

**CONTRACT FOR UNIFORM PURCHASE ANNUAL CONTRACT**

This agreement, made and entered into this the \_\_\_\_\_, by and between the Board of Commissioners of Hall County, Georgia (Hereinafter referred to as "County") and Strongpoint, LLC - 2365 Monroe Drive, Unit A – Gainesville, GA 30507 (Hereafter referred to as "Contractor").

**Witnessed:**

Whereas, the County intends to contract to provide services for **UNIFORM PURCHASE ANNUAL CONTRACT**, per all the requirements, terms and provisions in IFB #011-44, herein referred to as the "Contract" and has entered into an agreement for the necessary services provided by the contract and whereas, the Contractor desires to perform the services for the contract costs as detailed in the bidder's response.

Hall County's IFB #011-44 issued on April 10, 2023, the Bidder's response (All originals are on file in the Hall County Purchasing Department, 2875 Browns Bridge Rd 4<sup>th</sup> Floor - Purchasing, Gainesville, Georgia 30504), and this contract are all incorporated into and made a part of this agreement by reference.

If any paragraph, sub-paragraph, sentence, clause, phrase or any portion of this agreement shall be declared invalid or unconstitutional by any Court of competent jurisdiction or if the provisions of any part of this agreement as applied to any particular situation or set of circumstances shall be declared invalid or unconstitutional, such invalidity shall not be constructed to affect the portions of this agreement not so held to be invalid or the application of this agreement to other circumstances not so held to be invalid. It is hereby declared to be the intent of the parties to this agreement to provide for separate and divisible parts, and to hereby adopt any and all parts hereof as may not be held invalid for any reason.

**IN WITNESS WHEREOF**, said Parties have hereunto affixed their signature and seal on the day, month, and year first above written:

**STRONGPOINT, LLC**

By: [Signature]

Title: owner

Print Name: Rebecca Mason

Sworn to and subscribed before me this

14 Day of May, 2023

Notary Public: [Signature]

Notary commission expires: 12/23/2025

[Locus Sigilli]



**HALL COUNTY, GEORGIA**

By: \_\_\_\_\_

Richard Higgins, Chairman  
Hall County Board of Commissioners

Attestment: \_\_\_\_\_

County Clerk, Deputy County Clerk

Sworn to and subscribed before me this

\_\_\_\_\_ Day of \_\_\_\_\_, 2023

Notary Public: \_\_\_\_\_

Notary commission expires: \_\_\_\_\_

[Locus Sigilli]

**APPROVED AS TO FORM:**

\_\_\_\_\_  
William Linkous, County Attorney