



## AGENDA ITEM

### Other Business - Public Works and Utilities

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**REPORT TO:** Work Session (02/20/23)

**REPORT TO:** Voting Meeting (02/23/23)

**ITEM NO:** 66/2023

**SUBJECT:** Public Hearing to abandon 660 linear feet of N Waterworks Road, all of Seymour Circle consisting of approximately 900 linear feet, and all of Seymour Drive consisting of approximately 760 linear feet and authorize the Chairman to execute any and all documents necessary to convey the property, subject to review and approval by the County Attorney. Commission District 2.

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#### Meetings:

**Work Session Date:** 02/20/23

**Voting Meeting Date:** 02/23/23

#### Executive Summary:

**Presenter:** SY

**Recommendation:**  
Conduct public hearing.

#### Purpose of Request:

Conduct a public hearing to abandon of 660 linear feet of N. Waterworks Road, all of Seymour Circle consisting of approximately 900 linear feet, and all of Seymour Drive consisting of approximately 760 linear feet.

#### History:

NA

#### Facts and Issues:

The abandonment section of the roadways is under contract to be purchased for a mixed-use development project.

#### Options:

NA

The Board of Commissioners voted on February 9, 2023 to initiate the abandonment process. A public hearing is required to be conducted on February 23, 2023 to complete the abandonment.

**Funding Requested** \$ 0.00  
**Are funds within current budget?** No  
**Source of Funds**

**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?**

No

**Has it been reviewed by the County Attorney?**

Yes

**Is there a deadline for this item?**

**Approvals:**

<b>Submit</b>	<b>Approve</b>	<b>Budget</b>	<b>Finance</b>
SY	SY	EW	WG
<b>Attorney</b>	<b>Administration</b>	<b>Clerk</b>	
WLI	CR	JR	

**Attachments:**

Petition for Abandonment



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 66/2023**

**Funds Requested:** \$ 0.00

**Request Budgeted:** No

**Proposed Source of Funding:**

**Budget Transfer Requested:**

No

**Funding Source Items:**

**Budget Transfer Items:**

**Additional Information/Comments:**

**Contact for Questions:** SY

**Phone:** 770-531-6800