

## **AGENDA ITEM**

## **Pledge**

REPORT TO: Work Session (03/20/23)

REPORT TO: Voting Meeting (03/23/23)

**ITEM NO:** 707/2022

**SUBJECT:** Commissioner Billy Powell

**Meetings:** 

Work Session Date: 03/20/23 Voting Meeting Date: 03/23/23

**Executive Summary:** 

**Presenter:** n

**Recommendation:** 

n/a

Purpose of Request: History:

Facts and Issues: Options:

**Funding Requested** \$ 0.00 **Are funds within current budget?** No

**Source of Funds** 

Does the action involve a Resolution, Ordinance, Contract,

Agreement, etc.?

Νo

Has it been reviewed by the County Attorney? Yes

Is there a deadline for this item?

## Approvals:

Approve	Clerk
JR	JR

## Attachments: