

Exhibit J – Contractor Affidavit to Adhere to Municipal Code of Ethics
Exhibit K – Sample Contract (Read Only) Should you be awarded the bid, you will be sent a
Contract that will need to be completed and returned. (attachment).

| Α. | Firm<br>Name:  | Hasbun Construction, LLC                        |                           |  |  |  |  |
|----|--|---|---------------------------|--|--|--|--|
|    | Address:   | 410 N Main St, Alpharetta GA 300                | 009                       |  |  |  |  |
|    |  |   |                           |  |  |  |  |
|    |  |   |                           |  |  |  |  |
| B. | Normal Business Hours & Phone (Toll-Free): 9AM - 5PM |   |                           |  |  |  |  |
| C. | Years In   | Years In Business as a fence installer: 2 Years |                           |  |  |  |  |
| D. | Vendor's representative for this bid:                |   |                           |  |  |  |  |
|    |  | uan Hasbun                                      | Title: Vice President     |  |  |  |  |
|    |  | 78-640-6572                                     | _ little: vice i resident |  |  |  |  |

E. Two Customers References for same type of completed project:

The JL Legacy Group (1) Company: 30 Industrial Dr. Zebulon GA 30295 Address: Jason Leatherman Contact: 678-389-1337 Phone: INCO USA (2) Company: 1205 Ott St. Olathe KS 30295 Address: Abel Calix Contact: 913-674-7026 Phone:

F. Insurance provider and policy number that would cover this project:

See attached COI

IV. VENDOR INFORMATION:



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 2/28/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|  |   |                | ICONTACT       |  |   |                             |                            |   |           |
|--|---|----------------|----------------|--|---|-----------------------------|----------------------------|---|-----------|
| PRODUCER   |   |                |                | CONTACT Bill Beck  |   |                             |                            |   |           |
| Beck Agency  |   |                |                | PHONE (A/C, No, Ext): (770) 667-3110 (A/C, No):  |   |                             |                            |   |           |
| 4385 Kimball Bridge Rd   |   |                |                | E-MAIL ADDRESS: bbeck@beckagency.com   |   |                             |                            |   |           |
| Ste 203  |   |                |                | INSURER(S) AFFORDING COVERAGE  |   |                             |                            | NAIC#   |           |
| Alp  | haretta   |                |                | GA 30022   | INSURE                                      | RA: Clear Blu               |                            |   | 28860     |
| INSU   | RED   |                |                |  |   | RB: AUTO C                  |                            | CO  | 18988     |
| Hasi   | oun Construction Lle  |                |                |  |   | RC: OHIO SI                 |                            |   | 24082     |
| 410  | N. Main St  |                |                |  |   |                             |                            |   | 17370     |
|  |   |                |                |  | INSURER D: NAUTILUS INSURANCE CO INSURER E: |                             |                            |   |           |
| ATE  | HARETTA   |                |                | GA 30009-2324  |   |                             |                            |   |           |
|  |   |                | ATE            | NUMBER:  | INSURE                                      | XF:                         |                            | REVISION NUMBER:                                |           |
|  | IS IS TO CERTIFY THAT THE POLICIES OF   |                |                |  | EN ISSI                                     | JED TO THE IN               |                            |   | מכ        |
| IN<br>CE   | DICATED. NOTWITHSTANDING ANY REQUESTIFICATE MAY BE ISSUED OR MAY PER<br>ICLUSIONS AND CONDITIONS OF SUCH PRODUCTIONS OF SUCH PROD | JIREN<br>TAIN, | MENT,<br>THE I | TERM OR CONDITION OF A<br>INSURANCE AFFORDED BY  | NY CON<br>THE PO                            | TRACT OR OT<br>LICIES DESCR | HER DOCUM<br>RIBED HEREIN  | ENT WITH RESPECT TO WHICH TH                    |           |
| INSR   | TYPE OF INSURANCE   | ADDL           | WVD            | POLICY NUMBER  |   | POLICY EFF<br>(MM/DD/YYYY)  | POLICY EXP<br>(MM/DD/YYYY) | LIMITS  |           |
| <u> </u>   | COMMERCIAL GENERAL LIABILITY  |                |                |  |   | (                           | <u> </u>                   | EACH OCCURRENCE \$                              | 1,000,000 |
|  | CLAIMS-MADE X OCCUR   |                |                |  |   |                             |                            | DAMAGE TO RENTED PREMISES (Ea occurrence) \$    | 300,000   |
|  | DE AMO MEET A   |                |                |  |   |                             |                            | MED EXP (Any one person) \$                     | 10,000    |
| Α  |   | Y              |                | BGGA0023887801   |   | 08/11/2022                  | 08/11/2023                 | PERSONAL & ADV INJURY \$                        | 1,000,000 |
| 1  | GEN'L AGGREGATE LIMIT APPLIES PER:  | 1              |                | DGGR0023007001   |   | 00/11/2022                  | 00/11/2025                 |   | 2,000,000 |
|  | PRO-  |                | !              |  |   |                             |                            |   | 2,000,000 |
|  | POLICY JECT LOC   |                | 1              |  |   |                             |                            | PRODUCTS - COMP/OP AGG \$                       | 2,000,000 |
|  | OTHER: AUTOMOBILE LIABILITY   |                | <u> </u>       |  |   |                             |                            | COMBINED SINGLE LIMIT S                         | 1 000 000 |
|  |   |                |                |  |   |                             |                            | (Ea accident)                                   | 1,000,000 |
| l _  | ANY AUTO OWNED SCHEDULED  |                |                |  |   |                             |                            | BODILY INJURY (Per person) \$                   |           |
| В  | AUTOS ONLY AUTOS HIRED NON-OWNED  |                | 5333519400     | 5333519400   | 05/03/                                      | 05/03/2022                  | 05/03/2023                 | BODILY INJURY (Per accident) \$ PROPERTY DAMAGE |           |
| l  | AUTOS ONLY AUTOS ONLY   |                |                |  |   |                             |                            | (Per accident)                                  |           |
|  | <b>X</b> 19   |                |                |  |   |                             |                            | s   |           |
|  | UMBRELLA LIAB OCCUR   |                |                |  |   |                             |                            | EACH OCCURRENCE \$                              | 5,000,000 |
| D  | EXCESS LIAB CLAIMS-MADE   |                |                | AN1266204  |   | 08/11/2022                  | 08/11/2023                 | AGGREGATE \$                                    | 5,000,000 |
| DED RETENTIONS   |   |                |                |  |   |                             | s                          |   |           |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY                                  |   |                |                |  |   |                             | <u> </u>                   | X PER OTH-                                      |           |
| ANY PROPRIETOR/PARTNER/EXECUTIVE  C OFFICER/MEMBER EXCLUDED? (Mandatory In NH) |   | ] N/A          |                |  |   | 01/31/2023                  | 01/31/2024                 | E.L. EACH ACCIDENT \$                           | 1,000,000 |
|  |   |                |                | XWS2363889702  |   |                             |                            | E.L. DISEASE - EA EMPLOYEE \$                   | 1,000,000 |
|  | if yes, describe under<br>DESCRIPTION OF OPERATIONS below   |                |                |  |   |                             |                            | E.L. DISEASE - POLICY LIMIT \$                  | 1,000,000 |
|  | PEDOTAL HOLLOW D. MISTIGATE DOUGH   |                |                |  |   |                             |                            |   |           |
| D  | Inland Marine   |                |                | 4IM1039476   |   | 09/24/2022                  | 09/24/2023                 | Leased/Rented from Oth                          | \$200,000 |
| DESC   | RIPTION OF OPERATIONS / LOCATIONS / VEHIC   | LES (          | ACORI          | D 101, Additional Remarks Sched  | lule, may                                   | be attached if m            | ore space Is req           | ulred)  |           |
|  |   |                |                |  |   |                             |                            |   |           |
| CERTIFICATE HOLDER   |   |                | CANCELLATION   |  |   |                             |                            |   |           |
|  |   |                |                | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |   |                             |                            |   |           |
|  |   |                |                |  | AUTHORIZED REPRESENTATIVE                   |                             |                            |   |           |
|  |   |                |                |  | Bill Beck                                   |                             |                            |   |           |

