



## AGENDA ITEM

### Public Hearing to amend Hall County's Zoning Map as follows:

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**REPORT TO:** Work Session (11/06/23)

**REPORT TO:** Voting Meeting (11/09/23)

**ITEM NO:** 630/2023

**SUBJECT:** **8730 Forrester Road | Variance** | from 17.240.060 to reduce the setback for commercial kennels from 200 feet to 48 feet | on a 5.57± acre tract located on the east side of Forrester Road, approximately 297 feet from its intersection with Forrester Road | Zoned AR-IV; Tax Parcel 12128 000009 (pt.) | **Proposed use: commercial kennel structures** | Commission District 3 | **Steven & Holly Crumley, applicants.**

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#### Meetings:

**Work Session Date:** 11/06/23

**Voting Meeting Date:** 11/09/23

#### Executive Summary:

**Presenter:** RD

**Recommendation:**  
Approval.

Conditions:

1. Any and all further expansion of the facility or kennel activity will be subject to further review and approval of the Board of Commissioners, and appropriate permits obtained upon approval.
2. No residential dwelling may be added to the parcel where the commercial kennel is located.
3. The business shall maintain the fencing and planted buffer as described in the applicant's statement.
4. The applicant will pursue retroactive building permits for all buildings measuring more than sixteen feet in length and width.

#### Purpose of Request:

**8730 Forrester Road | Variance** | from 17.240.060 to reduce the setback for commercial kennels from 200 feet to 48 feet | on a 5.57± acre tract located on the east side of Forrester Road, approximately 297 feet from its intersection with Forrester Road | Zoned AR-IV; Tax Parcel 12128 000009 (pt.) | **Proposed use: commercial kennel structures** | Commission District 3 | **Steven & Holly Crumley, applicants.**

#### History:

**Facts and Issues:**

**Options:**

**Funding Requested** \$ 0.00  
**Are funds within current budget?** No  
**Source of Funds**  
**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No  
**Has it been reviewed by the County Attorney?** Yes  
**Is there a deadline for this item?**

**Approvals:**

<b>Submit</b>	<b>Approve</b>	<b>Attorney</b>	<b>Administration</b>
AD	RD	WLI	CR
<b>Clerk</b>			
JR			

**Attachments:**

- Board Memo
- Recommendation Report
- Application
- Narrative
- Updated Site Plan
- Original Site Plan
- Maps
- Property Images
- Environmental Health Comments
- GDOT Comments
- Public Works Comments
- Fire Comments
- Public Comment
- Notice Sign Photo