



## AGENDA ITEM

### Public Hearing to amend Hall County's Zoning Map as follows:

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**REPORT TO:** Work Session (04/24/23)

**REPORT TO:** Voting Meeting (04/25/23)

**ITEM NO:** 193/2023

**SUBJECT:** **5407 Lowman Road | Use Subject to County Commission Approval |** relocation of a site-built dwelling unit on a 1.02± acre tract located on the west side of Lowman Road at its intersection with Hubert Stephens Road | Zoned AR-III; Tax Parcel 11082 000079 | **Proposed use: single-family residence | Commission District 3 | Dalton Self, applicant.**

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### Meetings:

**Work Session Date:** 04/24/23

**Voting Meeting Date:** 04/25/23

### Executive Summary:

**Presenter:** RD

**Recommendation:**

Approval, with conditions:

1. At time of building permit application, the site layout should be consistent with the site plan and narrative submitted with this request. Minor changes may be made to accommodate on the ground conditions, but the final home location shall meet all setback requirements of the Agricultural Residential III (AR-III, [17.110](#)) district.
2. The relocated structure shall be inspected by Hall County Building Inspections to ensure the structure meets building code requirements.
3. Driveway permits shall be obtained from Hall County Engineering as part of the development process.

**Purpose of Request:**

**5407 Lowman Road | Use Subject to County Commission Approval |** relocation of a site-built dwelling unit on a 1.02± acre tract located on the west side of Lowman Road at its intersection with Hubert Stephens Road | Zoned AR-III; Tax Parcel 11082 000079 | **Proposed use: single-family residence | Commission District 3 | Dalton Self, applicant.**

**History:**

**Facts and Issues:**

**Options:**

**Funding Requested** \$ 0.00

**Are funds within current budget?** No

**Source of Funds**

**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No

**Has it been reviewed by the County Attorney?** Yes

**Is there a deadline for this item?**

**Approvals:**

<b>Submit</b>	<b>Approve</b>	<b>Budget</b>	<b>Finance</b>
AD	RD	EW	WG
<b>Attorney</b>	<b>Administration</b>	<b>Clerk</b>	
WLI	CR	JR	

**Attachments:**

- Board Memo
- Recommendation Report
- Application
- Narrative
- Site Plan
- Maps
- Environmental Health Comments
- GDOT Comments
- Public Works Comments
- Fire Comments
- Notice Sign Photo