



## AGENDA ITEM

### Pledge

**REPORT TO:** Work Session (07/24/23)  
**REPORT TO:** Voting Meeting (07/27/23)  
**ITEM NO:** 715/2022  
**SUBJECT:** Commissioner Billy Powell

**Meetings:**

**Work Session Date:** 07/24/23                      **Voting Meeting Date:** 07/27/23

**Executive Summary:**

**Presenter:** n  
**Recommendation:** n/a

**Purpose of Request:**                                      **History:**

**Facts and Issues:**    **Options:**

**Funding Requested** \$ 0.00  
**Are funds within current budget?** No  
**Source of Funds**  
**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No  
**Has it been reviewed by the County Attorney?** Yes  
**Is there a deadline for this item?**

**Approvals:**

Approve	Clerk
JR	JR

**Attachments:**