



## AGENDA ITEM

**Public Hearing to amend Hall County's Zoning Map as follows:**

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**REPORT TO:** Work Session (02/06/23)

**REPORT TO:** Voting Meeting (02/09/23)

**ITEM NO:** 40/2023

**SUBJECT:** **2581 Ramsey Circle | Amend Conditions** | amend conditions 8 and 14 as approved by the Board of Commissioners on 12-8-2022 for a 35.14± acre tract located on the north side of Ramsey Circle at its intersection with White Sulphur Road | Zoned PRD; Tax Parcel 09113 000001 (pt.) | **Proposed use: 305-unit multi-family complex** | Commission District 3 | **Planning Staff, applicant.**

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### Meetings:

**Work Session Date:** 02/06/23

**Voting Meeting Date:** 02/09/23

### Executive Summary:

**Presenter:** RD  
**Recommendation:** Approval.

**Purpose of Request:**  
**2581 Ramsey Circle | Amend Conditions** | amend conditions 8 and 14 as approved by the BOC on 12-8-2022 for a 35.14± acre tract located on the north side of Ramsey Circle at its intersection with White Sulphur Road | Zoned PRD; Tax Parcel 09113 000001 (pt.) | **Proposed use: 305-unit multi-family complex** | Commission District 3 | **Planning Staff, applicant.**

### History:

### Facts and Issues:

### Options:

<b>Funding Requested</b>	\$ 0.00
<b>Are funds within current budget?</b>	No
<b>Source of Funds</b>	
<b>Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?</b>	No
<b>Has it been reviewed by the County Attorney?</b>	Yes
<b>Is there a deadline for this item?</b>	

**Approvals:**

<b>Submit</b>	<b>Approve</b>	<b>Budget</b>	<b>Finance</b>
AD	RD	EW	WG
<b>Attorney</b>	<b>Administration</b>	<b>Clerk</b>	
WLI	CR	JR	

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**Attachments:**

Board Memo  
Conditions  
12-8-2022 BOC Letter  
Maps  
Notice Sign Photo