



## AGENDA ITEM

### Consent Agenda

---

**REPORT TO:** Work Session (05/08/23)

**REPORT TO:** Voting Meeting (05/10/23)

**ITEM NO:** 208/2023

**SUBJECT:** Approval and authorization for the Chairman to execute a letter of support to the Georgia Department of Transportation (GDOT) for an off-system safety project on a seven-mile section of Old Cornelia Highway from East Main Street (near Jesse Jewell Parkway) to SR 52. Commission District 3.

---

#### Meetings:

**Work Session Date:** 05/08/23

**Voting Meeting Date:** 05/10/23

#### Executive Summary:

**Presenter:** BN

**Recommendation:**  
Approve

#### Purpose of Request:

Approval and authorization for the Chairman to execute a letter of support to the Georgia Department of Transportation for an Off-system Safety Project to install pavement markings, striping, and raised pavement markers (RPM's) on a seven-mile section of Old Cornelia Highway from East Main Street (near Jesse Jewell Parkway) to State Route 52.

#### History:

The GDOT Off-system Safety program focuses on low-cost safety improvements that can be implemented within the existing rights of way of off-system routes (non-GDOT Roads) that are likely to reduce the frequency and severity of crashes.

#### Facts and Issues:

#### Options:

The Georgia Department of Transportation has identified a seven-mile section of Old Cornelia Highway meeting the criteria for consideration in their 2025 Off-System Safety Project. The project will consist of pavement markings, striping, and installing raised pavement markers (RPM's). The roadway section under consideration is Old Cornelia Highway from East Main Street (near Jesse Jewell Parkway) to State Route 52.

Hall County personnel may be requested to clip the roadway shoulders to facilitate the edge line striping; however, there would be no other cost to the County.

**Funding Requested** \$ 0.00  
**Are funds within current budget?** No  
**Source of Funds**  
**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No  
**Has it been reviewed by the County Attorney?** Yes  
**Is there a deadline for this item?**

**Approvals:**

<b>Submit</b>	<b>Approve</b>	<b>Budget</b>	<b>Finance</b>
WS	BN	EW	WG
<b>Attorney</b>	<b>Administration</b>	<b>Clerk</b>	
WLI	CR	JR	

**Attachments:**

Letter of Support  
 Map



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 208/2023**

**Funds Requested:** \$ 0.00

**Request Budgeted:** No

**Proposed Source of Funding:**

**Budget Transfer Requested:**

No

**Funding Source Items:**

**Budget Transfer Items:**

**Additional Information/Comments:**

**Contact for Questions:** SP

**Phone:** 770 531-6800