



## AGENDA ITEM

### Public Hearing to amend Hall County's Zoning Map as follows:

**REPORT TO:** **Work Session (04/10/23)**

**REPORT TO:** **Voting Meeting (04/13/23)**

**ITEM NO:** 150/2023

**SUBJECT:** **1000 Treesort View | Amend conditions** | of a Planned Residential Development (PRD) on a 25.58± acre tract located on the north side of Price Road approximately 884 feet from its intersection with Thompson Bridge Road | Zoned PRD & PCD; Tax Parcel 10100 000158 | **Proposed use: master sign plan** | Commission District 2 | **Steve P. McKibbon, Jr., applicant.**

### Meetings:

**Work Session Date:** 04/10/23

**Voting Meeting Date:** 04/13/23

### Executive Summary:

**Presenter:** RD

**Recommendation:**

Approval, with conditions:

1. Master Sign Package for the Treesort Apartment Complex is approved.
2. Signs submitted as part of the Master Sign Package are approved. Their quantity, materials, dimensions, and placement shall be as represented on the renderings, summary table, and site plans filed January 12, 2023.
3. Monument signs shall not be constructed on sanitary sewer, drainage or utility easements.
4. In the case of a conflict between the text of the summary table and the rendering of a sign, the rendering governs.
5. Signs not explicitly requested as part of this Master Sign Package shall comply only with the underlying base Sign Code Requirements listed in Chapter 17.270.-Sign Standards.
6. A legible copy of this letter shall be scanned onto all future recorded plats for this property.

### Purpose of Request:

**1000 Treesort View | Amend conditions** | of a Planned Residential Development (PRD) on a 25.58± acre tract located on the north side of Price Road approximately 884 feet from its intersection with Thompson Bridge Road | Zoned PRD & PCD; Tax Parcel 10100 000158 | **Proposed use: master sign plan** | Commission District 2 | **Steve P. McKibbon, Jr., applicant.**

### History:

**Facts and Issues:****Options:**

**Funding Requested** \$ 0.00  
**Are funds within current budget?** No  
**Source of Funds**  
**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No  
**Has it been reviewed by the County Attorney?** Yes  
**Is there a deadline for this item?**

**Approvals:**

Submit	Approve	Budget	Finance
AD	RD	EW	WG
Attorney	Administration		Clerk
WLI	CR		JR

**Attachments:**

Board Memo  
Recommendation Report  
Application  
Narrative  
Site Plan  
Sign Renderings  
Maps  
Environmental Health Comments  
GDOT Comments  
Public Works Comments  
Fire Comments  
Notice Sign Photos