



## AGENDA ITEM

### Consent

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**REPORT TO:** Work Session (08/21/23)

**REPORT TO:** Voting Meeting (08/24/23)

**ITEM NO:** 300/2023

**SUBJECT:** Approve the purchase and installation of three (3) new standby generators and one (1) existing standby generator at North Hall Community Center, East Hall Community Center, Mulberry Creek Community Center and the Transitional Care House for Emergency Management to Cain Electric Company, Inc. of Gainesville, GA, in the amount \$841,370.00.

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#### Meetings:

**Work Session Date:** 08/21/23

**Voting Meeting Date:** 08/24/23

#### Executive Summary:

**Presenter:** ZB

**Recommendation:**

Approve.

#### Purpose of Request:

Approve the purchase and installation of three (3) new standby generators and one (1) existing standby generator at North Hall Community Center, East Hall Community Center, Mulberry Creek Community Center and the Transitional Care House for Emergency Management to Cain Electric Company, Inc. of Gainesville, GA, in the amount \$841,370.00.

#### History:

#### Facts and Issues:

The recommendation stems from the competitive bid IFB #059-43 where Cain Electric is the lowest cost, responsible and responsive bidder and has furnished all mandatory documentation.

#### Options:

The County owns one (1) generator that will be used and installed at the Transitional Care House.

The contractor will furnish three (3) new one generators at East Hall Community Center, Mulberry Creek Community Center, and North Hall Community Center.

**Funding Requested** \$ 841,370.00  
**Are funds within current budget?** Yes  
**Source of Funds** ARPA Funding  
**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** Yes  
**Has it been reviewed by the County Attorney?** Yes  
**Is there a deadline for this item?**

**Approvals:**

<b>Buyer</b>	<b>Submit</b>	<b>Approve</b>	<b>Purchasing</b>
AP	ZB	ZB	AP
<b>Budget</b>	<b>Finance</b>	<b>Attorney</b>	<b>Administration</b>
TS	WG	WLI	CR
<b>Clerk</b>			
JR			

**Attachments:**

Financial Supplement  
 Contract  
 Notice of Intent to Award  
 Quote  
 Bid Tab Summary



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 300/2023**

**Funds Requested:** \$ 841,370.00

**Request Budgeted:** Yes

**Proposed Source of Funding:**

**Budget Transfer Requested:**

ARPA Funding

No

**Funding Source Items:**

<b>Fiscal Year</b>	<b>Fund</b>	<b>Division</b>	<b>Account</b>	<b>Amount</b>
2024	230-AMERICAN RESCUE PLAN ACT FUND	3921-COVID RELIEF	542500-OTHER EQUIPMENT	\$841,370.00

**Budget Transfer Items:**

**Additional Information/Comments:**

Dept: 830 - American Rescue Plan Act GSLT-0641-3921-542500

**Contact for Questions:** ZB

**Phone:**

770-533-7908