

After recording, return to:
WHITNEY S. BROWN
STEWART, MELVIN & FROST, LLP
P. O. BOX 3280
GAINESVILLE, GEORGIA 30503

QUIT-CLAIM DEED

STATE OF GEORGIA
COUNTY OF HALL

THIS INDENTURE, made the ____ day of _____ in the year Two Thousand and Twenty-Four, between **HALL COUNTY, GEORGIA** as party or parties of the first part, hereinafter called Grantor, and **ANGELA HIERS**, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH: That Grantor for and in consideration of the sum of ONE AND NO/100 DOLLAR (\$1.00), cash in hand paid, the receipt of which is hereby acknowledged, has bargained, sold, and does by these presents bargain, sell, remise, release and forever quit-claim to Grantee all the right, title, interest, claim or demand which the Grantor has or may have had in and to the following described real property, to wit:

All that tract or parcel of land lying and being more particularly described on Exhibit "A" and Exhibit "B" attached hereto and made a part hereof.

with all the rights, members and appurtenances to the said described premises in anywise appertaining or belonging.

TO HAVE AND TO HOLD the said described premises unto the Grantee, so that neither the said Grantor, nor any other person or persons claiming under Grantor shall at any time claim or demand any right, title or interest to the aforesaid described premises or its appurtenances.

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed the day and year above written.

Signed, sealed and delivered in presence of:

HALL COUNTY, GEORGIA

_____(SEAL)
Witness

RICHARD HIGGINS, CHAIRMAN,
HALL COUNTY BOARD OF
COMMISSIONERS

_____(SEAL)
Notary Public

My Commission Expires: _____
(Affix Notary Seal)

JENNIFER RIVERA, CLERK
HALL COUNTY BOARD OF
COMMISSIONERS

(SEAL)

EXHIBIT "A"

STATE OF GEORGIA
COUNTY OF HALL

PROJECT #:STP00-0003-00(626)
P.I. #: 0003626, PARCEL 059R

All that tract or parcel of land lying and being in Land Lot 82 of the 10th District, Hall County, Georgia and being more particularly described as follows:

Beginning at a point on the northern right of way of Ledan Extension Road, said right of way being 80 feet in width, said point also lying 114.29 feet left of station 90+78.05 per right of way plans prepared by WSP USA, Inc. for Georgia Department of Transportation, Sardis Road Connector, approved January 2, 2020 and having a latest revision date of 12/08/2022;

Thence North 67°15'19.2" East a distance of 18.69 feet to a point 110.53 feet left of station 90+93.63;

Thence South 85°28'56.8" East a distance of 100.02 feet to a point 54.13 feet left of station 91+66.95;

Thence North 89°35'15.8" West a distance of 117.03 feet to the POINT OF BEGINNING.

Said tract contains 418.98 square feet or 0.010 acre per the aforementioned right of way plans, also attached hereto as "EXHIBIT B".

EXHIBIT "B"

