



## AGENDA ITEM

### Proclamation/s

**REPORT TO:** Work Session (06/05/23)

**REPORT TO:** Voting Meeting (06/08/23)

**ITEM NO:** 278/2023

**SUBJECT:** Approve the Proclamation recognizing the Johnson High School Boys Soccer Team for their State Championship win.

#### Meetings:

**Work Session Date:** 06/05/23

**Voting Meeting Date:** 06/08/23

#### Executive Summary:

**Presenter:**

**Recommendation:**

Approve.

**Purpose of Request:**

Approve the Proclamation recognizing the Johnson High School Boys Soccer Team for their State Championship win.

**History:**

**Facts and Issues:**

**Options:**

**Funding Requested** \$ 0.00

**Are funds within current budget?** No

**Source of Funds**

**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No

**Has it been reviewed by the County Attorney?** Yes

**Is there a deadline for this item?**

**Approvals:**

Approve	Public Information	Attorney	Administration
AO	BS	WLI	CR
Clerk			
JR			

**Attachments:**

Proclamation