# Bid #046-43 - EXCEPTIONS TO OR VARIATIONS FROM SPECIFICATIONS:

# Return this page with your bid proposal: N/A

| ny exceptions,<br>none, the bid p | variances, or differen<br>proposal is exactly as | ces in enclosed s<br>specified: | pecification stated | l is considered |
|-----------------------------------|--|---------------------------------|---------------------|-----------------|
| N/A                               |  |                                 |                     |                 |
|                                   |  |                                 |                     |                 |
|                                   |  |                                 |                     |                 |
|                                   |  |                                 |                     |                 |
|                                   |  |                                 |                     |                 |
|                                   |  |                                 |                     | <del></del> -   |
|                                   |  |                                 |                     |                 |
|                                   |  |                                 |                     |                 |
|                                   |  |                                 |                     |                 |
|                                   |  |                                 |                     | _               |
|                                   |  |                                 |                     |                 |
|                                   |  |                                 |                     |                 |
|                                   |  |                                 |                     |                 |
|                                   |  |                                 |                     |                 |
| ı                                 |  |                                 |                     |                 |
|                                   |  |                                 |                     |                 |

### **EXHIBIT A**

### MANDATORY BID RESPONSE FORM

Bidders must complete and return this form with their bid.

By submitting a proposal, the respondent certified that they have fully read and understand the proposal's Scope of Work and fully understands the requirements needed to complete the project. The services offered and the cost factor must be valid for at least ninety (90) days from date of signature.

IFB Bid No: # 046-43

Date of Bid Submittal: 02/28/23

Bid Name: Security Fencing for New Range

| of this IFB and certify that I am |
|-----------------------------------|
| Date: 02/28/23                    |
|                                   |
|                                   |
|                                   |
| chasbun@hasbunconstruction.com    |
| 9                                 |
|                                   |
| isting their numbers and date of  |
|                                   |
| and will not be evaluated.        |
| by checking one or both of the    |
|                                   |
|                                   |
|                                   |
| li i                              |

## **Exhibit C**

# **Mandatory Cost Proposal Worksheet**

# IFB #046-43

| Company Name: Hasbun Construction, LLC  |                                       |
|---|---------------------------------------|
| Bidders's Name:Jose Hasbun  |                                       |
| Bidder's Signature:   |                                       |
| Instructions: You must provide back-up inform. There are three (3) separate departments with o fill out both options or only fill out the option the company and Hall County. | ptions 1 and 2 for all three. You can |
| Replacement of gate at current location:  |                                       |
| Labor to remove gate  | \$ <u>780.00</u>                      |
| All material needed to replace gate (Will need to provide actual material list of items needed.)  | \$ <sub>7,446.08</sub>                |
| Sub-Total   | \$ <u>8,226.08</u>                    |
| 2) Fencing:   |                                       |
| Labor to install fencing  | \$ <u>137,984.00</u>                  |
| All material needed to install approximately 3,900' of galvanized fencing. (Will need to provide entire list of items used and quantity).                                     | \$ <u>66,580.75</u>                   |
| Sub-Total   | \$ <u>\$204,564.75</u>                |
|   |                                       |
| 3) Total cost of project  | \$212,790.83                          |

| Quantity | item number | Name   | U/M |              |
|----------|-------------|--|-----|--------------|
| 4,116    | 032608      | 1 5/8" x 21' SE CQ20 Galv Pipe                                 | FT  |              |
| 4        | 023499      | 7Ga Coil Spring 0.80 Zinc Coil                                 | CL  | <del>-</del> |
| 4,000    | 055464      | 2" x 9ga x 8' KT 1.2oz GAW<br>50' Roll ASTM A 392 Cls 1        | FT  | <del>_</del> |
| 24       | 034504      | 6 5/8" x 24' Imp FW Galv Pipe                                  | FT  | <del></del>  |
| 2        | 011610      | 6 5/8" PS Std Cap  | EA  | <del></del>  |
| 4        | 033081      | 2 7/8" x 12' DQ40 Galv Post<br>ASTM F1043 Group IC             | EA  | _            |
| 4        | 012717      | 2 7/8" PS Dura Cap   | EA  |              |
| 395      | 032664      | 1 7/8" x 10'6" CQ20 Galv Post                                  | EA  |              |
| 395      | 013108      | 1 7/8"x1 5/8" PS 1pc Barb Arm                                  | EA  | <del></del>  |
| 8        | 013707      | 3/16" x 3/4" x 94" Tension Bar                                 | EA  | <del></del>  |
| 18       | 010660      | 6 5/8 " Med Brace Band<br>12ga x7/8"                           | EA  | <b></b>      |
| 21       | 010560      | 6 5/8" Med Tension Band<br>12ga x 7/8"                         | EA  | <del></del>  |
| 36       | 010305      | 2 7/8" Reg Brace Band<br>12ga x 3/4"                           | EA  | <del></del>  |
| 42 '     | 010105      | 2 7/8 Tension Band   | EA  | _            |
| 6        | 010303      | 1 7/8" Reg Brace Band<br>12ga x 3/4"                           | EA  | <del></del>  |
| 24       | 012714      | 1 5/8" PS Dura Combo Rail End                                  | EA  | _            |
| 4,000    | 023553      | 8 1/4" 9ga Alum Tie  | EA  | <del></del>  |
| 1        | 010838      | 25'1"-30'0" x 8'+1 Cantilever                                  | EA  | <del></del>  |
| 4        | 018350      | 6 5/8" x 2 3/8"Loadmaster II<br>Cantlyr Roller *Use with Cover | EA  | <del></del>  |

