



## AGENDA ITEM

### Pledge

**REPORT TO:** Work Session (06/19/23)

**REPORT TO:** Meeting (06/21/23)

**ITEM NO:** 713/2022

**SUBJECT:** Commissioner Jeff Stowe

**Meetings:**

**Work Session Date:** 06/19/23

**Voting Meeting Date:** 06/21/23

**Executive Summary:**

**Presenter:** n  
**Recommendation:** n/a

**Purpose of Request:**

**History:**

**Facts and Issues:**

**Options:**

**Funding Requested** \$ 0.00  
**Are funds within current budget?** No  
**Source of Funds**  
**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No  
**Has it been reviewed by the County Attorney?** Yes  
**Is there a deadline for this item?**

**Approvals:**

Approve	Clerk
JR	JR

**Attachments:**