Name)

Name (printed)	DocuSigned by: Signature	Address	Telephone #
x Bob Seagraves	✓ E9693D6BB49F4CF...	3450 Waterworks Road	404-312-9997

Kimley»Horn

Transmittal

Date: 08/17/22 Job Number: 013721005

Project Name: FIDES - Waterside

Hall County Planning & Development Department
 2875 Browns Bridge Rd
 Gainesville, GA 30504

Phone Number: 470-299-7051

We are sending these by

- U.S. Mail FedEx Hand Delivery
 Other _____

We are sending you

Attached Under separate cover via _____ the following items:

Shop drawings Prints/Plans Samples Specifications Change Orders

Other _____

Copies	Date	No.	Description
2	08-17-2022		Initial LDP Plans
1	08-17-2022		Hydrology Report
1	08-17-2022		PDF Set of Initial LDP Plans
3	08-17-2022		Digital CAD File: Site, Grading, Utility Plan, & Hydrology Report
2	08-17-2022		R/W Abandonment Exhibit #1 & Abandonment Form
1	08-17-2022		Plan Review Check
1	08-17-2022		Development Review Application

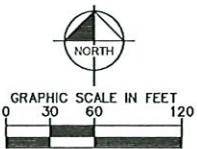
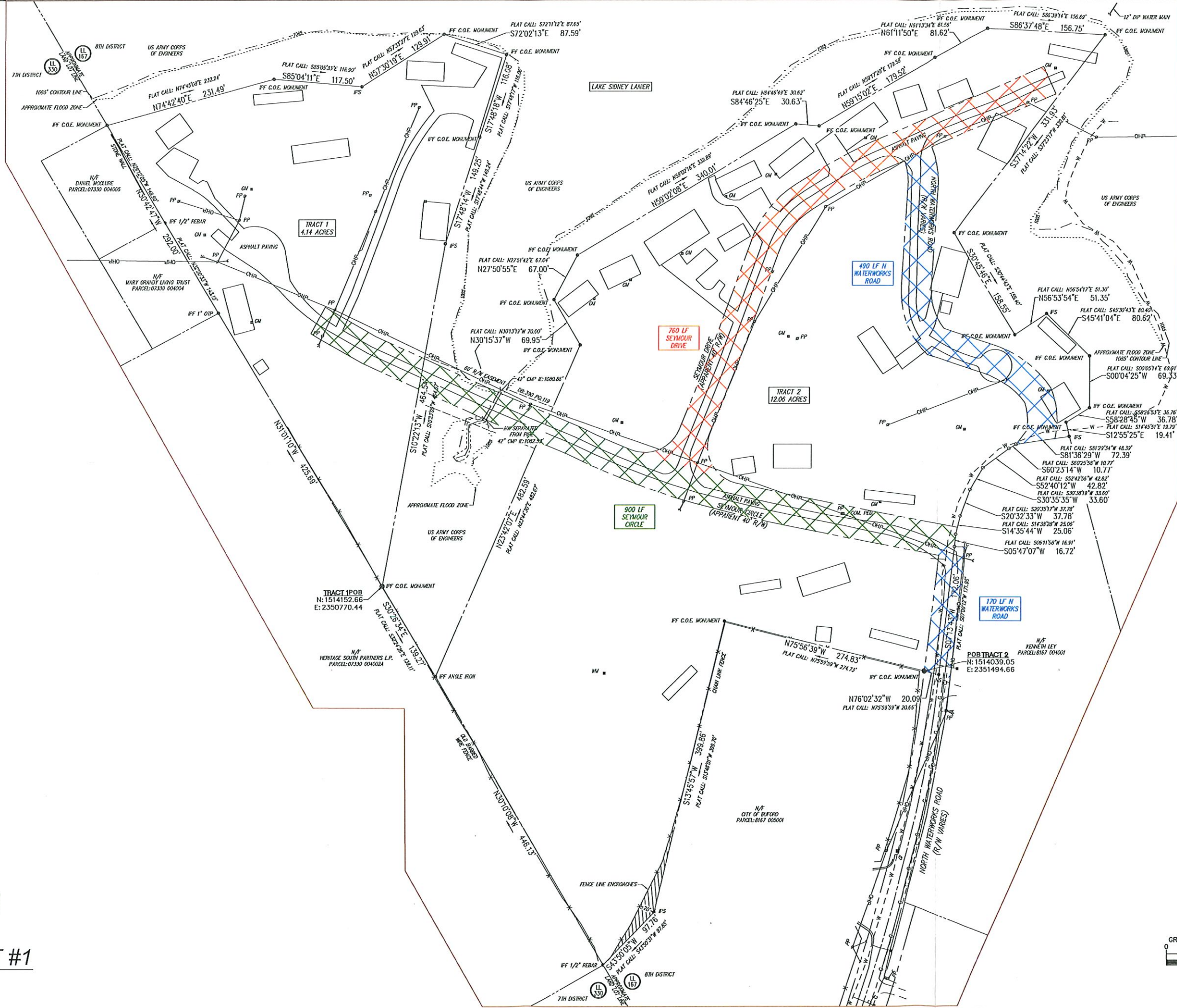
These are transmitted as checked below:

- | | | | |
|-------------------------------|--------------------------|----------|-------------------------|
| <u>For your use</u> | Approved as submitted | Resubmit | Copies for approval |
| As requested | Approved as noted | Submit | Copies for distribution |
| <u>For review and comment</u> | Returned for corrections | Return | Corrected prints |

Remarks: *Enclosed please find our plans for your review.*

Copy to: File Signed: Bob Vance

FIDES WATERSIDE RIGHT OF WAY ABANDONMENT EXHIBIT #1



08/17/2022