

## **AGENDA ITEM**

## Proclamation/s

**REPORT TO:** Work Session (05/22/23)

**REPORT TO:** Voting Meeting (05/25/23)

**ITEM NO:** 206/2023

**SUBJECT:** Approve the Proclamation proclaiming May 20-26, 2023 as National Safe

Boating Week.

**Meetings:** 

**Work Session Date:** 05/22/23 **Voting Meeting Date:** 05/25/23

**Executive Summary:** 

Presenter: В

**Recommendation:** 

Approval.

**Purpose of Request:** History:

Approve the Proclamation proclaiming May 20-26, 2023 as National Safe Boating Week.

**Facts and Issues: Options:** 

\$ 0.00 **Funding Requested** Are funds within current budget? No

**Source of Funds** 

Does the action involve a Resolution, Ordinance, Contract,

No Agreement, etc.? Yes Has it been reviewed by the County Attorney?

Is there a deadline for this item?

## Approvals:

Approve	Public Information	Attorney	Administration
AO	BS	WLI	CR
Clerk			
JR			

## **Attachments:**

Proclamation