| Quantity | Item number | Name                        | U/M |  |
|----------|-------------|-----------------------------|-----|--|
| 1        | 017373      | 2 7/8 Cantilever Gate Latch | EA  |  |
| 15       | 023621      | 9ga Alum Hog Rings          | LB  |  |
|          |             |                             |     |  |
|          |             |                             |     |  |
|          |             |                             |     |  |

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# Hall County Government

FINANCIAL SERVICES

# Exhibit F INSTRUCTIONS FOR MANDATORY S.A.V.E Program PRIME CONTRACTOR Affidavit

under O.C.G.A. § 13-10-91(b)(1)

Systematic Alien Verification for Entitlements (SAVE) Program Office of U.S. Citizenship and Immigration Service (USCIS).

POST OFFICE DRAWER 1435 GAINESVILLE, GA 30503

t: 770.535.8270 | f: 770.531.6711

DIRECTOR
Wesley Geddings

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, firm or corporation which is contracting with Hall County, Georgia, has registered and is participating in a federal work authorization program\* (an electronic verification of work authorization program operated by the U.S. Department of Homeland Security or any equivalent federal work authorization program operated by the U.S. Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform And Control Act of 1986 (IRCA), in accordance with the deadlines established in the referenced statute.

Furthermore, the undersigned contractor will continue to use the federal work authorization program throughout the contract period and the undersigned contractor will contract for the physical performance of services in satisfaction of such contract only with subcontractors who present an affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). Contractor hereby attests that its federal work authorization user identification (E-Verify) number and date of authorization are as follows:

\*The applicable federal work authorization program as of the effective date of the statute is the E-Verify Program of the Systematic Alien Verification for Entitlements (SAVE) Program Office of U.S. Citizenship and Immigration Service (USCIS). To register for the E-Verify Program visit <a href="www.uscis.gov">www.uscis.gov</a> your bid will not be accepted without this E-Verify Number.

| 1559732                          |
|----------------------------------|
| Contractor's/Vendor's E-Verify # |
| Alpharetta, GA                   |
| City / State                     |
| 06/25/2020                       |
| Date of Authorization            |
| Security Fencing for New Range   |
| Name of Project                  |
|                                  |

Subscribed and sworn before me on this the

28 day of tehray, 20 23

Kyle Rice

Notary Public

My Commission Expires:

O ROBLIC

OUNTY, COMMISSION



# Hall County Government

FINANCIAL SERVICES

### **EXHIBIT G**

### Mandatory Cone-of-Silence Affidavit

GAINESVILLE, GA 30503

t: 770.535.8270 | f: 770.531.6711

POST OFFICE DRAWER 1435

DIRECTOR **Wesley Geddings** 

In order to ensure fair consideration for all bidder's responding to the County's Request for Qualifications and Cost Proposals, the County requires that all potential bidders to the Solicitation, that all firms, companies, agents, or other refrain from discussions privately or publicly during the Solicitation process. This includes all staff, employees, subcontractors, as well as paid or unpaid personnel acting on the firm's behalf shall not contact nor participate in any type of contact with County employees, department heads or elected officials, up to and including the County Administrator and Board of Commissioners.

