



## AGENDA ITEM

### Consent Agenda

**REPORT TO:** Work Session (05/08/23)  
**REPORT TO:** Voting Meeting (05/10/23)  
**ITEM NO:** 269/2023  
**SUBJECT:** Approve the April 25, 2023 Meeting Minutes.

**Meetings:**

**Work Session Date:** 05/08/23                      **Voting Meeting Date:** 05/10/23

**Executive Summary:**

**Presenter:** CA  
**Recommendation:**  
 Approve.

**Purpose of Request:** Approve the April 25, 2023 Meeting Minutes.  
**History:**

**Facts and Issues:**                                      **Options:**

**Funding Requested** \$ 0.00  
**Are funds within current budget?** No  
**Source of Funds**  
**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No  
**Has it been reviewed by the County Attorney?** Yes  
**Is there a deadline for this item?** 2023-05-10

**Approvals:**

Approve	Attorney	Administration	Clerk
AO	WLI	JR	JR

**Attachments:**

4-25-2023 Meeting Minutes

