



## AGENDA ITEM

### Consent

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**REPORT TO:** Work Session (10/23/23)

**REPORT TO:** Voting Meeting (10/26/23)

**ITEM NO:** 518/2023

**SUBJECT:** Approval and authorization for the Chairman to execute a Cooperative Management Agreement with the United States Department of the Army regarding Bolding Mill, Duckett Mill and Old Federal Campgrounds; and authorization for the Chairman to take any additional action necessary to effectuate the Agreement, subject to review and approval by the County Attorney.

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#### Meetings:

**Work Session Date:** 10/23/23

**Voting Meeting Date:** 10/26/23

#### Executive Summary:

**Presenter:** BH

**Recommendation:**  
Approve

#### Purpose of Request:

Approval and authorization for the Chairman to execute a Cooperative Management Agreement with the United States Department of the Army regarding Bolding Mill, Duckett Mill and Old Federal Campgrounds, and authorization for the Chairman to take any additional action necessary to effectuate the Agreement, subject to review and approval by the County Attorney.

#### History:

#### Facts and Issues:

#### Options:

The US Army Corps of Engineers is seeking assistance with the management of campgrounds on Lake Lanier. The Challenge Cost-Sharing Cooperative Management Agreement will allow Hall County Parks Department to perform operations and management activities, and to retain revenue generated at the included properties.

The County requested to enter into this Agreement via a letter signed by the Chairman on June 21, 2023.

Costs for operations and capital improvements accounted for in FY 2024 budget.

The initial term of the agreement is five years with five option years.

The agreement may be terminated for any reason by either party with 90 days written notification.

**Funding Requested** \$ 0.00  
**Are funds within current budget?** No  
**Source of Funds**  
**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** Yes  
**Has it been reviewed by the County Attorney?** Yes  
**Is there a deadline for this item?**

**Approvals:**

<b>Submit</b>	<b>Approve</b>	<b>Budget</b>	<b>Finance</b>
BH	BH	EW	WG
<b>Attorney</b>	<b>Administration</b>		<b>Clerk</b>
VS	KC		JR

**Attachments:**

- Challenge Cost-Sharing Cooperative Management Agreement
- Overall Budget Impacts
- Partner Operations Plan
- USACE Responsibility Detail
- County Responsibility Detail
- Entrance Staffing and Operations



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 518/2023**

**Funds Requested:** \$ 0.00

**Request Budgeted:** No

**Proposed Source of Funding:**

**Budget Transfer Requested:**

No

**Funding Source Items:**

**Budget Transfer Items:**

**Additional Information/Comments:**

**Contact for Questions:** BH

**Phone:** 678-997-5823