



## AGENDA ITEM

### Consent Agenda

**REPORT TO:**                    **Work Session (05/22/23)**

**REPORT TO:**                    **Voting Meeting (05/25/23)**

**ITEM NO:**                      223/2023

**SUBJECT:**                      Approve the Facility Use Agreement between the American Red Cross and Hall County for the purpose of providing disaster relief sheltering services at the North Hall, East Hall, and Mulberry Creek Community Centers, subject to review and approval by County Attorney.

**Meetings:**

**Work Session Date:**        05/22/23

**Voting Meeting Date:**      05/25/23

**Executive Summary:**

**Presenter:**                      ZB  
**Recommendation:**  
 Approve.

**Purpose of Request:**  
 Approve the Facility Use Agreement between the American Red Cross and Hall County for the purpose of providing disaster relief sheltering services at the North Hall, East Hall, and Mulberry Creek Community Centers, subject to review and approval by County Attorney.

**History:**  
 The American Red Cross has operated shelters within Hall County for many years however, none of them are in county facilities. Development of options that include county facilities began in 2022 with space surveys and assessments of three community centers to be utilized as shelters as needed during times of disaster.

**Facts and Issues:**

**Options:**

<b>Funding Requested</b>	\$ 0.00
<b>Are funds within current budget?</b>	No
<b>Source of Funds</b>	
<b>Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?</b>	Yes
<b>Has it been reviewed by the County Attorney?</b>	Yes
<b>Is there a deadline for this item?</b>	

**Approvals:**

Submit	Approve	Budget	Finance
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<b>Submit</b>	<b>Approve</b>	<b>Budget</b>	<b>Finance</b>
ZB	ZB	EW	WG
<b>Attorney</b>	<b>Administration</b>		<b>Clerk</b>
WLI	CR		JR

**Attachments:**

American Red Cross Facility Use Agreement



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 223/2023**

**Funds Requested:** \$ 0.00

**Request Budgeted:** No

**Proposed Source of Funding:**

**Budget Transfer Requested:**

No

**Funding Source Items:**

**Budget Transfer Items:**

**Additional Information/Comments:**

**Contact for Questions:** ZB

**Phone:** 470-201-0795