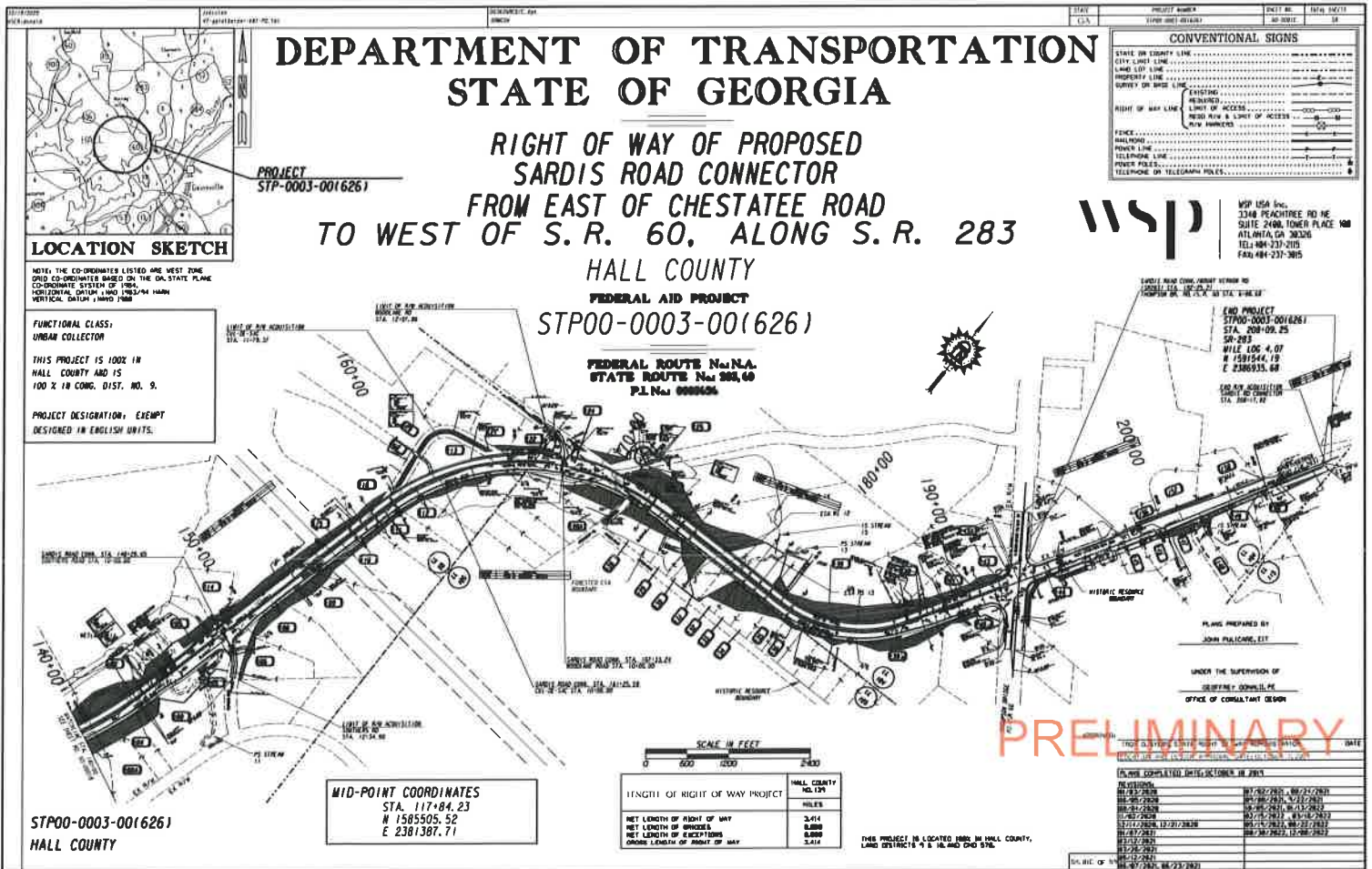
