



## AGENDA ITEM

### Consent Agenda

---

**REPORT TO:** Work Session (07/10/23)

**REPORT TO:** Voting Meeting (07/13/23)

**ITEM NO:** 381/2023

**SUBJECT:** Approve the renewal of the FY 2024 Memorandum of Understanding with the University of Georgia (UGA) Extension for Cooperative Extension Services and Personnel; authorize the Chairman to execute all related documents, subject to the review and approval by the County Attorney.

---

#### Meetings:

**Work Session Date:** 07/10/23

**Voting Meeting Date:** 07/13/23

#### Executive Summary:

**Presenter:** DLJ

**Recommendation:**

Department recommends approval for the renewal of the FY2024 Memorandum of Understanding with the UGA Extension for cooperative extension services and personnel.

**Purpose of Request:**

The purpose of this request is to seek approval for the renewal of the FY2024 Memorandum of Understanding with the UGA Extension Office for cooperative extension services and personnel.

**History:**

**Facts and Issues:**

The term of this agreement shall be from July 1, 2023 to June 30, 2024.

**Options:**

<b>Funding Requested</b>	\$ 152,007.00
<b>Are funds within current budget?</b>	Yes
<b>Source of Funds</b>	General Fund
<b>Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?</b>	Yes
<b>Has it been reviewed by the County Attorney?</b>	Yes
<b>Is there a deadline for this item?</b>	

**Approvals:**

<b>Submit</b>	<b>Approve</b>	<b>Budget</b>	<b>Finance</b>
LJ	LJ	TS	WG
<b>Attorney</b>	<b>Administration</b>	<b>Clerk</b>	
VS	CR	JR	

**Attachments:**

Financial Supplement  
FY 2024 UGA Extension Contract Renewal



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 381/2023**

**Funds Requested:** \$ 152,007.00

**Request Budgeted:** Yes

**Proposed Source of Funding:**

**Budget Transfer Requested:**

General Fund

No

**Funding Source Items:**

<b>Fiscal Year</b>	<b>Fund</b>	<b>Division</b>	<b>Account</b>	<b>Amount</b>
2024	100-GENERAL FUND	7130-EXTENSION OFFICE	521000-PROFESSIONAL SERVICES	\$152,007.00

**Budget Transfer Items:**

**Additional Information/Comments:**

**Contact for Questions:**

**Phone:**