

CONTRACT FOR UNIFORM PURCHASE ANNUAL CONTRACT

This agreement, made and entered into this the _____, by and between the Board of Commissioners of Hall County, Georgia (Hereinafter referred to as "County") and Lawmen's & Shooters' Supply, Inc., 701 Columbia Blvd. – Titusville, FL 32780 (Hereafter referred to as "Contractor").

Witnessed:

Whereas, the County intends to contract to provide services for **UNIFORM PURCHASE ANNUAL CONTRACT**, per all the requirements, terms and provisions in IFB #011-44, herein referred to as the "Contract" and has entered into an agreement for the necessary services provided by the contract and whereas, the Contractor desires to perform the services for the contract costs as detailed in the bidder's response.

Hall County's IFB #011-44 issued on April 10, 2023, the Bidder's response (All originals are on file in the Hall County Purchasing Department, 2875 Browns Bridge Rd 4th Floor - Purchasing, Gainesville, Georgia 30504), and this contract are all incorporated into and made a part of this agreement by reference.

If any paragraph, sub-paragraph, sentence, clause, phrase or any portion of this agreement shall be declared invalid or unconstitutional by any Court of competent jurisdiction or if the provisions of any part of this agreement as applied to any particular situation or set of circumstances shall be declared invalid or unconstitutional, such invalidity shall not be constructed to affect the portions of this agreement not so held to be invalid or the application of this agreement to other circumstances not so held to be invalid. It is hereby declared to be the intent of the parties to this agreement to provide for separate and divisible parts, and to hereby adopt any and all parts hereof as may not be held invalid for any reason.

IN WITNESS WHEREOF, said Parties have hereunto affixed their signature and seal on the day, month, and year first above written:

LAWMEN'S AND SHOOTERS' SUPPLY, INC.

By: *Gail Walker-Keen*

Title: Bid Manager

Print Name: Gail Walker-Keen

HALL COUNTY, GEORGIA

By: _____

Richard Higgins, Chairman
Hall County Board of Commissioners

Attestment: _____
County Clerk, Deputy County Clerk

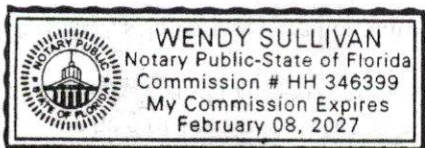
Sworn to and subscribed before me this

10th Day of May, 2023

Notary Public: *Wendy Sullivan*

Notary commission expires: 02/08/2027

[Locus Sigilli]



Sworn to and subscribed before me this

_____ Day of _____, 2023

Notary Public: _____

Notary commission expires: _____

[Locus Sigilli]

APPROVED AS TO FORM:

William Linkous, County Attorney