



## AGENDA ITEM

### Pledge

**REPORT TO:** Work Session (12/11/23)  
**REPORT TO:** Voting Meeting (12/14/23)  
**ITEM NO:** 724/2022  
**SUBJECT:** Commissioner Billy Powell

**Meetings:**

**Work Session Date:** 12/11/23                      **Voting Meeting Date:** 12/14/23

**Executive Summary:**

**Presenter:** n  
**Recommendation:** n/a

**Purpose of Request:**                                      **History:**

**Facts and Issues:**                                              **Options:**

**Funding Requested**                                              \$ 0.00  
**Are funds within current budget?**                                      No  
**Source of Funds**  
**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?**                                      No  
**Has it been reviewed by the County Attorney?**                                      Yes  
**Is there a deadline for this item?**

**Approvals:**

Approve	Clerk
JR	JR

**Attachments:**