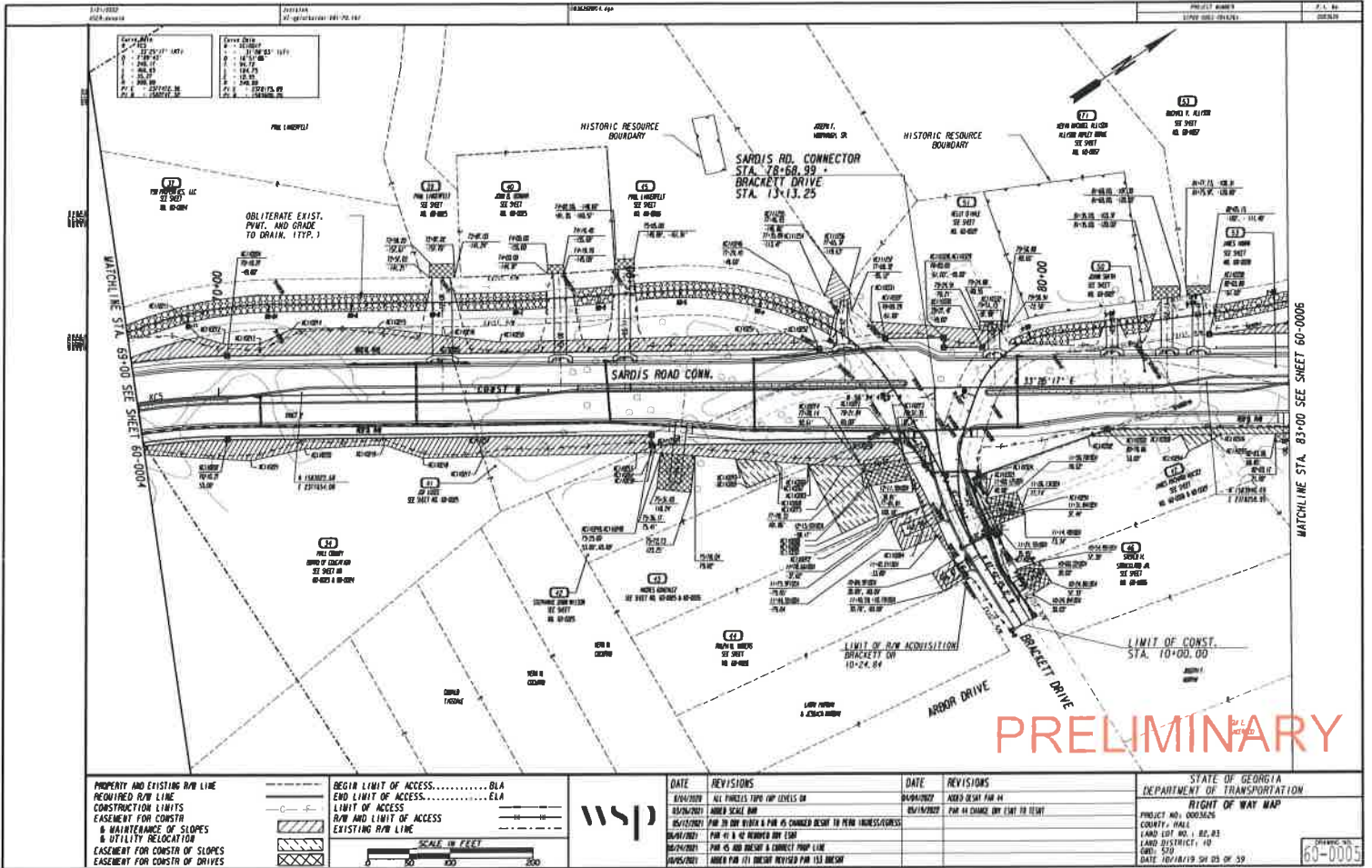


EXHIBIT "B"



| | |
|--|-------------|
| PROPERTY AND EXISTING R/W LINE | --- -- |
| REQUIRED R/W LINE | — — — — |
| CONSTRUCTION LIMITS | — · — · — · |
| EASEMENT FOR CONSTR & MAINTENANCE OF SLOPES & UTILITY RELOCATION | ▨ ▨ ▨ ▨ |
| EASEMENT FOR CONSTR OF SLOPES | ▩ ▩ ▩ ▩ |
| EASEMENT FOR CONSTR OF DRIVES | ▧ ▧ ▧ ▧ |

| | |
|-------------------------------|-------------|
| BEGIN LIMIT OF ACCESS.....BLA | — · — · — · |
| END LIMIT OF ACCESS.....ELA | — · — · — · |
| LIMIT OF ACCESS | — · — · — · |
| R/W AND LIMIT OF ACCESS | — · — · — · |
| EXISTING R/W LINE | — · — · — · |



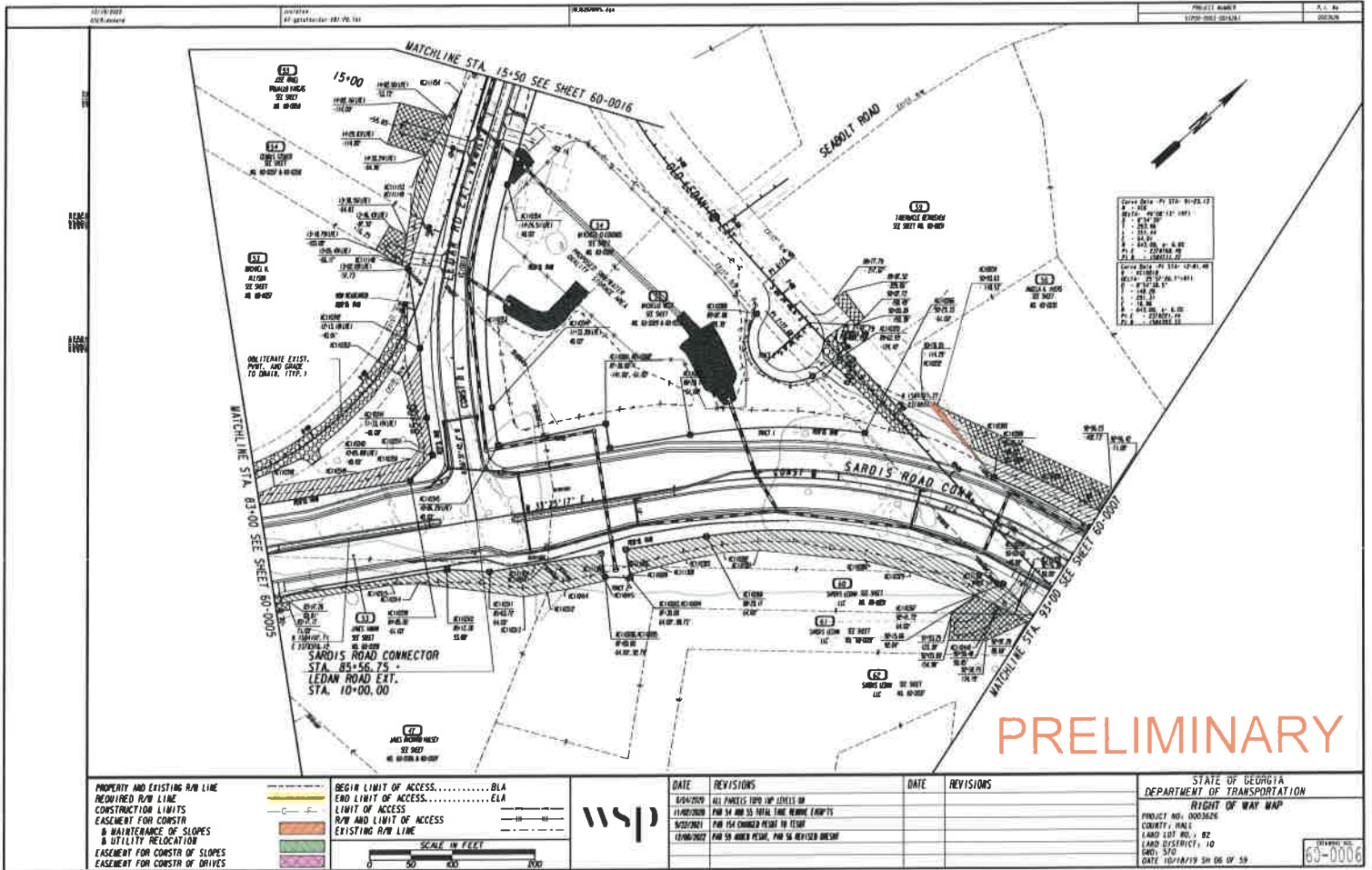
| DATE | REVISIONS |
|------------|--|
| 03/24/2009 | ALL PROFILES TYPED UP LEVELS ON |
| 03/26/2009 | ADDED SCALE BAR |
| 06/15/2009 | PAR 30 TO 300 BUBBLED & PAR 43 CHANGED BEHIND TO PERM INGRESS/EGRESS |
| 06/24/2009 | PAR 43 & 42 REORDERED ONLY LINE |
| 06/24/2009 | PAR 45 AND 46 REORDER & CORRECT PROP. LINE |
| 06/25/2009 | ADDED PAR 171 INSTEAD REVISED PAR 153 BUBBLED |

| DATE | REVISIONS |
|------------|-------------------------------------|
| 06/24/2007 | ADDED BEHIND PAR 44 |
| 06/24/2007 | PAR 44 CHANGED FROM LIMIT TO BEHIND |

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| STATE OF GEORGIA DEPARTMENT OF TRANSPORTATION |
| RIGHT OF WAY MAP |
| PROJECT NO. 00003626 |
| COUNTY: HALL |
| LAND LOT NO. 1, 82, 83 |
| LAND DISTRICT: 40 |
| DATE: 10/18/19 5:41:05 PM '09 |

60-0005

EXHIBIT "B"



PRELIMINARY

PROPERTY AND EXISTING R/W LINE
 REDefined R/W LINE
 CONSTRUCTION LIMITS
 EASEMENT FOR CONSTR
 B MAINTENANCE OF SLOPES
 B UTILITY RELOCATION
 EASEMENT FOR CONSTR OF SLOPES
 EASEMENT FOR CONSTR OF DRIVES



1151

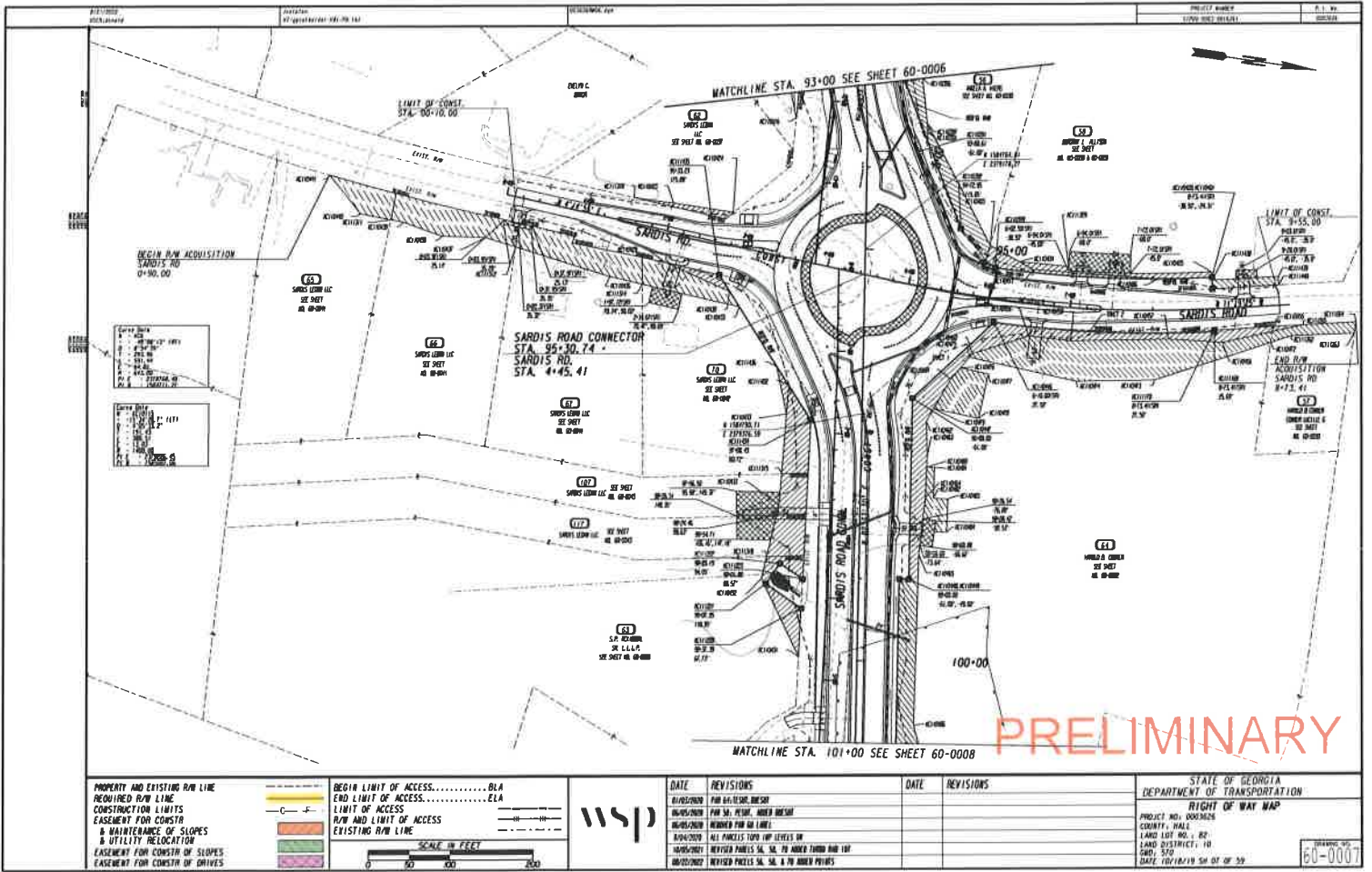
| DATE | REVISIONS | DATE | REVISIONS |
|------------|---|------|-----------|
| 04/04/2010 | ALL PORTALS TO BE IMPROVED UP | | |
| 11/02/2010 | FOR 5% AND 3% TOTAL TIME REMAINING LIMITS | | |
| 06/01/2011 | FOR 5% AND 3% TOTAL TIME REMAINING LIMITS | | |
| 12/04/2012 | FOR 5% AND 3% TOTAL TIME REMAINING LIMITS | | |

| DATE | REVISIONS |
|------|-----------|
| | |
| | |
| | |

STATE OF GEORGIA
 DEPARTMENT OF TRANSPORTATION
 RIGHT OF WAY MAP
 PROJECT NO.: 0003626
 COUNTY: WALKER
 LAND LOT NO.: 82
 LAND DISTRICT: 10
 DATE: 5/15/19
 DATE (10/19/19) 34 06 05 59

60-0006

EXHIBIT "B"



| | |
|--|-------------------|
| PROPERTY AND EXISTING R/W LINE | --- (dashed line) |
| REQUIRED R/W LINE | --- (solid line) |
| CONSTRUCTION LIMITS | --- (dashed line) |
| EASEMENT FOR CONSTR & MAINTENANCE OF SLOPES & UTILITY RELOCATION | --- (dashed line) |
| EASEMENT FOR CONSTR OF SLOPES | --- (dashed line) |
| EASEMENT FOR CONSTR OF DRIVES | --- (dashed line) |

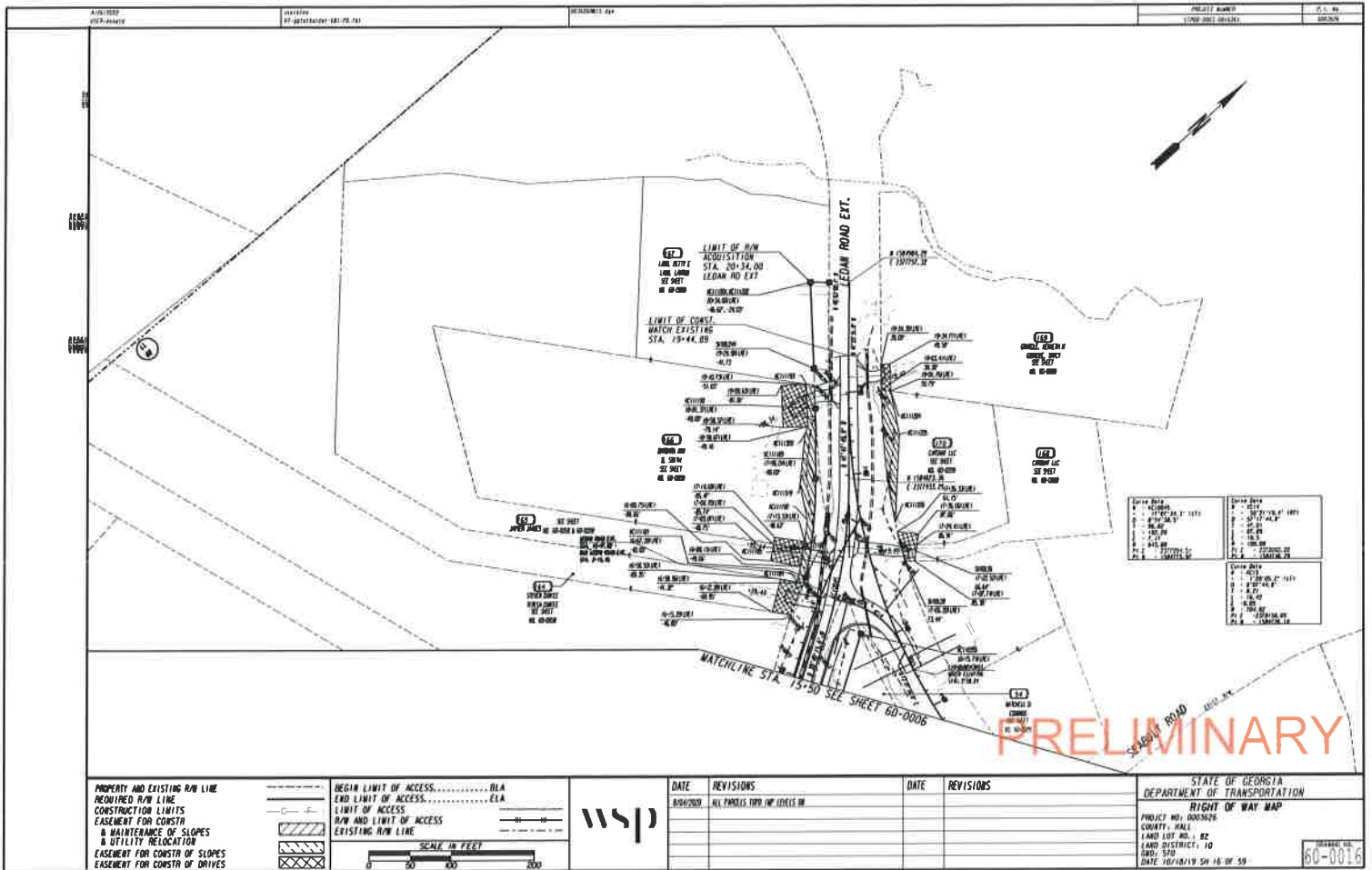
| | |
|-------------------------------|-------------------|
| BEGIN LIMIT OF ACCESS.....DLA | --- (dashed line) |
| END LIMIT OF ACCESS.....ELA | --- (dashed line) |
| LIMIT OF ACCESS | --- (dashed line) |
| R/W AND LIMIT OF ACCESS | --- (dashed line) |
| EXISTING R/W LINE | --- (dashed line) |