Therefore, the County issues this "Cone of Silence" that shall be in effect from the date the solicitation is publicly advertised, until the time an award decision has been approved by the Board of Commissioners and fully executed by all parties. Contact should only be between the bidding firms and the Issuing Officer/Buyer listed in the Solicitation documents.

Any such contact may be considered as collusion and may result in the bidder being disqualified from participation and consideration for award. All contact must be coordinated through the Issuing Officer, for the procurement of these products and/or services.

Please reference the Solicitation number on all correspondence to the County. Any oral communications shall be considered unofficial and non-binding.

Only written responses to written communication shall be considered official and binding upon the County. The County reserves the right, at its sole discretion, to determine appropriate and adequate responses to the written comments, questions, and requests for clarification.

I understand and shall fully comply with the above requirements.

| Signed:                           |  |
|-----------------------------------|--|
| Typed Name: Jose R Hasbun         |  |
| Job Title: President              |  |
| Company: Hasbun Construction, LLC |  |
| Date: 02/28/23                    |  |

### **EXHIBIT I**

### MANDATORY E-VERIFY AFFIDAVIT

The undersigned contractor ("Contractor") executes this Affidavit to comply with O.C.G.A § 13-10-91 related to any contract to which Contractor is a party that is subject to O.C.G.A. § 13-10-91 and hereby verifies its compliance with O.C.G.A. § 13-10-91, attesting as follows:

- a) The Contractor has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program;
- b) The Contractor will continue to use the federal work authorization program throughout the contract period, including any renewal or extension thereof;
- c) The Contractor will notify the public employer in the event the Contractor ceases to utilize the federal work authorization program during the contract period, including renewals or extensions thereof;
- The Contractor understands that ceasing to utilize the federal work authorization program constitutes a material breach of Contract;
- e) The Contractor will contract for the performance of services in satisfaction of such contract only with subcontractors who present an affidavit to the Contractor with the information required by O.C.G.A. § 13-10-91(a), (b), and (c);
- f) The Contractor acknowledges and agrees that this Affidavit shall be incorporated into any contract(s) subject to the provisions of O.C.G.A. § 13-10-91 for the project listed below to which Contractor is a party after the date hereof without further action or consent by Contractor; and
- g) Contractor acknowledges its responsibility to submit copies of any affidavits, drivers' licenses, and identification cards required pursuant to O.C.G.A. § 13-10-91 to the public employer within five business days of receipt.

| 1559732  | 06/25/2020                     |
|--|--------------------------------|
| Federal Work Authorization User Identification Number                | Date of Authorization          |
| Hasbun Construction, LLC   | Security Fencing for New Range |
| Name of Contractor   | Name of Project                |
| Hall County, Georgia   |                                |
| Name of Public Employer  |                                |
| I hereby declare under penalty of perjury that the foreg             | oing is true and correct.      |
| Executed on 02, 28, 2023 in Alpharuta                                | (city), <i>GA</i> (state).     |
| Juntanha   |                                |
| Signature of Authorized Officer or Agent<br>Jose R Hasbun, President |                                |
| Printed Name and Title of Authorized Officer or Agent                |                                |
| SUBSCRIBED AND SWORN BEFORE ME                                       |                                |
| ON THIS THE 28 DAY OF 02 , 20 2                                      | <u>2</u>                       |
| NOTARY PUBLIC KYLE   | RICHA                          |
| My Commission Expires: (8) 18/25                                     | 2                              |
| TO PE OUBLIC   | V I I                          |
| C 18, 2  | 25.0                           |

#### **EXHIBIT J**

### MANDATORY ETHICS AFFIDAVIT

For Compliance with Official Code 3.10.070 of Hall County

Contractors, consultants, and vendors of any service or commodity to Hall County, Georgia must read and affirm to adhere to the following ethics requirements.

3.10.070. – Ethics.

