

## **AGENDA ITEM**

## Pledge

REPORT TO: Work Session (02/20/23)

**REPORT TO:** Voting Meeting (02/23/23)

**ITEM NO:** 705/2022

**SUBJECT:** Commissioner Jeff Stowe

## Meetings:

| Work Session Date:   | 02/20/23  | Voting Meeting Date: | 02/23/23 |
|--|-----------|----------------------|----------|
| Executive Summary  | /:        |                      |          |
| <b>Presenter:</b><br><b>Recommendation:</b><br>n/a                             |           | n                    |          |
| Purpose of Request:  |           | History:             |          |
| Facts and Issues:  |           | Options:             |          |
| Funding Requested  |           | \$ 0.00              |          |
| Are funds within current<br>Source of Funds                                    | t budget? | No                   |          |
| Does the action involve a Resolution, Ordinance, Contract,<br>Agreement, etc.? |           | Contract, No         |          |
| Has it been reviewed by the County Attorney?                                   |           | Yes                  |          |
| Is there a deadline for t  | his item? |                      |          |

## Approvals:

| Approve | Clerk |  |
|---------|-------|--|
| JR      | JR    |  |

Attachments: