



**HALL COUNTY BOARD OF COMMISSIONERS**  
**2024 Commission Meeting Schedule**  
 Hall County Government Center 2<sup>nd</sup> Floor  
 2875 Browns Bridge Road, Gainesville, GA 30504

<u>WORK SESSIONS</u>	<u>VOTING MEETINGS</u>
Monday, January 8 at 3:00	Thursday, January 11 at 6:00
Monday, January 22 at 3:00	Thursday, January 25 at 6:00
Monday, February 5 at 3:00	Thursday, February 8 at 6:00
Monday, February 19 at 3:00	Thursday, February 22 at 6:00
Monday, March 11 at 3:00	Thursday, March 14 at 6:00
Monday, March 25 at 3:00	Thursday, March 28 at 6:00
Monday, April 8 at 3:00	Thursday, April 11 at 6:00
Monday, April 22 at 3:00	<b>Tuesday</b> , April 23 at 6:00
Monday, May 6 at 3:00	<b>Wednesday</b> , May 8 at 6:00
Monday, May 20 at 3:00	Thursday, May 23 at 6:00
Monday, June 10 at 3:00	Thursday, June 13 at 6:00
Monday, June 24 at 3:00	Thursday, June 27 at 6:00
Monday, July 8 at 3:00	Thursday, July 11 at 6:00
Monday, July 22 at 3:00	Thursday, July 25 at 6:00
Monday, August 5 at 3:00	Thursday, August 8 at 6:00
Monday, August 19 at 3:00	Thursday, August 22 at 6:00
Monday, September 9 at 3:00	Thursday, September 12 at 6:00
Monday, September 23 at 3:00	Thursday, September 26 at 6:00
Monday, October 7 at 3:00	Thursday, October 10 at 6:00
Monday, October 21 at 3:00	Thursday, October 24 at 6:00
Monday, November 11 at 3:00	Thursday, November 14 at 6:00
Monday, December 9 at 3:00	Thursday, December 12 at 6:00

Hall County Board of Commissioners Work Session Meetings are scheduled for Mondays prior to the 2<sup>nd</sup> and 4<sup>th</sup> Thursdays of each month. Voting Meetings are scheduled for the 2<sup>nd</sup> and 4<sup>th</sup> Thursdays of each month.

All Meetings are scheduled to be held at the Hall County Government Center (2875 Browns Bridge Road, Gainesville, GA) on the 2<sup>nd</sup> floor.

Any amendments to the schedule listed above will be noticed to the public as State law requires.

Please direct questions and/or concerns to Jennifer Rivera, Hall County Commission Clerk, (770) 297-2684 [jrivera@hallcounty.org](mailto:jrivera@hallcounty.org).