



## AGENDA ITEM

### Consent Agenda

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**REPORT TO:** Work Session (04/10/23)

**REPORT TO:** Voting Meeting (04/13/23)

**ITEM NO:** 188/2023

**SUBJECT:** Approval and authorization for the Chairman to execute a resolution agreeing to participate in National Opioid Settlements involving Teva, Allergan, CVS, Walgreens, and Walmart; a Memorandum of Understanding setting forth the terms of the agreement; participation forms; and any and all additional documents necessary to effectuate the settlements, and ratification of all actions taken to date concerning the same, subject to review and approval by the County Attorney.

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#### Meetings:

**Work Session Date:** 04/10/23

**Voting Meeting Date:** 04/13/23

#### Executive Summary:

**Presenter:** BL  
**Recommendation:** Approval

#### Purpose of Request:

The agenda item is for approval and authorization for the Chairman to execute a Resolution agreeing to participate in National Opioid Settlements involving Teva, Allergan, CVS, Walgreens, and Walmart, a Memorandum of Understanding setting forth the terms of the agreement, participation forms, and any and all additional documents necessary to effectuate the settlements, and ratification of all actions taken to date concerning the same, subject to review and approval by the County Attorney.

#### History:

The State of Georgia has negotiated Opioid Settlement Agreements with Teva, Allergan, CVS, Walgreens, and Walmart, and in order to participate in the settlements, Hall County must sign a Resolution, Memorandum of Understanding, and Participation Forms.

#### Facts and Issues:

The settlements will provide funds to Hall County to assist with the County's response to the Opioid crisis.

#### Options:

The County must make an election to participate in the settlements. An election to participate in the settlements will allow the County to receive distribution from these providers.

**Funding Requested** \$ 0.00  
**Are funds within current budget?** No

**Source of Funds**

**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** Yes

**Has it been reviewed by the County Attorney?** Yes

**Is there a deadline for this item?**

**Approvals:**

<b>Submit</b>	<b>Budget</b>	<b>Finance</b>	<b>Attorney</b>
BC	TS	WG	WLI
<b>Administration</b>		<b>Clerk</b>	
JR		JR	

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**Attachments:**

MOU with Exhibit

Participation Forms

Signed Resolution - February 23, 2023



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 188/2023**

**Funds Requested:** \$ 0.00

**Request Budgeted:** No

**Proposed Source of Funding:**

**Budget Transfer Requested:**

No

**Funding Source Items:**

**Budget Transfer Items:**

**Additional Information/Comments:**

**Contact for Questions:** BL

**Phone:** 770-297-2686