



## AGENDA ITEM

### Consent Agenda

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**REPORT TO:** Work Session (05/22/23)  
**REPORT TO:** Voting Meeting (05/25/23)  
**ITEM NO:** 234/2023  
**SUBJECT:** Approve the Master Subscription and License Agreement for a new Record Management System (RMS) for Fire Rescue with EPR Systems USA, Inc. of Jacksonville, FL in the amount of \$74,195.00, subject to review and approval by the County Attorney.

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#### Meetings:

**Work Session Date:** 05/22/23

**Voting Meeting Date:** 05/25/23

#### Executive Summary:

**Presenter:** CCA  
**Recommendation:** Approve

#### Purpose of Request:

To have a Record Management System (RMS) for both Fire and EMS reporting with a new contractor that offers an effective and efficient way to enter required data with a clean and customizable layout that is intuitive for users to navigate. Following an eight (8) month evaluation of seven (7) different programs, a committee of twenty-one (21) members identified EPR Systems USA Inc. FireWorks, as the best fit for Hall County Fire Rescue.

#### History:

To Provide Fire and Electronic Pre-hospital Patient Care Reporting, Cloud-based service, National Emergency Medical Services Information System (NEMSIS) V3.4.0 and V3.5.0 Compliant with a current validation score of 96 or higher. Export to Georgia Emergency Medical Services Information System (GEMSIS), National Emergency Medical Services Information System (NEMSIS), National Fire Information Reporting System (NFIRS), and Emergency Medical Service billing. Have a current interface with the current CAD system, current staffing software, Health Data Exchange, and medical devices. Meet the department's needs for overall functionality.

#### Facts and Issues:

MIS has reviewed this form and software and has not found any issues. Software is exempt from the competitive bidding process.

#### Options:

**Funding Requested** \$ 74,195.00  
**Are funds within current budget?** Yes  
**Source of Funds** Capital Projects

**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?**

Yes

**Has it been reviewed by the County Attorney?**

Yes

**Is there a deadline for this item?**

2023-05-15

**Approvals:**

<b>Buyer</b>	<b>submit</b>	<b>approve</b>	<b>Purchasing</b>
AP	CA	CA	AP
<b>Budget</b>	<b>Finance</b>	<b>Attorney</b>	<b>Administration</b>
EW	WG	WLI	CR
<b>Clerk</b>			
JR			

**Attachments:**

Financial Supplement

Agreement

3 Year Pricing Breakdown



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 234/2023**

**Funds Requested:** \$ 74,195.00

**Request Budgeted:** Yes

**Proposed Source of Funding:**

**Budget Transfer Requested:**

Capital Projects

No

**Funding Source Items:**

<b>Fiscal Year</b>	<b>Fund</b>	<b>Division</b>	<b>Account</b>	<b>Amount</b>
2023	005 - CAPITAL PROJECTS	524 - E.M.S.	6008 - COMPUTERS/SOFTWARE	\$37,097.50
2023	005 - CAPITAL PROJECTS	527 - FIRE DIST CAPITAL PROJECT	6008 - COMPUTERS/SOFTWARE	\$37,097.50

**Budget Transfer Items:**

**Additional Information/Comments:**

**Contact for Questions:** CG

**Phone:** 770-297-3377