- A. It is the policy of Hall County to seek the best overall value when procuring goods and services. Toward this end, the county finds and declares that its objectives will best be achieved through an open, competitive process with a broad range of responsible vendors wishing to furnish products and services to the county. Hall County will establish and conduct a procurement program that maximizes service benefit to the community and awards contracts to vendors who offer the best quality and value.
- B. Hall County declares that county employees and officials, along with those wishing to do business with the county, have the shared responsibility for avoiding biased, anticompetitive, or unethical practices.
- C. Hall County employees, officials, and their family members are prohibited from seeking, requesting, or receiving any material payment, gift, job offer, security, promise of future benefit, or any other tangible or intangible thing of value when such receipt has the potential to influence a procurement decision or to gain undue advantage in a procurement competition.
- D. Prospective vendors must compete for county business within the parameters of the solicitation process and are prohibited from seeking to obtain inside information, attempting to skew the writing of specifications, or influencing a procurement decision through any means outside the process established for the particular solicitation. This principle applies to any contractor, subcontractor, representative, employee, or agent that may be associated with a procurement transaction.
- E. Bidders and proposers shall disclose on competitive bid responses any individual(s), firm(s), and/or county official(s) who do business with the county if there is an appearance of a conflict of interest.
- F. Ethical business practices are important, both, during a solicitation, and after the decision to grant an award. The county seeks to establish relationships with business partners whose ongoing ethical standards of business conduct are congruent with those outlined here. The purchasing manager, subject to the approval of the director of financial services, is charged with establishing methods for ongoing monitoring for non-compliance with these principles. The prohibition against the offering of or the acceptance of kickbacks, gratuities, payments or any other instrument of value extends beyond and outside any specific procurement or solicitation.
- G. A vendor's contract compliance history with Hall County and other contractual parties is a valid element in the decision to award a solicitation.
- H. Hall County stipulates that the furtherance of its strategic goals for job creation, stability and growth in the tax base, business retention, and other fiscal and economic development objectives may be considered during the procurement process. The purchasing manager, subject to the approval of the director of financial services, is authorized to establish procurement initiatives consistent with the

county's strategic economic development objectives. These procurement practices shall be applied consistently and equitably and shall have a direct relationship to the county's goals.

- I. Hall County employees, officials, and their family members are generally prohibited from participation in any procurement decision or any gain of undue advantage in a procurement competition as a result of contemporaneous employment with a potential or actual business partner.
- J. It is unethical for any county employee to purchase commodities or services from a county contract for personal use.
- K. With the exception of solicitations for the sale of real property, individuals, firms and businesses seeking an award of a Hall County contract may not initiate or continue any verbal or written communications regarding a solicitation with any county officer, elected official, employee or other county representative other than the purchasing associate named in the solicitation, or the county's financial advisor, between the date of the issuance of the solicitation and the date of the final contract award by the board of commissioners. The purchasing manager will review violations. If determined that such communication has compromised the competitive process, the offer submitted by the individual, firm or business may be disqualified from consideration for award. Solicitations for the sale of real property may allow for verbal or written communications with the appropriate Hall County representative.
- L. All county commissioners, officials, and employees shall adhere to the standards outlined in the Hall County Code of Ethics.
- M. (AMENDED) The purchasing division of the financial services department shall determine and implement methods of educating all prospective contractors, bidders, proposers, and vendors on the requirements and provisions of Code Section 3.10.070, including, but not limited to, requiring each prospective contractor, bidder, proposer, and vendor that expresses an intent to do business with the County to sign an affidavit attesting that they have read this Chapter and have more specifically also read Code Section 3.10.070." (Res. of 11-14-19(1), § 1(Exh. A))

I hereby declare under penalty of perjury that the foregoing is true and correct.

| Executed on 02 , 28 , 20 23 in Alghanetta (city),  |
|--|
| (State) <u>70009</u> (Zip Code)  |
| Signature of Authorized Officer or Agent   |
| Jose R Hasbun, President   |
| Printed Name and Title of Authorized Officer or Agent  |
| SUBSCRIBED AND SWORN BEFORE ME   |
| On This the 29 Day of 02 11201116  |
| NOTARY PUBLICATION KYLE AIMINISTON   |
| NOTARY PUBLIC  |
| My Commission Expires:   |
| T. ROUGH OF THE PROPERTY OF TH |
| CANTY GENT   |
| William Control  |

