

## **AGENDA ITEM**

**Consent Agenda** 

REPORT TO: Work Session (03/20/23)

**REPORT TO:** Voting Meeting (03/23/23)

**ITEM NO:** 161/2023

**SUBJECT:** Approve the March 9, 2023 Executive Session Minutes.

## Meetings:

Work Session Date:	03/20/23	Voting Meeting Date:	03/23/23
Executive Summary	/:		
Presenter: Recommendation: Approve.		CA	
<b>Purpose of Request:</b> Approve the March 9, 2023 Executive Session Minutes.		History:	
Facts and Issues:CDiscussion regarding land acquisition, land disposition, personnel matters, potential litigation and/or litigation. Executive Session is not open to the public. Executive Session is a lawfully closed meeting [§ 50-14-1 (a)(2)].		Options:	
Funding Requested		\$ 0.00	
Are funds within current Source of Funds	t budget?	No	
Does the action involve a Resolution, Ordinance, O Agreement, etc.?		Contract, No	
Has it been reviewed by	the County Attorney?	Yes	
Is there a deadline for t	his item?	2023-03-2	23
Approvals:			

## Approvals:

Approve	Attorney	Administration	Clerk
JR	WLI	CR	AO

## Attachments: