

# AGENDA ITEM

#### Consent

**REPORT TO:** Work Session (01/08/24)

**REPORT TO:** Voting Meeting (01/11/24)

**ITEM NO:** 703/2023

Approve the award of RFQ/P #44-016 Architectural & Engineering Design **SUBJECT:** 

Services for East Hall Community Center Addition for New Library to CAS Architecture, P.C. of Lawrenceville, GA, in the amount of \$259,700.00.

**Meetings:** 

**Work Session Date:** 01/08/24 **Voting Meeting Date:** 01/11/24

**Executive Summary:** 

Presenter: ВН

**Recommendation:** 

Approve the award of RFQ/P #44-016 Architectural & Engineering Design Services for East Hall Community Center Addition for New Library for Parks and Community Services, Library System to CAS Architecture of Lawrenceville, GA in the amount of \$259,700.00

#### **Purpose of Request:**

Approve RFQ/P #44-016 Architectural & Engineering Design Services for East Hall Community Center Addition for New Library for Parks and Community Services, Library System to CAS Architecture of Lawrenceville, GA in the amount of \$259,700.00.

#### Facts and Issues:

The Hall County Library System seeks to design an approximate 10,000 square foot addition to the existing East Hall Community Center located at 3911 P Davidson Rd., Gainesville, GA, 30507 which will house a new library branch.

#### History:

RFQ/P #44-016 Architectural & Engineering Design Services for East Hall Community Center Addition for New Library received eight (8) bid responses with CAS Architecture receiving the highest score of ninetynine (99) out of one-hundred (100) points.

### Options:

**Funding Requested** \$ 259,700.00

Are funds within current budget?

**Source of Funds** Does the action involve a Resolution, Ordinance, Contract,

Agreement, etc.?

Has it been reviewed by the County Attorney?

Capital / Reimbursement

Yes

Yes

# Approvals:

Buyer	Submit	Approve	Purchasing			
AP	ВН	BH	AP			
Budget	Finance	Attorney	Administration			
EW	WG	WLI	CR			
Clerk						
AO						

# **Attachments:**

Financial Supplement Contract Document Notice-of-Intent-to-Award Bid Tabulation Summary



# HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

# **AGENDA ITEM 703/2023**

**Funds Requested:** \$ 259,700.00 **Request Budgeted:** Yes

Proposed Source of Funding: Budget Transfer Requested:

Capital / Reimbursement No

# **Funding Source Items:**

Fiscal Year	Fund	Division	Account	Amount
2024	250-MULTIPLE GRANT FUND	6500-HALL COUNTY LIBRARY SYSTEM	336002- INTERGOVERNMENTAL REIMBURSE	\$-259,700.00
2024	250-MULTIPLE GRANT FUND	6500-HALL COUNTY LIBRARY SYSTEM	521000-PROFESSIONAL SERVICES	\$259,700.00

#### **Budget Transfer Items:**

# **Additional Information/Comments:**

The library has been awarded a State Grant for this project, and the library will reimburse the county. Lisa MacKinney Library Director Hall County Library System 770-532-3311 x134

Contact for Questions: BH Phone: 678-997-5823