

## **AGENDA ITEM**

## Presentation/s

REPORT TO: Work Session (10/09/23)

REPORT TO: Voting Meeting (10/12/23)

**ITEM NO:** 546/2023

**SUBJECT:** Avita Community Partners Update.

**Meetings:** 

Work Session Date: 10/09/23 Voting Meeting Date: 10/12/23

**Executive Summary:** 

Presenter: HHEA

**Recommendation:** 

N/A

Purpose of Request: History:

Avita Community Partners Update.

Facts and Issues: Options:

Funding Requested \$ 0.00
Are funds within current budget? No

**Source of Funds** 

Does the action involve a Resolution, Ordinance, Contract,

Agreement, etc.?

Has it been reviewed by the County Attorney? Yes

Is there a deadline for this item?

## Approvals:

| Approve | Clerk |
|---------|-------|
| JR      | JR    |

No

## **Attachments:**