| | | | | |
|--|------------|----------------------------|------|-----------|
| | DATE | REVISIONS | DATE | REVISIONS |
| | 01/15/2009 | FOR REVIEW DESIGN | | |
| | 02/10/2009 | FOR SA. PERM. UNDER DESIGN | | |
| | 03/10/2009 | FOR SA. PERM. UNDER DESIGN | | |
| | 04/10/2009 | FOR SA. PERM. UNDER DESIGN | | |

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|------------------------------|
| STATE OF GEORGIA |
| DEPARTMENT OF TRANSPORTATION |
| RIGHT OF WAY MAP |
| PROJECT NO. 0000626 |
| COUNTY, WALK |
| LAND LOT NO., 82 |
| LAND DISTRICT, 10 |
| SHEET, 50 |
| DATE, 10/18/10 SH. OF 59 |

| | |
|---------------|--------------|
| SCALE IN FEET | 0 50 100 200 |
| DRAWING NO. | 60-0007 |

EXHIBIT "B"



| | | | | | | |
|--|--|---------------------------------------|------------|--|--|--|
| <p>PROPERTY AND EXISTING R/W LINE REQUIRED R/W LINE CONSTRUCTION LIMITS EASEMENT FOR CONSTR & MAINTENANCE OF SLOPES & UTILITY RELOCATION EASEMENT FOR CONSTR OF SLOPES EASEMENT FOR CONSTR OF DRIVES</p> | <p>BEGIN LIMIT OF ACCESS.....BLA END LIMIT OF ACCESS.....ELA LIMIT OF ACCESS.....ELA R/W AND LIMIT OF ACCESS EXISTING R/W LINE</p> | <p>SCALE IN FEET 0 50 100 200</p> | <p>wsp</p> | <p>DATE: 08/06/2009</p> <p>REVISIONS: ALL PROJECT FROM PREVIOUS SHEETS</p> | <p>DATE: _____</p> <p>REVISIONS: _____</p> | <p>STATE OF GEORGIA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP PROJECT NO: 0000026 COUNTY: HALL LAND LOT NO.: 82 LAND DISTRICT: 10 GEO. STD. DATE: 10/18/19 5H 16 OF 50</p> |
| | | | | <p>60-0016</p> | | |

EXHIBIT "B"

