



## AGENDA ITEM

### Consent

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**REPORT TO:** Work Session (02/19/24)  
**REPORT TO:** Voting Meeting (02/22/24)  
**ITEM NO:** 55/2024  
**SUBJECT:** Approve the Statewide Mutual Aid and Assistance Agreement between the Georgia Emergency Management and Homeland Security Agency (GEMA/HS) and Hall County.

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#### Meetings:

**Work Session Date:** 02/19/24

**Voting Meeting Date:** 02/22/24

#### Executive Summary:

**Presenter:** ZB  
**Recommendation:** Approval.

#### Purpose of Request:

This is a Statewide Mutual Aid Agreement (SWMAA) that is signed every 4 years by all political subdivisions of the State of Georgia that wish to participate. This agreement provides the framework to support mutual assistance in managing an emergency or disaster occurring within any political subdivision that is a Participating Party, whether arising from natural disaster, technological hazard, human caused disaster, civil emergency, community disorders, insurgency, enemy attack, acts of terrorism, other significant events or homeland security activity.

#### History:

Hall County has participated in this agreement for at least the past 19 years. All other municipalities within Hall County have participated in the past and are in the process of signing the 2024 agreement.

#### Facts and Issues:

Establishing a pre-existing mutual aid agreement helps ensure timely response for assistance during times of emergencies and other disasters. This agreement will also assist in the reimbursement efforts during declared disasters and also during pre-arranged events utilizing mutual aid.

#### Options:

If not approved, Hall County could still request or send assistance during times of need or disaster; however, reimbursement opportunities may be limited without a formally signed agreement in place.

**Funding Requested** \$ 0.00  
**Are funds within current budget?** No  
**Source of Funds**

**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?**

Yes

**Has it been reviewed by the County Attorney?**

Yes

**Is there a deadline for this item?**

2024-03-01

**Approvals:**

<b>Submit</b>	<b>Approve</b>	<b>Budget</b>	<b>Finance</b>
ZB	ZB	EW	WG
<b>Attorney</b>	<b>Administration</b>	<b>Clerk</b>	
WLI	CR	JR	

**Attachments:**

2024 Statewide Mutual Aid Agreement



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 55/2024**

**Funds Requested:** \$ 0.00

**Request Budgeted:** No

**Proposed Source of Funding:**

**Budget Transfer Requested:**

No

**Funding Source Items:**

**Budget Transfer Items:**

**Additional Information/Comments:**

**Contact for Questions:** ZB

**Phone:** 470-201-0795