

## **AGENDA ITEM**

**Consent Agenda** 

REPORT TO: Work Session (04/10/23)

**REPORT TO:** Voting Meeting (04/13/23)

**ITEM NO:** 195/2023

**SUBJECT:** Approve the March 23, 2023 Executive Session Minutes.

## Meetings:

Work Session Date:	04/10/23	Voting Meeting Date:	04/13/23
Executive Summary	/:		
Presenter: Recommendation: Approve.		СА	
<b>Purpose of Request:</b> Approve the March 23, 2023 Executive Session Minutes.		History:	
disposition, personnel ma and/or litigation. Executiv	ssion regarding land acquisition, land sition, personnel matters, potential litigation r litigation. Executive Session is not open to ublic. Executive Session is a lawfully closed		
Funding Requested Are funds within current budget? Source of Funds		\$ 0.00 No	
Does the action involve a Resolution, Ordinance, O Agreement, etc.?		Contract, No	
Has it been reviewed by	the County Attorney?	Yes	
Is there a deadline for t	his item?	2023-04-2	13
Approvals:			

## Approvals:

Approve	Attorney	Administration	Clerk
AO	WLI	CR	JR

## Attachments: