

# **AGENDA ITEM**

## Consent

REPORT TO:	Work Session (10/23/23)			
REPORT TO:	Voting Meeting (10/26/23)			
ITEM NO:	540/2023			
SUBJECT:	Approve the ratification of the application and award of the FY 2024 Edward Byrne Memorial Justice Assistance Grant (JAG) of the U.S. Department of Justice for the Sheriff's Office to purchase license plate reader cameras in the amount of \$27,259.00, and if awarded, appoint the Grants Manager as the Program Designee, and authorize the Chairman to execute all related application and award documents. No match is required.			
Meetings:				
Work Session Date: 10	0/23/23	Voting Meeting Date:	10/26/23	
Executive Summary:				
Presenter: Recommendation: Approval.		SJM		
Purpose of Request: Approve the ratification of the application and award of the FY 2024 Edward Byrne Memorial Justice Assistance Grant (JAG) of the U.S. Department of Justice for the Sheriff's Office to purchase license plate reader cameras in the amount of \$27,259.00, and if awarded, appoint the Grants Manager as the Program Designee, and authorize the Chairman to execute all related application and award documents. No match is required.		History:		
		Hall County has received the JAG	grant since 2006.	
Facts and Issues:		Options:		

The U.S. Department of Justice is seeking applications for funding of the Edward Byrne Memorial Justice Assistance Grant. This program furthers the DOJ's mission by assisting local and tribal law criminal justice efforts to prevent or reduce crime and violence and to improve the administration of the criminal justice system. This grant requires no match. The Hall County Sheriff's Office will be utilizing this funding to purchase License Plate Reader (LPR) cameras to place on the interstate to assist them in crime investigations and the prosecution of crimes. This grant's mission is to assist with enforcing state and local laws.

**Funding Requested** \$ 0.00 **Are funds within current budget?** No

Source of Funds Multiple Grant Fund

Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?

Has it been reviewed by the County Attorney? Yes

Is there a deadline for this item? 2023-10-31

### **Approvals:**

Grants	Submit	Approve	Grants			
PS	SC	SC	SG			
Budget	Finance	Attorney	Administration			
EW	WG	WLI	CR			
Clerk						
JR						

#### **Attachments:**

JAG Award



# HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

## **AGENDA ITEM 540/2023**

Funds Requested: \$ 0.00 Request Budgeted: No Proposed Source of Funding: Budget Transfer Requested:

Multiple Grant Fund No

## Funding Source Items:

Fiscal Year	Fund	Division	Account	Amount
2024	250-MULTIPLE GRANT FUND	3310- SHERIFFâ€OPERATIONS	542500-OTHER EQUIPMENT	\$27,259.00
2024	250-MULTIPLE GRANT FUND	3310- SHERIFFâ€OPERATIONS	331110- FEDERALâ€OPERATING DIRECT	\$-27,259.00

### **Budget Transfer Items:**

Additional Information/Comments:

Contact for Questions: SM Phone: (770) 531-6887