



## AGENDA ITEM

### Consent

**REPORT TO:** Work Session (08/21/23)

**REPORT TO:** Voting Meeting (08/24/23)

**ITEM NO:** 444/2023

**SUBJECT:** Approve the release of \$721,854.00 Guaranty Performance/Maintenance Agreement for Streets, Stormwater Management Facilities, and Sidewalks in Stephens Point Subdivision Phase 1. Commission District 2.

**Meetings:**

**Work Session Date:** 08/21/23

**Voting Meeting Date:** 08/24/23

**Executive Summary:**

**Presenter:** BN  
**Recommendation:** Approve.

**Purpose of Request:** Approve the release of \$721,854.00 Guaranty Performance/Maintenance Agreement for Streets, Stormwater Management Facilities, and Sidewalks in Stephens Point Subdivision Phase 1. Commission District 2.

**History:**

**Facts and Issues:**

**Options:**

|  |         |
|--|---------|
| <b>Funding Requested</b>   | \$ 0.00 |
| <b>Are funds within current budget?</b>  | No      |
| <b>Source of Funds</b>   |         |
| <b>Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?</b> | No      |
| <b>Has it been reviewed by the County Attorney?</b>                                | Yes     |
| <b>Is there a deadline for this item?</b>  |         |

**Approvals:**

|          |         |                |         |
|----------|---------|----------------|---------|
| Submit   | Approve | Budget         | Finance |
| WS       | BN      | TS             | WG      |
| Attorney |         | Administration | Clerk   |

|                 |                       |              |
|-----------------|-----------------------|--------------|
| <b>Attorney</b> | <b>Administration</b> | <b>Clerk</b> |
| WLI             | CR                    | JR           |

---

**Attachments:**

Final Plat Information  
Supporting Documents