

## AGENDA ITEM

## **Consent Agenda**

REPORT TO: Work Session (07/10/23)

REPORT TO: Voting Meeting (07/13/23)

**ITEM NO:** 370/2023

SUBJECT: Approve the amendment to the November 17, 2022 Meeting Minutes

regarding item 17 (Application of Atlas Development Services, Inc.) to

correct a scrivener's error.

**Meetings:** 

**Work Session Date:** 07/10/23 **Voting Meeting Date:** 07/13/23

**Executive Summary:** 

Presenter: WJLI

**Recommendation:** 

Approval.

Purpose of Request: History:

Approve the amendment to the November 17, 2022 Meeting Minutes regarding item 17 (Application of Atlas Development Services, Inc.) to correct a scrivener's error.

Facts and Issues: Options:

The approved November 17, 2022 Meeting Minutes did not include the correct conditions as approved in the Meeting due to a scrivener's error. The amended minutes have the corrected conditions which are conditions 3 and 24.

Item 17 was approved with a vote of 4-0 with Commissioner Cooper recusing herself.

Funding Requested \$ 0.00

Are funds within current budget? No

**Source of Funds** 

Does the action involve a Resolution, Ordinance, Contract,

Agreement, etc.?

Has it been reviewed by the County Attorney?

No Yes

Is there a deadline for this item?

## Approvals:

Approve	Attorney	Administration	Clerk
JR	WLI	CR	JR

## Attachments:

November 17, 2022 - Revised Meeting Minutes November 17, 2022 - ORIGINAL Meeting Minutes