

# **AGENDA ITEM**

# **Court Administration**

<b>REPORT TO:</b>	Work Session	(06	/19	/23)	
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REPORT TO: Meeting (06/21/23)

# **ITEM NO:** 318/2023

**SUBJECT:** Approve the award of RFQ/P #43-022 Owner's Representative for Judicial Complex Space Study and Consultant Services for Court Administration to CGL Companies of Atlanta, GA, in the amount of \$414,696.00.

### **Meetings:**

Work Session Date: 06/19/23

### **Executive Summary:**

#### Presenter: Recommendation:

Approve the award of RFQ/P #43-022 Owner's Representative for Judicial Complex Space Study and Consultant Services for Court Administration to CGL Companies of Atlanta, GA, in the amount of \$414,696.00.

#### **Purpose of Request:**

Approve the award of RFQ/P #43-022 Owner's Representative for Judicial Complex Space Study and Consultant Services for Court Administration to CGL Companies of Atlanta, GA, in the amount of \$414,696.00.

#### Facts and Issues:

This recommendation is made after a thorough evaluation of proposals, capabilities and depth of responses steming from RFQ/P #43-022.

Funding Requested	\$ 414,696.00
Are funds within current budget?	Yes
Source of Funds	Capital Projects Fund
Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?	Yes
Has it been reviewed by the County Attorney?	No
Is there a deadline for this item?	2023-06-12

### History:

JS

Voting Meeting Date:

The County seeks to supplement the court and judicial services capacity through a space study to determine multiple options to include possibly expanding the current courthouse, repurposing existing County spaces, or possibly the construction of a new judicial building. This space study will help the County to determine the best course of action to meet the growing demand.

06/21/23

### Options:

# Approvals:

Buyer	Submit	Approve	Purchasing			
AP	JS	JS	AP			
Budget	Finance	Attorney	Administration			
TS	WG	WLI	CR			
Clerk						
JR						

### Attachments:

Financial Supplement Contract Cost Proposals - CGL, CPS and Shanska Bid Tab Summary



# HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

# AGENDA ITEM 318/2023

**Funds Requested:** \$ 414,696.00

Request Budgeted: Yes

Proposed Source of Funding:

Budget Transfer Requested:

Capital Projects Fund

### Funding Source Items:

Fiscal Year	Fund	Division	Account	Amount
2024	350-CAPITAL PROJECTS FUND	2100-COURT ADMINISTRATION	521000- PROFESSIONAL SERVICES	\$325,719.00
2025	350-CAPITAL PROJECTS FUND	2100-COURT ADMINISTRATION	521000- PROFESSIONAL SERVICES	\$88,977.00

No

Budget Transfer Items:

### Additional Information/Comments:

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Contact for Questions: JS

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