# Form W-9

(Rev. October 2018) Department of the Treasury Internal Revenue Service

### Request for Taxpayer Identification Number and Certification

▶ Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

|  | 1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.  |  |  |                                |                           |  |  |  |  |
|--|--|--|--|--------------------------------|---------------------------|--|--|--|--|
|  | HASBUN CONSTRUCTION, LLC   |  |  |                                |                           |  |  |  |  |
| Print or type.<br>Specific Instructions on page 3. | 2 Business name/disregarded entity name, if different from above   | ****   |  |                                |                           |  |  |  |  |
|  | 3 Check appropriate box for federal tax classification of the person whose name following seven boxes.  Individual/sole proprietor or C Corporation S Corporation single-member LLC  | 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):  |  |                                |                           |  |  |  |  |
|  |  |  |  | Exempt payee code (if          | any)                      |  |  |  |  |
| Print or type.                                     | Limited liability company. Enter the tax classification (C=C corporation, S=Note: Check the appropriate box in the line above for the tax classification LLC if the LLC is classified as a single-member LLC that is disregarded from the owner for U.S. federal tax put is disregarded from the owner should check the appropriate box for the tax  | pada (if ami)  | Exemption from FATCA reporting code (if any)   |                                |                           |  |  |  |  |
| oec  | Other (see instructions) ▶   |  |  | (Applies to accounts maintaine | d outside the U.S.)       |  |  |  |  |
| See Sp   | 5 Address (number, street, and apt. or suite no.) See instructions. 410 N. MAIN STREET 6 City, state, and ZIP code ALPHARETTA, GA 30009 7 List account number(s) here (optional)   |  | Requester's name a   | and address (optional)         |                           |  |  |  |  |
|  | r List account number (s) riere (optional)   |  |  |                                |                           |  |  |  |  |
| Par  | Taxpayer Identification Number (TIN)   |  |  |                                |                           |  |  |  |  |
|  | your TIN in the appropriate box. The TIN provided must match the name  | e given on line 1 to ov  | oid Social ser   | curity number                  |                           |  |  |  |  |
| backu<br>reside                                    | p withholding. For individuals, this is generally your social security num<br>nt alien, sole proprietor, or disregarded entity, see the instructions for P<br>s, it is your employer identification number (EIN). If you do not have a n   | ber (SSN). However, for<br>Part I, later. For other  | or a   |                                |                           |  |  |  |  |
|  | If the account is in more than one name, see the instructions for line 1.  | Also see What Name   | and Employer   | identification number          |                           |  |  |  |  |
| Numb   | er To Give the Requester for guidelines on whose number to enter.  |  | 8 4  | -43988                         | 6 9                       |  |  |  |  |
| Part   | II Certification   |  | 0 4  | 4 3 9 0 0                      | 0 3                       |  |  |  |  |
| WORKS STATE  | penalties of perjury, I certify that:  |  |  |                                |                           |  |  |  |  |
|  | number shown on this form is my correct taxpayer identification numb   | er (or Lam waiting for   | a number to be iss   | sued to me), and               |                           |  |  |  |  |
| 2. I am<br>Sen<br>no I                             | n not subject to backup withholding because: (a) I am exempt from bac<br>vice (IRS) that I am subject to backup withholding as a result of a failure<br>onger subject to backup withholding; and   | kup withholding, or (b)  | I have not been n  | otified by the Interna         | l Revenue<br>me that I am |  |  |  |  |
|  | a U.S. citizen or other U.S. person (defined below); and   |  |  |                                |                           |  |  |  |  |
|  | FATCA code(s) entered on this form (if any) indicating that I am exemp   |  |  |                                |                           |  |  |  |  |
| you ha<br>acquis                                   | cation instructions. You must cross out item 2 above if you have been no<br>ve failed to report all interest and dividends on your tax return. For real est<br>ition or abandonment of secured property, cancellation of debt, contribution<br>han interest and dividends, you are not required to sign the certification, but   | ate transactions, item 2   | does not apply. For  | or mortgage interest p         | aid,<br>navments          |  |  |  |  |
| Sign<br>Here                                       | Signature of U.S. person ▶ Que Hauhan  |  | Date ► 02/28/2   | 2023                           |                           |  |  |  |  |
|  | neral Instructions   | Form 1099-DIV (div<br>funds)   | vidends, including   | those from stocks of           | r mutual                  |  |  |  |  |
| noted.   | n references are to the Internal Revenue Code unless otherwise   | Form 1099-MISC (proceeds)  | various types of in  | come, prizes, award            | s, or gross               |  |  |  |  |
| PARTIE STA   | CONTROL TO THE PROPERTY OF THE | the second of th | and the control of th |                                |                           |  |  |  |  |

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

#### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

• Form 1099-INT (interest earned or paid)

- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- · Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.